

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey
being first duly sworn, upon her
oath, deposes and says:

That she is the *editor*...
of The Ashton Herald, a news-
paper as defined by Idaho Codes
Annotated, section 58-106, as
amended, and that said newspaper
is a weekly newspaper published
at Ashton, Idaho, in Fremont
County, Idaho, having a general
circulation in said county, and that
said newspaper has been printed
and published as a weekly news-
paper in said county for more than
78 consecutive weeks prior to the
first publication of the attached
notice, advertisement or publi-
cation of *Notice of Claim*...

Claim to Water Right
21-4016 (Nedrow)

And affiant further says that said
notice, advertisement or publi-
cation, as per clipping attached,
was published in said newspaper,
in the regular and entire issue
thereof, and not in any supplement
issue thereof, for *2*

consecutive issues thereof; first
publication having been made on

the *6* day of
March, 19. *75*...

and the last publication on the
... *13* . . day of *March*
1975.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least
eight pages of at least four col-
umns each, printed from type
matter, of at least fifteen inches
deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this *18*...

day of *March*...

19. *75*.

James E. Holcomb

Notary Public for the State
(SEAL) of Idaho, residence and
post office address:
Ashton, Idaho.

emb
**NOTICE OF CLAIM
TO A WATER RIGHT
NO. 21-4016**

Notice is hereby given that James R.
Nedrow, Ashton, Idaho has filed a claim
to a water right established by diversion
and application to beneficial use of 3.0
cubic feet per second of water from
Henry's Fork tributary of the Snake
River with point of diversion in the
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 8N, R. 42E, B.M.,
Fremont County.

The water is claimed to be used from
May 1 to Nov. 1 for the irrigation of 310
acres with a priority of May 14, 1962; the
place of use is within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.
31, T. 9N, R. 42E; N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec.
6, T. 8N, R. 42E; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T.
8N, R. 41E, B.M.

Any exception to this claim of water
right may be filed with the Idaho
Department of Water Resources, 1515
Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON
Director

Published in the Ashton Herald, Ashton,
Idaho on March 6 and March 13, 1975.

RECEIVED

MAR 19 1975
MB
Department of Water Resources
Eastern District Office

MICROFILMED

**NOTICE OF CLAIM
TO A WATER RIGHT
NO. 21-4016**

Notice is hereby given that James R. Nedrow, Ashton, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 3.0 cubic feet per second of water from Henry's Fork tributary of the Snake River with point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 8N, R. 42E, B.M., Fremont County.

The water is claimed to be used from May 1 to Nov. 1 for the irrigation of 310 acres with a priority of May 14, 1962; the place of use is within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 9N, R. 42E; N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 6, T. 8N, R. 42E; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 8N, R. 41E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON
Director

Published in the Ashton Herald, Ashton, Idaho on March 6 and March 13, 1975.

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that James R. Nedrow (name of claimant)
of Route #1, Box 73, Ashton, Idaho (mailing address), claims a right to the diversion and beneficial use of
the public water of the State of Idaho

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Henry's Fork of Snake River
tributary to, SNAKE RIVER

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount <u>3.0</u>	Use <u>Irrigation</u>	Period of Use: From <u>May 1</u> To <u>Nov. 1</u>
Amount _____	Use _____	Period of Use: From _____ To _____
Amount _____	Use _____	Period of Use: From _____ To _____
(cfs, gpm, ~~gpm~~ ~~acft~~)	(dom., irri., stock, etc.)	(both dates inclusive)

(3) Total quantity of water claimed: 3.0 cubic feet per second, or _____ acre feet
per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) May 14, 1962

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ NW ¼, Sec. 6 Twp. 8N Rge. 42E B. M. County of Fremont
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 75 HP turbine pump. Pipeline and sprinkler - 7 lines, 240 heads 13/64 nozzle

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE ¼				NW ¼				SW ¼				SE ¼				TOTAL
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	42E	31																40	40
8N	42E	6	30	40	25	5	40	20	40	40	5	15							260
"	41E	1				10													10

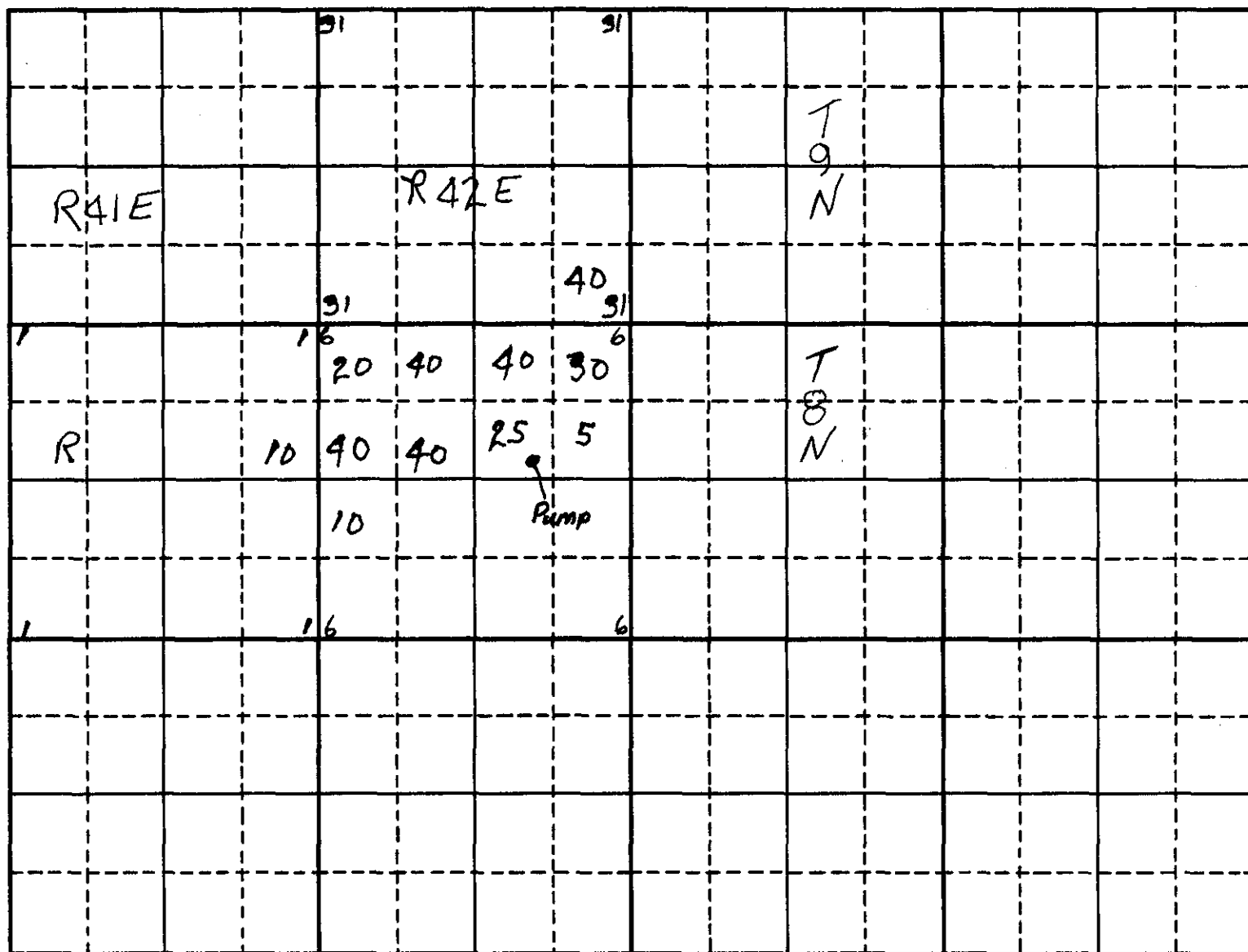
Total No. of acres 310

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: N.A.

(7) If you are claiming water as a member of an organization, list name of organization: _____



- (8) Remarks I drilled an irrigation well in the winter of 1961 for which I had a permit No. G30063. It tested only 340 gpm. I was advised at that time that a water right with a 1962 priority date was worthless and owning a Fremont-Madison storage water to use 120 acre feet did not apply for a water right then.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Bonneville)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 25 day of February, 1975.

James R. Hedrow
(Claimant)

LeRoy Hester
Notary Public

Residing at 2280 Logan Drive

My commission expires 11/11/1977

For Department Use Only

Received by <u>MB</u>	Date <u>2-25-75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>WR</u>	Date <u>2-25-75</u>		claimant by:	
\$10.00 fee received by <u>MB</u>	Date <u>2-25-75</u>			
Approved for publication by <u>DA 5-19-75</u>	<u>#4112</u>			
Published in <u>Ashton Herald</u>				
Dates <u>March 6 & 13, 1975</u>				

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PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessy
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Annotated, section 58-106, as
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circulation in said county, and that
said newspaper has been printed
and published as a weekly news-
paper in said county for more than
78 consecutive weeks prior to the
first publication of the attached
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cation of *Notice of...*

Claim to Water Right
21-4016 (Nekron)

And affiant further says that said
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and the last publication on the

13... day of *March*

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Carol Bessy
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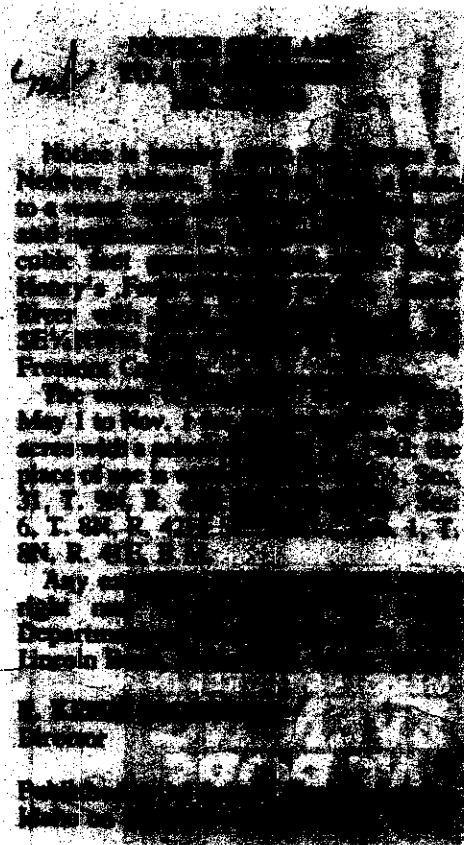
sworn to before me this *14*...

day of *March*...

19*75*.

James E. Holcomb

Notary Public for the State
(SEAL) of Idaho, residence and
post office address:
Ashton, Idaho.



RECEIVED

MAR 19 1975

Department of Water Resources
Eastern District Office

MICROFILMED

March 24, 1975

RE: Claim to a Water Right No. 21-4016

Mr. James R. Nedrow
Route #1, Box 73
Ashton, ID 83420

Dear Mr. Nedrow:

The Department of Water Resources has completed the processing of your claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:MB

Enc: Copy of claim

MICROFILMED

February 27, 1975

RE: Claim to a Water Right No. 21-4016 - NEDROW

Ashton Herald
Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:CW

Bill submitted 3-19-75 by MB

Enc: Legal Notice

RECEIVED
MAR 20 1975
FBI - IDAHO

116

NOTICE OF WATER RIGHT
TO A WATER RIGHT
FILED 2-19-75

Notice is hereby given that James R. Nedrow, Ashton, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 3.0 cubic feet per second of water from Henry's Fork tributary of the Snake River, and more particularly in the SE 1/4 of Sec. 31, T. 4N, R. 42E, S. 24E, E.M., Fremont County.

The water right claimed is used from May 1 to Nov. 30, and consists of 340 acre feet of water. In 1974, the claimant made a diversion of 340 acre feet of water from the SE 1/4, Sec. 31, T. 4N, R. 42E, S. 24E, E.M., Sec. 6, T. 4N, R. 42E, S. 24E, E.M., Sec. 1, T. 4N, R. 42E, S. 24E, E.M.

Any objection to this claim of water right may be filed with the Idaho Department of Water Resources, 1545 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KISTEN BRIDGEMAN
 Director

Published in the Ashton Herald, Ashton, Idaho on March 6 and March 13, 1975.

NOTICE OF CLAIM TO A WATER RIGHT

NO. 21-4016

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Ashton, Idaho

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to beneficial use of 3.0 cubic feet per second ~~XXXXXX per annum~~
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with point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 8N, R. 42E, B.M.,
Fremont County.

The water is claimed to be used from May 1 to Nov. 1 for the irriga-
tion of 310 acres
with a priority of May 14, 1962 ;
the place of use is within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 9N, R. 42E; N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$,
Sec. 6, T. 8N, R. 42E; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 8N, R. 41E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON

Director

Published in the Ashton Herald, Ashton, Idaho
on March 6 and March 13, 1975.

RECORDED

Chas. R.
C. A. A.
W. A.