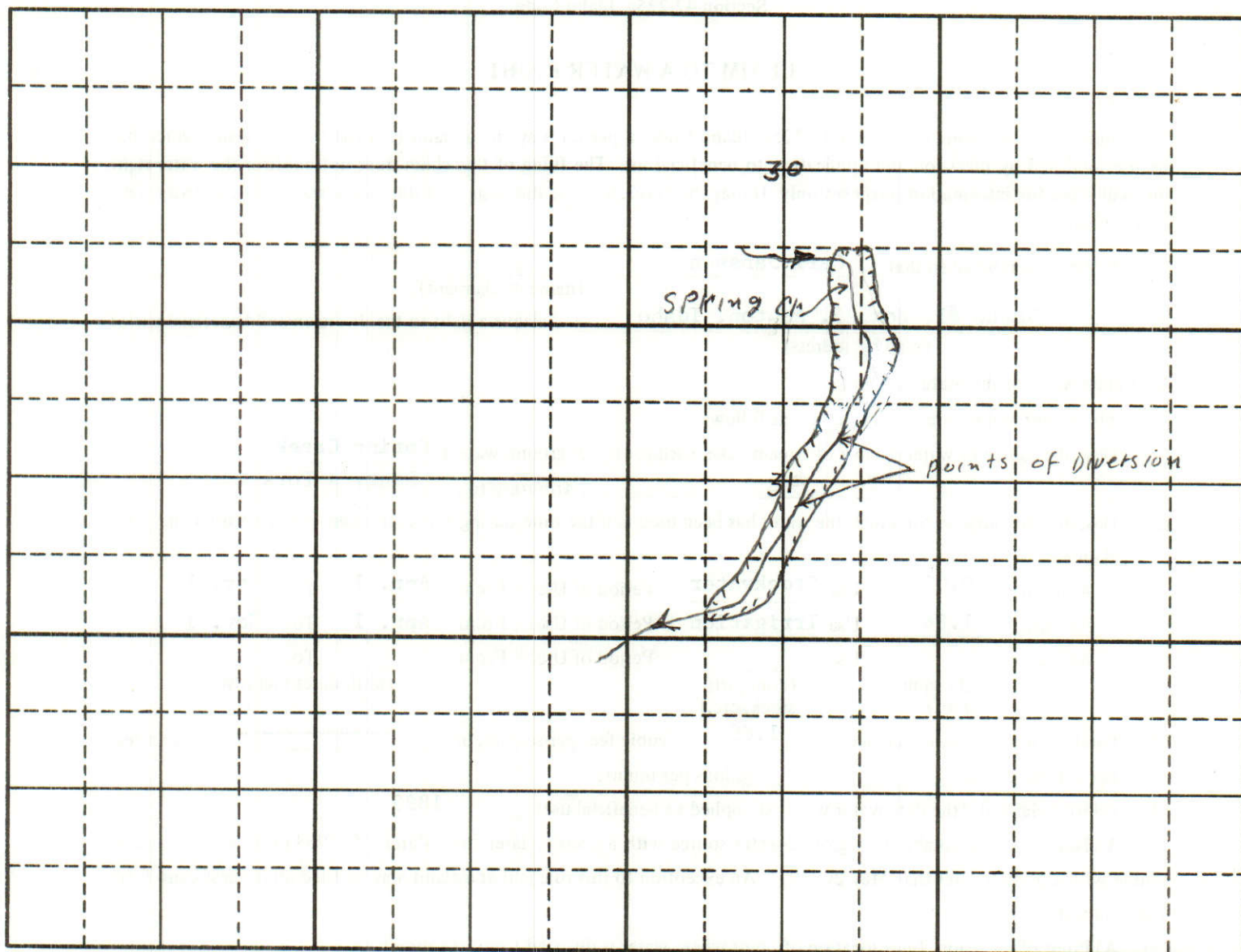


1. The first part of the document is a list of names and their corresponding dates. The names are listed in the first column, and the dates are listed in the second column. The names are: John Doe, Jane Smith, and Bob Johnson. The dates are: 1/1/2020, 2/1/2020, and 3/1/2020.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Carl R Janssen,
(Claimant)

Sworn to before me this 10th day of MARCH, 1975 (Claimant)

Ronald D. Carter
Notary Public
Residing at ERTH, IDAHO

My commission expires 2/14/78

Received by <u>MB</u>	Date <u>3-10-75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>LH</u>	Date <u>3-10-75</u>		claimant by:	
\$10.00 fee received by <u>MB</u>	Date <u>3-10-75</u>			
Approved for publication by <u>CW-4-12-75 #4129</u>				
Published in <u>Rockton Herald</u>				
Dates <u>3/20 + 3/27/75</u>				

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey
being first duly sworn, upon her
oath, deposes and says:

That she is the *editor*
of The Ashton Herald, a news-
paper as defined by Idaho Codes
Annotated, section 58-106, as
amended, and that said newspaper
is a weekly newspaper published
at Ashton, Idaho, in Fremont
County, Idaho, having a general
circulation in said county, and that
said newspaper has been printed
and published as a weekly news-
paper in said county for more than
78 consecutive weeks prior to the
first publication of the attached
notice, advertisement or publi-
cation of *notice of*

Claim to Water Right
#21-4017 (Janssen)

And affiant further says that said
notice, advertisement or publi-
cation, as per clipping attached,
was published in said newspaper,
in the regular and entire issue
thereof, and not in any supplement
issue thereof, for *2*

consecutive issues thereof; first
publication having been made on

the *20* day of
March 19*75*

and the last publication on the

27 day of *March*
1975

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least
eight pages of at least four col-
umns each, printed from type
matter, of at least fifteen inches
deep.

Carol Bessey
Subscribed in my presence and
sworn to before me this *1*

day of *April*
1975

James E. Holcomb

Notary Public for the State
(SEAL) of Idaho, residence and
post office address:
Ashton, Idaho.

RECEIVED

APR 2 1975

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A WATER RIGHT
NO. 21-4017

MB
Notice is hereby given that Carl
Janssen, Rt. #1, Ashton, Idaho has filed
a claim to a water right established by
diversion and application to beneficial
use of 1.89 cubic feet per second of water
from Spring Creek tributary to Henry's
Fork with point of diversion in the
SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 9N,
R. 42E, B.M., Fremont County.

The water is claimed to be used from
Apr. 1 to Nov. 1 for stockwatering
purposes for 100 beef cattle and
irrigation purposes for 93 acres with a
priority of 1893; the place of use is within
the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 30, N $\frac{1}{2}$ NE $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.
31, T. 9N, R. 42E, B.M.

Any exception to this claim of water
right may be filed with the Idaho
Department of Water Resources, 1515
Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON
Director

Published in the Ashton Herald, Ashton,
Idaho on March 20 and March 27, 1975.

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MICROFILMED

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**NOTICE OF CLAIM
TO A WATER RIGHT
NO. 21-4017**

Notice is hereby given that Carl Janssen, Rt. #1, Ashton, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 1.89 cubic feet per second of water from Spring Creek tributary to Henry's Fork with point of diversion in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 9N, R. 42E, B.M., Fremont County.

The water is claimed to be used from Apr. 1 to Nov. 1 for stockwatering purposes for 100 beef cattle and irrigation purposes for 93 acres with a priority of 1893; the place of use is within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 30, N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 9N, R. 42E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON
Director

Published in the Ashton Herald, Ashton, Idaho on March 20 and March 27, 1975.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Carl Janssen (name of claimant)
of Route #1, Box 75, Ashton, Idaho (mailing address), claims a right to the diversion and beneficial use of
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Spring Creek
Henry's Fork, tributary to,
(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Amount 0.03 Use Stockwater Period of Use: From Apr. 1 To Nov. 1
Amount 1.86 Use Irrigation Period of Use: From Apr. 1 To Nov. 1
Amount (cfs, gpm or a/f) Use (dom., irri., stock, etc.) Period of Use: From To (both dates inclusive)
(3) Total quantity of water claimed: 1.89 cubic feet per second, or acre feet per annum, and/or gallons per minute.
(4) Priority claimed: (the date water was first applied to beneficial use) 1893

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SW 1/4 NE 1/4, Sec. 31 Twp. 9N Rge. 42E B.M. County of Fremont
Additional points of diversion: NWSE, Sec. 31, T. 9N, R. 42E, B.M.

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Diversion dams and ditches and subsurface irrigation.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

Table with 18 columns: T, R, SEC., NE 1/4, NW 1/4, SW 1/4, SE 1/4, and TOTAL. It contains data for 9N 42E 30 and 31 sections, showing irrigated acres.

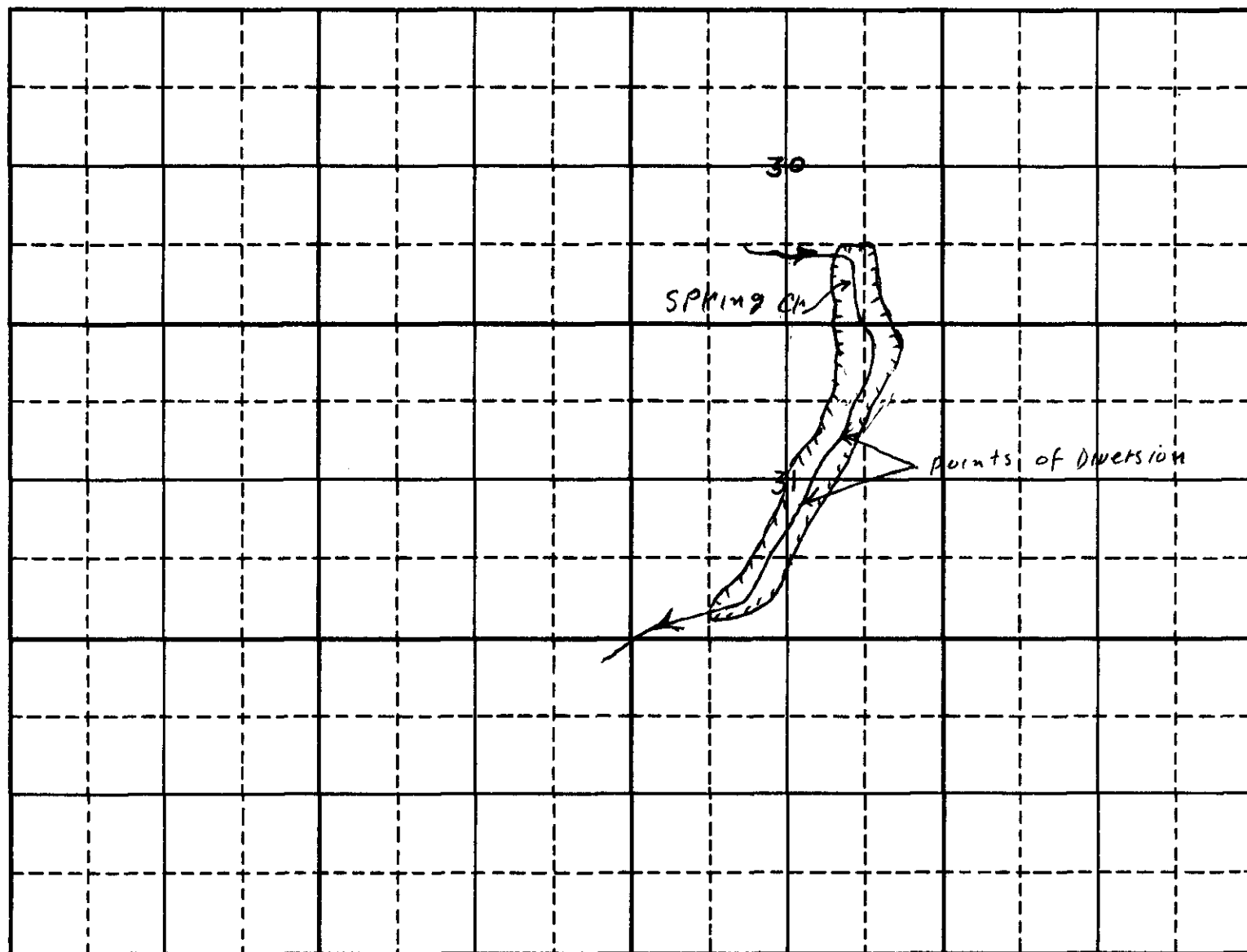
Total No. of acres 93

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
Stockwater for 100 beef cattle.

- (7) If you are claiming water as a member of an organization, list name of organization:



(8) **Remarks** _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of BONNEVILLE)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Carl R Janssen,
(Claimant)

Sworn to before me this 10th day of MARCH, 19 75

Ronald D. Carlson
Notary Public
Residing at FIRTH, IDAHO

My commission expires 2/14/78

For Department Use Only

Received by MB Date 3-10-75 Exception filed by: _____ Forwarded to: _____ Date: _____
Prelim. check by LH Date 3-10-75 claimant by: _____
\$10.00 fee received by MB Date 3-10-75
Approved for publication by CW-4-02-75 #4129 _____
Published in Colton Herald _____
Dates 3/20 & 3/27/75 _____

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey
being first duly sworn, upon her
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That she is the *editor*...
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Annotated, section 58-106, as
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is a weekly newspaper published
at Ashton, Idaho, in Fremont
County, Idaho, having a general
circulation in said county, and that
said newspaper has been printed
and published as a weekly news-
paper in said county for more than
78 consecutive weeks prior to the
first publication of the attached
notice, advertisement or publi-
cation of *Notice of Claim*....

Claim to Water Right
#21-4017 (Jensen)

And affiant further says that said
notice, advertisement or publi-
cation, as per clipping attached,
was published in said newspaper,
in the regular and entire issue
thereof, and not in any supplement
issue thereof, for *2*.....

consecutive issues thereof; first
publication having been made on

the *20*..... day of
March..., 19*75*.,

and the last publication on the
27.. day of *March*
19*75*..

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least
eight pages of at least four col-
umns each, printed from type
matter, of at least fifteen inches
deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this *1*....

day of *April*.....,

19*75*..

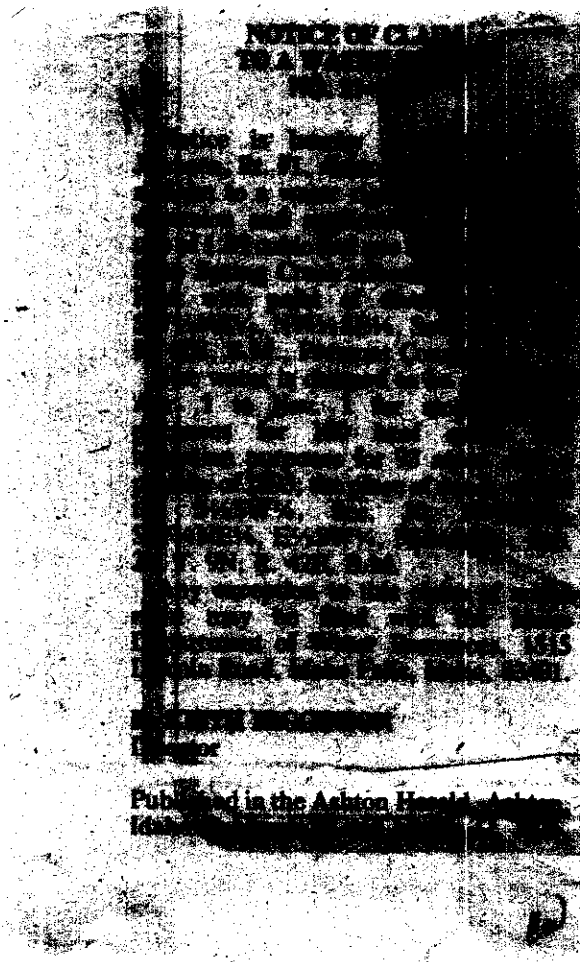
James E. Holcomb

Notary Public for the State
(SEAL) of Idaho, residence and
post office address:
Ashton, Idaho.

RECEIVED

APR 2 1975

Department of Water Resources
Eastern District Office



MICROFILMED

April 7, 1975

RE: Claim to a Water Right No. 21-4017

Mr. Carl Janssen
Route #1, Box 75
Ashton, ID 83420

Dear Mr. Janssen:

The Department of Water Resources has completed the processing of your claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right: it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:MB

Enc: Copy of claim

MICROFILMED

March 26, 1975

RE: Claim to a Water Right No. 21-4017
CARL JANSSEN

Mr. Edward R. Bowman
Route #1
Ashton, Idaho 83420

Dear Mr. Bowman:

The Department is unable to accept a protest against a claim to a water right.

The filing of a claim does not guarantee a water right, but serves as evidence to be used in case of future adjudication of the water right by the court. If you and Ms. Moon feel that the claimant is making a false claim, you may file an exception to the claim, giving your reasons for believing the claim as filed is false. This exception must be filed in affidavit form and signed in the presence of a Notary Public. We have enclosed an affidavit for your use.

In the event you and Ms. Moon decide to file an exception, the claimant will be notified and it will be kept on file with the claim as adverse evidence.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

LOREN O. HOLMES
Assistant to the
District Engineer

LOH:mb

Enclosure
cc: Ivy May Moon

RECORDED
INDEXED
MAR 27 1975

Ashton, Idaho
Mar 24, 1975

Water Resources Board.
1515 Lincoln Rd.
Idaho Falls, Idaho 83401

RECEIVED

MAR 25 1975
Department of Water Resources
Eastern District Office

Dear Sirs

We the undersigned file a protest
to the filing of Water Right Claim
No. 21-4017 by Carl Janssen R#1
Ashton, Idaho, on Spring Creek,
Tributary To Henry Fork:

yours Truly,

Edward R Bournan
Juy may moon

MICROFILMED

March 14, 1975

RE: Claim to a Water Right No. 21-4017 - Janssen

Ashton Herald
Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
District Engineer

EDC:CW

Bill submitted 4-02-75 by MB

Enc: Legal Notice

MICROFILMED

[illegible]

NOTICE OF CLAIM TO A WATER RIGHT

NO. 21-4017

Notice is hereby given that Carl Janssen,

Rt. #1, Ashton, Idaho

has filed a claim to a water right established by diversion and application to beneficial use of 1.89 cubic feet per second ~~none feet per second~~ of water from Spring Creek tributary to Henry's Fork

with point of diversion in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 9N, R. 42E,
B.M., Fremont County

The water is claimed to be used from Apr. 1 to Nov. 1 for stockwatering
purposes for 100 beef cattle and irrigation purposes for 93 acres
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the place of use is within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 30, N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$,
NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 9N, R. 42E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON

Director

Published in the Ashton Herald, Ashton, Idaho

on March 20 and March 27, 1975

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