

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon her
oath, deposes and says:

That she is the editor
of The Ashton Herald, a news-
paper as defined by Idaho
Codes Annotated, section 58-108,
as amended, and that said
newspaper is a weekly news-
paper published at Ashton,
Idaho, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of Notice

of existing water
permit #G-33220/21-2147

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication

having been made on the 17

day of December, 1970,

and the last publication on the

24 day of December

1970.

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least eight pages of at least five
columns each, printed from
type matter, of at least sixteen
inches deep.

Carol Bessey

Subscribed in my presence and

sworn to before me this 29

day of December,

1980.

James E. Hbleamb

(SEAL) Notary Public for the
State of Idaho, resi-
dence and post office
address: Ashton, Idaho.

NOTICE OF
EXISTING WATER PERMIT

Notice is hereby given that
the United States of America,
Forest Service, 324 - 25th St.,
Federal Bldg., Ogden, Utah, has
received an approved Permit No.
G-33220/21-2147 issued by the
Idaho Department of Water Ad-
ministration authorizing the di-
version of 1.0 cubic feet per sec-
ond of water from a ground water
source. The priority to be es-
tablished under this permit is
September 23, 1966 and the per-
mit was approved September 30,
1966.

Water is to be diverted by
pumps, storage and pressure
tanks, well, and distribution sy-
stem from a point within the
NW1/4NE1/4, Sec. 27, T. 13 N,
R. 43 E. B. M., Fremont County
to be used for domestic purposes
in the NW1/4NE1/4, Sec. 27, T.
13 N, R. 43 E. B. M.

Proof of the application of the
water to beneficial use is to be
submitted to the Department on or
before September 30, 1971. Any
protests against the issuance of
the license for the above re-
ferenced permit should be filed
with the Idaho Department of
Water Administration within ten
(10) days of the last date of publi-
cation of this notice or prior to

the licensing of the permit. Li-
censing may commence prior to
the date beneficial use proof is
due without further notice.

R. KEITH HIGGINSON,
Director Idaho Dept. of
Water Administration
STATEHOUSE,
Boise, Idaho

(A.H. DEC. 17, 24, 1970)

dg
OK
1-7-71

21 2147

NAME OF APPLICANT United States of America, Forest Service

Form No. 0

T13N

22 23

WELL 27 56° 56' 01" 2111' 26

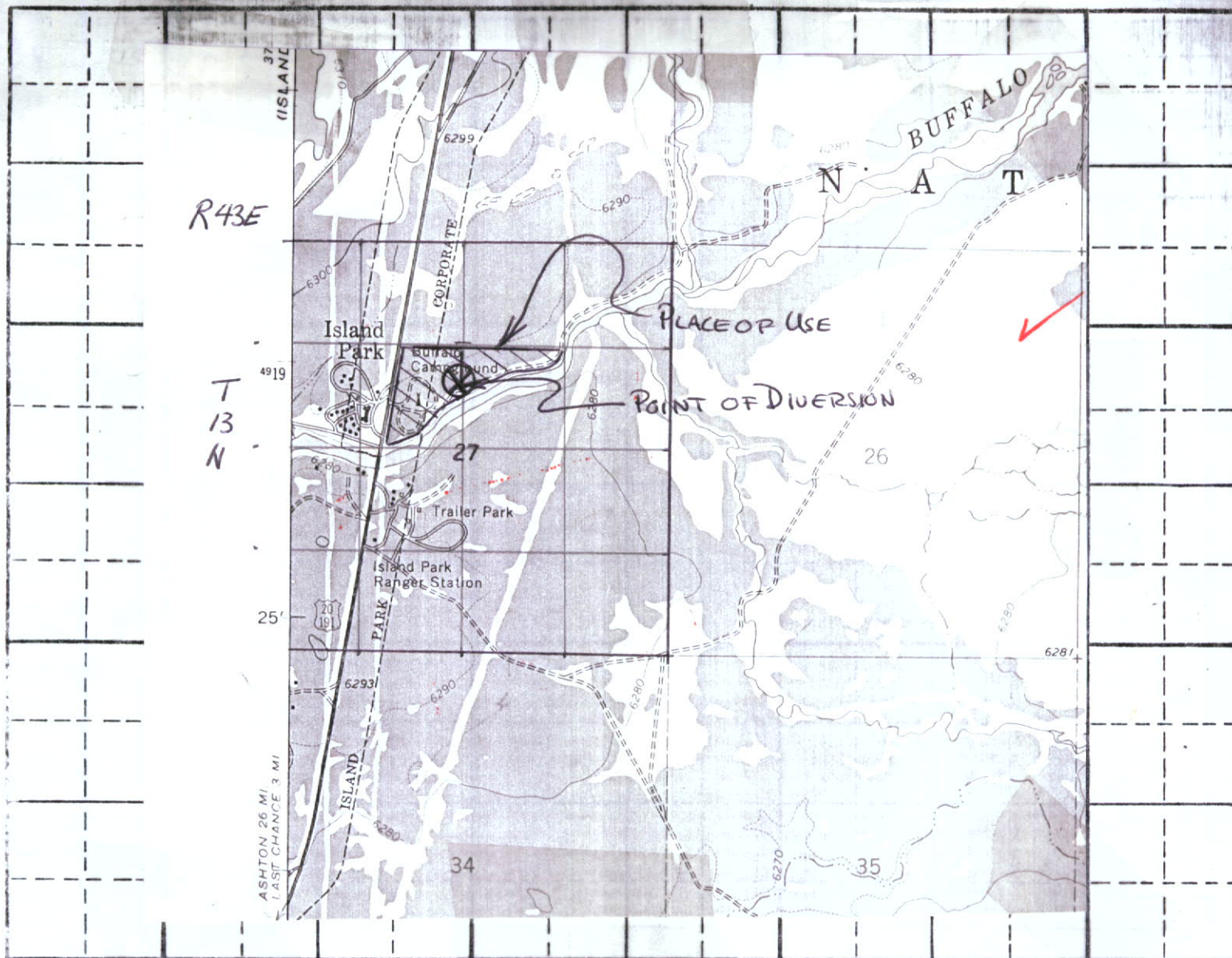
27

R45E B.M.



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

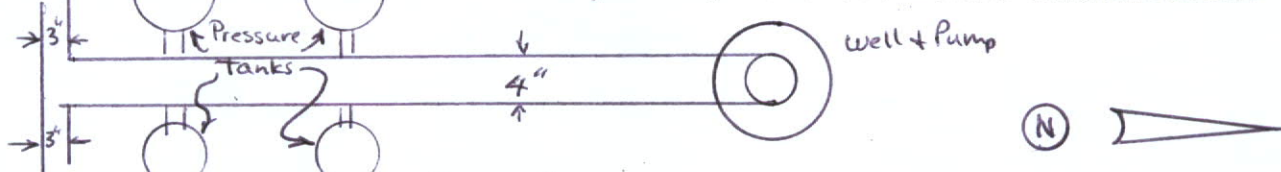
33220



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations



Point(s) of diversion: SW¹/₄ NE¹/₄, SE¹/₄ NW¹/₄, Sec 27 T13N R43E

Place(s) of Use

TWP.	RGE.	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
13N	43E	27			D					D									

MICROFILMED

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

MAR 19 1987

Examiner's Signature

Keith C. Wilson

Checked by

J. Romany

Approved by

Kay Walker

Date

4 May 1984

Date

11-28-84

Date

6-17-86

U.S. Forest Service
PERMIT NO. 21-Z147 (Name)
Accompanied by: Bill
EXAMINATION: DATE: 9-1-83 Varner

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.

Measuring Device Type: _____

Meter # _____ Annubar # _____ Size # _____

Remarks: 20-40psi 40' static water level

Measurement calculations:

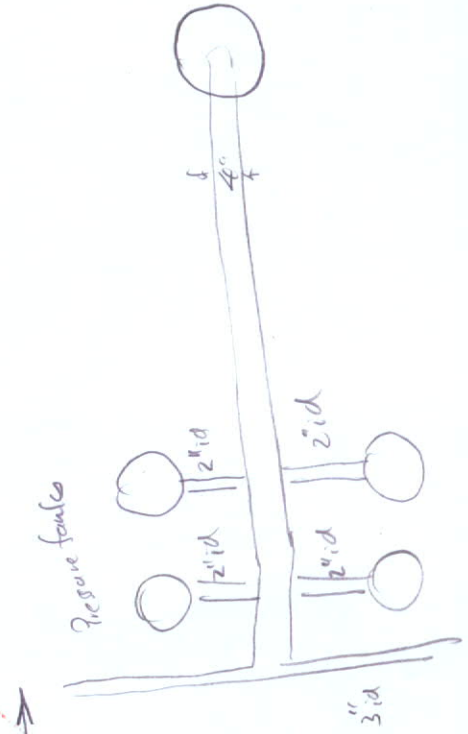
127 camping sites 11 Port Pans
1000 water

MICROFILMED

MAR 19 1987

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-2147

Priority: September 23, 1966 Amount: 1.00 CFS 1.8 AF

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 23, 1966, and has submitted proof to the Department of Water Resources on August 4, 1971, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.00 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	05/01 to 10/31	1.00 cfs	1.8 af

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 27, Township 13N, Range 43E
SENEW , Sec. 27
Fremont County

PLACE OF USE: Domestic

TWN RGE SEC

13N 43E 27 SWNE SENW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 127 camping sites.
5. Place of use also known as Buffalo Campground.
6. Point of diversion is on center line of SWNE, SENW, S27, T13N, R43E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of MARCH, 1987.

RECEIVED
MAR 19 1987

Acting for the Director

Norman C. Young

RECEIVED

FEB 09 1987

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

Ident. No. _____

APPROVED

Department of Water Resources

Comes now U.S. Dept. of Agri., Forest Service Phone
of (address) Federal Bldg. 324 25th St. Ogden, UT 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 33220/21-2147, and requests that the permit be changed as follows:

1a. Point of diversion: SW 1/4 NE 1/4, Section 27, Township 13N, Range 43E,
B.M., County of Fremont. Other points of diversion: SE 1/4, Sec. 27,
Twp 13N, Rge 43E

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 1.0 for Domestic purposes from 5/1 to 10/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 1.0 cfs or 1.8 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	43E	27			X					X									

Total number of acres to be irrigated = 1

4. Date of priority: September 23, 1966

5. Conditions (if any):

Domestic use is for 127 camping sites. P/U is also known as Buffalo Campground.

P/D is on centerline of SWNE, SENW, Sec. 27, Twp 13N, Rge 43E.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 16th day of July, 1986.

United States of America - Forest Service

(Signature)

(for) J. S. TIXIER, Regional Forester

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ☒ Received by sf Date 2-12-87 # 41447

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 21-2147.

Witness my hand this 9th day of March, 1987.

Acting for the Director

MICROFILMED
MAR 19 1987

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon her oath, deposes and says:

That she is the editor of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper published at Ashton, Idaho, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertise-

ment or publication of Notice

of existing water
permit #G-33220/21-2147

And affiant further says that said notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof,

for 2 consecutive issues thereof; first publication

having been made on the 17

day of December, 1970,

and the last publication on the

24 day of December

1970.

And affiant further says that at the times herein mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from type matter, of at least sixteen inches deep.

Carol Bessey

Subscribed in my presence and

sworn to before me this 29

day of December,

1970.

James E. Holcomb

(SEAL) Notary Public for the State of Idaho, residence and post office address: Ashton, Idaho.

NOTICE OF
EXISTING WATER PERMIT

Notice is hereby given that the United States of America, Forest Service, 324 - 25th St., Federal Bldg., Ogden, Utah, has received an approved Permit No. G-33220/21-2147 issued by the Idaho Department of Water Administration authorizing the diversion of 1.0 cubic feet per second of water from a ground water source. The priority to be established under this permit is September 23, 1966 and the permit was approved September 30, 1966.

Water is to be diverted by pumps, storage and pressure tanks, well, and distribution system from a point within the NW1/4NE1/4, Sec. 27, T. 13 N, R. 43 E, B. M., Fremont County to be used for domestic purposes in the NW1/4NE1/4, Sec. 27, T. 13 N, R. 43 E. B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before September 30, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to

the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON,
Director Idaho Dept. of
Water Administration
STATEHOUSE,
Boise, Idaho

(A.H. DEC. 17, 24, 1970)

dg
OK
1-7-71

21 2147

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33220/21-2147)
in the name of the UNITED STATES OF AMERICA)
FOREST SERVICE)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

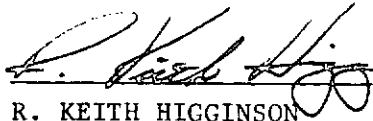
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33220 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 12th day of October, 1970.


R. KEITH HIGGINSON
Director

21-2147
33220

✓ 33220
K.D.

21-

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41434
Permit No. G- 33220
District No.

Floyd Iverson, Regional Forester
U. S. F. S. Federal Bldg., Ogden, Utah

1. Name of Applicant: United States of America, Forest Service
Postoffice address: 324 - 25th St., County: Weber State: Idaho
Federal Building, Ogden
2. Quantity of water claimed:
(a) Rate of withdrawal in cubic feet per second 1.0 or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW 1/4 of the NE 1/4 of Section 27
Twp. 13 N , Rge. 43 E , B.M., County of Fremont
5. Water is to be used for: public
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the NW 1/4 of the NE 1/4 of Section 27 , Twp. 13 N
Rge. 43 E , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: pumps, storage and pressure tanks, distribution system
8. Estimated cost of works: \$ 15,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

~~xx~~ for FLOYD IVERSON, Regional Forester ~~XXXXXXXX~~

Corrected application received:

/s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

Countersigned:

STATE OF IDAHO

By /s/ ROBERT E. SMYLIE

Governor

Secretary of State.

Twp.	Range	Sec.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
			NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	
				PUBLIC USE			

Form No. 3
5 M-1-65

Buffalo Campground
Targhee N.F.

Address all communications to:

Floyd Iverson, Regional Forester

P. O. U.S.F.S., Federal Bldg., Ogden, Utah

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41434

Permit No. G 33220

Water District No. _____

RECEIVED
SEP 23 1968
9:00 A.M.
Department of Reclamation

1. Name of applicant: United States of America, Forest Service
Post office address 324 - 25th Street, County Weber State Utah
Federal Building
2. Quantity of water claimed: 1.0 cubic foot per second
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 27
Twp. 13N, Rge. 43E, B.M., County of Fremont
5. Water is to be used for: public
6. If for domestic, municipal, industrial or recreational purposes give:
 - (a) Point of use of water is in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 27,
Twp. 13N, Rge. 43E, B.M.
 - (b) Waste water or sewage effluent is to be returned to _____
at a point in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.
7. Kind of Works: Pumps, storage and pressure tanks, distribution system
8. Estimated cost of works: \$ 15,000
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir: _____
10. The time required for the completion of such work and complete application of the water to the proposed use is
5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: _____
 - (b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____
 - (d) Names and addresses of directors: _____

33220

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

(a) _____ (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

33220

Remarks:

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Floyd Iverson, Regional Forester, By
Applicant
By A. L. Cuskelly Agent

33220

911

Approval of State Reclamation Engineer

The number of this permit is G 33220

Recorded in Book 116 Page 33220 Approved SEP 30 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before March 30, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made

on or before September 30, 1971

Witness my hand this 30th day of September, 19 66

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We ROBERT E. SMYLIE, Governor of the State of Idaho,

and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 30th day of September, 19 66

Countersigned:

STATE OF IDAHO

By

Louis E. Clapp
Secretary of State

By

Robert E. Smylie
Governor

No. G 33220

PERMIT

Date of first receipt at office of State
Reclamation Engineer

September 23, 1966 9:00 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ no fee required

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

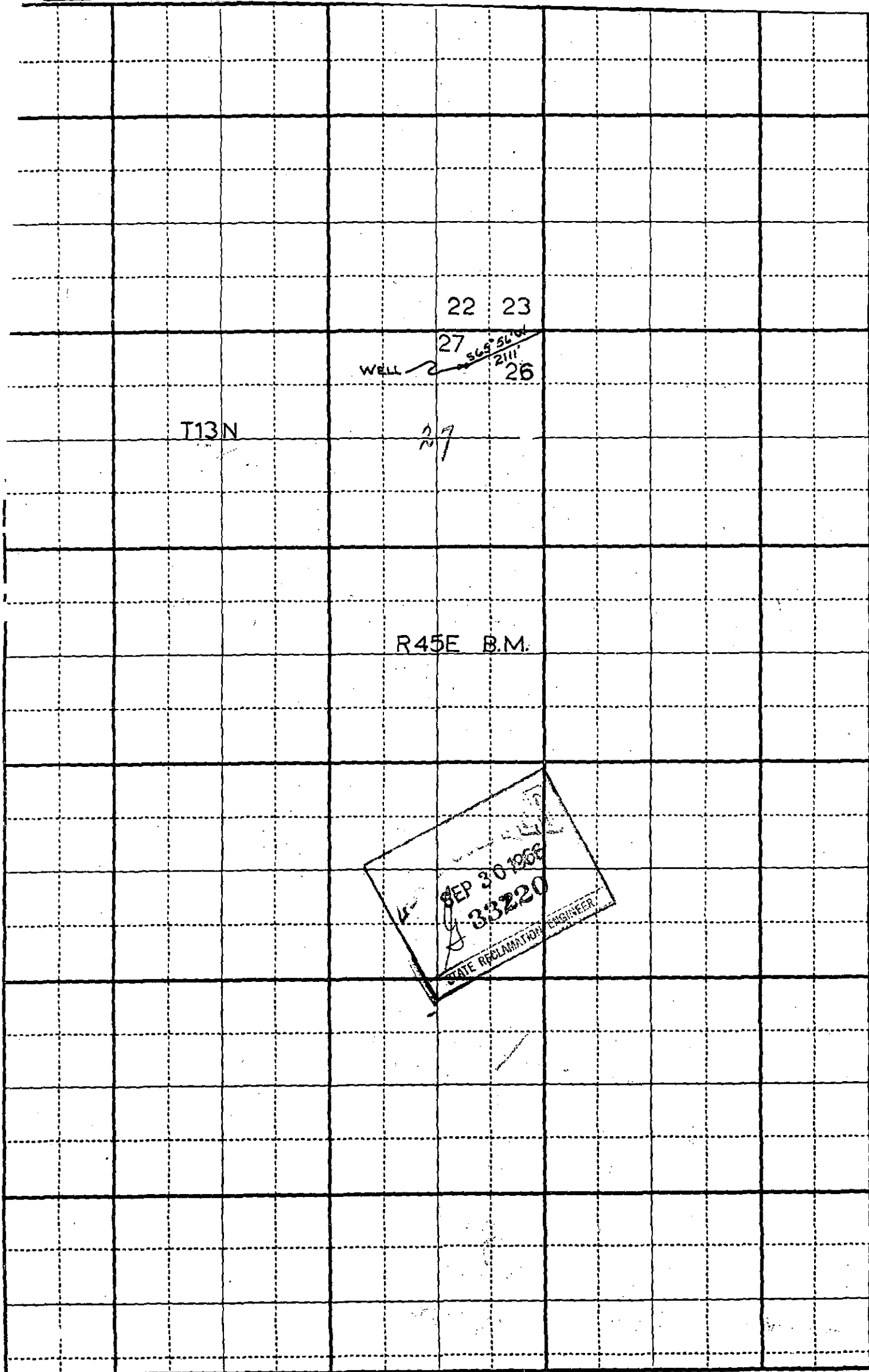
For each additional Sec. Ft. or Fraction

Thereof25

33220

NAME OF APPLICANT.....United States of America, Forest Service.....

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

33220

March 10, 1987

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: Permit No. 21-2147

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 19 1987

FROM Gary Spackman
TO File

DATE March 4, 1987

SUBJECT Jim Johnson informed me that Keith Wilson actually visited this campground site and observed the development. Capacity is calculated based on pump size.

MICROFILMED

MAR 19 1987

Gary Spackman
SIGNATURE



United States
Department of
Agriculture

Forest
Service

Targhee
National
Forest

P.O. Box 208
St. Anthony, ID 83445

RECEIVED

FEB 09 1987

2540

Department of Water Resources

February 6, 1987

Department of Water Resources
State Office
450 W. State Street
Boise, ID 83720

Dear Mr. Johnson:

Enclosed is a signed Application for Amendment for Permit No. 21-2147.
The permit covers a well that supplies water to the Buffalo Campground
on the Targhee National Forest.

Also enclosed is a Money Order in the amount of \$20.00 to cover the
fee.

If you have questions, call Bryant Christensen at 624-3151.

Sincerely,

JOHN E. BURNS
Forest Supervisor

Enclosure

RECEIVED

MAR 19 1987





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 8, 1986

RE: Permit Nos. 21-2147, 47-7594, 63-3351/9709/9857/9919,
67-7579/7582, 71-7088, 72-7091, 73-7064/7066/
7067/7070, 74-7109/7123/7135/7151, 75-7278/
7288/7291/7329/7331

U.S. Dept. of Agri., Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

MAR 19 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

SEP 30 1985

21-2147

Permit No. _____

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE _____

INITIALS

ment of Water Resources

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 1 Sept 1983 Accompanied by Bill Varner Total Q measured THEORETICAL - 1.0 cfs

Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement THEORETICAL Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

assume
(15hp motor) 30psi operating pressure 40' static water level

$$Q = \frac{hp(8.814)(\text{eff})}{\text{head} + (P \times 2.308)} = \frac{15(8.814)(8)}{40 + (30 \times 2.308)} = 0.97 \text{ cfs} \checkmark \therefore \underline{\text{allow permit value of 1.0 cfs}}$$

$$V = (25 \text{ gal/canoe} \times 127 \text{ sites} \times 183 \text{ days/season}) : 325850 \text{ gal/ac-ft} = \underline{1.78 \text{ af}} \checkmark$$

[illegible]

System Description well, pump mainline to Four pressure tanks with distribution system to 11 Rest Rooms and 10 camping sites serving a total of 127 camping sites

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE
DOMESTIC(127 Units)

Irrigation requirement = AFA/Acre

Q (cfs)

V (afa)

FROM

TO

1.0 1

~~1.78af~~

5/1 4

10/31 ✓

1.88

MICROFILMED

MAR 19 1987

Total

1.0 efs

1.8 AF

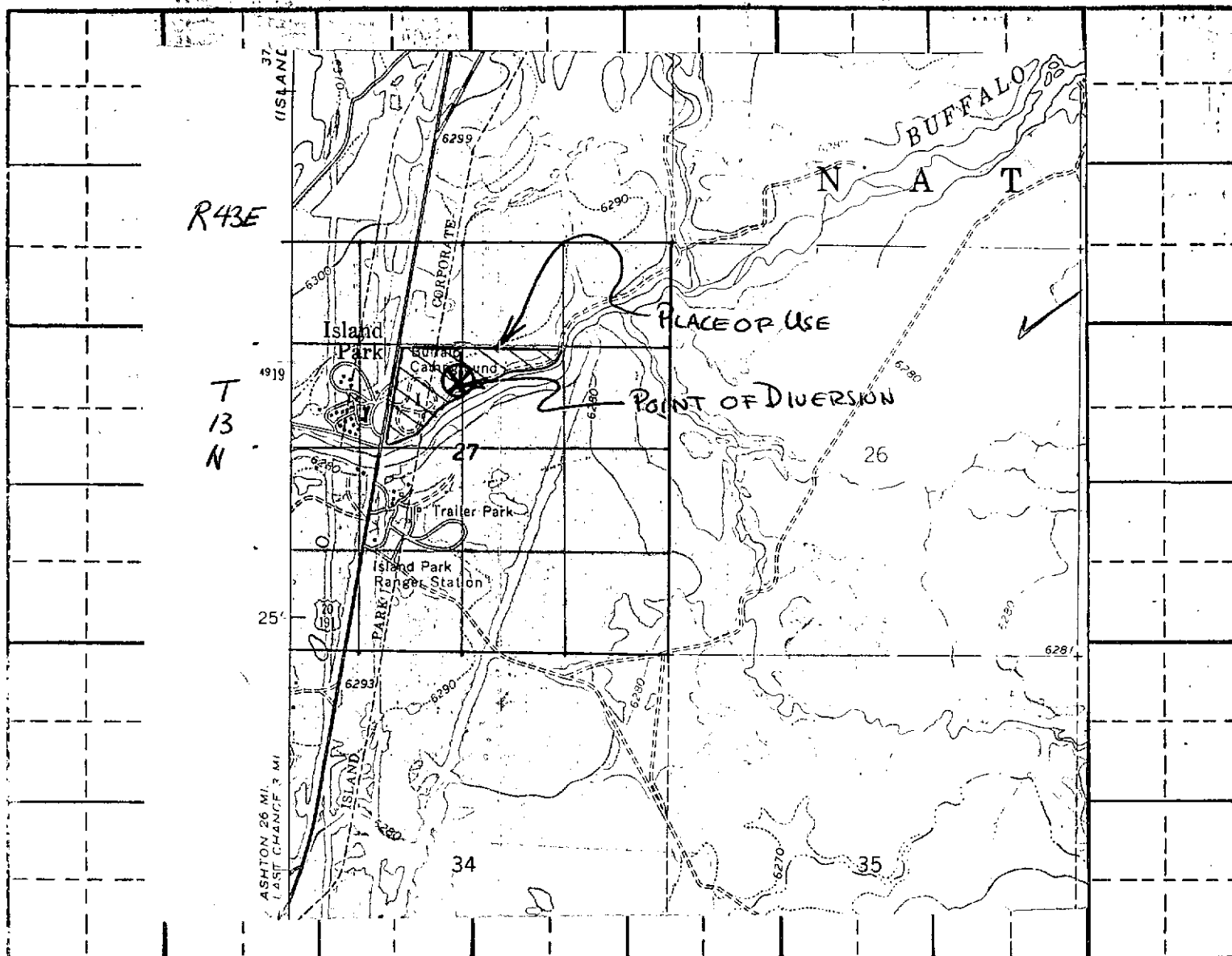
~~178f~~

57

४०२७

Remarks Domestic Use for 127 camping sites, with 10 sites with water and
11 Rest Rooms

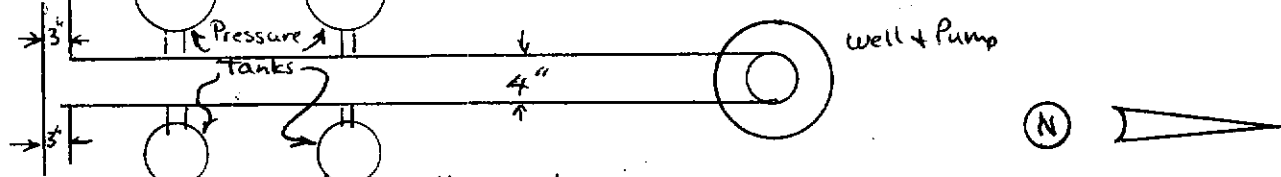
Place of Use and Point of Diversion hard to determine w/o aerial photo to establish land marks.



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations



Point(s) of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 27 T13N R43E

Place(s) of Use

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13N	43E	27			D					D									

MICROFILMED

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

MAR 19 1987

Examiner's Signature

Keith G. Wilson

Checked by

G. Roman

Approved by

Ray Walker

Date

4 May 1984

Date

11-28-84

Date

6-17-86

PERMIT NO. 21-2147

U.S. Forest Service
(Name)

EXAMINATION: DATE: 9-1-83
Accompanied by: Bill
Danner

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.

Measuring Device Type:

Meter # Annubar # Size #

Remarks: 20-40 psi 40' static water level

Measurement calculations:

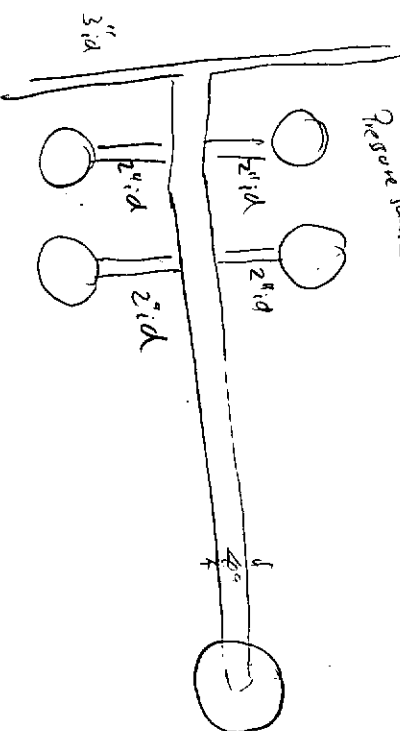
127 pumping sites 11 Post Pumps
104 water

RECEIVED
FBI - ALBUQUERQUE
SEP 1 1983

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter Length

Pressure faucets



MICROFILMED
MAR 19 1987

הכרזת

[illegible]

DECLASSIFIED
DATE 19 1987

☐ change P/D☐ Change P/U

☐ ADD P/D

ADD P/U

☐ NONE

☐ Other

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

OCT 5 1983

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
Department of Water Resources within 30 days after the completion or abandonment of the well.

Eastern District Office

1. WELL OWNER

Name TARGHEE NATIONAL FOREST
Address St. Anthony Idaho
Owner's Permit No. 21-2147

7. WATER LEVEL

Static water level 40' feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 48 OF. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
-
- ☐
- Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

Buffalo Camp ground

3. PROPOSED USE

- ☒
- Domestic
- ☐
- Irrigation
- ☐
- Test
- ☐
- Municipal
-
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
-
- ☐
- Other _____ (specify type)

4. METHOD DRILLED

- ☐
- Rotary
- ☐
- Air
- ☐
- Hydraulic
- ☐
- Reverse rotary
-
- ☐
- Cable
- ☐
- Dug
- ☐
- Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>2 3/4</u> inches	<u>6</u> inches	<u>2</u> feet	<u>100</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☒ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☒ TorchSize of perforation 4 inches by 5 inches

Number	From	To
<u>24</u> perforations	<u>60</u> feet	<u>100</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 21 Material used in seal: ☐ Cement grout☐ Bentonite ☒ Pudding clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld☐ Cemented between strata

Describe access port _____

8. WELL TEST DATA

- ☐
- Pump
- ☐
- Bailer
- ☐
- Air
- ☐
- Other _____

Discharge G.P.M.

Pumping Level

Hours Pumped

9. LITHOLOGIC LOG

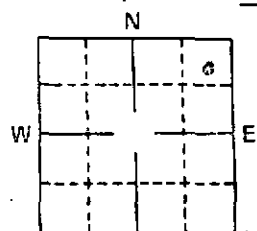
Bore Diam.	Depth		Material	Water	
	From	To		Yes	N
6"	0	4	TOP SOIL		
	4	10	LOOSE ROCK CLAY		
	10	15	BLACK LAVA		
	15	19	LOOSE ROCK CLAY		
	19	24	BLACK LAVA		
	24	48	LOOSE ROCK CLAY	x	
	48	52	BLACK LAVA		
	52	65	HARD GRAY BASALT		
	65	80	CLAY CLINDERS		
	80	95	BLACK LAVA		
	95	100	SHALE		

10.

Work started July 67 finished Aug 67

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County

FREMONT

SW NE 27

1/4 1/4 Sec. 22

T. 13

N. 43

E. 43

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name IRVING KENDIE Firm No. 38Address 351 E. ANDERSON Date 5/18/83Signed by (Firm Official) Irving Kendie

and

(Operator) Irving Kendie

August 12, 1971

Re: Permit No. G-33220/21-2147 - Buffalo Campground
Targhee National Forest
(2540)

C
Mr. Vern Hamre,
Regional Forester
FOREST SERVICE
324 - 25th St.
Ogden, Utah 84401

Dear Mr. Hamre:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

P
Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may arrange to have someone show him the system.

Please be advised that a licensing fee will not be required. The Department will notify you prior to issuing the license advising you of the outcome of the field examination.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

21 2147

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

RECEIVED

AUG 2 1971

Department of Water Administration

2540

August 2, 1971



Mr. R. Keith Higginson, Director
Idaho Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Dear Mr. Higginson:

Enclosed is the proof of application of water to beneficial
use for Permit G-33220/21-2147, Buffalo Campground on the
Targhee National Forest. Please let us know if a water
license fee is due.

Sincerely,


for

VERN HAMRE
Regional Forester

Enclosure

21 2147

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

1. a) Name of Permit Holder United States of America - Forest Service
b) Post Office Address 324-25th Street, Federal Building, Ogden, Utah 84401
2. Permit Number G-33220/21-2147
3. Date of Priority that you are prepared to establish September 23, 1966
4. a) Source from which water was appropriated Underground Water Source
b) Location of the point of diversion: NW 1/4 NE 1/4, Section 27
Township 13N, Range 43E, Boise Meridian, Other points of diversion:
Fremont County, Idaho
5. a) The amount of water and use to which the water has been applied:
amount one cfs for domestic purposes from May 1 to Oct. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated one (1) cfs ~~and/or acre feet per annum~~
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: flow measured at pump discharge by
Targhee National Forest engineer.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: ---
b) Describe the agreement or understanding by which you take water from the works: ---
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well and pressure water system
faucets, flush toilets. Well casing - 10", motor - 10HP, well depth -
100 ft., pump size - 500 gpm @100'.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed Date new well was completed
was 1967. Driller's name and address is Irving Kendle, Idaho Falls, Idaho.
Old well dug in 1942 to a depth of thirty-three feet.

exam typed 9-29-71
mjf

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use National Forest campground domestic use at the Buffalo Campground,
Targhee National Forest.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

UNITED STATES OF AMERICA, FOREST SERVICE
VERN HAMRE, Regional Forester

By S. L. Cuskelly
S. L. Cuskelly (Signature)
Acting Regional Forester

State of Utah)
County of Weber) ss.

On this 3rd day of August, 19 71, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Margaret L. Schell

Notary Public residing at _____

Ogden, Utah

My commission expires 12/15/71

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.



Show to whom, date and address
where delivered



Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

22879

1

US Forest Service

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

Dolores Garcia

DATE DELIVERED

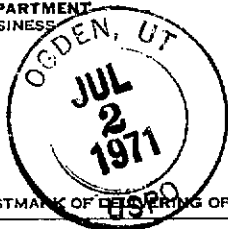
JUL 2 - 1971

3

SHOW WHERE DELIVERED (*only if requested*)

21 2147

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moistened gummed ends and attach this card to back of article.

 **RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE - ANNEX #2

BOISE, IDAHO 83707

21 2147

POD Form 3811 Apr. 1969 c55-16-71548-11

July 1, 1971

CERTIFIED MAIL # 22879

Re: Permit No. G-33220/21-2147

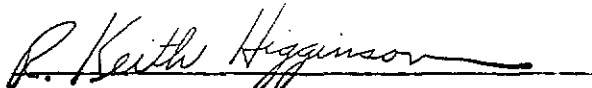
U.S. Forest Service
324 - 25th St.
Ogden, Utah 84401

Gentlemen:

One of the conditions of approval of your water Permit No. G-33220/21-2147 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 30, 1971. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

21 2147

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

January 7, 1971

Re: Permit Nos. G-33220/21-2147
29830/23-2067
29831/23-2068
32598/63-3474

U. S. Dept. of Agriculture, Forest Service
324 - 25th Street
Ogden, Utah 84401

ATTENTION: S. L. Cuskelly,
Acting Regional Forester

Dear Mr. Cuskelly:

We acknowledge receipt of the affidavits of publication submitted in connection with the above referenced permits.

Proof of beneficial use of the water is required on September 30, 1971 for permit no. G-33220/21-2147, June 21, 1972 for permit nos. 29830/23-2067 and 29831/23-2068, and November 5, 1971 for permit no. 32598/63-3474. The Department will notify you sixty (60) days in advance of these dates as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under these permits you may submit proof any time prior to the above dates.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

21 2147

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

RECEIVED

JAN 7 1971

2540 Department of Water Administration

January 5, 1971



Mr. R. Keith Higginson, Director
Idaho Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

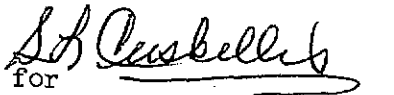
Dear Mr. Higginson:

Enclosed are affidavits of publication of notices of existing water permits in connection with the following permits:

Permit No. 29830/23-2067	Upper Jack Branch Spring
Permit No. 29831/23-2068	Lower Jack Branch Spring
Permit No. G-33220/21-2147	Buffalo Campground

These notices were advertised to comply with the new Rules of Practice and Procedure adopted August 1, 1968.

Sincerely,


for
VERN HAMRE
Regional Forester

3 Enclosures

21 2147

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

December 4, 1970

Re: Permit Nos. 29830/23-2067 - Upper Jack Branch Spring
29831/23-2068 - Lower Jack Branch Spring
G-33220/21-2147 - Buffalo Campground

United States of America, Forest Service
324-25th Street, Federal Building
Ogden, Utah 84401

ATTENTION: Vern Hamre,
Regional Forester

Dear Mr. Hamre:

The legal notices for the above referenced permits are being published in the Idaho Falls Post Register, Idaho Falls, Idaho and in the Ashton Herald, Ashton, Idaho on December 17 and December 24, 1970.

You will be required to submit an affidavit of publication to this department for each notice. The affidavits may be obtained from the above mentioned newspapers upon payment of the bills of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

41 2147

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

December 4, 1970

Re: Permit No. G-33220/21-2147 - U.S. Forest Service

Ashton Herald
P.O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by S. L. Cuskelly, Acting Regional Forester, U.S. FOREST SERVICE, 324-25th St., Federal Bldg., Ogden, Utah, to whom you should furnish an affidavit of publication.

Also enclosed is an advertising order, which must be executed and mailed to the U.S. Forest Service along with the bill of publication in order to receive payment for the publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: legal notice
advertising order

21 2147

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

RECEIVED

DEC 2 1970

Department of Water Administration

2540

November 30, 1970



Mr. R. Keith Higginson, Director
Idaho Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Dear Mr. Higginson:

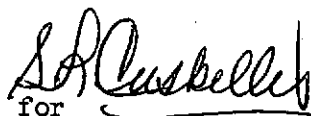
We have received the advertising packages and the orders modifying the requirements for completion of the permits to appropriate water for the following permits:

Permit No. 29830/23-2067	Upper Jack Branch Spring
Permit No. 29831/23-2068	Lower Jack Branch Spring
Permit No. G-33220/21-2147	Buffalo Campground

The proposed Notices of Existing Water Permits have been reviewed and we agree with their contents. To comply with the new procedure, we have authorized your publishing the notices at our expense. Dates of publication are to be selected by your office.

To facilitate payment to the publishers, please send the enclosed advertising vouchers along when you send the enclosed notices for publication.

Sincerely,


for
VERN HAMRE
Regional Forester

Enclosures

21 2147

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that the United States of America, Forest Service,
324 - 25th St., Federal Bldg., Ogden, Utah has received an approved Permit No.
G-33220/21-2147 issued by the Idaho Department of Water Administration auth-
orizing the diversion ~~surface~~ of 1.0 cubic feet per second ~~9999/9999~~
~~pft/9999~~ of water from a ground water source.
The priority to be established under this permit is September 23, 1966
and the permit was approved September 30, 1966.

Water is to be diverted by pumps, storage and pressure tanks, well, and distribution
from a point within the NW1/4 NE1/4, Sec. 27, T. 13 N, R. 43 E, B. M., Fremont
County system

to be used for domestic purposes
in the NW1/4 NE1/4, Sec. 27, T. 13 N, R. 43 E, B. M.

Proof of the application of the water to beneficial use is to be sub-
mitted to the Department on or before September 30, 1971. Any protests
against the issuance of the license for the above referenced permit should
be filed with the Idaho Department of Water Administration within ten (10)
days of the last date of publication of this notice or prior to the licensing
of the permit. Licensing may commence prior to the date beneficial use proof
is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration
STATEHOUSE, Boise, Idaho

Published in the Ashton Herald, Ashton, Idaho
on December 17 and December 24, 1970.

Permit No. 21-2147

Director:

You are hereby authorized to have the above notice published at my expense
in the Ashton Herald of Ashton, Idaho;
published in the county in which the works are situated.

VERN HAMRE, Regional Forester

By: S. L. Cuskelly
(Signature) S. L. Cuskelly
Acting Regional Forester

11/30/70
(Date)

324 25th Street, Federal Bldg.
(Address)
Ogden, Utah 84401

21 2147

October 21, 1970

Re: Permit No. G-33220/21-2147

United States of America, Forest Service
324 - 25th Street, Federal Building
Ogden, Utah

ATTENTION: Regional Forester

Dear Sir:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: order
advertising package

21-2147

33220

October 10, 1966

Re: Permit No. G-33220
Buffalo Campground

United States Forest Service
Floyd Iverson, Regional Forester
324-25th Street, Federal Building
Ogden, Utah

Dear Mr. Iverson:

We enclose Permit No. G-33220 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. no fee which was issued covering payment in the amount of \$ for the filing fee of the above mentioned permit.

Very truly yours,

Enc.

MRB:ejw

permit

M. RUSSELL BOSCH
Office Manager

33220

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION

FEDERAL OFFICE BUILDING
324 25TH STREET
OGDEN, UTAH 84401

IN REPLY REFER TO

2540

September 15, 1966

RECEIVED
SEP 23 1966

L 33220

Department of Reclamation

Mr. R. Keith Higginson
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho 83701

Dear Mr. Higginson:

Enclosed is our Application for Permit to Appropriate the Subterranean Waters of the State of Idaho for a well to be used in the Buffalo Campground on the Targhee National Forest in Idaho.

Please sign and return the enclosed voucher directly to the Forest Supervisor, Targhee National Forest, 420 North Bridge Street, St. Anthony, Idaho 83445, so that payment can be made.

Sincerely yours,

FLOYD IVERSON
Regional Forester

By

L.H. Cusack

Enclosure



33220

16-61328-1

METHOD OF OR ABSENCE OF ADVERTISING

METHOD OF ADVERTISING

1. Advertising in newspapers Yes ☐ No ☐.
2. (a) Advertising by circular letters sent to _____ dealers.
(b) And by notices posted in public places Yes ☐ No ☐.

(If notices were not posted in addition to advertising by circular letters sent to dealers, explanation of such omission must be made below.)

ABSENCE OF ADVERTISING

3. Without advertising, under an exigency of the service which existed prior to the order and would not admit of the delay incident to advertising.
4. Without advertising in accordance with _____
5. Without advertising, it being impracticable to secure competition because of _____

(Here state in detail the nature of the exigency or circumstances under which the securing of competition was impracticable under 3 and 4)

NOTE.—The above form "Method of or Absence of Advertising" is to be used when purchases are made or services secured under proper authority without written agreement in any form. In case of a written agreement (formal contract, proposal, and acceptance, or less formal agreement) Standard Form No. 1036—Revised should be used for abstracting the method of or absence of advertising and award of contract. (See General Regulations No. 51, as amended.)

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WATER RIGHT
DATA ENTRY LOG

[illegible]