

Department of Reclamation

N^oG-11393

Boise, Idaho, Feb. 28, 1962

RECEIVED
FROMU.S. Forest Service, Ogden, Utah, \$ 20.00
Twenty Dollars and 00/100 DOLLARS

FOR

Well Driller's License Fee	- \$	
Application No.	- \$	
Proofs - 4-3220, 4-3221, 9	\$	20.00
Certified Copy - 4-3221, 4-32212	- \$	
Recording Assignment	- \$	
TOTAL	- \$	20.00

STATE RECLAMATION DEPARTMENT

Clyde P. Maycock
U.S. Forest Ranger
Ashton Ranger Station
Ashton, Idaho

Dear Mr. Maycock:

Our field examiner of works and application No. G-32211 shows the well is 1.1 inches, or 0.022 c.f.s. can only allow the amount of water actually used beneficially.

Upon receipt of the issue the Certificate of License and Certificate with priority of January 8, 1965, the point of diversion use,

report on his inspection of proof of completion of water to beneficial use under the terms of Permit No. G-32211 is capable of conveying 1.1 miner's inch. However, due to the limitations of your permit, we can only allow the amount of water originally requested, the amount of water, or 1 (one) miner's inch per irrigated acre.

tatutory fees, totaling \$ 5.00, we will complete the Works for 0.022 c.f.s. and the Water Right for 0.022 c.f.s. confirming the right, 8, 1965, to the use of subterranean water with NE 1/4 Sec. 23, T. 11 N, R. 42 E, B.M., for domestic

Very truly yours,

M. Russell Bosch
Office Manager

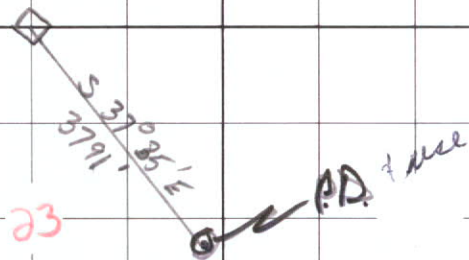
MRB:nw

b32211

Rye 42E

14

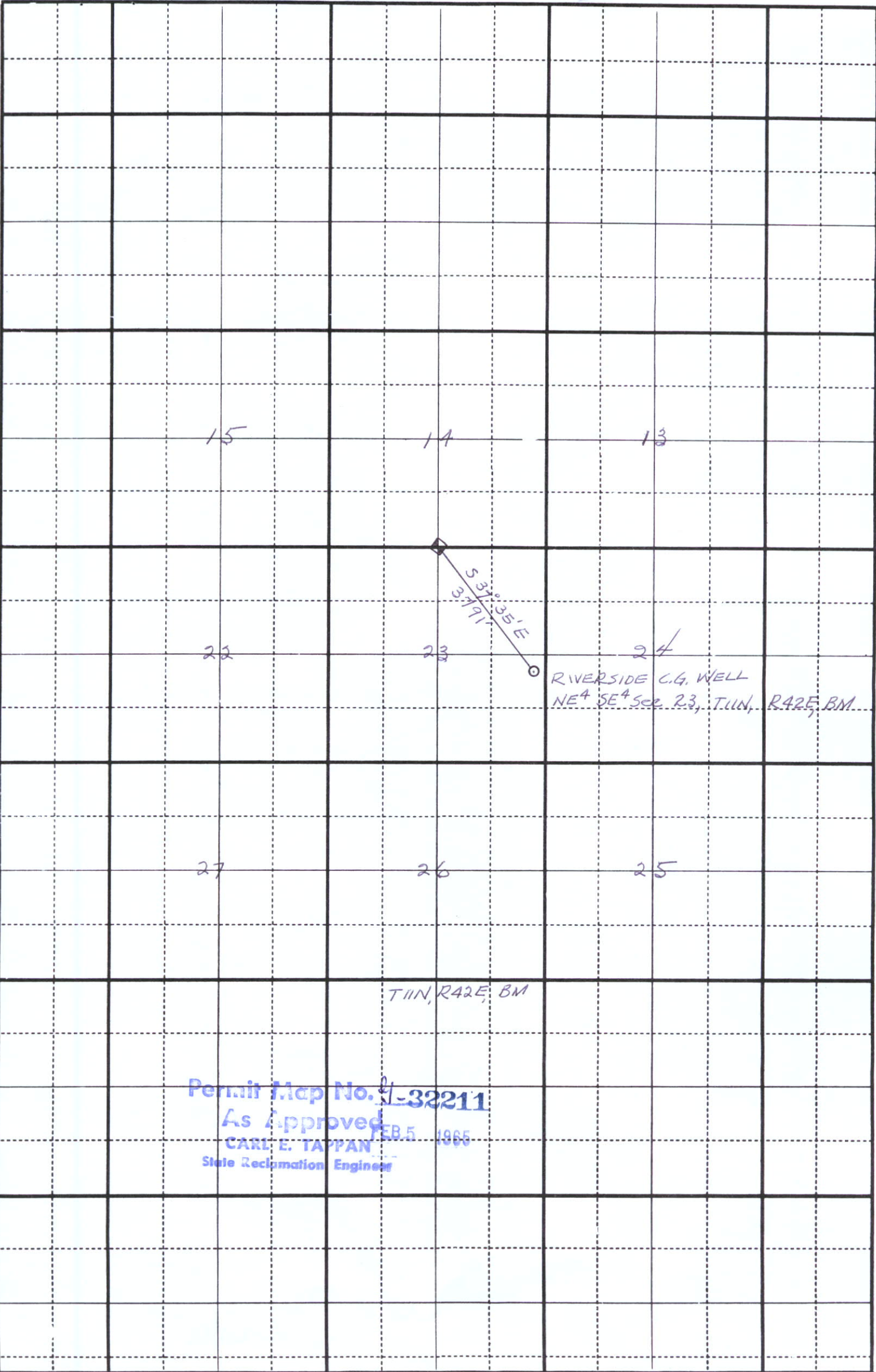
23



Two 1/4

allow

$Q =$ ~~average~~
.022 cfs



AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

L. B. Hunsaker

being first duly sworn, upon his oath, deposes and says:

That he is the *owner* of The Chronicle-News, a newspaper as defined by Idaho Codes Annotated, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertise-

ment or publication of *Notice of Proof of Water Riverside*

And affiant further says that said notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof,

for *4* consecutive issues thereof; first publication

having been made on the *14*

day of *Oct.*, 19*65* and the last publication on the

4 day of *November* 196*5*

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

L. B. Hunsaker
Subscribed in my presence and

sworn to before me this *15th* day of *November*, 196*5*

Phyllis Kapparditzel
Notary Public for the State of Idaho, residence and post office address: St. Anthony, Idaho.

RECEIVED
NOV 23 1965

NOTICE OF PROOF OF
COMPLETION OF WORKS
AND
APPLICATION OF WATER
TO BENEFICIAL USE

NOTICE is hereby given that at 9:00 A.M., on the 15 day of November 1965, at St. Anthony, County of Fremont, State of Idaho, before La-Monte Bauer, Notary Public, at (address) St. Anthony, Idaho, proof will be submitted of the completion of works for the diversion of 0.1114 cubic feet per second of the waters of the Riverside Campground Well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-32211, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: United States of America Forest Service, 324-25 Street, Federal Office Bldg., Ogden, Utah.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 0.1114 cubic feet per second.

3. The use to which said water has been applied is domestic use at the Riverside Campground purposes, and the amount applied to beneficial use is 0.1114 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 23, T. 11 N., R. 42 E., BM

5. The place where said water is used is NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23, T.11 N., R 42 E., BM

6. The date of priority which said user is prepared to establish is January 8, 1965.

Carl E. Tappan
State Reclamation Engineer

(CN Oct. 14, 21, 28, Nov. 4, '65)

G32211

September 28, 1965

Re: Permit No. G-32209 - G-32210
G-32211 - G-32212

United States of America
Forest Service,
324 - 25 Street,
Federal Office Bldg.,
Ogden, Utah.

Gentlemen:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. as above noted. The proofs are to be made at 9:00 o'clock A.M., on the 15th day of November, 1965, before Lelanta Bauer, St. Anthony, Idaho Notary Public.

As of this date, we have mailed the Notice to the Chronicle News St. Anthony, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Notary

632211

State of Idaho License and Certificate of Water Right

Water License No. G-32211 Amount 0.022 c.f.s.
Water District No. _____ Priority January 8, 1965

THIS IS TO CERTIFY that THE UNITED STATES OF AMERICA, FOREST SERVICE
of Ogden, Utah, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 8, 19 65; that Permit No. G-32211
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.022 second feet, was issued thereunder on March 24, 19 67, showing that said works
were completed on the 15th day of November, 19 65; and that on the 15th
day of November, 19 65, THE UNITED STATES OF AMERICA, FOREST SERVICE

of Ogden, State of Utah, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well,
a tributary of subterranean flow, for the purpose of domestic use,
under Use Permit No. G-32211 of the Department of Reclamation,
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
14 of Licenses at page 8740, on the 24th day of March, 19 67;
The right hereby confirmed dates from January 8, 19 65;

The Point of Diversion is located
in the NE 1/4 SE 1/4, Sec. 23, Tp. 11 N., R. 42 E., B. M. County of Fremont.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.022 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>11 N.</u>	<u>42 E.</u>	<u>23</u>	<u>NE 1/4 SE 1/4</u>	<u>None</u>	<u>None</u>
			<u>For domestic use at Riverside Campground</u>		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
24th day of March, 19 67.

s/ R. Keith Higginson
State Reclamation Engineer.

(SEAL)

21 2 25

State of Idaho
License and Certificate of Water Right

Water License No. G-32210 Amount 0.025 c.f.s.
Water District No. _____ Priority January 8, 1965

THIS IS TO CERTIFY that THE UNITED STATES OF AMERICA, FOREST SERVICE
of Ogden, Utah, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 8, 1965; that Permit No. G-32210
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.025 second feet, was issued thereunder on March 24, 1967, showing that said works
were completed on the 15th day of November, 1965; and that on the 15th
day of November, 1965, THE UNITED STATES OF AMERICA, FOREST SERVICE
of Ogden, State of Utah, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well,
a tributary of subterranean flow, for the purpose of domestic use
under Use Permit No. G-32210 of the Department of Reclamation,
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
14 of Licenses at page 8739, on the 24 day of March, 1967;
The right hereby confirmed dates from January 8, 1965;

The Point of Diversion is located
in the SW 1/4 SE 1/4, Sec. 34, Tp. 14 N., R. 43 E., B. M. Fremont County.
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.025 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
14 N.	43 E.	34	SW 1/4 SE 1/4	None	None
			For domestic use at Upper Coffee Pot Campground		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.
WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
24th day of March, 1967.
s/ R. Keith Higginson
State Reclamation Engineer.
(SEAL)

State of Idaho

License and Certificate of Water Right

Water License No. G-32211 Priority January 8, 1965 Amount 0.022 c.f.s.

THIS IS TO CERTIFY that THE UNITED STATES OF AMERICA, FOREST SERVICE

of Ogden, Utah, made application for a permit to appropriate the public waters of the State of Idaho, dated January 8, 1965; that Permit No. G-32211 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 0.022 second feet, was issued thereunder on March 24, 1967, showing that said works were completed on the 15th day of November, 1965; and that on the 15th day of November, 1965, THE UNITED STATES OF AMERICA, FOREST SERVICE

of Ogden, State of Utah, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well,

a tributary of subterranean flow, for the purpose of domestic use, under Use Permit No. G-32211 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8740, on the 24th day of March, 1967.

The right hereby confirmed dates from January 8, 1965.

The Point of Diversion is located in the NE 1/4 SE 1/4, Sec. 23, Twp. 11 N., R. 42 E., B.M., Fremont County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.022 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 N.	42 E.	23	NE 1/4 SE 1/4	None	None
			For domestic use at Riverside Campground		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 24th day of March, 1967.

R. Keith Higgins
State Reclamation Engineer.

632211

State of Idaho

LICENSE AND CERTIFICATE
OF WATER RIGHT

Water License No. G-32211

To The United States Forest Service

Ogden, Utah

Source of Supply Well, tributary of
subterranean flow

Fremont County

Amount 0.025 Sec. Ft.

Point of Diversion NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23,

T. 11 N., R. 42 E., B.M.

Place of Use NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23,

T. 11 N., R. 42 E., B.M.

Purpose Domestic use at Riverside

Campground

Date of Priority January 8, 1965

Recorded March 24, 1967

in Book 14 of Licenses, Page 8740

832211

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-40356
Permit No. G- 32211
District No.

1. Name of Applicant: United States of America, Forest Service
Forest Service Bldg.
Postoffice address: Ogden County: Weber State: Utah
2. Quantity of water claimed: 0.1111 cfs
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean 6" cased well
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 23
Twp. 11 N. , Rge. 42 E. , B.M., County of Fremont
5. Water is to be used for: Domestic Use - Riverside Campground
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 23 , Twp. 11 N
Rge. 42 E. , B.M.
(b) Waste water or sewage effluent is to be returned to None
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Cased well, pressure tank, pumphouse, plastic pipe, hydrants
8. Estimated cost of works: \$2080
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

FLOYD IVERSON, Regional Forester
Applicant.

By s/ James M. Usher
Acting Regional Forester
Agent.

Date of first receipt at Department of Reclamation: 9:00 A.M. January 8, 1965

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 32211

Recorded in Book 113 Page 32211 Approved February 5, 1965

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before August 5, 1967

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before February 5, 1970

Witness my hand this 5th day of February, 1965

s/ RALPH W. THOMAS, Deputy
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 5th day of February, 1965

Countersigned: STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS
Secretary of State.

By s/ ROBERT E. SMYLIE
Governor

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
			Permit No. G-32211 + CERTIFICATE OF COMPLETION OF WORKS																	
TO ALL WHOM IT MAY CONCERN:																				
This is to certify that THE UNITED STATES OF AMERICA, FOREST SERVICE of Ogden, County of Weber, and State of Utah, the holder of Permit No. G-32211, issued upon Application No. G-40356 bearing date of priority of January 8, 1965, authorizing the diversion of 0.1114 second feet of waters of a well, County of Fremont, State of Idaho, for domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.022 second feet of the waters of a well, tributary of subterranean flow; that the point of diversion of said waters is in the NE¼SE¼, Sec. 23, T. 11 N, R. 42 E, B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: NE¼SE¼, Sec. 23, T. 11 N, R. 42 E, B.M. Domestic use at Riverside Campground.																				
Proof of Completion of Works made: November 15, 1965.																				
Witness my hand this 24th day of March, A.D. 1967.																				
																S/ R. KEITH HIGGINSON State Reclamation Engineer				
																LICENSE ISSUED FOR 0.022 SEC. FT. LICENSE PAGE NO. 8740				

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that The United States of America, Forest Service
of Ogden....., County of Weber....., and State of
..... Utah....., the holder..... of Permit No. G-32211....., issued upon
Application No. G-40356.. bearing date of priority of January 8, 1965...., authorizing the
diversion of 0.1114..... second feet of waters of a well,.....

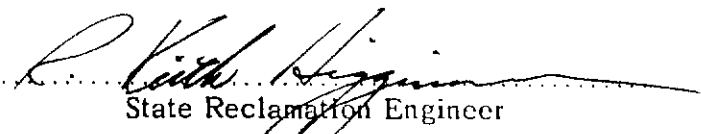
.....
County of Fremont....., State of Idaho, for domestic.....
purposes, has fully complied with the provisions of the laws of the State of Idaho
relating to the proof of completion of the works of diversion set out and described in said
Permit; that said works are adequate for diverting and conveying to the place of intended
use 0.022..... second feet of the waters of a well, tributary of.....
..... subterranean flow;.....

.....
that the point of diversion of said waters is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, T. 11 N.,
R. 42 E., B.M.

.....
and that the lands proposed to be irrigated by the use or place of use of said water are
described as follows, to-wit: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, T. 11 N., R. 42 E., B.M.
..... Domestic use at Riverside Campground.

.....
Proof of Completion of Works Made: November 15, 1965.....

Witness my hand this .. 24th..... day of March....., A. D. 1967.....


State Reclamation Engineer

8 32211

Permit No. G-32211.....

**Certificate of Completion
of Works**

Dated March 24....., 19 67.....

Stream Well.....

County ...Fremont.....

Amount ...9.022 c.f.s.....

Date of Priority January 8, 1965.....

Recorded in Book 113.....

of Permits....., page 32211.....

G32211

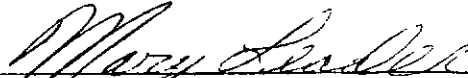
STATE OF IDAHO

Department of Reclamation

N^oG-11393Boise, Idaho, Feb. 28, 1962.LEITH HIGGINSON
Reclamation EngineerRECEIVED
FROMU.S. Forest Service of Ogden, Utah \$ 20.00
Twenty Dollars and 00/100 DOLLARS

FOR

Well Driller's License Fee	- \$	
Application No.	- \$	
Proofs <u>4-322092-32210</u>	- \$	<u>20.00</u>
Certified Copy <u>4-32211-32212</u>	- \$	
Recording Assignment	- \$	
TOTAL	- \$	<u>20.00</u>


STATE RECLAMATION DEPARTMENT

Regional Forester
Federal Office Building
324 25th Street
Ogden, Utah 84401

Gentlemen:

Enclosed are Certificates of Completion of
Works and License and Certificates of Water Right
on the above numbered permits.

Also enclosed is departmental receipt No.
G-11393 in the amount of \$20.00 covering the fees.

Thank you.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:dj

Enc: Certificates
Receipt for \$20.00

B32211

Department of Reclamation

NºG-11393

Boise, Idaho, Feb. 28, 1962

RECEIVED
FROMU. S. Forest Service, Ogden, Utah : 20.00
Twenty Dollars and 00/100 DOLLARS

FOR

Well Driller's License Fee	- \$	
Application No.	- \$	
Proofs	- \$	20.00
Certified Copy	- \$	
Recording Assignment	- \$	
TOTAL	- \$	20.00

STATE RECLAMATION DEPARTMENT

Clyde P. Maycock
U.S. Forest Ranger
Ashton Ranger Station
Ashton, Idaho

Dear Mr. Maycock:

Our field examiner of works and application No. G-32211 shows that 2.1 inches, or 0.022 c.f.s. can only allow the amount actually used beneficial

Upon receipt of the issue the Certificate of License and Certificate with priority of Jan. the point of diversion use,

report on his inspection of proof of completion of water to beneficial use under the terms of Permit well (20) is (2000) capable of conveying 1.1 miner's. However, due to the limitations of your permit, we of water originally requested, the amount of water, or 1 (one) miner's inch per irrigated acre. tatutory fees, totaling \$ 5.00 we will completion of Works for 0.022 c.f.s. and the Water Right for 0.022 c.f.s. confirming the right, 8, 1965, to the use of subterranean water with NE 1/4 Sec. 23, T. 11 N, R. 42 E, B.M., for domestic

Very truly yours,

M. Russell Bosch
Office Manager

MRB:nw

b32211

R. 11.5

02



S 32° 05' E
8791

09

PA 1 mile

T. 11.5

allow

Q = ~~average~~
.022 cfs

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32211

REPORT ON PROOF OF Completion of Works and Beneficial Use

B 32211

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32211

Completion of Works and Beneficial Use

This proof is for U.S. of America Forest Service

In Water District No. _____

1. Name of applicant Clyde P. Maycock, U.S. Forest Ranger, Ashton Ranger Station.

2. Source of water supply: well

3. Location of point of diversion: Is in the NE 1/4 of Section 23

T. 11 N R. 42 E. B.M. County of Fremont

4. Describe works as they exist, giving dimensions and capacities of same: 1 HP Submer. 3/4" Gls. pump

AT 2500 Watt Generating power plant #554B Jacuzzi pump

1 1/4" Galvanized pipe to 120 Gallon pressure tank.

80' total of 1 1/4" pipe Well 80' of 6" casing w/ 20' of

perforations Well is 128' Deep H 0 = 107'

Camp ground has 15 outlets

5. Water is used for: domestic use

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

domestic use on Riverside Campground

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? NP

Remarks: Contacted Mr. Verl Waite @ Dist Office

~~System installed by Thompson Plumbing & Heating~~

125' Head @ 20 psi pressure = Discharge of 585 G.P.H. or
9.75 G.P.M.

System installed by Thompson Plumbing & Heating

This examination was made on the 9 day of Nov., 1966

(Signed) Donald W. McElbenny Examiner.

G32211

HA 2500 WATT
Generating Plant
#554B Jacuzzi
Pump pumping rate at
125 ft., 20 p.s.i. = 585 gal. hr.
Submersible pump
15 outlets.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

Clyde P. Maycock, U.S. Forest Ranger
Ashton Ranger Station
Ashton, Idaho

Permit No. G-32211

Examination for Completion of Works
and Beneficial Use

County Fremont

Quantity: Sec. 23 T.11N R. 42E., B.M.
0.1114 cfs

Source: Cased 6" Well

P.D.: NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 23
Twp 11N Rge 42E

Use: Domestic -
Riverside Campground

Extension:

Protest:

Completion of Works:

Other Rights: None

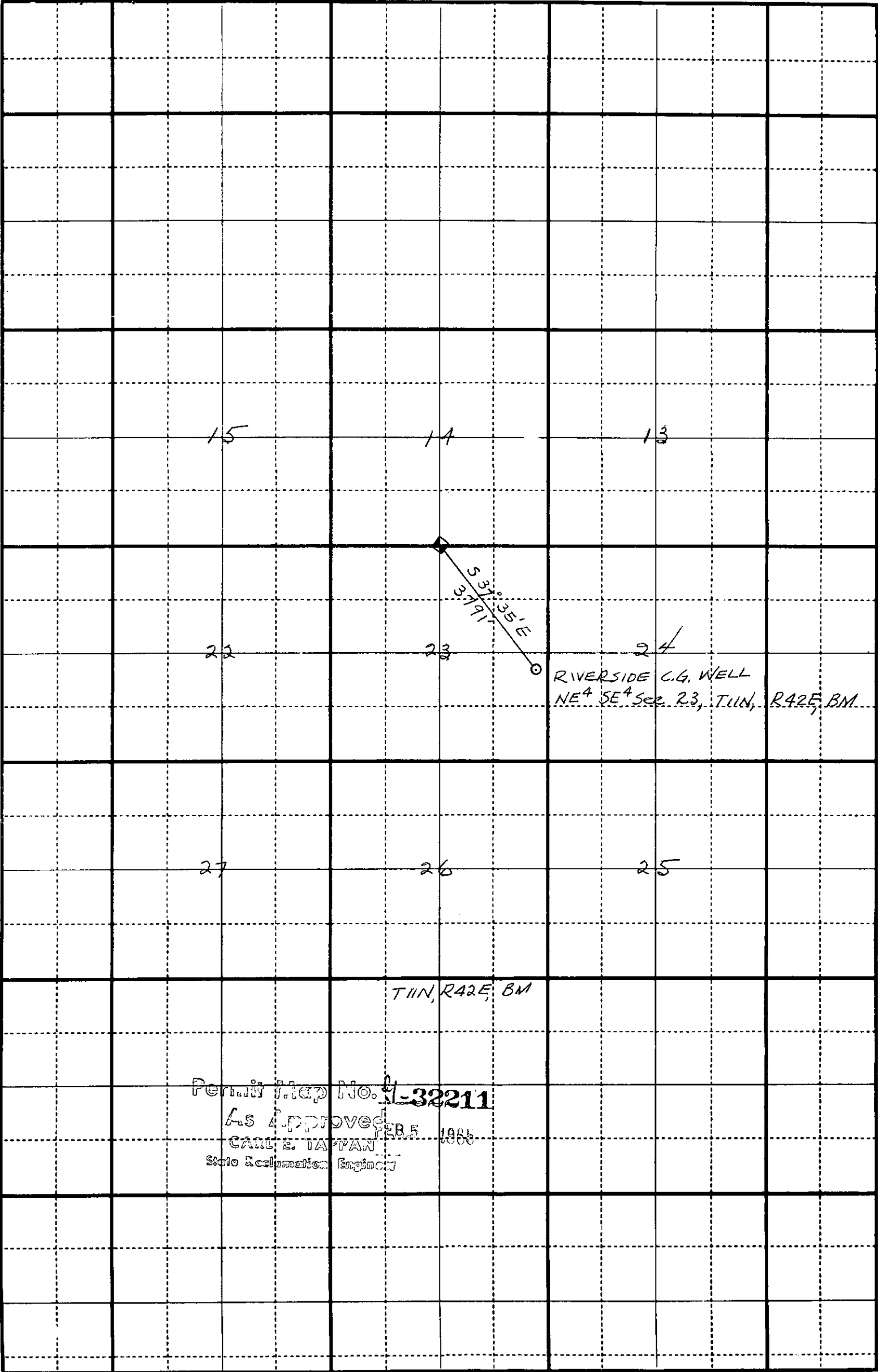
Filed: January 8, 1965

Due: February 5, 1970

Made: Nov. 15, 1965

Issued: Jan. 8, 1965

832211



Permit Map No. 9-32211
As Approved FEB 5 1966
CARL E. TAPPAN
State Reclamation Engineer

532211

IRVING KENDLE WELL DRILLING

WELLS - ALL TYPES
C 10 ANDERSON AVE.
IDAHO FALLS, IDAHO
JA 3-0399



LOGS

Riverside Campground

Permit # B3-2211 ✓

0-9	Top soil
9-27	Solid rock
27-36	Black soft rock
36-41	Loose rock and crevice
41-47	Solid rock
47-51	Soft sand stone
51-63	Hard sand stone
63-78	Soft black sandstone
73-80	Dry opening
80-86	Loose rock and clay
86-102	Soft black lava
102-112	Hard gray lava
112-114	Loose rock, cinders, and clay
114-123	Black lava
123-128	Loose rock, cinders, and clay
	Water stood at 107'

38
6" well 128' Deep
H = 107'
Casing =

West End Campground

Permit # B3-2209

0-17	Top soil
17-47	Clay and small shale
47-56	Clay and large shale
56-63	Clay
63-69	Shale
69-74	Sand, clay and shale
74-81	Course sand, clay, shale, and mica
	Water stood at 53'

26
6" well 81' Deep
H = 53'
Casing =

B 32211

January 25, 1967

RE: Permit Numbers G-32209, G-32210, G-32211,
G-32212, 32566 and 32567

Forest Service
Federal Office Building
324 - 25th Street
Ogden, Utah 84401

Gentlemen:

Enclosed is your voucher in the amount of \$30.00
which has been signed by the State Reclamation Engineer.

This voucher covers the fees for the above numbered
permits.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:efw

Encl: Voucher

532211

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION

FEDERAL OFFICE BUILDING
324 25TH STREET
OGDEN, UTAH 84401

RECEIVED
JAN 25 1967

Department of Reclamation
IN REPLY REFER TO

2540

January 23, 1967

Mr. R. Keith Higginson
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho 83701

Dear Mr. Higginson:

Reference is made to your six letters of December 14, 1966,
concerning the following permits on the Targhee National Forest.

Permit No. G-32209	West End Campground Well
Permit No. G-32210	Upper Coffee Pot Campground Well
Permit No. G-32211	Riverside Campground Well
Permit No. G-32212	Box Canyon Campground Well
Permit No. 32566	Mike Harris Campground
Permit No. 32567	Pine Creek Campground

Enclosed is a voucher for \$30.00 to pay the statutory fees for
the Licenses and Certificates of Water Rights for the above
permits. Please sign the voucher, where checked, and return
for payment.

Sincerely yours,

FLOYD IVERSON
Regional Forester

By

L. J. Quibell

Enclosure



832211

17-11393

XXXXXXXXXX

December 14, 1966

RE: Permit No. G-32211

Clyde P. Maycock
U.S. Forest Ranger
Ashton Ranger Station
Ashton, Idaho

*Regional Forester
Federal Office Bldg
324 25th St
Ogden, Utah 84401*

Dear Mr. Maycock:

Our field examiner's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-32211 shows the well ~~(is)~~ is ~~(xxxx)~~ capable of conveying 1.1 miner's inches, or 0.022 c.f.s. However, due to the limitations of your permit, we can only allow the amount of water originally requested, the amount of water actually used beneficially, or 1 (one) miner's inch per irrigated acre.

Upon receipt of the statutory fees, totaling \$ 5.00, we will issue the Certificate of Completion of Works for 0.022 c.f.s. and the License and Certificate of Water Right for 0.022 c.f.s. confirming the right, with priority of January 8, 1965, to the use of subterranean water with the point of diversion in NE¹SE¹, Sec. 23, T. 11 N, R. 42 E, B.M., for domestic use.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:nw

632211

November 26, 1965

Re: Permit No. G-32211

United States of America, Forest Service
324 - 25th Street
Ogden, Utah 84401

Gentlemen:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Chronicle-News, all submitted in proof of completion of works and beneficial use on Permit No. G-32211.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR: ejw

G 32211

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-32211

RECEIVED
NOV 23 1965
Department of Reclamation

Riverside Campground

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

Clyde P. Maycock, U.S. Forest Service Ranger, Ashton Ranger Station, Ashton, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

✓ UNITED STATES OF AMERICA FOREST SERVICE

Ques. 3. State number, approval date of permit, and date of priority: _____

G-32211

2/5/65

2/5/65 Gen. 8. 1965

Ques. 4. State source of water supply: Well 128 feet deep

Give location of point of diversion, showing subdivision, section, township and range

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23, T. 11 N, R 42 E., B.M.

Ques. 5. Describe your works of diversion: Cased well, pump, generator and pipeline

distribution system for Riverside Campground state amount of water they are capable of con-

veying from point of diversion to place of use: 20 GPM; Give name of canal or ditch

or other works by which water is conducted to such place of use: water conducted by 2"

and smaller pipelines; if a well, state depth of well 128 feet; depth and size of

casing 6" I.D. casing; depth to water 107 feet; if pump is used,

state discharge of pump: 20 GPM; tell how it was measured or determined Mfg.

pump discharge capacity; if sprinkler irrigation, give number and size

of nozzles and operating pressure: no sprinkler irrigation

Ques. 6. State for what purpose water is used: Domestic use in campground, no irrigation

(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

Serves 38 family camping units

Signature

G32211

Signature

State nature of all improvements which have been made as a direct result of said use:

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Irving Kendle, 10 Andersen Avenue, Idaho Falls, Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

NE¹ SE¹, Section 23, T 11 N., R. 42 E., B.M.

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

N/A

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: 9/65 to test well - Time used since first use:

none

Ques. 10. Describe all other water rights appurtenant to same place of use:

none

(sign)

Clyde P. Maycock

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

St. Anthony

, County of Fremont

State of Idaho, on this 15

day of

November

, A. D. 19 65.

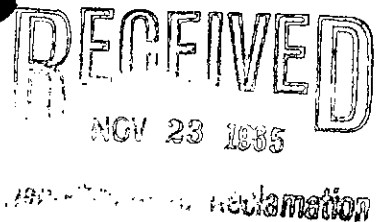
La Monte Baines

Clerk of District Court

My commission expires: elective

632211

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho



Permit No. G-32211

Riverside Campground

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

L. W. Madsen, 53, 333 West 2nd North, St. Anthony, Idaho (Assistant Forest Engineer)

~~JACKSON COUNTY, IDAHO, 53, 333 WEST 2ND NORTH, ST. ANTHONY, IDAHO (FORESTER)~~

Ques. 2 Are you acquainted with Clyde Maycock, the holder of
Permit No. 32211 ? How long have you known him and where does he reside?

Four years - Ashton, Idaho

Ques. 3. Have you read or heard said Permit No. 32211 read, and are you familiar
with its provisions and conditions: Yes x No

Ques. 4. State source of water supply: Well

Give location of place of diversion, showing subdivision, section, township and range
NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23, T 11 N., R 42 E., B.M.

Describe works for conveying water to place of use: Cased well, pump and plastic
distribution

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 0.114 How much water have you seen being so
conveyed? none

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:
N/A

G 32211

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

~~XXXXXX~~ NE¹/₄ SE¹/₄ Section 23 T 11 N R 42 E B.M.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

N/A

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? none

Ques. 10. When did you first see this water used? September, 1965

Other times you have seen such use: none

(Signed):

L. W. Madsen

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

St. Anthony, County of Fremont, State of Idaho, on this 15 day of November, A. D. 19 65

L. Monte Drees

Clerk of District Court
Notary Public for the State of Idaho
Residing St. Anthony, Idaho

My commission expires elective

632211

RECEIVED
NOV 23 1965
Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

Permit No. G-32211

Riverside Campground

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Jack M. Miller, 53, 542 East 2nd North, St. Anthony, Idaho (Forester)

Ques. 2 Are you acquainted with Clyde Maycock, the holder of
Permit No. 32211? How long have you known him and where does he reside?

Four years - Ashton, Idaho

Ques. 3. Have you read or heard said Permit No. 32211 read, and are you familiar
with its provisions and conditions: Yes X No.

Ques. 4. State source of water supply: Well

Give location of place of diversion, showing subdivision, section, township and range

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23, T 11 N., R 42 E., B.M.

Describe works for conveying water to place of use: Cased well, pump and plastic dist-
ribution

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 0.114 How much water have you seen being so
conveyed? none

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description: N/A

32211

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

NE¹/₄ SE¹/₄ Section 23 T 11 N R 42 E B.M.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

N/A

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? none

Ques. 10. When did you first see this water used? September, 1965

Other times you have seen such use: none

(Signed) Joe S. M. Miller

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in _____

St. Anthony, County of Fremont, State of Idaho, on this 15 day of November, A. D. 19 65

La Monte Bancer
Clerk of District Court
Notary Public for the State of Idaho
Residing St. Anthony, Idaho

My commission expires elective

B32211

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

J. B. Hunsaker

being first duly sworn, upon his oath, deposes and says:

That he is the *owner* of The Chronicle-News, a newspaper as defined by Idaho Codes Annotated, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertise-

ment or publication of *Notice of Proof of Water Riverside*

And affiant further says that said notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof,

for *4* consecutive issues thereof; first publication

having been made on the *14*

day of *Oct.*, 19*65*

and the last publication on the

4 day of *November*

196*5*

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seven-teen and three-fourths inches deep.

J. B. Hunsaker

Subscribed in my presence and

sworn to before me this *15th*

day of *November*

196*5*

Phyllis Kappardietzel

Notary Public for the State of Idaho, residence and post office address: St. Anthony, Idaho.

RECEIVED
NOV 23 1965

NOTICE OF PROOF OF
COMPLETION OF WORKS
AND
APPLICATION OF WATER
TO BENEFICIAL USE

NOTICE is hereby given that at 9:00 A.M., on the 15 day of November 1965, at St. Anthony, County of Fremont, State of Idaho, before La-Monte Bauer, Notary Public, at (address) St. Anthony, Idaho, proof will be submitted of the completion of works for the diversion of 0.1114 cubic feet per second of the waters of the Riverside Campground Well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-32211, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: United States of America Forest Service, 324-25 Street, Federal Office Bldg., Ogden, Utah.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 0.1114 cubic feet per second.

3. The use to which said water has been applied is domestic use at the Riverside Campground purposes, and the amount applied to beneficial use is 0.1114 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 23, T. 11 N., R. 42 E., BM

5. The place where said water is used is NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23, T. 11 N., R. 42 E., BM

6. The date of priority which said user is prepared to establish is January 8, 1965.

Carl E. Tappan
State Reclamation Engineer
(CN Oct. 14, 21, 28, Nov. 4, '65)

G32211

**NOTICE OF PROOF OF
COMPLETION OF WORKS
AND
APPLICATION OF WATER
TO BENEFICIAL USE**

NOTICE is hereby given that at 9:00 A.M., on the 15 day of November 1965, at St. Anthony, County of Fremont, State of Idaho, before La-Monte Bauer, Notary Public, at (address) St. Anthony, Idaho, proof will be submitted of the completion of works for the diversion of 0.1114 cubic feet per second of the water of the Riverside Campground Well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-32211, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: United States of America Forest Service, 324-25 Street, Federal Office Bldg., Ogden, Utah.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 0.1114 cubic feet per second.

3. The use to which said water has been applied is domestic use at the Riverside Campground purposes, and the amount applied to beneficial use is 0.1114 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 23, T. 11 N., R. 42 E., BM

5. The place where said water is used is NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23, T. 11 N., R. 42 E., BM

6. The date of priority which said user is prepared to establish is January 8, 1965.

Carl E. Tappan
State Reclamation Engineer

(CN Oct. 14, 21, 28, Nov. 4, '65)

October 11, 1965

Re: Permit Nos. G-32209; G-32210
G-32211; G-32212

Chronicle News
St. Anthony, Idaho

Gentlemen:

On September 28th we mailed you Notices of Publication on the above numbered permits requesting a tear sheet or copy of the first publication for checking purposes.

To date we have not received such copies and ask that these be mailed into this office as soon as possible.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

H. PETRI
Office Manager

HP:ew

32211

September 28, 1965

Re: Permit No. G-32209 ~ G-32210
G-32211 ~ G-32212

United States of America
Forest Service,
324 - 25 Street,
Federal Office Bldg.,
Ogden, Utah.

Gentlemen:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. as above noted. The proofs are to be made at 9:00 o'clock A.M., on the 15th day of November, 1965, before Lamonte Bauer, St. Anthony, Idaho Notary Public.

As of this date, we have mailed the Notice to the Chronicle News St. Anthony, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Notary

632211

RECEIVED
SEP 28 1965

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

G-32211

(Date) September 27, 1965

(P. O.) 324-25 Street, Federal Office Bldg., Ogden, Utah

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Chronicle News of
St. Anthony, Idaho published in the
county in which the works are situated.

FLOYD IVERSON, Regional Forester

By

James M. Nelson
Acting Regional Forester

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the
attached notice are true.

Engineer

G32211

RECEIVED

SEP 30 1965

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE
Department of Reclamation

NOTICE is hereby given that at 9:00 A.M., on the 15 day of November 19 65, at St. Anthony, County of Fremont, State of Idaho, before LaMonte Bauer, Notary Public, at (address) St. Anthony, Idaho, proof will be submitted of the completion of works for the diversion of 0.1114 cubic feet per second of the waters of the Riverside Campground Well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-32211, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: United States of America Forest Service, 324-25 Street, Federal Office Bldg., Ogden, Ut

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 0.1114 cubic feet per second.

3. The use to which said water has been applied is domestic use at the Riverside Campground purposes, and the amount applied to beneficial use is 0.1114 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23, T. 11 N., R. 42 E., BM

5. The place where said water is used is NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23, T. 11 N., R. 42 E., BM

Total

6. The date of priority which said user is prepared to establish is January 8, 1965

Carl E. Toppa
State Reclamation Engineer

b32211

Re: Permit No. G-32208 - G-32210
G-32211 - G-32212
U. S. A. Forest Service

Date: Sept. 25, 1963

**Chronicle News,
St. Anthony, Idaho.**

Gentlemen:

Enclosed you will find Notice for Publication, once a week
for four consecutive weeks prior to November 15, 1963
the date set for proof; the expense of the publication is to be paid
by the applicant United States of America Forest Service
of 324-25 Street, Federal Office Bldg., Ogden, Utah to whom you should
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this
office with a copy or tear sheet of the first publication. **

Very truly yours,

Carl E. Tappan
CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking
purposes and errors appear in subsequent issues, it is possible
that re-publication of corrected copy will be at your own expense

G 32211

September 28, 1965

RE: Permit Nos. G-32209, G-32210,
G-32211, G-32212

James M. Usher
U. S. Forest Service
324 25th Street
Ogden, Utah 84401

Dear Mr. Usher:

Enclosed is the unsigned voucher for \$20.00 at \$5.00 per permit for the above permits for proof of completion of works and beneficial use of water. The fee is \$5.00 for each Certificate of Completion of Works and \$5.00 for each License and Certificate of Water Right.

Very truly yours,

RALPH W. THOMAS
Deputy State Reclamation Engineer

RWT:mr

Enc. voucher

632211

Re: Permit No. G-32209, G-32210
G-32211, G-32212

September 11, 1965

Mr. Floyd Iverson,
Regional Forester,
Forest Service Building,
Ogden, Utah.

Dear Mr. Iverson:

We enclose Permit No. as noted above in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-9096 which was issued covering payment in the amount of \$ 20.00 for the filing fee of the above mentioned permit.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.

EPR:pmk

P.S. You will note, under Question 10, that we have changed the required time for completion of works and complete application of the water to the proposed use to five years. However, you may make the required proofs at any time you are prepared to do so within that time.

632211