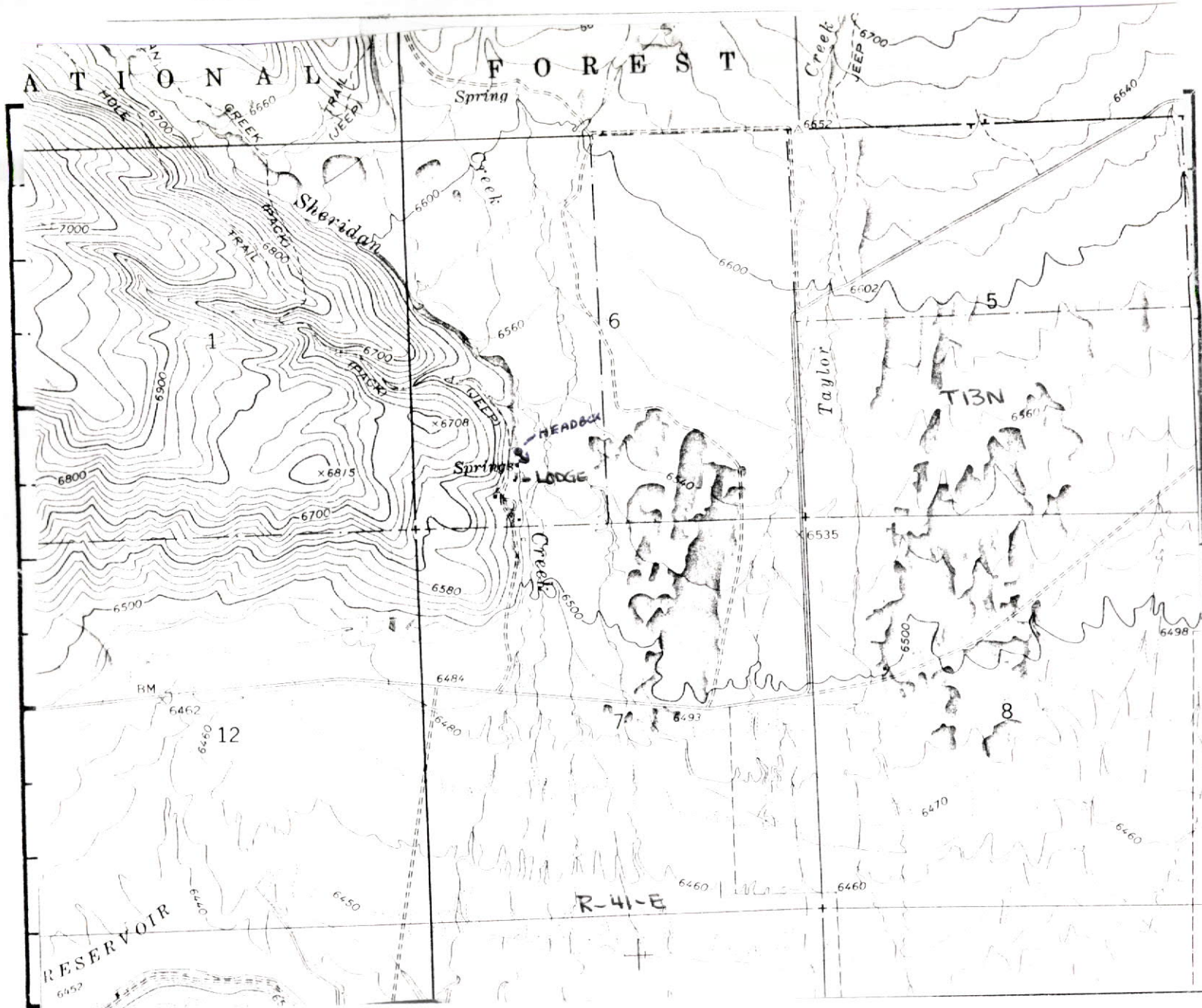




Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)

) ss.

County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

(for) L. KENT MAYS, JR. (Claimant) DRF-Resources

Sworn to before me this 26th day of January, 1981.

Notary Public

Residing at

Adrian Dalton
Sharon Boyce
Alber B. Utah

My commission expires

1-4-1984

FOR DEPARTMENT USE ONLY

Received by

kw

Date

1/29/81

Exception filed by:

Forwarded to

Date

Prelim. check by

sm

Date

3/2/81

#17064

claimant by:

\$30.00 fee received by

150.00

Published in

Cashton Herald

Dates

2/12 & 2/19/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that UNITED STATES OF AMERICA - FOREST SERVICE
(Name of Claimant)
324 25TH ST OGDEN, UTAH 84401 Telephone No. 801-626-3561
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1 DECEMBER, 1935

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
SHERIDAN SPRING tributary to SHERIDAN CREEK

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.02 CFS</u>	Use	<u>DOMESTIC</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.02 CFS TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SW 1/4, Sec. 6 Twp. 13N Rge. 41E B.M., County of FREMONT
Additional points of diversion: PW 9 MAP # 14

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. SPRING HEADBOX; PIPELINE OF 300 FEET TO LODGE

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	41E	6												X					

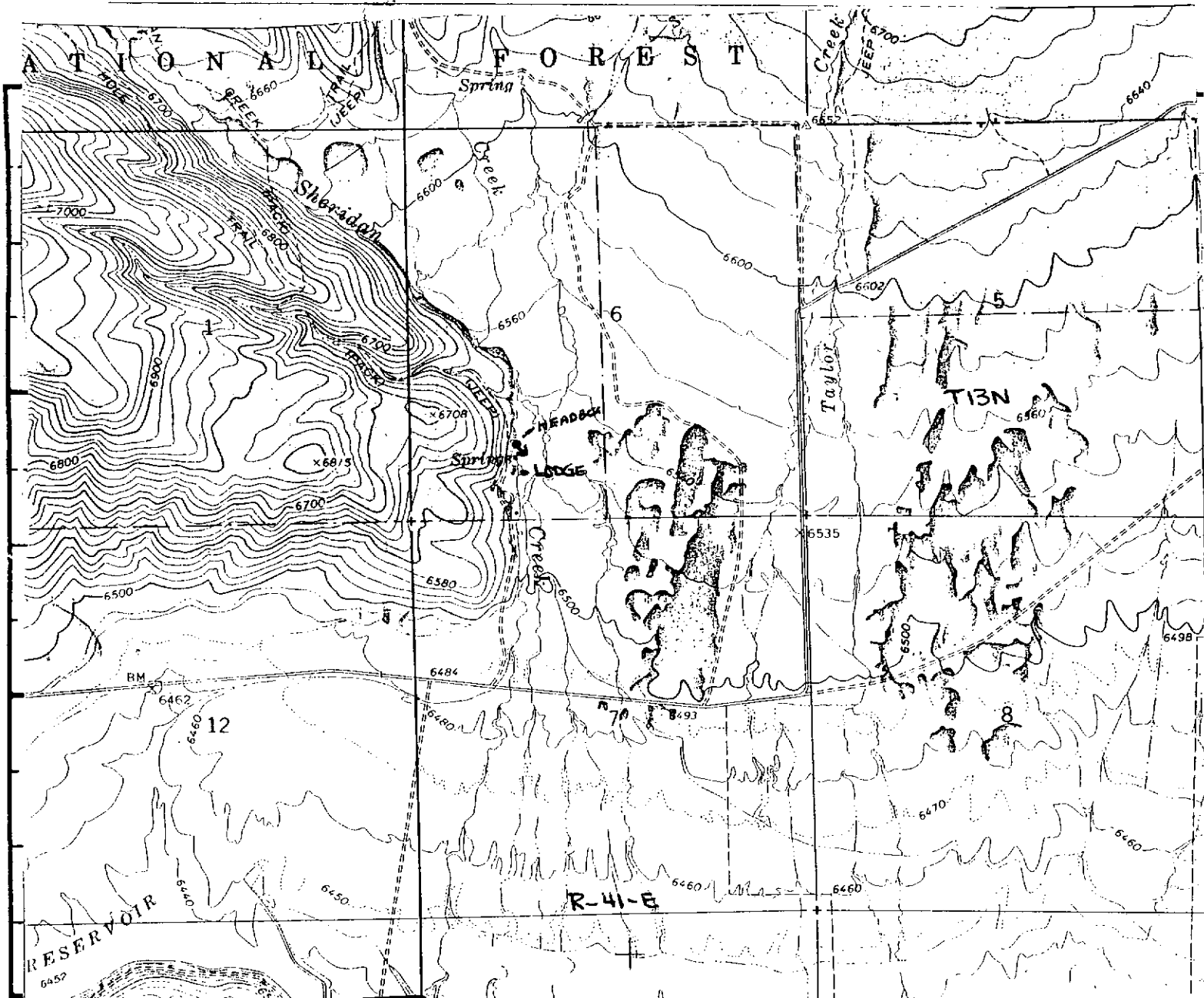
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: DOMESTIC USE AT SUMMER LODGE

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

WATER RIGHT FILED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 26th day of January, 19 81.
(for) L. KENT MAYS, JR. (Claimant) - DRF-Resources

Susan B. [Signature]
Notary Public
Residing at Alber [Signature]

My commission expires 1-4-1984

FOR DEPARTMENT USE ONLY

Received by kw Date 1/29/81 Exception filed by: _____ Date _____
Prelim. check by sm Date _____ claimant by: _____
\$30.00 fee received by Y/50.kw Date 3/2/81 # 17004
Published in Ogden Herald _____
Dates 2/2 & 2/19/81 _____

**AFFIDAVIT OF
PUBLICATION**

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon his oath, deposes and says:

That she is the *editor*..... of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

*Notice of Claims
to Water Rights
#21-4069, #21-4070,
#21-4071 (Forest Service)*

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for *2*..... consecutive issues thereof; first publication

having been made on the *12*.....

day of *February*, 19*81*,

and the last publication on the

19.....day of *February*.....

19*81*..

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this *24*.....

day of *February*.....

19*81*..

James E. Holcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
A-L-T-M

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Application No.: 21-4069

Applicant: U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401

Source: PINEVIEW SPRING tributary to WARM RIVER

Priority Date: 06/01/1950

Amount: 0.02 CFS

Diversion Point: NENW Sec 18 T 11N R 44E, FREMONT Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: NENW NWNW Sec 18 T 11N R 44E

Diversion Means: HEADBOX & PIPELINE

Application No.: 21-4070

Applicant: U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Priority Date: 06/01/1962

Amount: 0.02 CFS

Diversion Point: SWNW Sec 17 T 09N R 45E, FREMONT Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 17 T 09N R 45E NESE Sec 18 T 09N R 45E

Diversion Means: WELL, PUMP & PIPELINE

Application No.: 21-4071

Applicant: U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401

Source: SHERIDAN SPRING tributary to SHERIDAN CREEK

Priority Date: 12/01/1935

Amount: 0.02 CFS

Diversion Point: SESW Sec 06 T 13N R 41E, FREMONT Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 06 T 13N R 41E

Diversion Means: HEADBOX & PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

Publ. Feb. 12 and 19, 1981AH

RECEIVED

FEB 25 1981

Department of Water Resources
Eastern District Office

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number 21 4071 Applicant US FS

NOTE: *21-4071* IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.
- Ashton*
3/2

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date March 9, 1981

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By H. Hansen Date 3/11/81

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

MARCH 2, 1981

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 21-4071

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SHERIDAN SPRING tributary to SHERIDAN CREEK

Priority Date: 12/01/1935

Amount: 0.02 CFS

Diversion Point: SESW Sec 06 T 13N R 41E, FREMONT Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 06 T 13N R 41E

Diversion Means: HEADBOX & PIPELINE.

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