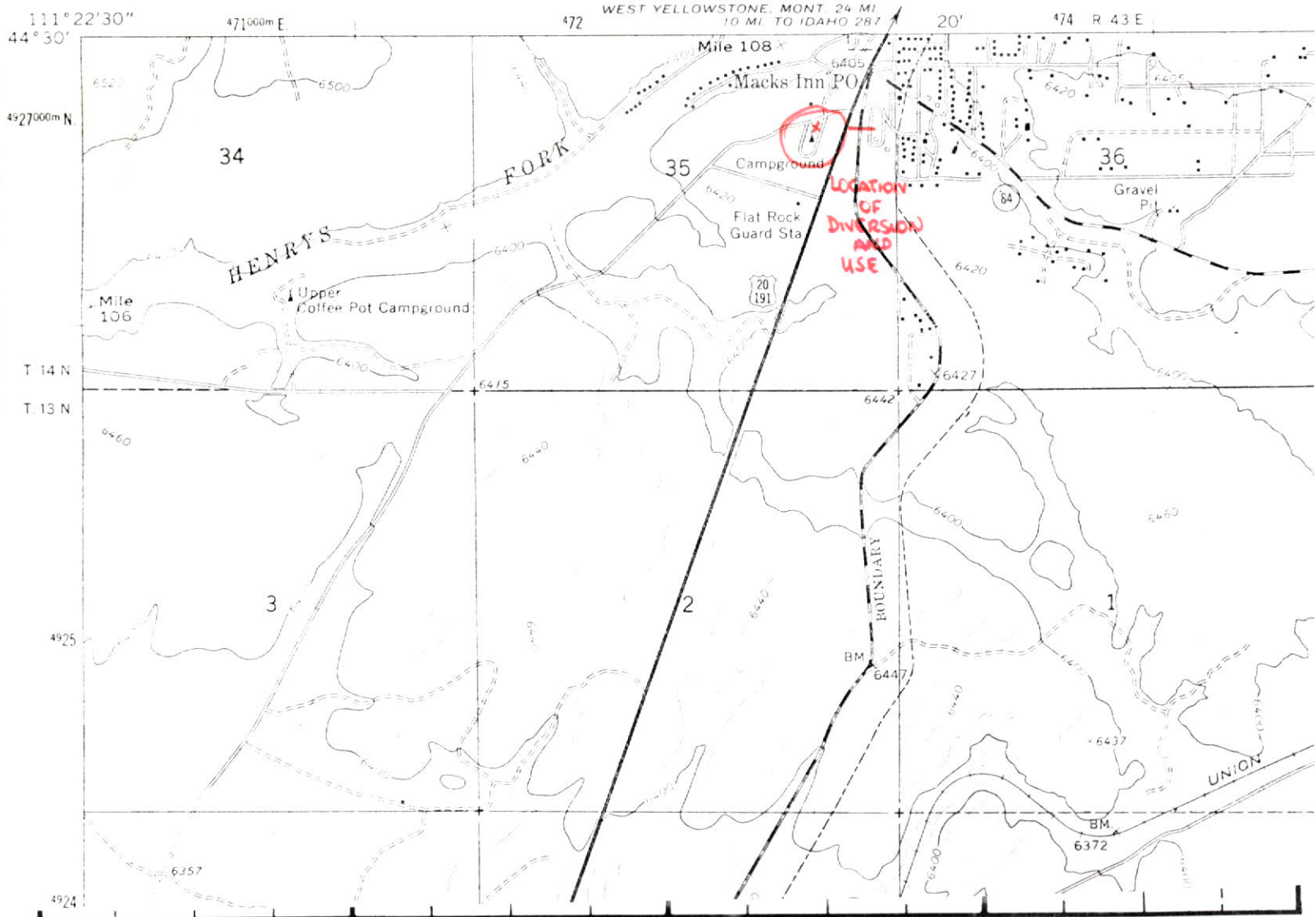


(8) Remarks _____

GEOLOGICAL SURVEY



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of March, 19 79.
for Adrian Walton (Claimant) Deputy Regional Forester, Resource:

Callen Saxton
Notary Public
Residing at Ogden, Utah

My commission expires 6/19/79

FOR DEPARTMENT USE ONLY

Received by <u>dh</u>	Date <u>4-3-79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>RP</u>	Date <u>4/2/79</u>		claimant by:	
\$20.00 fee received by <u>dh</u>	Date <u>4-23-79 (voucher)</u>			
Published in <u>Ashton Herald</u>	# <u>11897</u> <u>5-22-79</u>			
Dates <u>May 3 & 10, 1979</u>				

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Application No.: 21-4041
Applicant: UNITED STATES OF AMERICA, FOREST SERVICE; 324 25TH STREET, OGDEN, UT 84401
Source: GROUNDWATER
Priority Date: 06/01/1940
Amount: 0.10 CFS
Diversion Point: SENE Sec 35 T 14N R 43E, FREMONT Co.
Use: DOMESTIC (0.10 CFS) from 05/01 to 10/31
Place of Use: SENE Sec 35 T 14N R 43E
Diversion Means: WELL, PUMP & PIPELINE

Application No.: 21-4042
Applicant: UNITED STATES OF AMERICA, FOREST SERVICE; 324 25TH STREET, OGDEN, UT 84401
Source: GROUNDWATER
Priority Date: 06/01/1960
Amount: 0.1110 CFS
Diversion Point: SESE Sec 19 T 13N R 43E, FREMONT Co.
Use: DOMESTIC (0.1110 CFS) from 05/01 to 10/31

Place of Use: SESW NWSE SWSE SESE Sec 19 T 13N R 43E
Diversion Means: WELL, PUMP & PIPELINE

Application No.: 21-4043
Applicant: UNITED STATE OF AMERICA, FOREST SERVICE; 324 25TH STREET, OGDEN, UT 84401
Source: GROUNDWATER
Priority Date: 06/01/1959
Amount: 0.09 CFS
Diversion Point: SWNW Sec 34 T 14N R 44E, FREMONT Co.
Use: DOMESTIC (0.09 CFS) from 05/01 to 10/31

Place of Use: SWNW Sec 34 T 14N R 44E
Diversion Means: WELL, PUMP & PIPELINE

Application No.: 21-4044
Applicant: UNITED STATES OF AMERICA, FOREST SERVICE; 324 25TH STREET, OGDEN, UT 84401
Source: GROUNDWATER
Priority Date: 06/01/1957
Amount: 0.09 CFS
Diversion Point: SESE Sec 08 T 13N R 43E, FREMONT Co.
Use: DOMESTIC (0.09 CFS) from 05/01 to 10/31

Place of Use: SESE Sec 08 T 13N R 43E
Diversion Means: WELL, PUMP & PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

Publ. May 3, 10, 1979AH

Mardi AH legal

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Application No.: 21-4041
Applicant: UNITED STATES OF AMERICA, FOREST SERVICE; 324 25TH STREET, OGDEN, UT 84401
Source: GROUNDWATER
Priority Date: 06/01/1940
Amount: 0.10 CFS
Diversion Point: SENE Sec 35 T 14N R 43E, FREMONT Co.
Use: DOMESTIC (0.10 CFS) from 05/01 to 10/31
Place of Use: SENE Sec 35 T 14N R 43E
Diversion Means: WELL, PUMP & PIPELINE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Claim No.

RECEIVED

JUN 2 1979

CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that UNITED STATES OF AMERICA - FOREST SERVICE

(Name of Claimant)

324 25TH ST

(Mailing Address)

OGDEN, UTAH84401

(Zip Code)

Telephone No. (801) 626-3561

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1940, JUNE

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GROUNDWATER tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.10 CFS</u>	Use <u>DOMESTIC</u>	Period of Use From <u>MAY 1</u>	To <u>OCT 31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) 0.10 CFS TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 NE 1/4, Sec. 35 Twp. 14 N Rge. 43 E B.M., County of FREMONT

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

WELL - 6" CASING; PUMP AND PIPELINE TO CARRY WATER TO CAMPGROUND FAUCETS

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>14N</u>	<u>43E</u>	<u>35</u>				<u>X</u>													

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

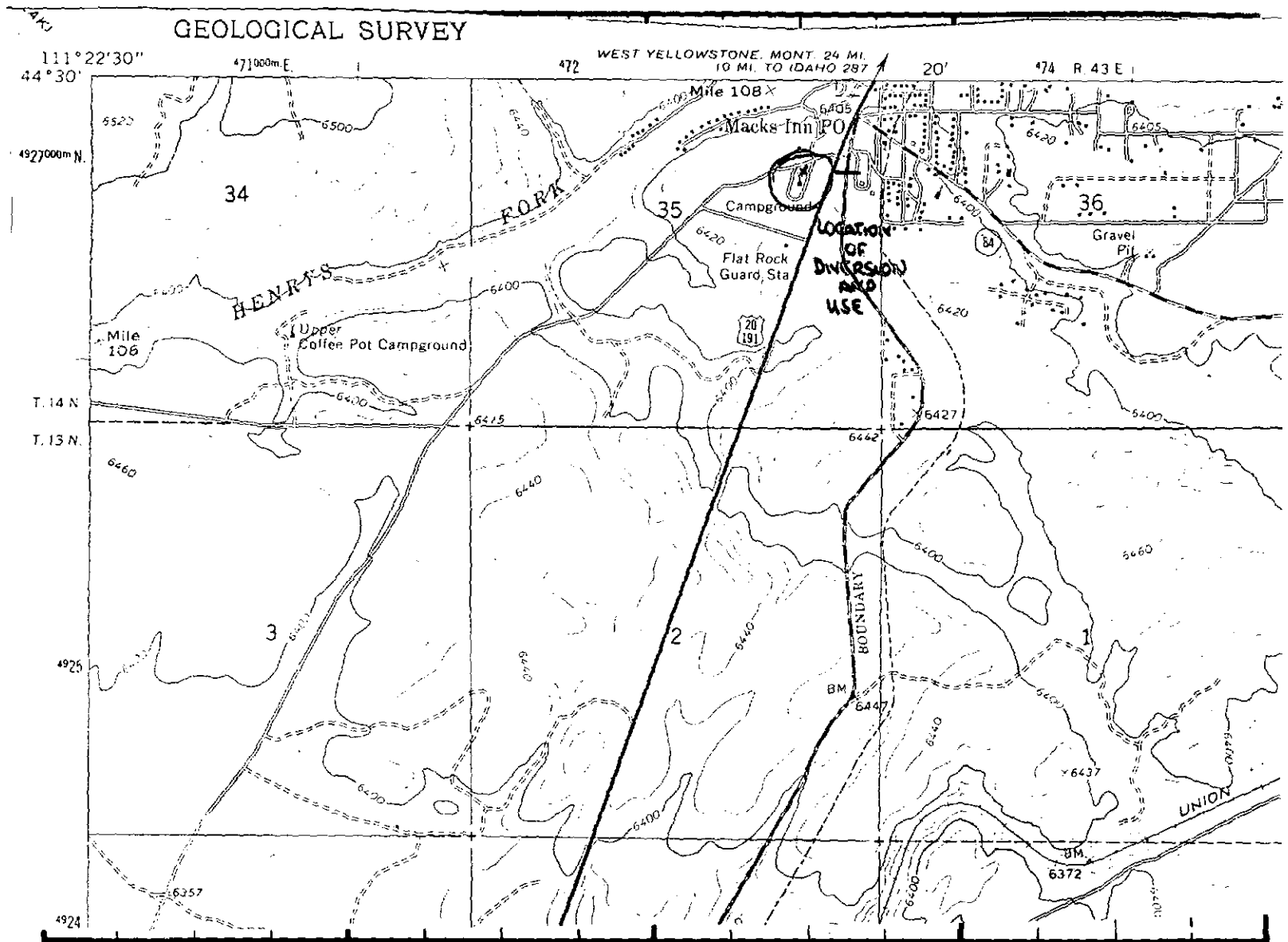
DOMESTIC USE AT FLATROCK CAMPGROUND

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of March

For Adrian Dalton
JEFF M. SIRMON (Claimant) Deputy Regional Forester, Resource:

Callen Saxton
Notary Public
Residing at Ogden, Utah

My commission expires 6/19/79

FOR DEPARTMENT USE ONLY			
Received by <u>dh</u>	Date <u>4-3-79</u>	Exception filed by:	Forwarded to
Prelim. check by <u>RP</u>	Date <u>4/2/79</u>		claimant by:
\$20.00 fee received by <u>dh</u>	Date <u>4-23-79 (voucher)</u>		
Published in <u>Ashton Herald</u>	Date <u>#11897 5-22-79</u>		
Dates <u>May 3 & 10, 1979</u>			

State of Idaho

County of Fremont

I, Robert L. Birch, residing at Island Park
(Name)

Idaho do certify that I have personal knowledge of the use of
the waters of Flat Rock Well b6 the U. S. Forest
(Creek, Spring, etc.)
Service for a period of 23 years.

Said water is diverted in the Lot 2 of Section 35,
Township 14N, Range 43E, and is carried by pipeline
(Ditch, pipeline, etc.)
from said point of diversion to the Lot 1 & 2 of Section 35 Township
14N, Range 43E, for the following purposes:

Domestic water and fire protection

Serves thousands of people each season.

(50 GALLONS/MIN.)

28 C
3/11/65

on what is known as Flat Rock Campground
(Ranger Station, Public Service Site, etc.)

I further certify that the first diversion of said water was
made by U. S. Forest Service in 1940
(Name, address, official designation) (Date)
and that the use of said water at Flat Rock Campground has been
(Place of use)
continuous for every year thereafter for the purposes set out, except as
follows:

David J. Campeau
(Witness to Signature)

Robert L. Birch
(Name)

Subscribed and sworn to before me a notary public this 26th day of

June, 1964.

Notarized copy at
Fremont Co. Courthouse

101 Elizabeth B. Pond
Notary Public

My commission expires

NOVEMBER 1968

(12)

302644

Filed for record at the request of

US Forest Service

of _____

at 03 minutes past 4

o'clock 1 M. this 29

of June 1964

and recorded in Book 1

of Three page 197

Records of Fremont County,

State of Idaho, Fee \$ 1.20

La Monte Brown

Recorder,

By Maurel Smith

Deputy,

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey
being first duly sworn, upon his
oath, deposes and says:

That she is the editor
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Claims
to Water Rights
#21-4041 (Forest Service)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2 consecutive
issues thereof; first publication

having been made on the 3
day of May, 1979
and the last publication on the
10 day of May,
1979.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and
sworn to before me this 15th
day of May,
1979.

M. Brent High

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given that the following
claim(s) to water right(s) have been
established by diversion and application to
beneficial use:

Application No.: 21-4041
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AMERICA, FOREST SERVICE; 324 25TH
STREET, OGDEN, UT 84401
Source: GROUNDWATER
Priority Date: 06/01/1940
Amount: 0.10 CFS
Diversion Point: SENE Sec 35 T 14N R
43E, FREMONT Co.
Use: DOMESTIC (0.10 CFS) from 05/01 to
10/31
Place of Use: SENE Sec 35 T 14N R 43E
Diversion Means: WELL, PUMP &
PIPELINE

Application No.: 21-4042
Applicant: UNITED STATES OF
AMERICA, FOREST SERVICE; 324 25TH
STREET, OGDEN, UT 84401
Source: GROUNDWATER
Priority Date: 06/01/1960
Amount: 0.1110 CFS
Diversion Point: SESE Sec 19 T 13N R
43E, FREMONT Co.
Use: DOMESTIC (0.1110 CFS) from 05/01
to 10/31
Place of Use: SESW NWSE SWSE SESE
Sec 19 T 13N R 43E
Diversion Means: WELL, PUMP &
PIPELINE

Application No.: 21-4043
Applicant: UNITED STATE OF AMERICA,
FOREST SERVICE; 324 25TH STREET,
OGDEN, UT 84401
Source: GROUNDWATER
Priority Date: 06/01/1959
Amount: 0.09 CFS
Diversion Point: SWNW Sec 34 T 14N R
44E, FREMONT Co.
Use: DOMESTIC (0.09 CFS) from 05/01 to
10/31
Place of Use: SWNW Sec 34 T 14N R 44E
Diversion Means: WELL, PUMP &
PIPELINE

Application No.: 21-4044
Applicant: UNITED STATES OF
AMERICA, FOREST SERVICE; 324 25TH
STREET, OGDEN, UT 84401
Source: GROUNDWATER
Priority Date: 06/01/1957
Amount: 0.09 CFS
Diversion Point: SESE Sec 08 T 13N R
43E, FREMONT Co.
Use: DOMESTIC (0.09 CFS) from 05/01 to
10/31
Place of Use: SESE Sec 08 T 13N R 43E
Diversion Means: WELL, PUMP &
PIPELINE

Any exception to any claim of water right
may be filed with the Director of the Idaho
Department of Water Resources, 1515
Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

Publ. May 3, 10, 1979AH

RECEIVED
MAY 16 1979

Department of Water Resources
Eastern District Office

[Handwritten signature]

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 23, 1979

U. S. Forest Service
324 25th Street
Ogden, Utah 84401

Gentlemen:

Re: Claim No. 21-4041

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions or if this office can be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Regional Supervisor

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 22, 1979

Adrian E. Dalton, Director
Soil and Water Management
United State Forest Service
324 25th Street
Ogden, Utah 84401

Dear Sir:

Re: Water Right Filings - Challis & Targhee Nat'l Forests

Attached herewith is Departmental receipt No. 11897 in the amount of \$275.00 to cover the filing fees for 10 claims to water rights and 3 applications for permit.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

APRIL 27, 1979

Ashton Herald
Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MAY 21, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

RECEIVED
MAY 2 1979

**NOTICE OF CLAIMS
TO WATER RIGHTS**

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Place of Use: SENE Sec 35 T 14N R 43E
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Source: GROUNDWATER
Priority Date: 06/01/1960
Amount: 0.1110 CFS
Diversion Point: SESE Sec 19 T 13N R 43E, FREMONT Co.
Use: DOMESTIC (0.1110 CFS) from 05/01 to 10/31
Place of Use: SESE Sec 19 T 13N R 43E
Diversion Means: WELL, PUMP & PIPELINE

Application No: 21-4043
Applicant: UNITED STATES OF AMERICA, FOREST SERVICE, 324 25TH STREET, OGDEN, UT 84401
Source: GROUNDWATER
Priority Date: 06/01/1959
Amount: 0.09 CFS
Diversion Point: SWNW Sec 34 T 14N R 44E, FREMONT Co.
Use: DOMESTIC (0.09 CFS) from 05/01 to 10/31
Place of Use: SWNW Sec 34 T 14N R 44E
Diversion Means: WELL, PUMP & PIPELINE

Application No: 21-4044
Applicant: UNITED STATES OF AMERICA, FOREST SERVICE, 324 25TH STREET, OGDEN, UT 84401
Source: GROUNDWATER
Priority Date: 06/01/1957
Amount: 0.09 CFS
Diversion Point: SESE Sec 08 T 13N R 43E, FREMONT Co.
Use: DOMESTIC (0.09 CFS) from 05/01 to 10/31
Place of Use: SESE Sec 08 T 13N R 43E
Diversion Means: WELL, PUMP & PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

Publ. May 3, 10, 1979AH

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UNITED STATES OF AMERICA, FOREST SERVICE

324 25TH STREET, OGDEN, UT 84401

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Priority Date: 06/01/1940

Amount: 0.10 CFS

Diversion Point: SENE Sec 35 T 14N R 43E, FREMONT Co.

Use: DOMESTIC (0.10 CFS) from 05/01 to 10/31

Place of Use: SENE Sec 35 T 14N R 43E

Diversion Means: WELL, PUMP & PIPELINE

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C. STEPHEN ALLRED

Director

Published 5/3 & 5/10/79.

MICROFILMED

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSON				VOUCHER NO.		
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401				DATE VOUCHER PREPARED April 10, 1979		SCHEDULE NO.		
				CONTRACT NUMBER AND DATE		PAID BY		
				REQUISITION NUMBER AND DATE				
PAYEE'S NAME AND ADDRESS Mr. C. Stephen Allred State Engineer Idaho Department of Water Resources Statehouse Boise, Idaho 83720		RECEIVED APR 23 1979 Department of Water Resources Eastern District Office				DATE INVOICE RECEIVED		
						DISCOUNT TERMS		
						PAYEE'S ACCOUNT NUMBER		
						GOVERNMENT B/L NUMBER		
SHIPPED FROM		TO		WEIGHT		GOVERNMENT B/L NUMBER		
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>	QUANTITY	UNIT PRICE COST PER		AMOUNT (1)		
	4/10/79	Filing fees for ten (10) claims to a water right and three (3) applications for permit on the Challis and Targhee National Forests.	12 1	20 35		240.00 35.00		
I certify that the above bill is correct and just and that payment therefor has not been received.								
DATE <u>4/24/79</u>		PAYEE <u>C. Stephen Allred</u> For C. Stephen Allred, State Engr.						
(Use continuation sheet(s) if necessary)		(Payee must NOT use the space below)				TOTAL 275.00		
PAYMENT:		APPROVED FOR		EXCHANGE RATE		DIFFERENCES		
☐ COMPLETE		= \$		= \$1.00				
☐ PARTIAL		BY						
☐ FINAL		TITLE						
☐ PROGRESS								
☐ ADVANCE								
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.								
(Date)		(Authorized Certifying Officer) ¹				(Title)		
ACCOUNTING CLASSIFICATION								
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)	
	CASH		DATE		PAYEE ²			
						PER		
						TITLE		

¹ When stated in foreign currency, insert name of currency.

² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.

³ When a voucher is received in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET *CK*

INITIAL REVIEW BY: *R.P.*

Right Number _____

Applicant *USDA - F.S.*

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By *Jim* Date *6/1/79*

MICROFILMED