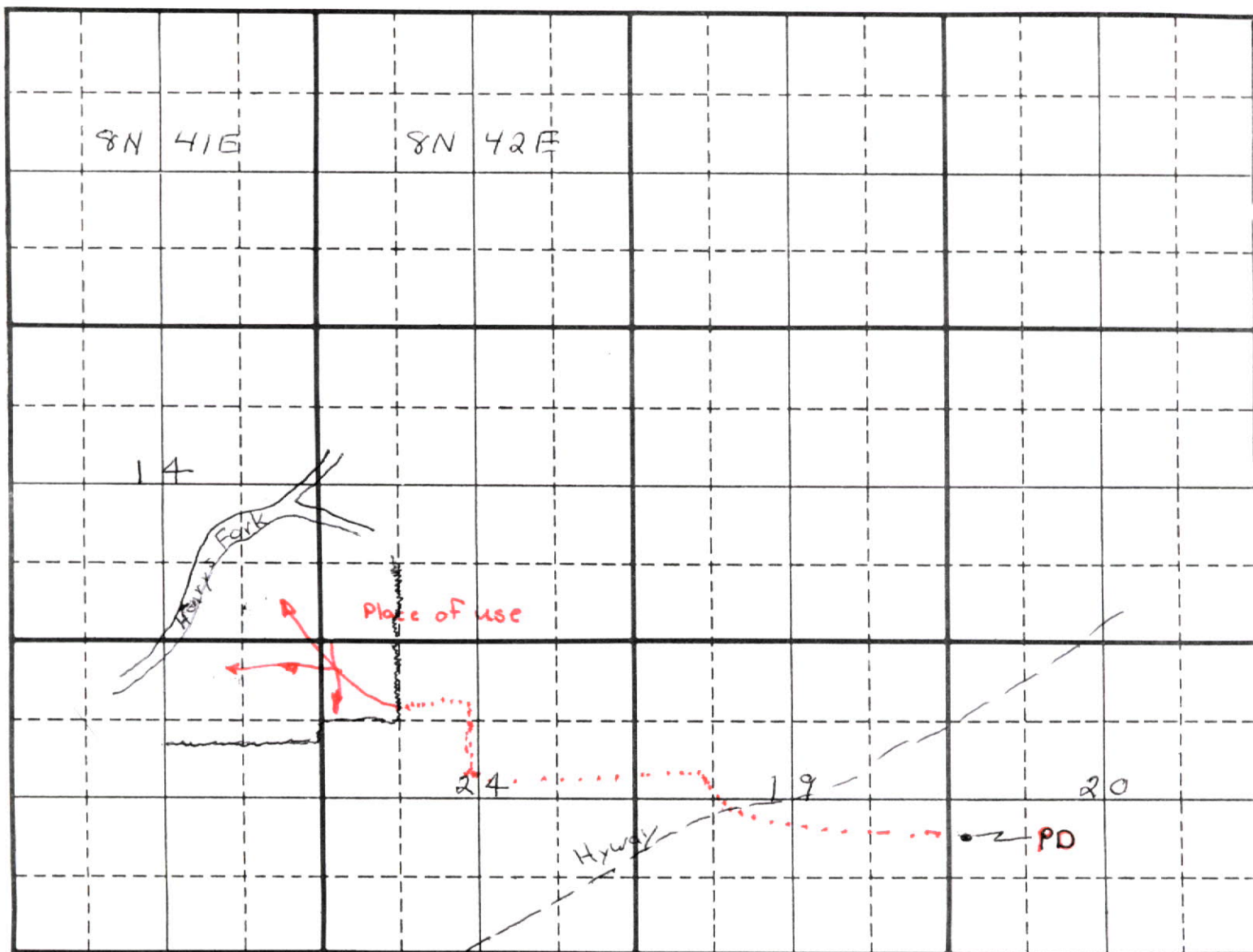


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 26 day of August

Virgil A. Blanchard
(Claimant)

, 19 80.

Kathryn A. Walker
Notary Public
Residing at Idaho Falls

My commission expires 2/15/1983

FOR DEPARTMENT USE ONLY

Received by <u>HW Jones</u>	Date _____	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by <u>JWK</u>	Date <u>8/27/80</u>		claimant by: _____	
\$30.00 fee received by <u>KW</u>	Date <u>8/26/80 #14982</u>			
Published in <u>Ashton Herald</u>				
Dates <u>9/4 & 9/11/80</u>				

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon ^{he}his
oath, deposes and says:

That she is the editor
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of notice of

Claims to Water
Rights # 21-4063.

21-4064

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2 consecutive
issues thereof; first publication

having been made on the 4

day of September, 1980,

and the last publication on the

11 day of September

1980.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this 16

day of Sept

1980.

Linda Sheldon

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:

St. Anthony, Idaho.
Ashten

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given that the following
claim(s) to water right(s) have been
established by diversion and application to
beneficial use:

Application No.: 21-4063

Applicant: BLANCHARD, VIRGIL A., BOX
115, CHESTER, ID 83421

Source: FALL RIVER tributary to SNAKE
RIVER

Priority Date: 06/01/1888

Amount: 4.00 CFS

Diversion Point: NWSW Section 20 T 08N
R 42E, FREMONT Co.

Use: STOCKWATER (4.00 CFS) from
11/01 to 03/01

Place of Use: SESE Sec 14 T 08N R 41E
NENE NWNE Sec 23 T 08N R 41E NWNW
Sec 24 T 08N R 41E

Diversion Means: CURR CANAL.

Application No.: 21-4064

Applicant: U.S. DEPT. OF INTERIOR,
BUREAU OF LAND MGMT., 230 COLLINS
RD., BOISE, ID 83702

Source: UNNAMED STREAM tributary to
SINKS

Priority Date: 04/01/1970

Amount: 2.0 AC-FT

Diversion Point: SENW Sec 01 T 10N R
41E, FREMONT Co.

Use: STOCKWATER (2.0 AC-FT) from
04/01 to 10/30

Place of Use: SENW Sec 01 T 10N R 41E

Diversion Means: RESERVOIR.

Any exception to any claim of water right
may be filed with the Director of the Idaho
Department of Water Resources, 1515
Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

Publ. Sept. 4 and 11, 1980AH

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SEP 18 1980

Department of Water Resources
Eastern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Virgil A. Blanchard
(Name of Claimant)
Box 115, Chester, ID 83421 Telephone No. 624-7139
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1888
A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Fall River tributary to Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>4.0 cfs</u>	Use <u>stockwater</u>	Period of Use From <u>Nov. 1</u>	To <u>March 1</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 4.0 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SW ¼, Sec. 20 Twp. 8N Rge. 42E B.M., County of Fremont
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Curr Canal.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	41E	14																X	
		23	X	X															
		24						X											

No. of acres _____

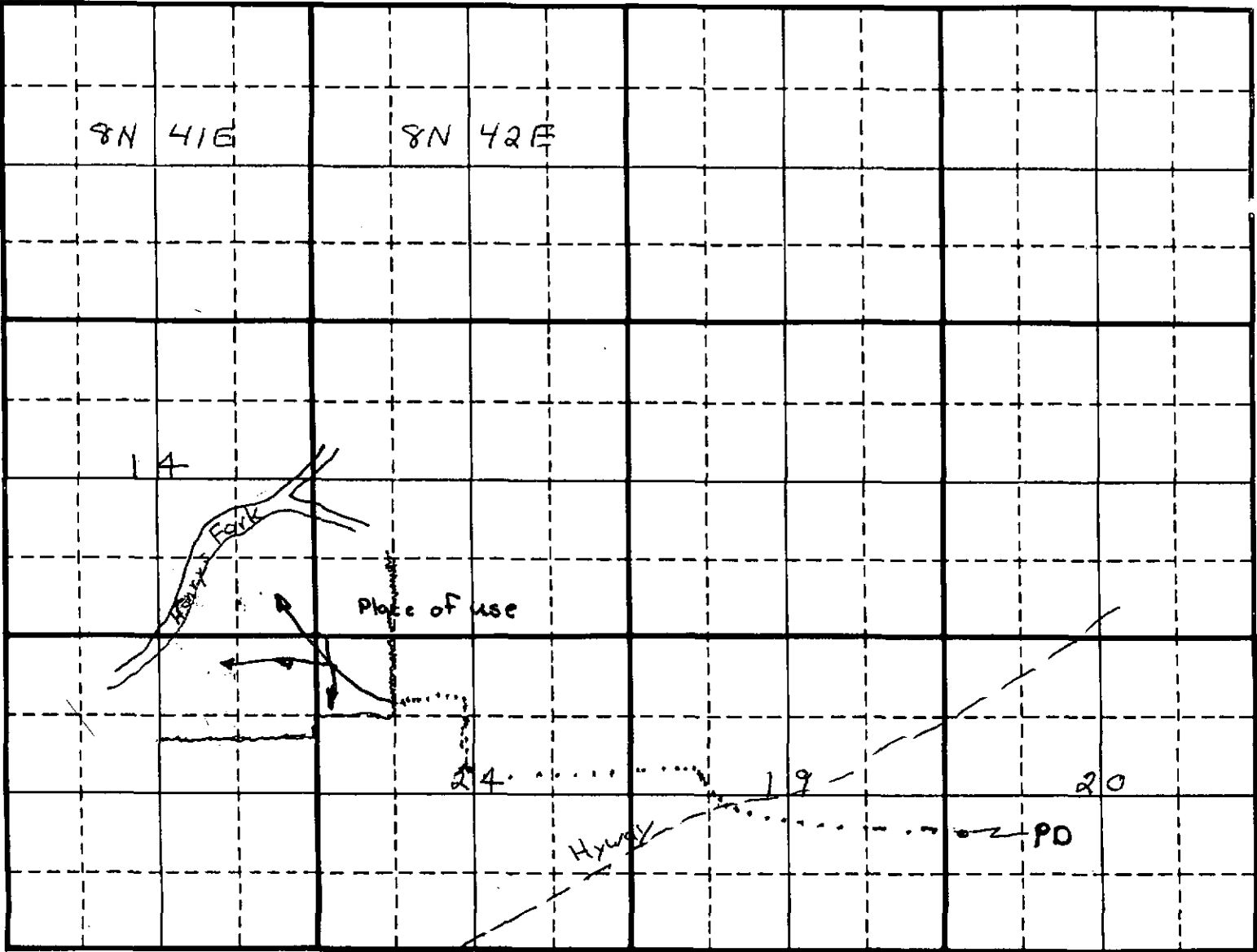
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: 250 Beef Cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

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(8) Remarks _____

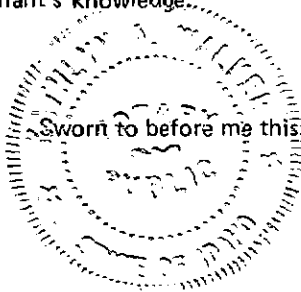


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 26 day of August

Virgil A. Blanchard
(Claimant)
19 80.

Kathleen A. Walker
Notary Public
Residing at Idaho Falls

My commission expires 2/15/1983

FOR DEPARTMENT USE ONLY

Received by <u>ZW Jones</u>	Date _____	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by <u>JWK</u>	Date <u>8/27/80</u>		claimant by: _____	
\$30.00 fee received by <u>RW</u>	Date <u>8/26/80</u>	<u>#14982</u>		
Published in <u>Ashton Herald</u>				
Dates <u>9/4 & 9/11/80</u>				

AFFIDAVIT OF
PUBLICATION

State of Idaho

ss.

County of Fremont

Carol Bessey

being first duly sworn, upon his oath, deposes and says:

That she is the *editor* of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of *Notice of*

Claims to Water Rights # 21-4063
21-4064

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for *2* consecutive issues thereof; first publication

having been made on the *4*

day of *September*, 19*80*,

and the last publication on the

11 day of *September*

19*80*..

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this *11*

day of *Sept*

19*80*

Sheldon

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Application No.: 21-4063
Applicant: BLANCHARD, VIRGIL A., BOX 115, CHESTER, ID 83421.
Source: FALL RIVER tributary to SNAKE RIVER

Priority Date: 08/01/1888
Amount: 4.00 CFS
Diversion Point: NWSW Section 20 T 08N R 42E, FREMONT Co.

Use: STOCKWATER (4.00 CFS) from 11/01 to 03/01
Place of Use: SESE Sec 14 T 08N R 41E NENE NWNE Sec 23 T 08N R 41E NWNW Sec 24 T 08N R 41E

Diversion Means: CURR CANAL.

Application No.: 21-4064
Applicant: U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702
Source: UNNAMED STREAM tributary to SINKS

Priority Date: 04/01/1970
Amount: 2.0 AC-FT
Diversion Point: SENW Sec 01 T 10N R 41E, FREMONT Co.
Use: STOCKWATER (2.0 AC-FT) from 04/01 to 10/30
Place of Use: SENW Sec 01 T 10N R 41E
Diversion Means: RESERVOIR.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

Publ. Sept. 4 and 11, 1980AH

Kew
9/24/80

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SEP 18 1980

Department of Water Resources
Eastern District Office

RECEIVED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: SKIP

Right Number 21-4063 Applicant Virgil Blanchard

NOTE: 21-4063
IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 9-30-1980.

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maureen Date 10/3/80

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

SEPTEMBER 22, 1980

VIRGIL A. BLANCHARD
BOX 115
CHESTER

ID 83421

RE: Claim No. 21-4063

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

AUGUST 29, 1980

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 22, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published 9/04 & 9/11/80.

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~~21-4063-~~

BLANCHARD, VIRGIL A.

BOX 115, CHESTER, ID 83421

Source: FALL RIVER tributary to SNAKE RIVER

Priority Date: 06/01/1888

Amount: 4.00 CFS

Diversion Point: NWSN Sec 20 T 08N R 42E, FREMONT Co.

Use: STOCKWATER (4.00 CFS) from 11/01 to 03/01

Place of Use: SESE Sec 14 T 08N R 41E NENE NWNE Sec 23 T 08N R 41E NWNW
Sec 24 T 08N R 41E

Diversion Means: CURR CANAL.

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