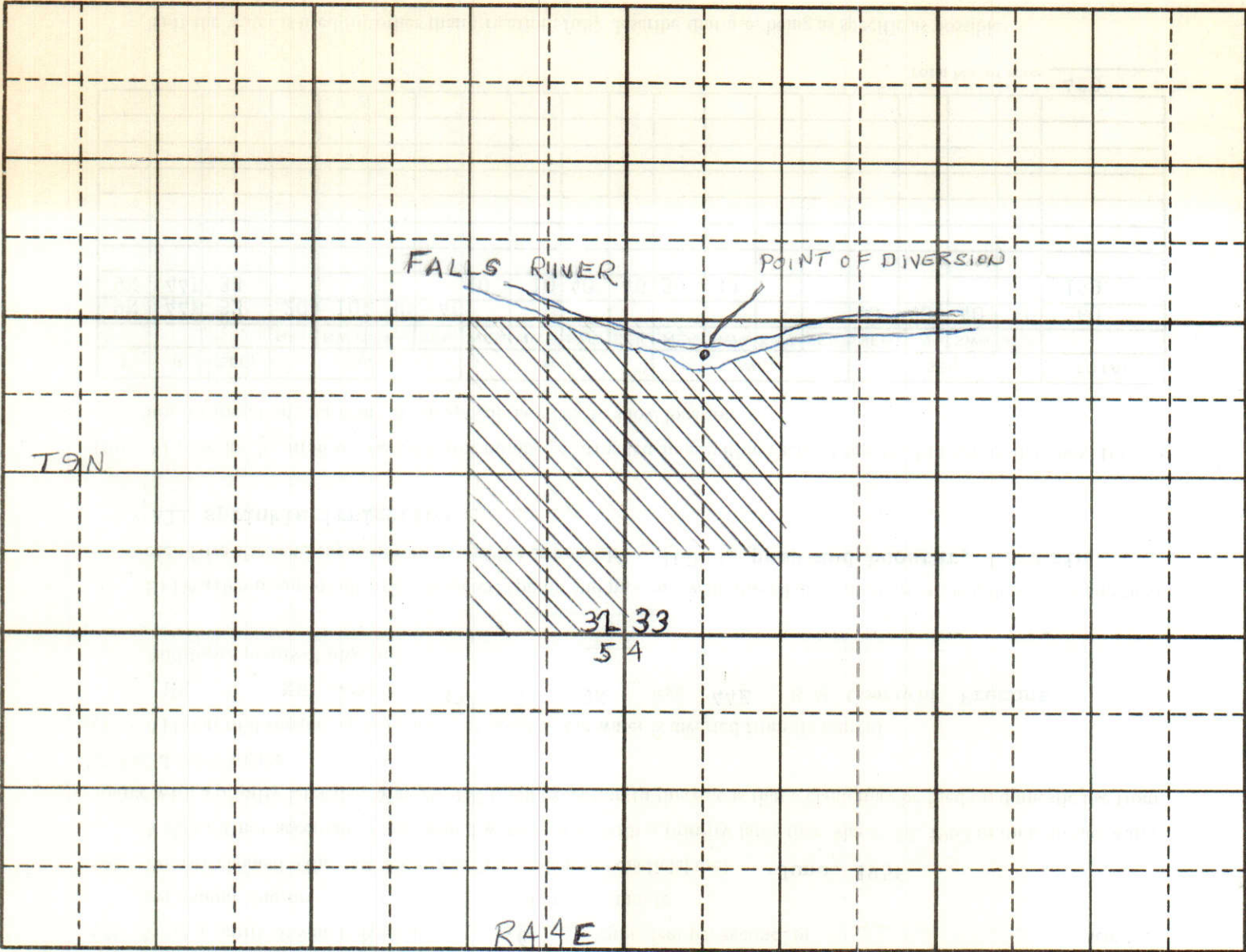


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Bonneville ^{SS.}

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 7th day of December, 1973.

Lloyd L. Duffel
(Claimant)

Norman C. Young
Notary Public
Residing at Idaho Falls

My commission expires 6/19/75

For Department Use Only

Received by <u>MB</u>	Date <u>12-7-73</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>LDC</u>	Date <u>12-7-73</u>		claimant by:	
\$10.00 fee received by <u>MB</u>	Date <u>12-7-73</u>			
Approved for publication by <u>MB 1/7/74</u>	# <u>12646</u>			
Published in <u>Tremont County Chronicle</u>				
Dates <u>1/10 + 1/17/74</u>				

21 4009 1008

**AFFIDAVIT OF
PUBLICATION**

State of Idaho

County of Fremont

ss.

Dorothy D. Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the Owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

NOTICE OF CLAIM

TO WATER RIGHT

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 13

day of Dec., 1973,

and the last publication on the

20 day of Dec.

19 73

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 3

day of January

19 74

Samuel R. ...
Notary Public for the

State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

JAN 7 1974

Department of Water Administration
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT
NO. 21-4009**

MB
Notice is hereby given that Fred and/or
Lloyd Griffel, Route #1, St. Anthony, Idaho
has filed a claim to a water right es-
tablished by diversion and application to
beneficial use of 1.6 cubic feet per second
of water from Fall River tributary to Snake
River with point of diversion in the NE1/4-
NW1/4, Sec. 33, T. 9N, R. 44E, B.M. Fre-
mont County.

The water is claimed to be used from
June 1 to Sept. 20 for the irrigation of 420
acres with a priority of June, 1956; the place
of use is within the E1/2, Sec. 32; NW1/4,
N1/2SW1/4, Sec. 33, T. 9N, R. 44E, B.M.

Any exception to this claim of water right
may be filed with the Idaho Department of
Water Administration, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chronicle-
News, St. Anthony, Idaho on December 13
and December 20, 1973.

21 4009

**AFFIDAVIT OF
PUBLICATION**

State of Idaho
County of Fremont

ss.

Dorothy D. Hunsaker

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prior to the first publication of
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NOTICE OF CLAIM TO

WATER RIGHT

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any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

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day of Dec., 1973

and the last publication on the

20 day of Dec.

19 73

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newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 3

day of January,

1974

Wynette Ross
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

JAN 7 1974

Department of Water Administration
Eastern District Office

Duplicate

**NOTICE OF CLAIM TO A WATER RIGHT
NO. 21-4009**

Notice is hereby given that Fred and/or
Lloyd Griffel, Route #1, St. Anthony, Idaho
has filed a claim to a water right es-
tablished by diversion and application to
beneficial use of 1.6 cubic feet per second
of water from Fall River tributary to Snake
River with point of diversion in the NE1/4-
NW1/4, Sec. 33, T. 9N, R. 44E, B.M. Fre-
mont County.

The water is claimed to be used from
June 1 to Sept. 20 for the irrigation of 420
acres with a priority of June, 1956; the place
of use is within the E1/2, Sec. 32; NW1/4,
N1/2SW1/4, Sec. 33, T. 9N, R. 44E, B.M.

Any exception to this claim of water right
may be filed with the Idaho Department of
Water Administration, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chronicle-
News, St. Anthony, Idaho on December 13
and December 20, 1973.

21 4009

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Fred and/or Lloyd Griffel
(name of claimant)
of Route #1, St. Anthony, Idaho, claims a right to the diversion and beneficial use of
(mailing address)
ground water or surface water tributary to Snake River;

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Fall River

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>1.6 cfs</u>	Use	<u>Irrigation</u>	Period of Use: From	<u>June 1</u>	To	<u>Sept 20</u>
Amount		Use		Period of Use: From		To	
Amount		Use		Period of Use: From		To	
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)				(both dates inclusive)

(3) Total quantity of water claimed: 1.6 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) June, 1956

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ NW ¼, Sec. 33 Twp. 9N Rge. 44E B. M. County of Fremont
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 160 hp pump and booster, 12" main
All sprinkle irrigation

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

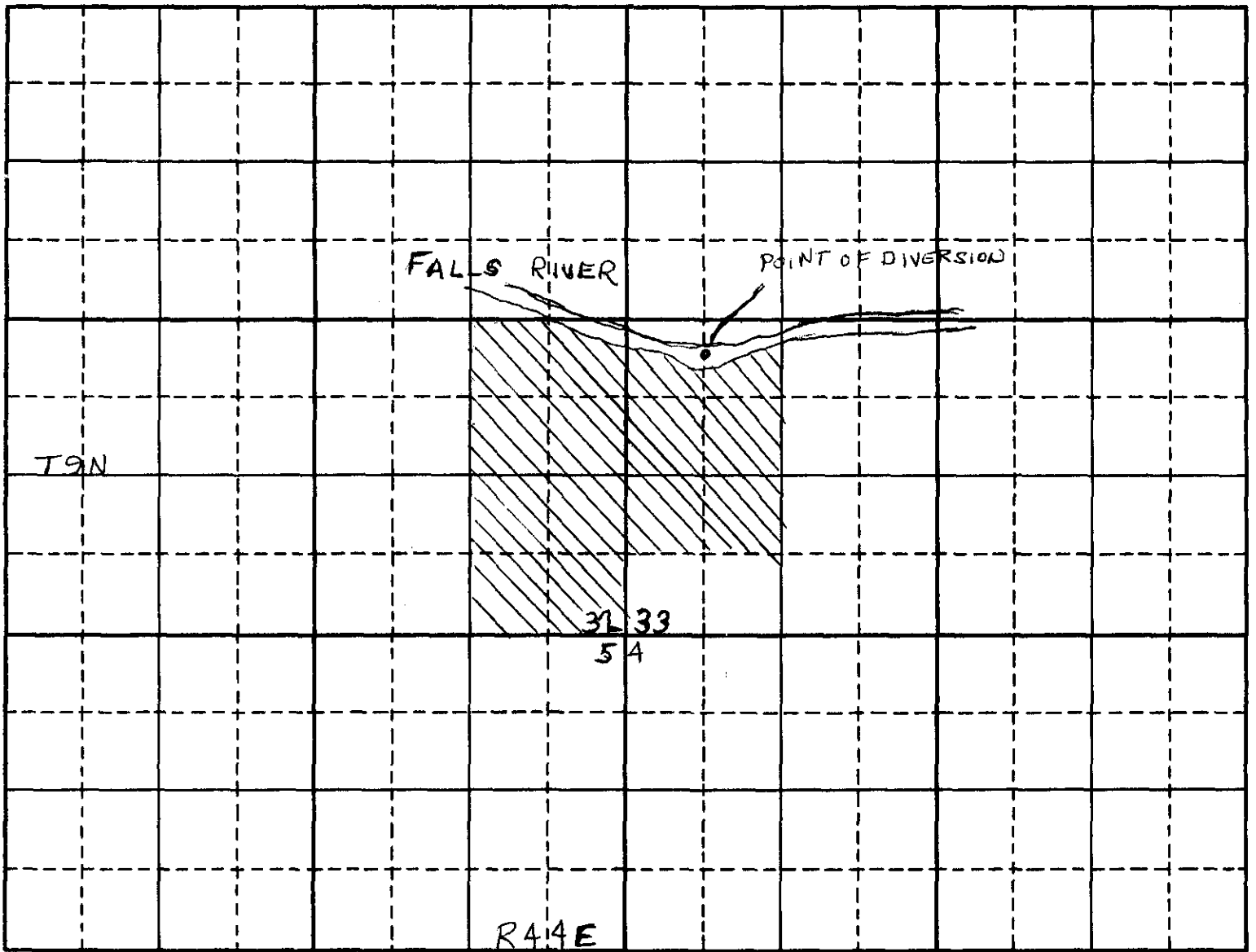
T	R	SEC.	NE ¼				NW ¼				SW ¼				SE ¼				TOTAL
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	44E	32	20	10	30	40									40	40	40	40	260
9N	44E	33					10	10	40	40	30	30							160

Total No. of acres 420

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Bonneville ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 7th day of December, 1973.

Lloyd L. Duffel
(Claimant)
Norman C. Young
Notary Public
Residing at Isaiah Fork

My commission expires 6/19/75

For Department Use Only

Received by <u>MB</u>	Date <u>12-7-73</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>KDC</u>	Date <u>12-7-73</u>		claimant by:	
\$10.00 fee received by <u>MB</u>	Date <u>12-7-73</u>			
Approved for publication by <u>OB 4/7/74</u>	# <u>12646</u>			
Published in <u>Jernmont County Chronicle</u>				
Dates <u>1/10 + 1/17/74</u>				

21 4009

21 4009

1515 Lincoln Road

January 7, 1974

Re: Claim to a Water Right No. 21-4009

Mr. Fred Griffel
Mr. Lloyd Griffel
Route #1
St. Anthony, ID 83445

Gentlemen:

The Department of Water Administration has completed the processing of your claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB

Enclosure

21 4009

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

January 2, 1974

RE: Claim to a Water Right No. 21-4009 - Griffel

Fremont County Chronicle News
Box 568
St. Anthony, Idaho 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on December 13 and December 20, 1973.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:CB

21 4009

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

December 7, 1973

Re: Claim to a Water Right No. 21-4009 Griffel

Fremont County Chronicle News
Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb
Enc: Legal Notice (1)

21 4009
Bill submitted _____ by _____

Bill not certified MB

LEGAL -----

NOTICE OF CLAIM TO A WATER RIGHT
NO. 21-4009

21 4009

MB Notice is hereby given that Fred and/or Lloyd Griffel, Route #1, St. Anthony, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 1.6 cubic feet per second of water from Fall River tributary to Snake River with point of diversion in the NE1/4-NW1/4, Sec. 33, T. 9N, R. 44E, B.M. Fremont County.

The water is claimed to be used from June 1 to Sept. 20 for the irrigation of 420 acres with a priority of June, 1956; the place of use is within the E1/2, Sec. 32; NW1/4, N1/2SW1/4, Sec. 33, T. 9N, R. 44E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chronicle-News, St. Anthony, Idaho on December 13 and December 20, 1973.

NOTICE OF CLAIM TO A WATER RIGHT

NO. 21-4009

Notice is hereby given that Fred and/or Lloyd Griffel,

Route #1, St. Anthony, Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of 1.6 cubic feet per second ~~XXXXXX~~

of water from Fall River tributary to Snake River

with point of diversion in the NE 1/4 NW 1/4, Sec. 33, T. 9N, R. 44E, B.M.

Fremont County.

The water is claimed to be used from June 1 to Sept. 20 for the
irrigation of 420 acres

with a priority of June, 1956:;

the place of use is within the E 1/2, Sec. 32; NW 1/4, NE 1/4 SW 1/4, Sec. 33, T. 9N,
R. 44E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho,
83401.

R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho
on December 13 and December 20, 1973

21 4009

W.L.
O.B.G.
W.A.