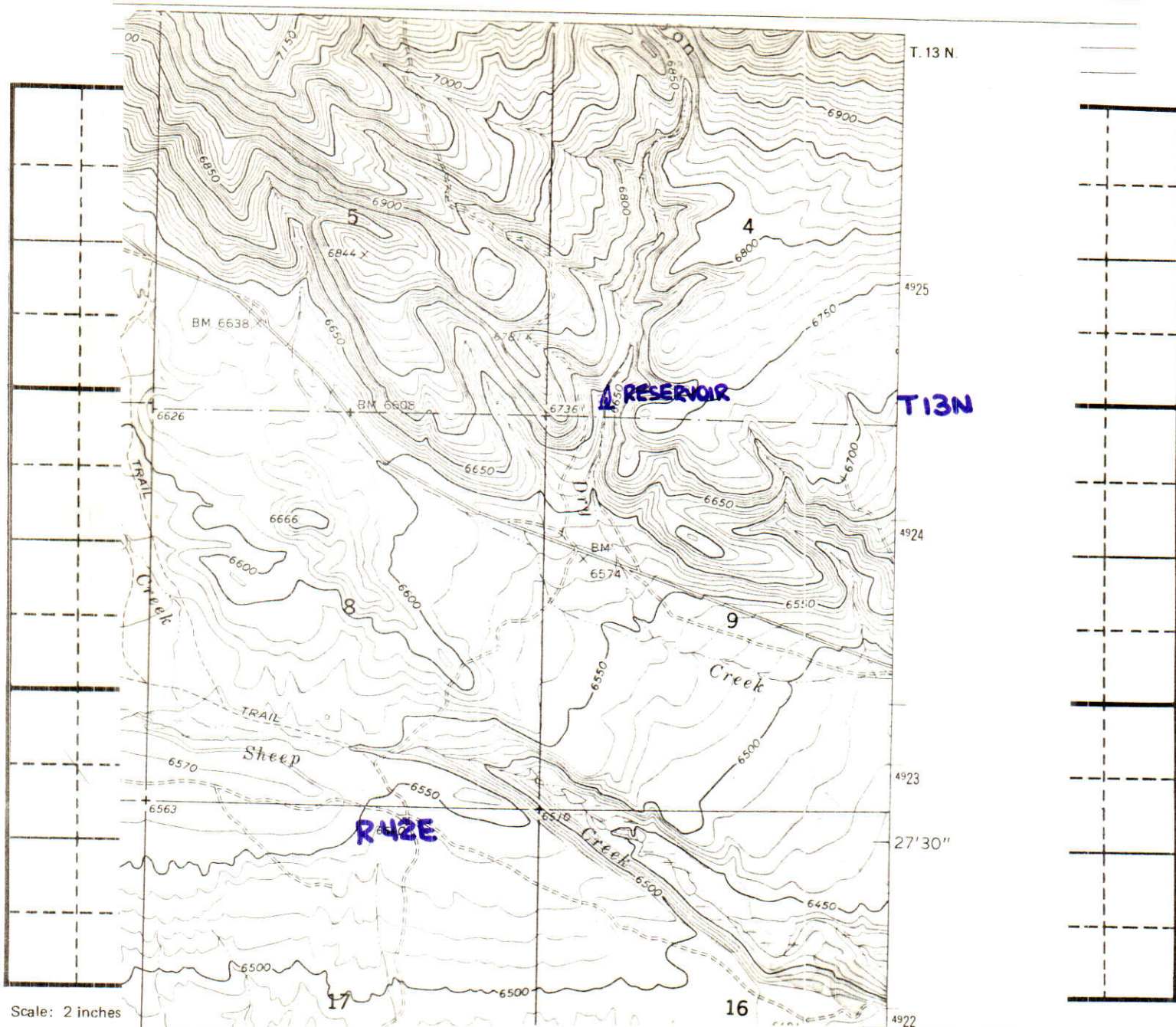


(8) Remarks



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 12 day of February, 1980. Jeff M. Sirmon (Claimant) Deputy Regional Forester, Resources

Susan Byrnes
Notary Public
Residing at Ogden, Utah

My commission expires 1-4-1984

Received by kw Date 2/29/80 FOR DEPARTMENT USE ONLY
Prelim. check by kw Date 4/25/80 Exception filed by: _____ Forwarded to _____ Date _____
\$20.00 fee received by kw Date 4/25/80 # 13954
Published in The Ashton Herald
Dates 4/10 & 4/17/80

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessy

being first duly sworn, upon ^{her} oath, deposes and says:

That she is the editor of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

Notice of Correction
To Water Right
21-4057

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for consecutive issues thereof; first publication

having been made on the 8.....

day of May, 1980,

and the last publication on the

15 day of May,
1980.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessy
Subscribed in my presence and

sworn to before me this 20.....

day of May, 1980.....

1980.....

Alan W. Hansen

Notary Public for the
State of Idaho, residence
and post office address:
St. Anthony, Idaho.
ASHTON

RECEIVED

MAY 8

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right No. 21-4057 in the name of U.S. Dept. of Agri., Forest Service was advertised incorrectly on April 10 and 17, 1980. The Use of the water as advertised as being: Stockwater (0.00 CFS) from 05/01 to 10/31.

WHEREAS, the actual use of the water is: Stockwater (0.5 AC-FT) from 05/01 to 10/31.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho.

C. STEPHEN ALLRED
Director

Publ. May 8 and 15, 1980AH

MICROFILM

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

.....
.....
being first duly sworn, upon his
oath, deposes and says:

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general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Claim to
Water Rights
21-4057

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for consecutive
issues thereof; first publication

having been made on the
day of 1980,
and the last publication on the
..... day of
1980.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

.....
Subscribed in my presence and
sworn to before me this
day of
1980.

.....
.....

.....

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given that the following
claim(s) to water right(s) have been
established by diversion and application to
beneficial use:

Applicant No. 21-4057

Applicant: U.S. DEPT. OF AGR.; FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SURFACE RUNOFF tributary to
SINKS

Priority Date: 06/01/1941

Amount: 0.5 AC-FT

Diversion Point: SWSW Sec 04 T 13N R
42E, FREMONT Co.

Use: STOCKWATER (0.00 CFS) from
05/01 to 10/31

Place of Use: SWSW Sec 04 T 13N R 42E

Diversion Means: RESERVOIR

Any exception to any claim of water right
may be filed with the Director of the Idaho
Department of Water Resources, 1515
Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

Publ. April 10 and 17, 1980AH

RECEIVED

APR 23 1980

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FEB 15 1980

CLAIM TO A WATER RIGHT Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that UNITED STATES OF AMERICA- FOREST SERVICE
(Name of Claimant)
324 25TH ST OGDEN, UTAH 84401 Telephone No. (801) 626-3561
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1941

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
DRY CANYON (SURFACE RUNOFF) tributary to SINKS

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.5 AFA</u>	Use	<u>STOCK</u>	Period of Use From <u>5-1</u>	To <u>10-31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.5 AFA TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SW ¼, Sec. 4 Twp. T13N Rge. 42E B.M., County of FREMONT
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. RESERVOIR; APPROXIMATELY 0.5 ACRE FEET IN EARTH COMPACTED RESERVOIR 6 FEET HIGH

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>13N</u>	<u>42E</u>	<u>4</u>											<u>X</u>						

No. of acres _____

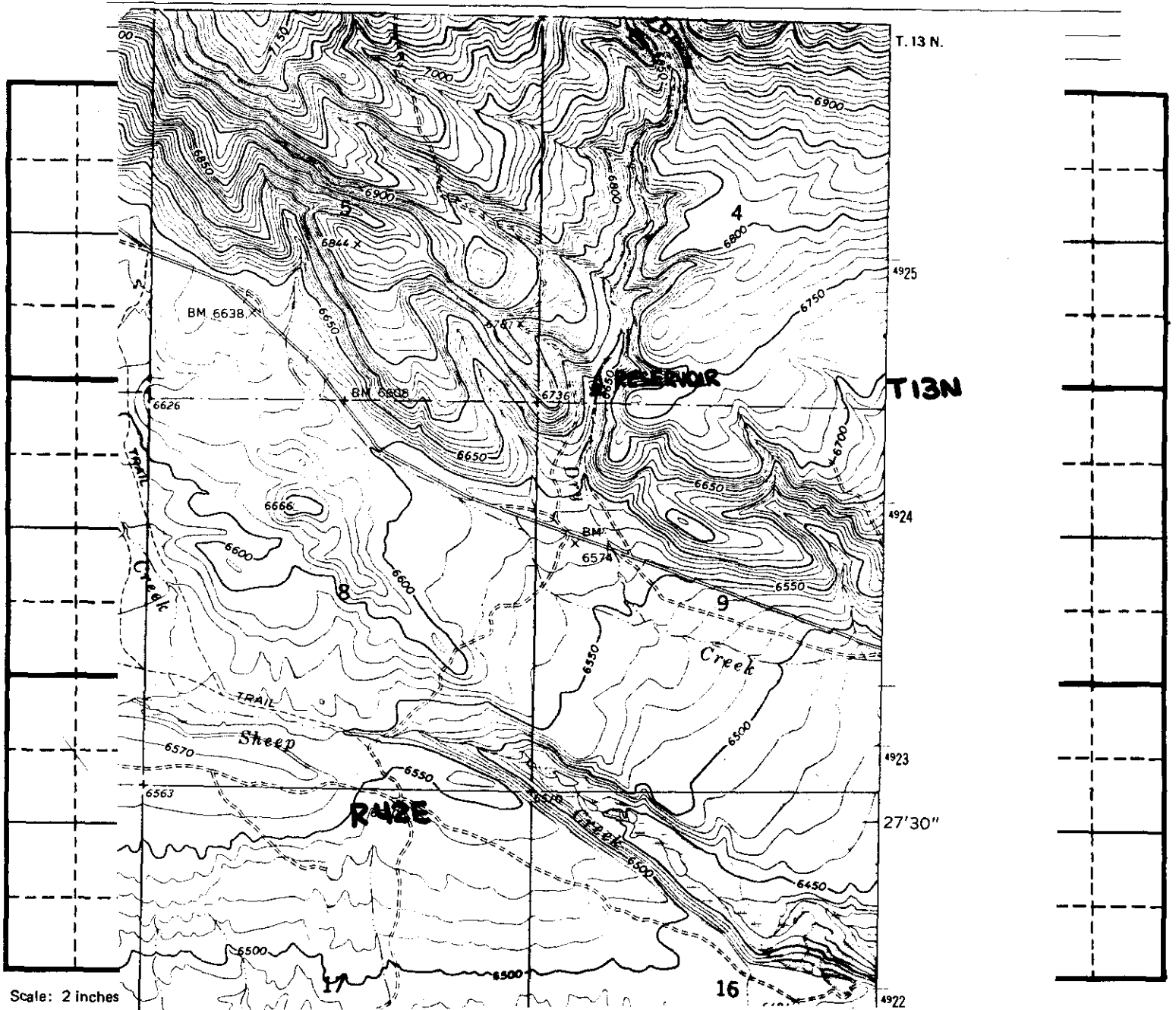
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
STOCK USE ON THE BLUE CREEK SHEEP ALLOTMENT

NOTE: Include here the type and number of stock watered: 1250 SHEEP

(7) If you are claiming water as a member of an organization, list name of organization: _____

PROFILMED

(8) Remarks



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 12 day of February for JEFF M. SIRMON (Claimant) Deputy Regional Forester, Resources
Susan Byrnes
Notary Public
Residing at Ogden, Utah
My commission expires 1-4-1984

Received by kw Date 2/29/80 Exception filed by: _____ Date _____
Prelim. check by _____ Date _____
\$20.00 fee received by kw Date 4/25 #13954
Published in The Ashton Herald
Dates 4/10 & 4/17/80

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

...Carol Bessy

being first duly sworn, upon his
oath, deposes and says:

That she is the editor
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Correction
to Water Right
...21-4057.....

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2 consecutive
issues thereof; first publication

having been made on the 8
day of May, 1980,
and the last publication on the
15 day of May,
1980.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

...Carol Bessy...
Subscribed in my presence and
sworn to before me this 20

day of May,
1980.

...Alan W. Hansen...

Notary Public for the
State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ash to N

RECEIVED

MAY 5

Department of Water Resources
Eastern District Office

OK KW
5/28



MICROFILM

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon his oath, deposes and says:

That she is the *editor* of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

*Notice of Claim to
Water Rights
#21-4057*

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for *2* consecutive issues thereof; first publication

having been made on the *10*

day of *April*, 19*80*,

and the last publication on the

17 day of *April*

19*80*.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey

Subscribed in my presence and

sworn to before me this *22*

day of *April*

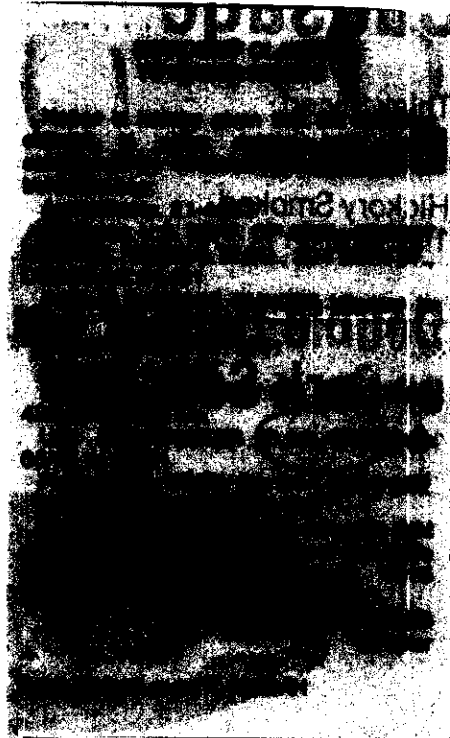
19*80*

[Signature]

Notary Public for the
[SEAL] State of Idaho, residence

and post office address:

St. Anthony, Idaho.



RECEIVED

APR 23 1980

Department of Water Resources
Eastern District Office

Dry Canyon

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: *a. R. Kozlowski*

Right Number **21 4057** Applicant *U.S. F.S.*

NOTE: *21-4057*
IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion. *4/28 5/20*
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By *Ernest Carlson* Date *6-12-1980*

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By *W. Hansen* Date *6/19/80*

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right No. 21-4057 in the name of U. S. Dept. of Agri., Forest Service was advertised incorrectly on April 10 and 17, 1980. The Use of the water as advertised as being: Stockwater (0.00 CFS) from 05/01 to 10/31.

WHEREAS, the actual use of the water is: Stockwater (0.5 AC-FT) from 05/01 to 10/31.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho.

C. STEPHEN ALLRED

Director

Published in the Ashton Herald 5/8 & 5/15/80.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

MAY 2, 1980

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Claim No. 21-4057

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

APRIL 3, 1980

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before APRIL 28, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 .

C. STEPHEN ALLRED

Director

Published 4/10 & 4/17/80.

MICROFILMED

21-4052

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SURFACE RUNOFF tributary to SINKS

Priority Date: 06/01/1941

Amount: 0.5 AC-FT

Diversion Point: SWSW Sec 04 T 13N R 42E, FREMONT Co.

Use: STOCKWATER (0.00 CFS) from 05/01 to 10/31

Place of Use: SWSW Sec 04 T 13N R 42E

Diversion Means: RESERVOIR

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

2540

February 12, 1980



Mr. C. Stephen Allred
Idaho State Engineer
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Allred:

Enclosed are 27 "Claims to a Water Right," 18 "Applications for Permit," and a voucher for \$900 to cover filing fees. Please sign the voucher and return to us for processing.

Thank you for your assistance.

Sincerely,

Jeff M. Sirmo
for JEFF M. SIRMON
Deputy Regional Forester
Resources

Enclosures

MICROFILMED

Standard Form 1034 -7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASE AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.			
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401				DATE VOUCHER PREPARED 2/12/80		SCHEDULE NO.			
				CONTRACT NUMBER AND DATE		PAID BY			
				REQUISITION NUMBER AND DATE					
PAYEE'S NAME AND ADDRESS Mr. C. Stephen Allred Idaho State Engineer Idaho Department of Water Resources Statehouse Boise, Idaho 83720				DATE INVOICE RECEIVED		DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER		GOVERNMENT B/L NUMBER			
				SHIPPED FROM TO WEIGHT				GOVERNMENT B/L NUMBER	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE		AMOUNT (¹)			
				COST	PER				
	2/12/80	Filing fees for 27 Claims to a Water Right and 18 Applications for Permit. One claim is on the Caribou National Forest with all other claims and applications on the Targhee National Forest.	45	\$20	ea.	\$900.00			
I certify that the above bill is correct and just and that payment therefor has not been received. Date <u>4/11/80</u> Payee <u>C. Stephen Allred, State Engr.</u>									
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)						TOTAL \$900.00			
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY: TITLE		EXCHANGE RATE = \$1.00		DIFFERENCES Amount verified; correct for (Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment. _____ (Date) (Authorized Certifying Officer) ² (Title)									
ACCOUNTING CLASSIFICATION									
4/11/80 4/12/80 KW									
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)		
	CASH		DATE		PAYEE ³				
¹ When stated in foreign currency, insert name of currency. ² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. ³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						PER TITLE			

MICROTITLED