

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

SS.

DOROTHY D. HUNSAKER

being first duly sworn, upon his
oath, deposes and says:

That he is the OWNER
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

NOTICE OF

WATER PERMIT

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication

having been made on the 30

day of JULY, 1970,

and the last publication on the

6 day of AUGUST

1970.

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaaker
Subscribed in my presence and

sworn to before me this 11th

day of August,

1970.

Phyllis Hoppard
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

AUG 13 1970

Department of Water Administration

NOTICE OF
EXISTING WATER PERMIT

Notice is hereby given that the
City of St. Anthony, Box 530, St.
Anthony, Idaho has received an
approved permit no. G-32795/21-
2142 issued by the Idaho State De-
partment of Water Administra-
tion authorizing the diversion of
7.0 cubic feet per second of
water from a ground water
source. The priority to be es-
tablished under this permit is
March 22, 1966 and the permit
was approved March 28, 1966.
Water is to be diverted by well,
pump, pump house, & converting
mains from a point within the
SE1/4SE1/4, Sec. 36, T. 8 N, R.
40 E, B. M., Fremont County
to be used for municipal pur-
poses in Sec. 1, T. 7 N, R. 40
E, B. M.. Proof of the appli-
cation of the water to beneficial
use is to be submitted to the de-
partment on or before March 28,
1971. Any protests against the
issuance of the license for the
above referenced permit should
be filed with the Department of
Water Administration within ten
(10) days of the last date of publi-
cation of this notice or prior to
the licensing of the permit.
Licensing may commence prior
to the date beneficial use proof
is due without further notice.

R. KEITH HIGGINSON
Director

(C.N. JULY 30, AUG. 6, 1970)

dg
ck
8-13-70

21-2142

32795

40 E

8N

36

7N

St Anthony

Diagram of System

St Anthony's Hospital, 1950

1950-1951
HMS 1950-1951
1950-1951

South Fremont
High School
SW SE

Well #4



- LEGEND**
- STREETS FORMING URBAN EXTENSIONS OF FEDERAL-AID, PRIMARY STATE AND U.S. ROUTES
- UNIMPROVED
 - GRAVEL AND DRAINED
 - GRAVEL OR STONE
 - BITUMINOUS SURFACED-LOW TYPE
 - PAVED STREET
- OTHER CITY STREETS**
- PAVED OR SURFACE TREATED
 - SURFACED-(low traffic)
 - UNIMPROVED
 - DEDICATED-(low speed)
 - FEDERAL-AID PRIMARY SYSTEM
 - FEDERAL-AID SECONDARY SYSTEM
- U.S. NUMBERED ROUTES**
- STATE NUMBERED ROUTES
 - CITY CENTER
 - MALIBU STATION
 - CENTRAL BUSINESS DISTRICT
 - CORPORATE BOUNDARY LINE
 - END OF MAINTENANCE ROUTE
 - END OF FEDERAL-AID SYSTEM
- LANDMARKS**
- HOSPITAL
 - CHURCH
 - SCHOOL
 - POST OFFICE
 - COURT HOUSE
 - CITY HALL
 - POWER PLANT
 - HIGHWAY GARAGE
 - ARMORY
 - CORP. BOUNDARY (center of street)



CITY MAP
ST ANTHONY
FREMONT COUNTY
IDAHO

SCALE
1960 POP. 2700
1964

21 2142

T.788N.R.408.41E.B.M.

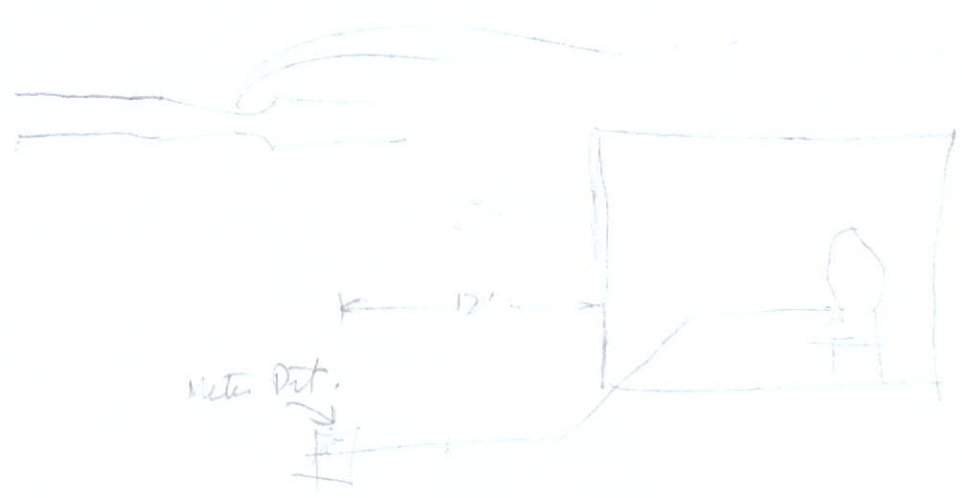
Andrews Well Drilling
 Bailey Meter Co Type CC3651 # 531557
 Chart 25 F7

Ventura or with Remote control graph inside
 Pennsylvania

Chart Reading X 100 = GPM

(Odometer type) (Integrator Rec. X = 1500 = GPM)

Pressure at Pump 70 psi



2.31
 71
 1155
 1017
 17225
 105
 318.25

St. Anthony has 4 wells.

- 2 are at E 1st South and N 3rd E street
- 3 is at E 1st South and S 4th West Street
- 4 are at N 1st East and E 4th North Street North of Intersection
 behind Forest
 Service Bldg.

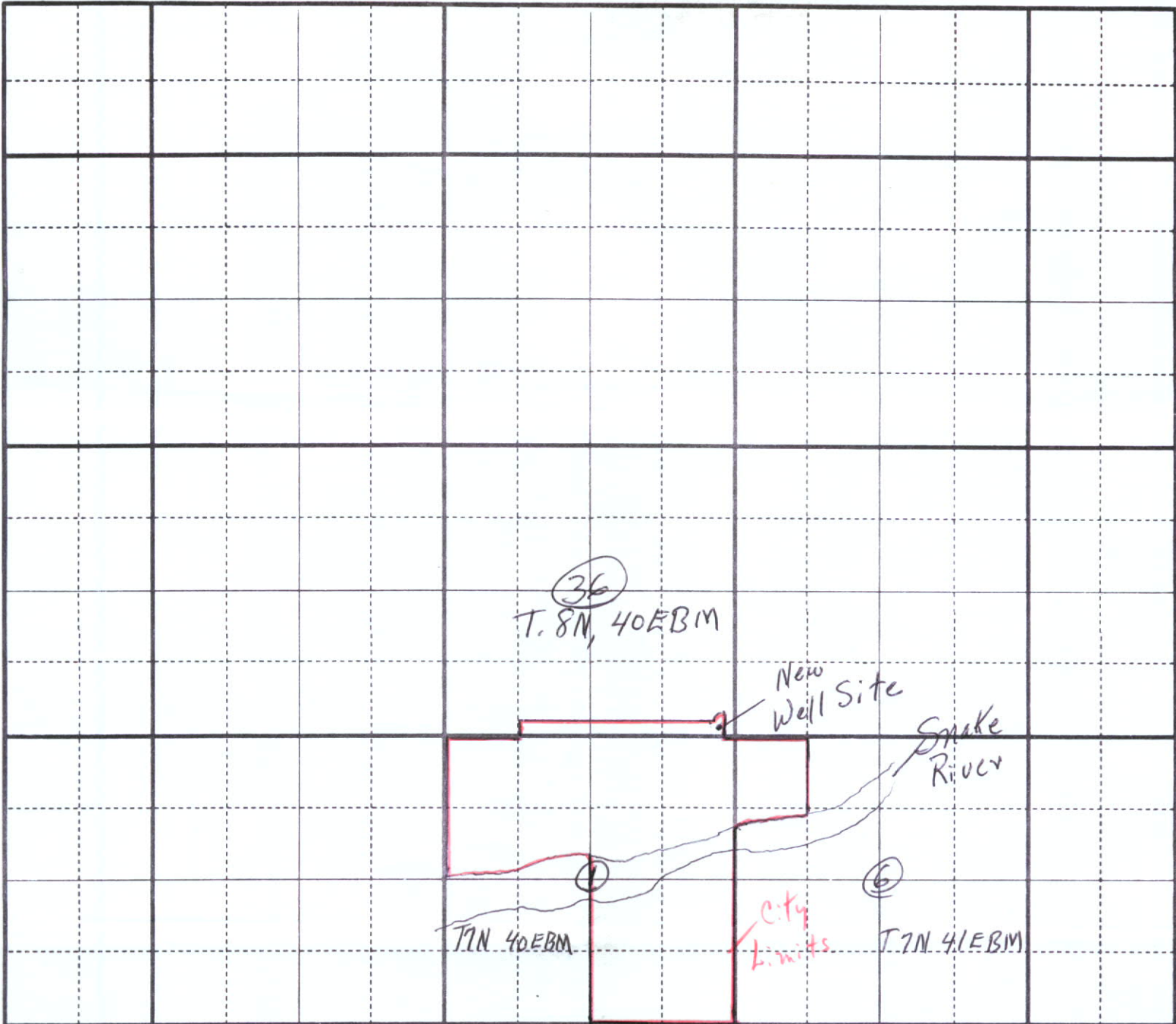
... ..

...

30.6110
 212

2192

CCRI 1/1/10



NEW WELL SITE DESCRIPTION

Beginning at a point that is N. 0° 10' W. 130.00 feet from the Southeast corner of Lot 3, Block 1, Peterson-Nielson Addition, a subdivision in the SE¼SE¼, Section 36, Twp. 8 N., R. 40 E.B.M., Fremont County, Addition to the City of St. Anthony, and running thence N. 0° 10' W. 50.00 feet, thence S. 89° 52' W. 30.00 feet; thence S. 0° 10' E. 50.00 feet; thence N. 89° 52' E. 30.00 feet to the point of beginning containing .034 acres.

Permit Map No. 32795
As Approved MAR 28 1966
CARL E. TAPPAN
State Reclamation Engineer

76 PAGE 363

RECEIVED
MAR 22 1966

Department of Reclamation

THIS INDENTURE, made this 27th day of September, 1965,
between G. H. PETERSON and NOBA R. PETERSON, husband and wife, and
DEAN G. NIELSON and KAYENIELSON, husband and wife
of _____, County of _____, State of _____,
the parties of the first part and THE CITY OF ST. ANTHONY, a municipal
corporation

of _____
County of Fremont, State of Idaho, the party of the second part,
WITNESSETH, that the said parties of the first part, for and in consideration of the sum of _____ Dollars

lawful money of the United States of America
to have in hand paid by the party of the second part, the receipt whereof is hereby acknowledged,
na ve granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto
the said party of the second part, and to their heirs and assigns, forever, all the following described
real estate, situated in _____, County of Fremont,
State of Idaho, to-wit:

Beginning at a point that is N. 0° 10' W. 130.00 feet from the
Southeast corner of Lot 3, Block 1, Peterson-Nielson Addition,
a subdivision in the SE 1/4, Section 36, Twp. 8 N. R. 40 E. B.M.
Fremont County, Addition to the City of St. Anthony, Idaho, and
running thence N. 9° 10' W. 50.00 feet, thence S. 89° 52' W.
30.00 feet; thence S. 0° 10' E. 50.00 feet; thence N. 89° 52'
E. 30.00 feet to the point of beginning containing 0.034 acres.

Together with a perpetual easement and right-of-way for the pur-
poses of constructing, maintaining and operating a city water
line upon, over and across the following described property, to-wit:

Beginning at the Southeast corner of said Lot 3, Block 1, Peterson-
Nielson Addition and running thence N. 0° 10' W. 130.00 feet; thence
S. 89° 52' W. 15.00 feet; thence S. 0° 10' E. 130.00 feet; thence
N. 89° 52' E. 15.00 feet to the point of beginning.

It is understood and agreed that first parties may make any use of
said easement which does not interfere with or injure the use
thereof by second party for such purposes. The party of the second
part shall have full right of ingress and egress to deeded property
across said easement except that parties of the first part may grant
an alternate roadway to said property.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belong-
ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues
and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity
of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together
with the appurtenances unto the party of the second part, and to its heirs and assigns forever.
And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable
possession of the said party of the second part, its heirs and assigns, against the said parties
of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully
claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands
and seals the day and year first above written.

Executed and Delivered in the Presence of

G. H. Peterson [SEAL]

No. R. Peterson [SEAL]

Dean G. Nielson [SEAL]

Kayenielson [SEAL]

32795 32795

STATE OF IDAHO,

County of _____

ss.

On this _____ day of September in the year 1965, before me
 the undersigned _____, a Notary Public in and for said State, personally appeared
G. H. Peterson and Nora R. Peterson, husband and wife, and
Dean G. Nielson and Kaye Nielson
 known to me to be the persons whose names are subscribed to the within instrument, and acknowledged
 to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
 the day and year in this certificate first above written.

Notary Public for the State of Idaho,
 Residing at _____, Idaho.

306273

No.

WARRANTY DEED

(FORM No. 300)

TO

Dated

19

STATE OF IDAHO,

County of _____

I hereby certify that this instrument
 was filed for record at request of _____

at _____ minutes past _____ day of _____
 o'clock M., this _____, 19____, in my
 office, and duly entered in Book _____
 of _____ at page _____

Ex-Officio Recorder,

By

Deputy.

Fees, \$ _____

Mail to _____

32795

32795

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32795/21-2142 Priority March 22, 1966 Amount 3.81 cfs

THIS IS TO CERTIFY, that the CITY OF ST. ANTHONY
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 32795/21-2142 issued pursuant to Application for Permit dated March 22, 1966,
and has submitted proof to the Department of Water Administration on February 24, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 3.81 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 3.81 cfs for Municipal from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 3.81 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 36, Twp. 8 N, Rge. 40 E, B.M.

in the county of Fremont; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 2,758 acre feet per year ~~or~~ _____

~~xxxxxx xxxxxxxx~~

Description and location of place of use: Within the City of St. Anthony, Idaho.

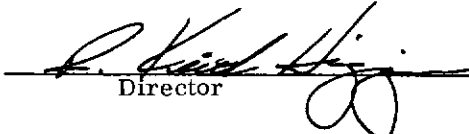
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of

February, 19 73.


Director

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32795/21-2142)

in the name of the City of St. Anthony, a)

municipal corporation)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law;
and,

WHEREAS, these changes raised questions as to the procedures to be followed by
holders of permits issued prior to the effective date of the amendments, May 31, 1967;
and,

WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice
and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-32795 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are
hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42,
Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit
holders expense for two weekly issues in the official newspaper of
the county in which the point of diversion lies.

Dated this 26TH day of JUNE, 1970.


R. KEITH HIGGINSON
State Reclamation Engineer

RKH/DG

32795
21-2142

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40964
Permit No. G- 32795
District No.

1. Name of Applicant: City of St. Anthony, a municipal corporation
Postoffice address: St. Anthony County: Fremont State: Idaho
2. Quantity of water claimed: Seven (7) cubic feet per second
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 36
Twp. 8 N., Rge. 40 E., B.M., County of Fremont
5. Water is to be used for: Municipal Water System
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section 1, Twp. 7 N.
Rge. 40 E., B.M., Municipal Water System, St. Anthony, Idaho
 - (b) Waste water or sewage effluent is to be returned to Henry's Fork of Snake River via
Municipal Sewage Lagoons
at a point in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11, Twp. 7 N., Rge. 40 E., B.M.
7. Kind of works: Drilled well, pump, pump house and converting mains to present water system.
8. Estimated cost of works: \$ 20,000
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Corrected application received:

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	

LICENSE ISSUED FOR 3.81 SEC. FT.
 LICENSE PAGE NO. _____

LICENSE ISSUED FOR 3.81 SEC. FT.
 LICENSE PAGE NO. _____

AFFIDAVIT OF
PUBLICATION

State of Idaho }
County of Fremont }

ss.

DOROTHY D. HUNSAKER

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NOTICE OF
WATER PERMIT

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entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication

having been made on the 30

day of JULY, 1970,

and the last publication on the

6 day of AUGUST

1970.

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 11th

day of August,

1970.

Phyllis Hoppert
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

AUG 13 1970

Department of Water Administration

NOTICE OF
EXISTING WATER PERMIT

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City of St. Anthony, Box 530, St.
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partment of Water Administra-
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7.0 cubic feet per second of
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source. The priority to be es-
tablished under this permit is
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Water is to be diverted by well,
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SE1/4SE1/4, Sec. 36, T. 8 N, R.
40 E, B. M., Fremont County
to be used for municipal pur-
poses in Sec. 1, T. 7 N, R. 40
E, B. M.. Proof of the appli-
cation of the water to beneficial
use is to be submitted to the de-
partment on or before March 28,
1971. Any protests against the
issuance of the license for the
above referenced permit should
be filed with the Department of
Water Administration within ten
(10) days of the last date of publi-
cation of this notice or prior to
the licensing of the permit.
Licensing may commence prior
to the date beneficial use proof
is due without further notice.

R. KEITH HIGGINSON
Director

(C.N. JULY 30, AUG. 6, 1970)

21-2142
32795

February 26, 1973

Re: Permit No. 32795/21-2142

City of St. Anthony
P.O. Box 530
St. Anthony, Idaho 83445

Gentlemen:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosure

21 2142

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

February 8, 1973

City of St. Anthony
P. O. Box 530
St. Anthony, Idaho 83445

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 32795/21-2142 and has found the following:

Quantity of water diverted: 3.81 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 3.81 cfs

The maximum quantity diverted shall not exceed 2,758 acre feet per season.

Beneficial use: Municipal purposes within the City of St. Anthony, Idaho

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, Twp. 8N, Rge. 40E, B.M.

The priority date established is: March 22, 1966

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

21 2142

40 E

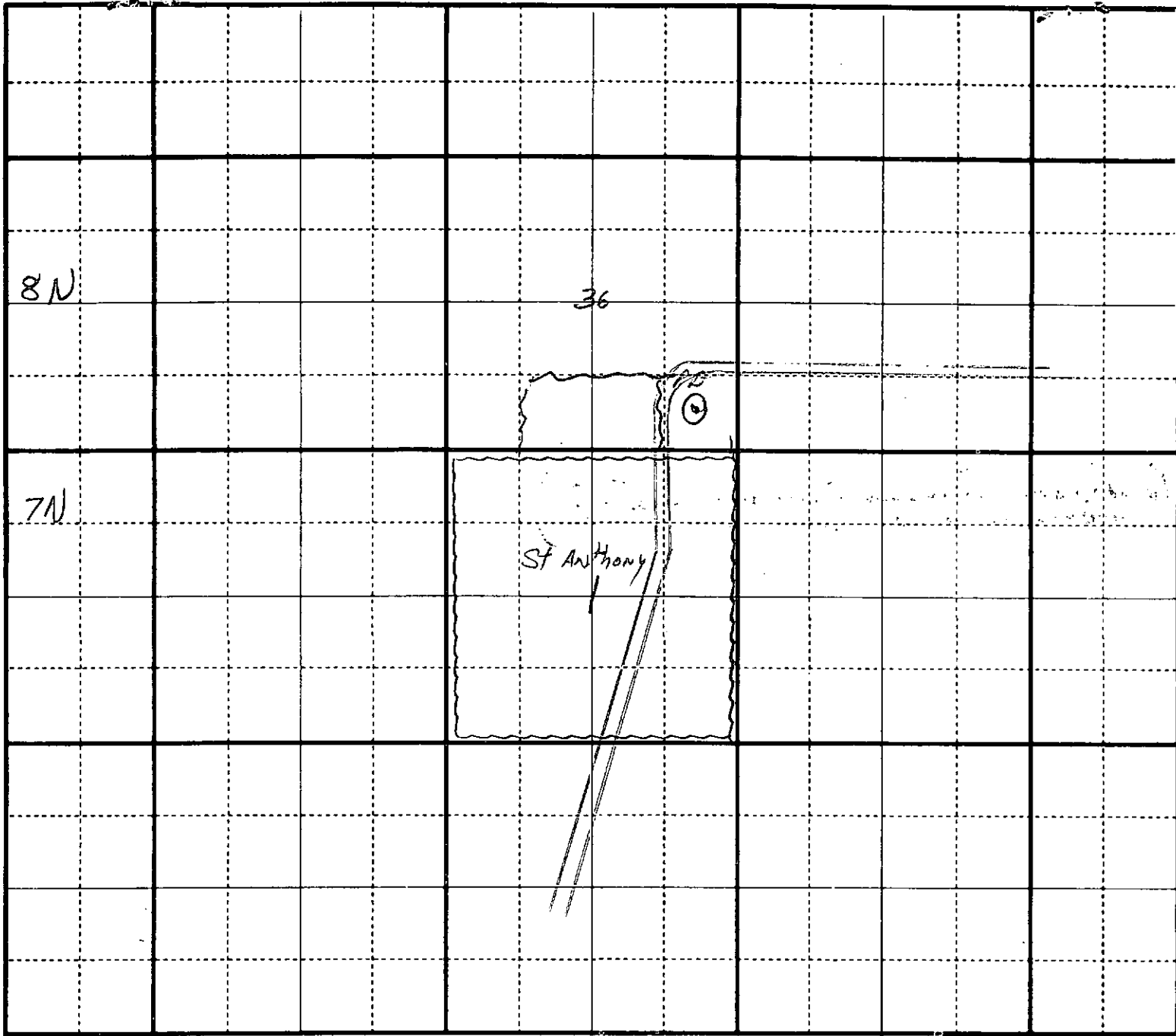


Diagram of System

WINDY GROUND

PSA-3201
HAWK PSA-3502
PSA-3701

T 788N R 40841 E, B.M.

21 2142

SCALE
1:2500
1964

CITY MAP
ST ANTHONY
FREMONT COUNTY
IDAHO



- LEGEND
- STREETS FORMING URBAN EXTENSIONS OF FEDERAL-AID, PRIMARY STATE AND U.S. ROUTES
- UNIMPROVED
 - GRADED AND DRAINED
 - GRAVEL OR STONE
 - BITUMINOUS SURFACED-LOW TYPE
 - PAVED STREET
 - OTHER CITY STREETS
 - PAVED ON SURFACE TREATED
 - SURFACED-LOW TYPE
 - UNIMPROVED
 - DEGRADED (LOW TYPE)
 - FEDERAL-AID PRIMARY SYSTEM
 - FEDERAL-AID SECONDARY SYSTEM
 - U.S. NUMBERED ROUTES
 - STATE NUMBERED ROUTES
 - CITY CENTER
 - RAILROAD STATION
 - CENTRAL BUSINESS DISTRICT
 - CORPORATE BOUNDARY LINE
 - END OF MARKED ROUTE
 - END OF FEDERAL-AID SYSTEM
 - HOSPITAL
 - CHURCH
 - SCHOOL
 - POST OFFICE
 - COURT HOUSE
 - CITY HALL
 - POWER PLANT
 - HIGHWAY GARAGE
 - ARMORY
 - CORP. BOUNDARY (LIMITS OF STREET)

LEGEND

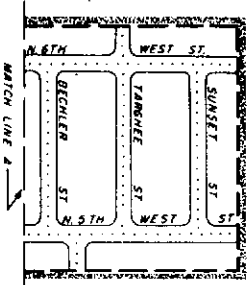
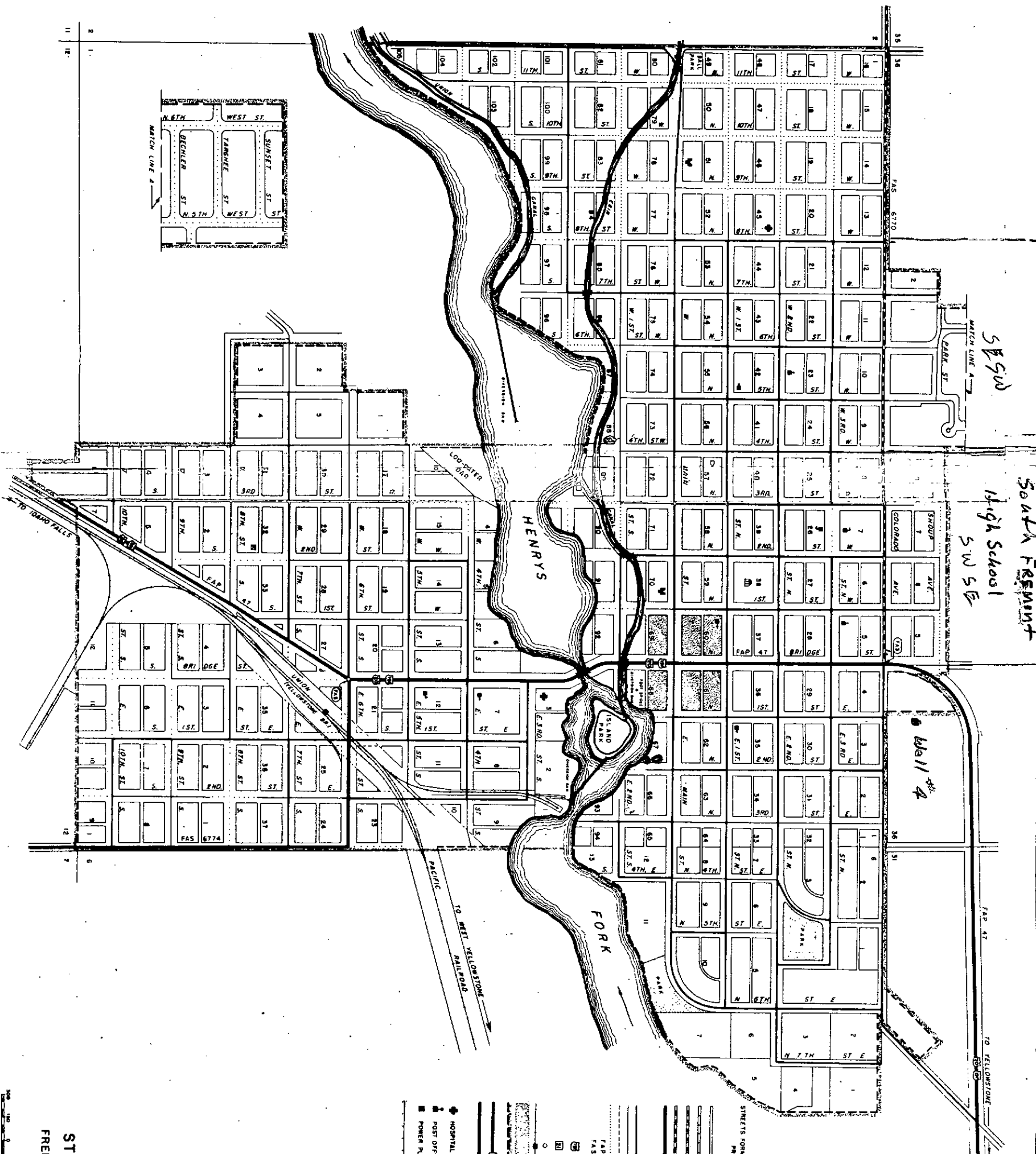
STREETS FORMING URBAN EXTENSIONS OF FEDERAL-AID, PRIMARY STATE AND U.S. ROUTES

UNIMPROVED
GRADED AND DRAINED
GRAVEL OR STONE
BITUMINOUS SURFACED-LOW TYPE
PAVED STREET

OTHER CITY STREETS
PAVED ON SURFACE TREATED
SURFACED-LOW TYPE
UNIMPROVED
DEGRADED (LOW TYPE)
FEDERAL-AID PRIMARY SYSTEM
FEDERAL-AID SECONDARY SYSTEM

U.S. NUMBERED ROUTES
STATE NUMBERED ROUTES
CITY CENTER
RAILROAD STATION
CENTRAL BUSINESS DISTRICT
CORPORATE BOUNDARY LINE
END OF MARKED ROUTE
END OF FEDERAL-AID SYSTEM

HOSPITAL
CHURCH
SCHOOL
POST OFFICE
COURT HOUSE
CITY HALL
POWER PLANT
HIGHWAY GARAGE
ARMORY
CORP. BOUNDARY (LIMITS OF STREET)



DATE OF EXAM March 9, 1972

ACREAGE
Found Municipal
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Municipal Q: 3.81 cfs V: 2758 AF/Ann from Jan 1st Dec 31st

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 3.81 Method of measurement Calculation

Total Q recommended 3.81 Meter No. _____ Type _____ Condition _____

Total V recommended 3.81 cfs 2758 AF/A
 $3.81 \times 1.4835 \times 365 = 2758$

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

Calculated at 1710 GPM by Clator Ferguson City Engineer
Pump not being used at time of inspection
 $Q = \frac{HP (550E)}{T \cdot H}$

SYSTEM DESCRIPTION:

200 HP US Hoistshaft Motor # 1382400, L-B Vertical pump # 11391
1900 GPM @ 330 @ 1770 RPM Model 14 RXL 12" discharge to a Cla-Valve to
a 12" Gate Valve then 45° bend downward to main line and Bailey Ventura Orifice
with Remote control Reading Chart in pump house. There is a Walker Tiernan
Calorimeter in system

REMARKS:

Mr. Arnold Rinehart, Supv. along
The Bailey Ventura Meter charts have not been calibrated to
1710 setting. Clator Ferguson City Engineer calculated the
discharge at 1710 GPM. This well is used mostly in the summer
months during the heavy demand periods of use.

Examiner's Signature James Johnson Date March 9, 1972

Checked by _____ Date _____

Approved by _____ Date _____

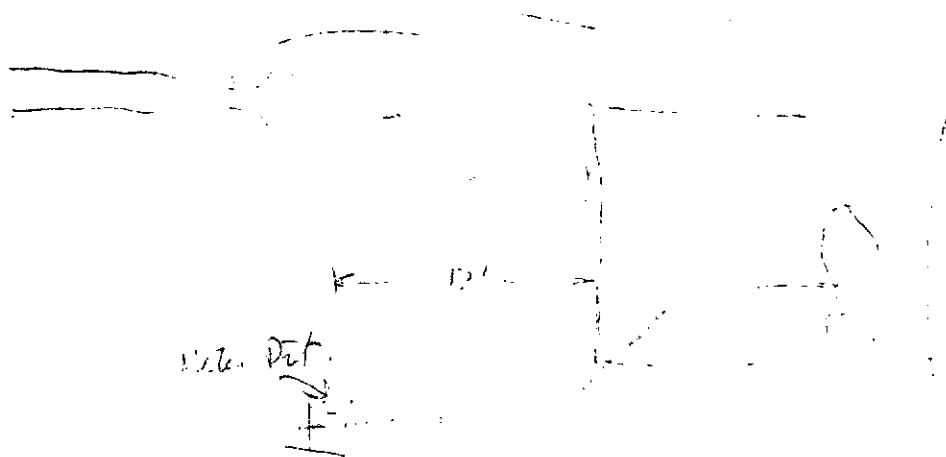
Andrews Well Drilling
Daily Meter Co Type CC3651 # 531557
Chart # 25F17

Ventana on 1 with 12mm using graph paper.

Chart Reader: $X \cdot 100 = \text{GPR}$

(Odometer type) (Integration type) 18000000

1. Explain the following (10 marks)



2.31
71
115
115
71
44

11. *Chlorophanes* *Chlorophanes* *Chlorophanes*

2 corner at E 1st South road N 3rd E street

3 is at E 1st South and E 4th West Sts.

11 ... 18° E ... North of ...
Relative Time = ...

6. $\frac{100}{100} \times 100 = 100$

5571 P. 10/10/10

2142

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Feb 24 1971 ✓

Department of Water Administration

1. a) Name of Permit Holder CITY OF ST. ANTHONY, a Municipal Corporation

b) Post Office Address P. O. Box 530, St. Anthony, Idaho 83445

2. Permit Number G 32795

3. Date of Priority that you are prepared to establish March 28, 1966

4. a) Source from which water was appropriated Subterranean

b) Location of the point of diversion: SE 1/4 SE 1/4, Section 36

Township 8 N, Range 40 E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount 3.8 cfs for Culinary purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 3.8 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Required by specification of New Pump and Motor - Never actually measured.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean

source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 16" dia well, 209' deep, water stands at 143' and has 1/2 ft. draw down. 200 H.P. motor.

b) Describe the type and size of measuring device which you have installed at your point of diversion: None

c) Give well drillers name and address and date the well was completed Andrew Well Digging
1268 East 17th Street, Idaho Falls, Idaho

Exam Typed
3/10/31
C.M.

21 2142

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Entire water supply used through the City of St. Anthony water system for culinary use by City of St. Anthony.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: _____

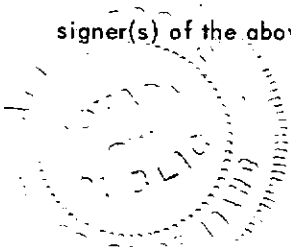
The above information is a true statement of the extent to which the above numbered permit has been developed.

February 22, 1971
(Date)

X M J Rose, Mayor
(Signature)

State of Idaho)
County of Fremont) ss.

On this 22 day of February, 19 71, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Alfonso Inane
Notary Public residing at St. Anthony, Idaho

My commission expires September 1, 1973

March 8, 1971

Re: Permit No. G-32795/21-2142

City of St. Anthony
P.O. Box 530
St. Anthony, Idaho 83445

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

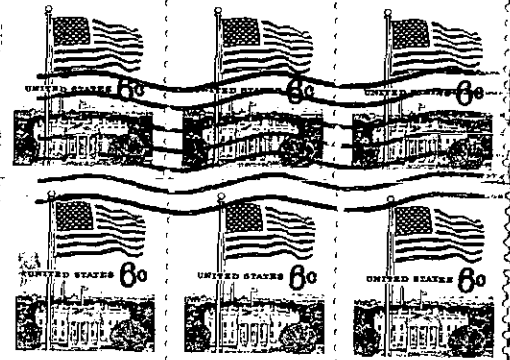
DWM:DR

2142

CITY OF ST. ANTHONY

110 WEST MAIN - P.O. BOX 630

St. Anthony, Idaho 83445



CERTIFIED

No. 837836

MAIL

State of Idaho
Department of Water Administration
Statehouse-Annex 2
Boise, Idaho 83707

21 2142

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and
address where delivered

☐ Deliver ONLY
to addressee

(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

22421

INSURED NO.

DATE DELIVERED

1

2

3

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

SHOW WHERE DELIVERED *(only if requested)*

21-2142

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

65-16-71648-10

Apr. 1967

POD Form 3811

21 2142

POSTMARK OF
DELIVERING OFFICE



INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article RETURN RECEIPT REQUESTED.

RETURN
TO

NAME OF SENDER

DEPARTMENT OF WATER ADMINISTRATION

STREET AND NO. OR P.O. BOX

STATEHOUSE - ANNEX #2

BOISE, IDAHO 83707

POST OFFICE, STATE, AND ZIP CODE

December 31, 1970

CERTIFIED MAIL

#22421

Re: Permit No. G-32795/21-2142

City of St. Anthony
Box 530
St. Anthony, Idaho 83445

Gentlemen:

One of the conditions of the approval of your Permit No. G-32795/21-2142 was that proof of application of the water to beneficial use be submitted to this office on or before March 28, 1971.

Enclosed is an affidavit form which must be used to submit proof of beneficial use. You may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended.

Either the proof affidavit or a request for extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



Director

Enc: Proof affidavit
dr

21 2142

August 14, 1970

CITY OF ST. ANTHONY
Box 530
St. Anthony, Idaho 83445

ATTENTION: Afton Toone,
City Clerk-Treasurer

Dear Mr. Toone:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not required until March 28, 1971, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof anytime prior to the above date.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

21-2142

32795

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

July 20, 1970

Re: Permit No. G-32795/21-2142

CITY OF ST. ANTHONY

Box 530

St. Anthony, Idaho 83445

ATTN: Afton Toone,
City Clerk-Treasurer

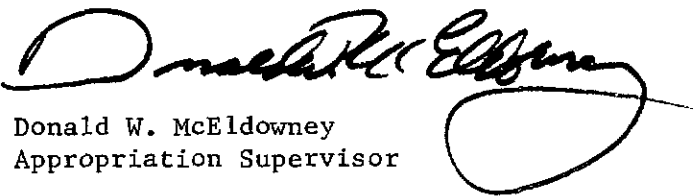
Dear Mr. Toone:

The legal notice for the above-referenced permit is being published in the
Fremont County Chronicle News, St. Anthony, Idaho on July 30
and August 6, 1970.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,


Donald W. McEldowney
Appropriation Supervisor

DWM/DG

21-2142
32795

July 20, 1970

Re: Permit No. G-32795/21-2142

CITY OF ST. ANTHONY
Box 530
St. Anthony, Idaho 83445

ATTN: Afton Toone,
City Clerk-Treasurer

Dear Mr. Toone:

The legal notice for the above-referenced permit is being published in the
Fremont County Chronicle News, St. Anthony, Idaho / on July 30
and August 6, 1970.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

21-2142
32795

July 20, 1970

Re: Permit No. G-32795/21-2142

Fremont County Chronicle News
Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by the City of St. Anthony, Box 530, St. Anthony, Idaho ATTN: Afton Toone, to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: legal notice

21-2142
32795

NOTICE OF EXISTING WATER PERMIT

RECEIVED
JUL 17 1970

Notice is hereby given that the City of St. Anthony, Box 530,
St. Anthony, Idaho has received an approved permit no.
G-32795/21-2142 issued by the Idaho State Reclamation Department auth-
orizing the diversion ~~storage~~ of 7.0 cubic feet per second ~~at the rate of~~
~~per second~~ of water from a ground water source.
The priority to be established under this permit is March 22, 1966 and
the permit was approved March 28, 1966. Water is to be diverted by
well, pump, pump house, & converting mains from a point within the
SE 1/4, Sec. 36, T. 8 N, R. 40 E, B. M., Fremont County
_____ to be used for
municipal purposes
in the Sec. 1, T. 7 N, R. 40 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to
the department on or before March 28, 1971. Any protests against the
issuance of the license for the above referenced permit should be filed with
the Department of Reclamation within ten (10) days of the last date of pub-
lication of this notice or prior to the licensing of the permit. Licensing
may commence prior to the date beneficial use proof is due without further
notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Fremont County Chronicle News, St. Anthony, Idaho on
July 30 and August 6, 1970.

State Reclamation Engineer: _____ Permit No. 21-2142

You are hereby authorized to have the attached notice published at my expense
in the Fremont County Chronicle News of St. Anthony, Idaho;
published in the county in which the works are situated.

City of St. Anthony, Box 530, St. Anthony, Ida
(Signature) (Address)
John J. Kane 7/16/70
City Clerk-Treasurer (Date)

21-2142
32795

June 30, 1970

Re: Permit No. G-32795 (new no.) 21-2142

CITY OF ST. ANTHONY, a municipal corp.
St. Anthony,
Idaho

Gentlemen:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: order
advertising package

32795
21-2142

March 31, 1966

Re: Permit No. G-32795

City of St. Anthony,
St. Anthony, Idaho.

Gentlemen:

We enclose Permit No. G-32795 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer

We also enclose Departmental Receipt No. G-10230 which was issued covering payment in the amount of \$6.50 for the filing fee of the above mentioned permit.

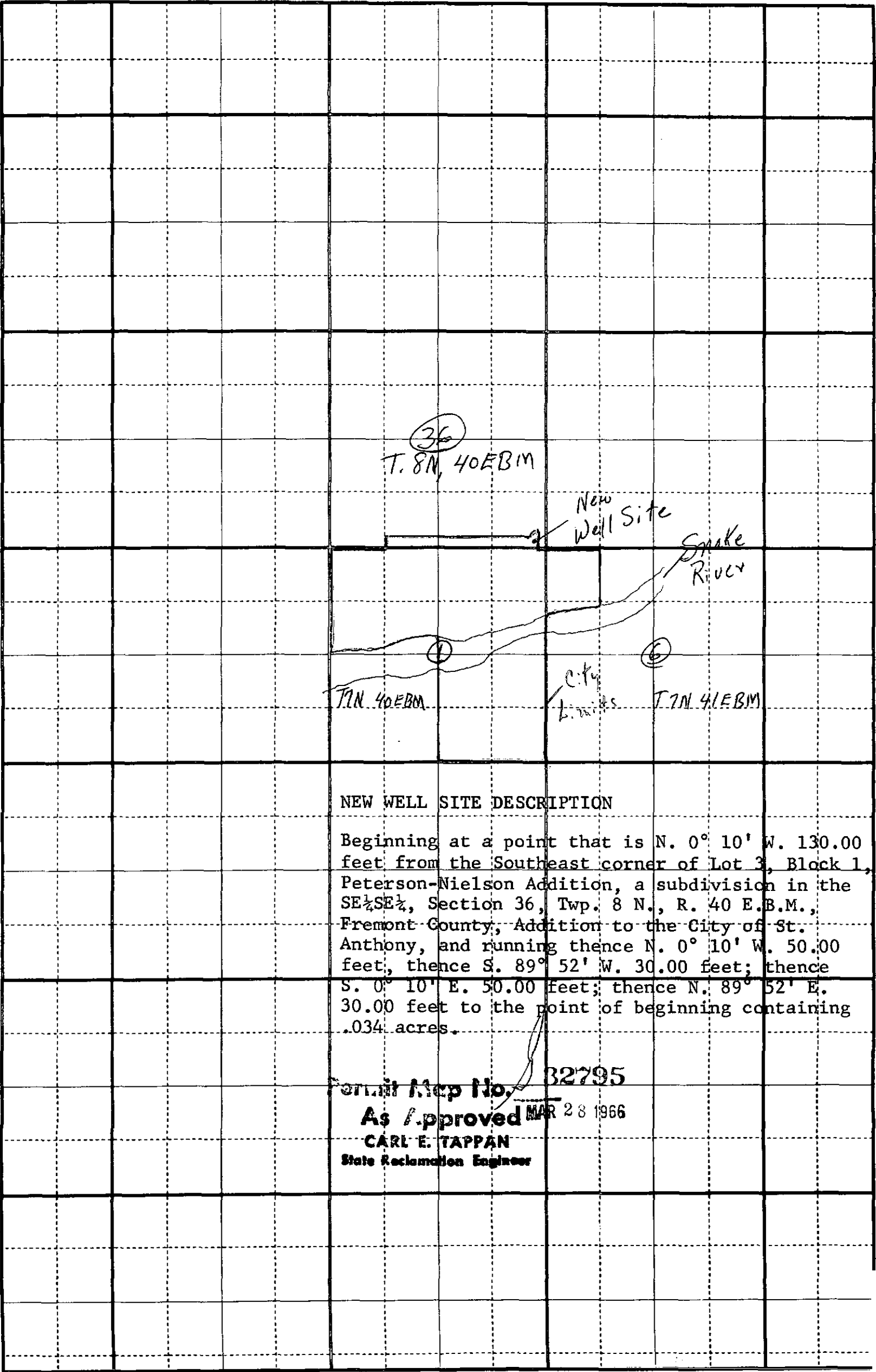
Very truly yours,

M. RUSSELL BOSCH
Office Manager

Enc:
MRB:pmk

P.S. You will note, under Question 10, that we have changed the required time for completion of works and complete application of the water to the proposed use to five years. However, you may make the required proofs at any time you are prepared to do so within that time.

32795



NEW WELL SITE DESCRIPTION

Beginning at a point that is N. 0° 10' W. 130.00 feet from the Southeast corner of Lot 3, Block 1, Peterson-Nielson Addition, a subdivision in the SE½SE½, Section 36, Twp. 8 N., R. 40 E.B.M., Fremont County, Addition to the City of St. Anthony, and running thence N. 0° 10' W. 50.00 feet, thence S. 89° 52' W. 30.00 feet; thence S. 0° 10' E. 50.00 feet; thence N. 89° 52' E. 30.00 feet to the point of beginning containing .034 acres.

Permit Map No. 32795
As Approved MAR 28 1966
CARL E. TAPPAN
State Reclamation Engineer

76 10-363

RECEIVED
MAR 22 1966

Department of Reclamation

THIS INDENTURE, made this 27th day of September, 1965,
between G. H. PETERSON and NORA R. PETERSON, husband and wife, and
DEAN G. NIELSON and LAURENIELSON, husband and wife
of _____, County of _____, State of _____,
the parties of the first part and THE CITY OF ST. ANTHONY, a municipal
corporation

County of _____, State of _____, Idaho, the party of the second part,
WITNESSETH, that the said parties of the first part, for and in consideration of the sum of _____ Dollars

lawful money of the United States of America

to have in hand paid by the party of the second part, the receipt whereof is hereby acknowledged,
have granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto
the said party of the second part, and to their heirs and assigns, forever, all the following described
real estate, situated in _____, County of _____, State of Idaho, to-wit:

Beginning at a point that is N. 0° 10' W. 130.00 feet from the
Southeast corner of Lot 3, Block 1, Peterson-Nielson Addition,
a subdivision in the SE 1/4, Section 36, Twp. 8 N., R. 40 E., S. 4 M.
Fremont County, Addition to the City of St. Anthony, Idaho, and
running thence N. 9° 10' W. 50.00 feet thence S. 89° 52' W.
30.00 feet; thence S. 0° 10' E. 50.00 feet; thence N. 89° 52'
E. 30.00 feet to the point of beginning containing 0.034 acres.

Together with a perpetual easement and right-of-way for the pur-
poses of constructing, maintaining and operating a city water
line upon, over and across the following described property, to-wit:

Beginning at the Southeast corner of said Lot 3, Block 1, Peterson-
Nielson Addition and running thence N. 0° 10' W. 130.00 feet; thence
S. 89° 52' W. 15.00 feet, thence S. 0° 10' E. 130.00 feet; thence
N. 89° 52' E. 15.00 feet to the point of beginning.

It is understood and agreed that first parties may make any use of
said easement which does not interfere with or injure the use
thereof by second party for such purposes. The party of the second
part shall have full right of ingress and egress to deeded property
across said easement except that parties of the first part may grant
an alternate roadway to said property.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belong-
ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues
and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity
of the said parties of the first part.

HAVE AND TO HOLD, all and singular the above mentioned and described premises together
with the appurtenances unto the party of the second part, their heirs and assigns forever.
And the said parties of the first part, and their heirs, do give, sell and convey the said premises in the quiet and peaceable
possession of the said party of the second part, their heirs and assigns, against the said parties
of the first part, and their heirs, and against all and every person and persons whatsoever, lawfully
claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set their hand and
seals, the day and year first above written.

Executed and Delivered in the Presence of

G. H. Peterson [SEAL]

Nora R. Peterson [SEAL]

Dean G. Nielson [SEAL]

Lauren Nielson [SEAL]

32795 32795

STATE OF IDAHO,

County of _____

On this _____ day of _____ in the year 1965, before me
_____, a Notary Public in and for said State, personally appeared
_____, _____ and _____ husband and wife, and
_____ and _____
known to me to be the persons whose names are subscribed to the within instrument, and acknowledged
to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.



Notary Public for the State of Idaho,
Residing at _____, Idaho.

COG273

No.

WARRANTY DEED

(FORM NO. 240)

TO

Dated _____, 19____

STATE OF IDAHO,

County of _____

I hereby certify that this instrument
was filed for record at request of _____

at _____ minutes past _____ day of _____
M., this _____, 19____, in my
office, and duly entered in Book _____
of _____ at page _____

Ex-Officio Recorder

By _____ Deputy

Fee, \$ _____

Mail to _____

32795
32795

KEITH JERGENSEN
Attorney At Law
ST. ANTHONY, IDAHO 83445

March 21, 1966

RECEIVED
MAR 22 1966

Department of Reclamation

Donald J. Watts
Office Engineer
Department of Reclamation
107 State House
Boise, Idaho 83701

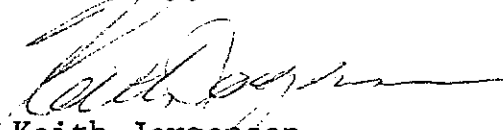
Re: Application for Permit - City of St. Anthony

Dear Mr. Watts:

Thank you for your letter of March 16, 1966. Enclosed is the completed application. Please forgive the oversight in not enclosing the plat.

Please let me know if any further information is required.

Sincerely,


Keith Jergensen

KJ/ea

32795

32795

March 16, 1966

RE: Application for Permit
City of St. Anthony

Keith Jergensen
Attorney at Law
St. Anthony, Idaho

Dear Mr. Jergensen:

Your application for permit is herewith returned for correction in the following particulars:

Complete the enclosed blank plats showing the well location and appurtenances, section, township and range.

Statutes provide for sixty (60) days from the date of first return for filing a completed application. If it is received after that date the priority will be advanced to the actual date of receipt of corrected application.

Very truly yours,

Donald J. Watts
Office Engineer

DJW:mr

Enc. application, check

32795

32795

KEITH JERGENSEN
Attorney At Law
ST. ANTHONY, IDAHO 83445

March 14, 1966

RECEIVED
MAR 16 1966

Department of Reclamation

R. Keith Higginson
Assistant State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho 83701

Re: City of St. Anthony Well - SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36,
Twp. 8 N., R. 40 E., B.M.

Dear Mr. Higginson:

Thank you for your letter of March 4, 1966. Enclosed is the completed application together with the appropriate information. Also enclosed is a \$6.50 check from the City of St. Anthony. The works are now completed but water has not been diverted to beneficial use at the present time pending revision and expansion of larger water mains. We anticipate that the larger mains will be installed the early part of this Summer and the anticipated connecting work to the well should be completed not later than October 15, 1966.

Thank you for your consideration on this matter.

Sincerely,


Keith Jergensen

KJ/ea

Enclosure

cc: Afton Toone, City Clerk
City of St. Anthony
St. Anthony, Idaho 83445

32795
A 32795

4-32795

March 4, 1966

City of St. Anthony
St. Anthony, Idaho

Gentlemen:

We have received a log on a well drilled for you in the SE~~4~~SE~~4~~, Sec. 36, T. 8 N., R. 40 E., B.M. The test shows the well is capable of supplying 2789 gallons per minute. We find no record of a permit for this well.

Idaho Code, 42-229, as amended by the 1963 Session of the Legislature, provides that a permit to divert subterranean water must be obtained from this office in all cases where over 13,000 gallons per day or 9 gallons per minute will be diverted.

Idaho Code 42-237a provides that the State Reclamation Engineer may commence action to enjoin the illegal opening or excavation of wells, or withdrawal or use of water therefrom.

Form 3, Application for Permit to appropriate the Subterranean Water, and Instructions are enclosed. May we hear from you?

Very truly yours,

R. KEITH HIGGINSON
Assistant State Reclamation Engineer

RKH:mr

Enc. Form 3, Instructions

32795