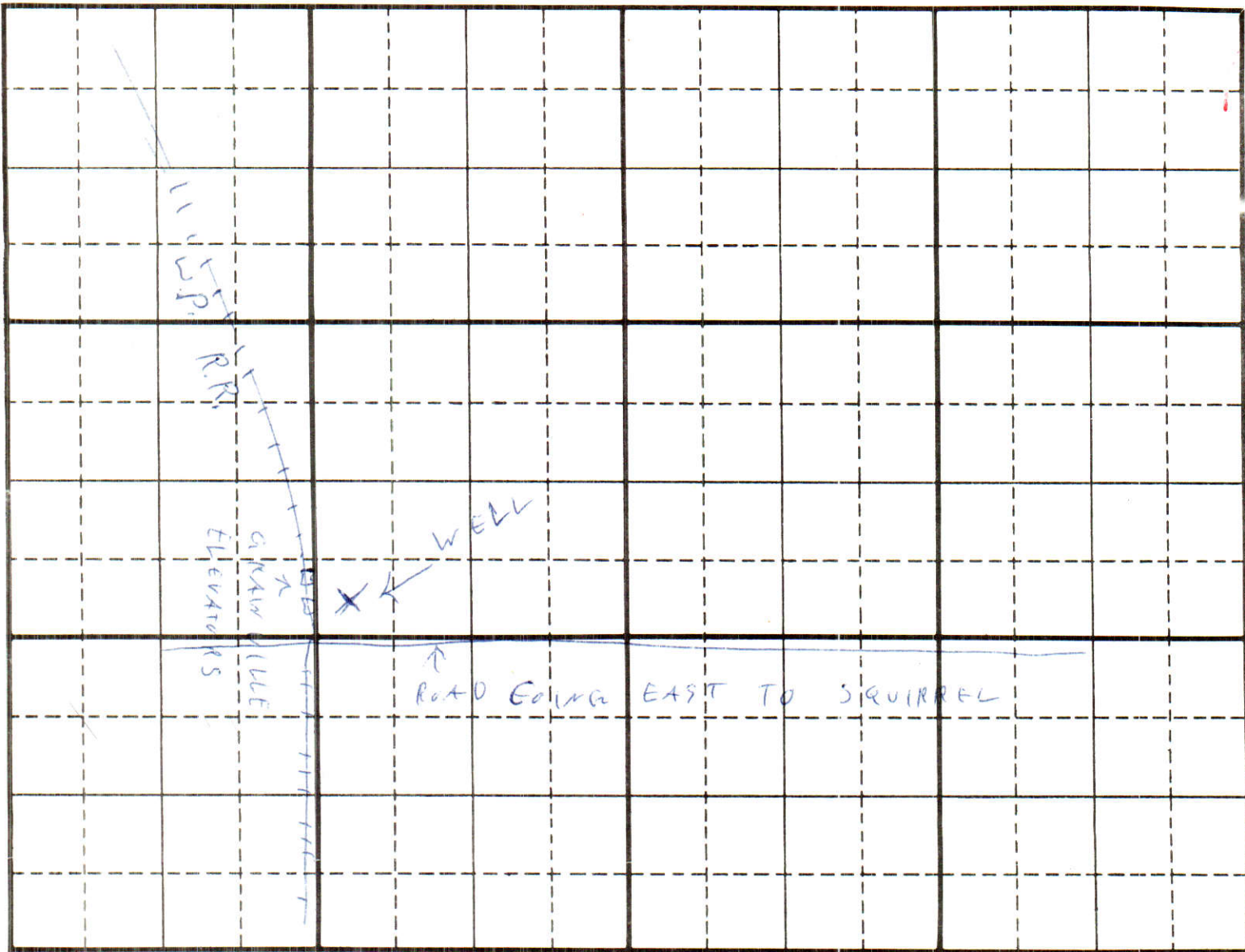


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Fremont) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Albert Scafe
(Claimant)

Sworn to before me this 5th day of May, 19 80.

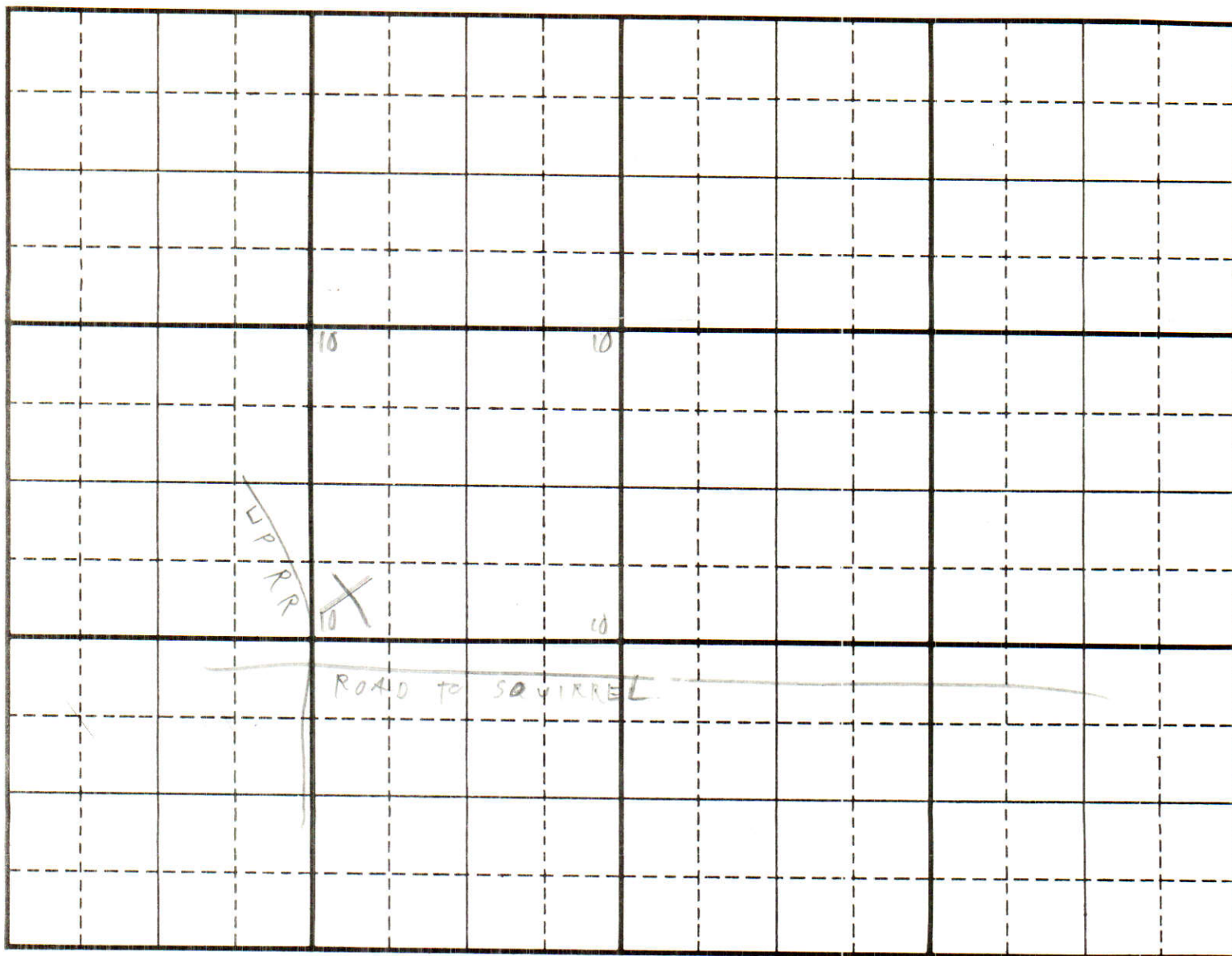
[Signature]
Notary Public
Residing at St. Anthony

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by fw Date 5/12/80 Exception filed by: _____ Date _____
Prelim. check by JC Date _____
\$20.00 fee received by fw Date 3/20/80 # 13870
Published in Goshute Herald
Dates 3/27 & 4/3/80

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of FREEMONT) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Albert Scafe
(Claimant)

Sworn to before me this 18th day of March, 1980.

Linda Sheldon
Notary Public
Residing at Ashton, Id.

My commission expires life

FOR DEPARTMENT USE ONLY

Received by <u>kw</u>	Date <u>3/19/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>gc</u>	Date		claimant by:	
\$20.00 fee received by <u>kw</u>	Date <u>3/20/80</u>	<u>#13870</u>		
Published in <u>Ashton Herald</u>				
Dates <u>3/27 & 4/3/1980</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Albert M. Scafe
(Name of Claimant)

Rt. #2, Box 52, Ashton, ID 83420 Telephone No. 652-3341
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1907

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.06 cfs</u>	Use <u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>0.02 cfs</u>	Use <u>stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____

(4) 0.06 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SW ¼, Sec. 10 Twp. 8N Rge. 43E B.M., County of Fremont
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well and pump - well, 90' deep.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	43E	10											X						

No. of acres _____

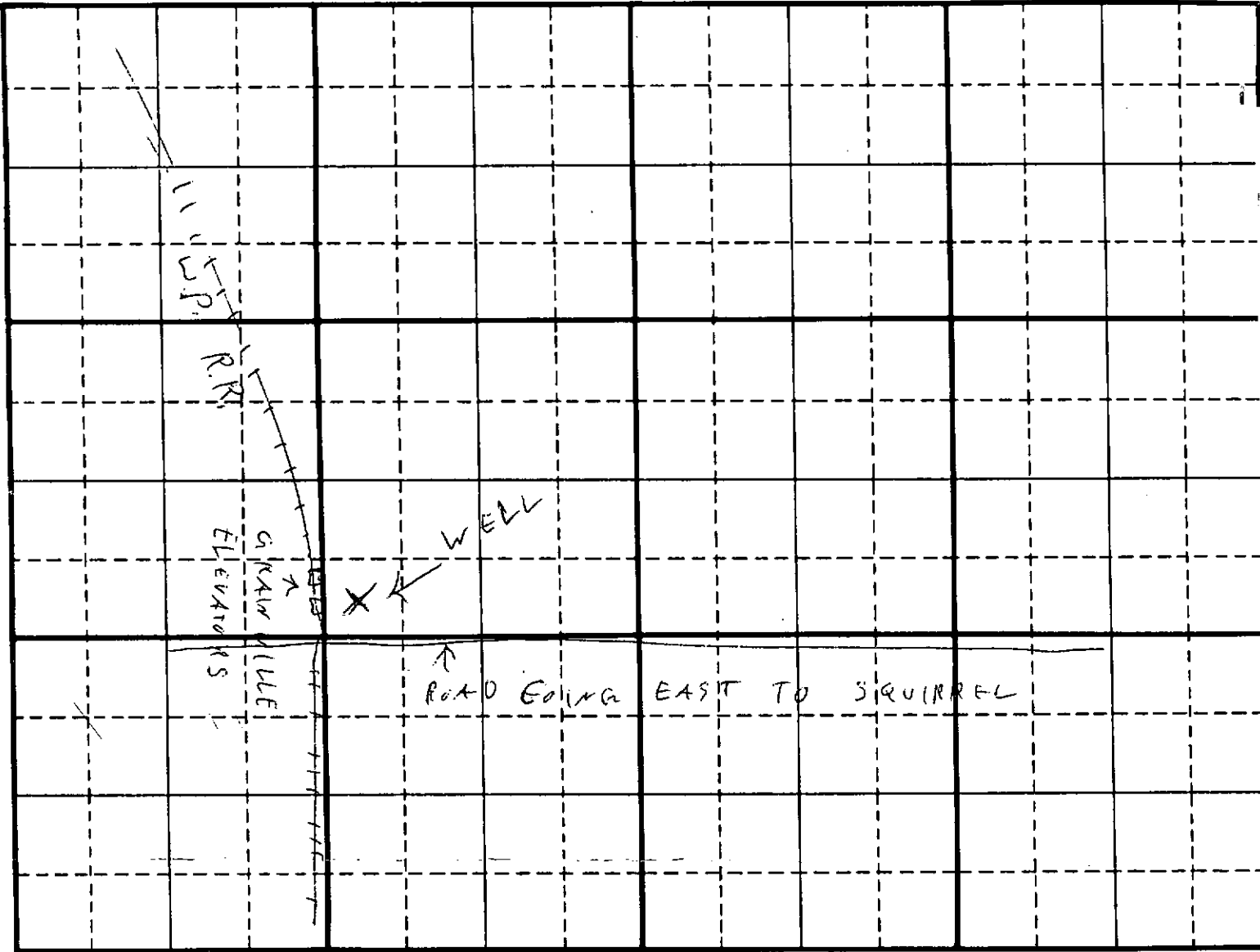
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: 2 families and associated stock

NOTE: Include here the type and number of stock watered: 125 head beef

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Fremont) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 5th day of May

Albert Scafe
(Claimant)

19 80

[Signature]
Notary Public
Residing at St. Anthony

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by fw Date 5/12/80 Exception filed by: _____ Date _____
Prelim. check by JC Date _____
\$20.00 fee received by fw Date 3/20/80 # 13870
Published in Gordon Herald
Dates 3/27 & 4/3/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

20⁰⁰

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Albert M. Scafe
(Name of Claimant)
Rt #2 Box 52 Ashton 83420 Telephone No. 652-3341
(Mailing Address) (Zip Code)

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(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1907

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground Water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity	<u>.06 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity	<u>.02 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity		Use _____	Period of Use From _____	To _____
Quantity		Use _____	Period of Use From _____	To _____
Quantity		Use _____	Period of Use From _____	To _____
(4)	<u>.06 cfs</u>	TOTAL QUANTITY USED.		

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 SW 1/4, Sec. 10 Twp. 8N Rge. 43E B.M., County of Fremont.
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well & pump 90' deep.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8	43	10											X						

No. of acres 0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

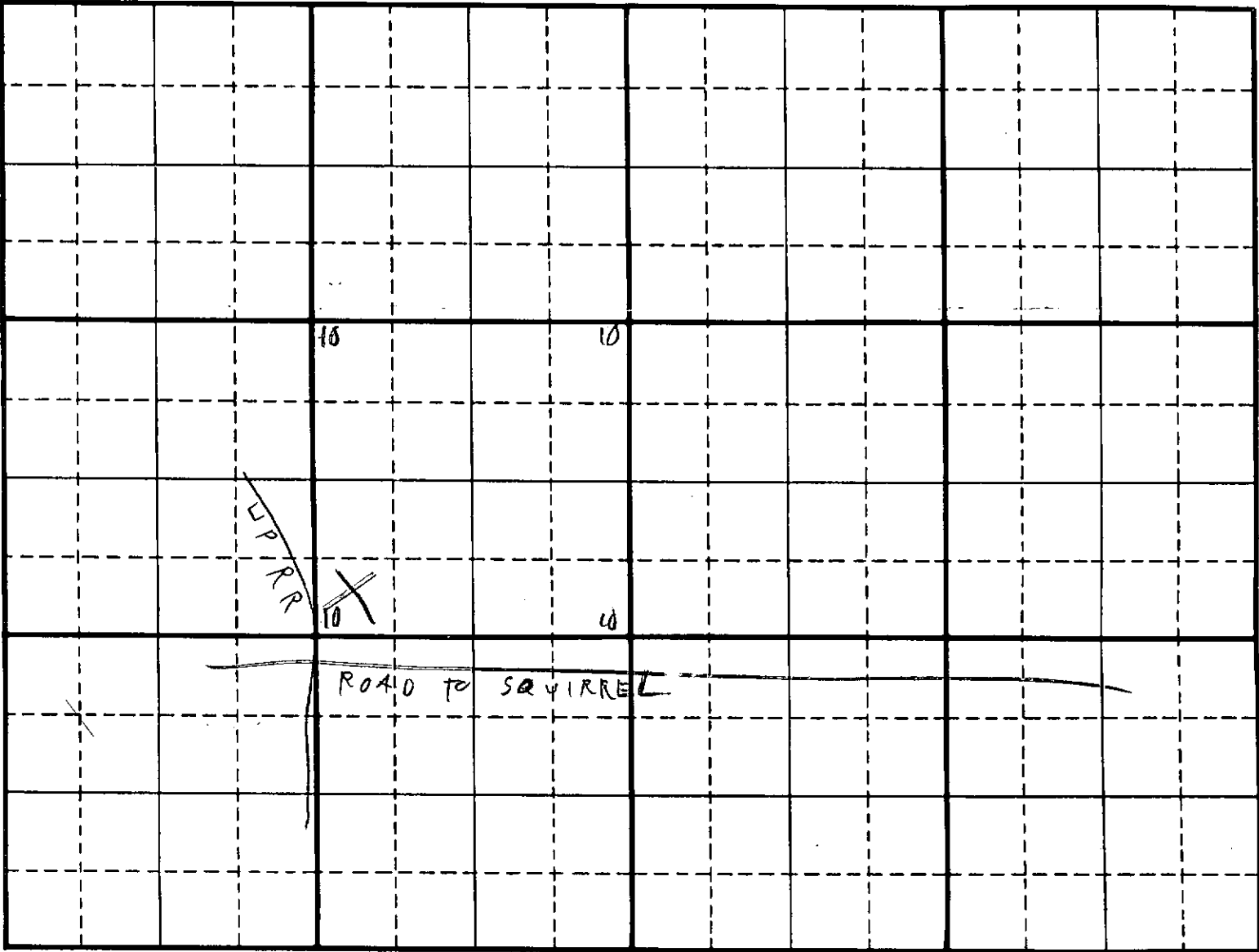
2 Families And Associated Stock

NOTE: Include here the type and number of stock watered: BEEF 125 HEAD

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of FREEMONT) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Albert Scafe
(Claimant)

Sworn to before me this 18th day of March, 1980.

Jinda Sheldon
Notary Public
Residing at Ashton, Id.

My commission expires life

FOR DEPARTMENT USE ONLY

Received by KW Date 3/19/80 Exception filed by: _____ Fowarded to _____ Date _____
Prelim. check by gc Date _____
\$20.00 fee received by KW Date 3/20/80 #13870
Published in Ashton Herald
Dates 3/27 & 4/3/1980

AFFIDAVIT OF
PUBLICATION

State of Idaho

ss.

County of Fremont

Carol Bessey

being first duly sworn, upon ^{her} his
oath, deposes and says:

That ~~he~~ ^{she} is the ~~editor~~ ^{editor}.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Claims to
Water Rights
#21-4055 (Scafe)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for ...2..... consecutive
issues thereof; first publication

having been made on the ..27....

day of ...March..., 1980,

and the last publication on the

...3...day of ...April.....
1980.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this ...8.....

day of ...April.....
1980.

James E. Holcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton.

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given that the following
claim(s) to water right(s) have been
established by diversion and application to
beneficial use:

Applicant No: 21-4055
Applicant: SCAFE; ALBERT M.; RT. 2,
BOX 52, ASHTON, ID 83420
Source: GROUNDWATER
Priority Date: 06/01/1907
Amount: 0.06 CFS
Diversion Point: SWSW Sec 10 T 08N R
43E, FREMONT Co.
Use: DOMESTIC (0.06 CFS) from 01/01
to 12/31; STOCKWATER (0.02 CFS) from
01/01 to 12/31

Place of Use: SWSW Sec 10 T 08N R 43E
Diversion Means: WELL & PUMP.

Any exception to any claim of water right
may be filed with the Director of the Idaho
Department of Water Resources, 1515
Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

Publ. March 27 and April 3, 1980AH

RECEIVED

APR 9 1980

Department of Water Resources
Eastern District Office

MICROFILMED

10.25

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JC

Right Number 21 4055 Applicant Seafe

NOTE: 21-4055
IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use. 4/14
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 4/17/1980

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By W. H. Hume Date 5/30/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

APRIL 17, 1980

ALBERT M. SCAFE
RT. 2, BOX 52
ASHTON

ID 83420

RE: Claim No. 21-4055

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

April 22, 1980

RE: Claim to a Water Right No. 21-4055

Albert M. Scafe
Rt. #2, Box 52
Ashton, ID 83420

Dear Mr. Scafe:

The Department has completed the advertising of your claim to a water right, however, since the claim was completed in pencil we would like a permanent copy for the record. Therefore, enclosed you will find a typed version of the original claim which requires your notarized signature, and then should be returned to this office. Since the processing can not be completed until this claim form is returned, it is hoped you can give this matter your immediate attention.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:kw
Enclosure

RECEIVED

March 24, 1980

RE: Claim to a Water Right No. 21-4055

Albert M. Scafe
Rt. #2, Box 52
Ashton, ID 83420

Dear Mr. Scafe:

Attached herewith is Departmental Receipt No. 13870 in the amount of \$20.00 for the above referenced claim.

Sincerely,

KAY WALKER
Secretary

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

MARCH 20, 1980

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 14, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MACROFILMED
MAY 1980

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 .

C. STEPHEN ALLRED

Director

Published 3/27 & 4/03/80.

MICROFILMED

21-4055-

SCAFE, ALBERT M.

RT. 2, BOX 52, ASHTON, ID 83420

Source: GROUNDWATER

Priority Date: 06/01/1907

Amount: 0.06 CFS

Diversion Point: SWSW Sec 10 T 08N R 43E, FREMONT Co.

Use: DOMESTIC	(0.06 CFS)	from 01/01 to 12/31
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SWSW Sec 10 T 08N R 43E

Diversion Means: WELL & PUMP.

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