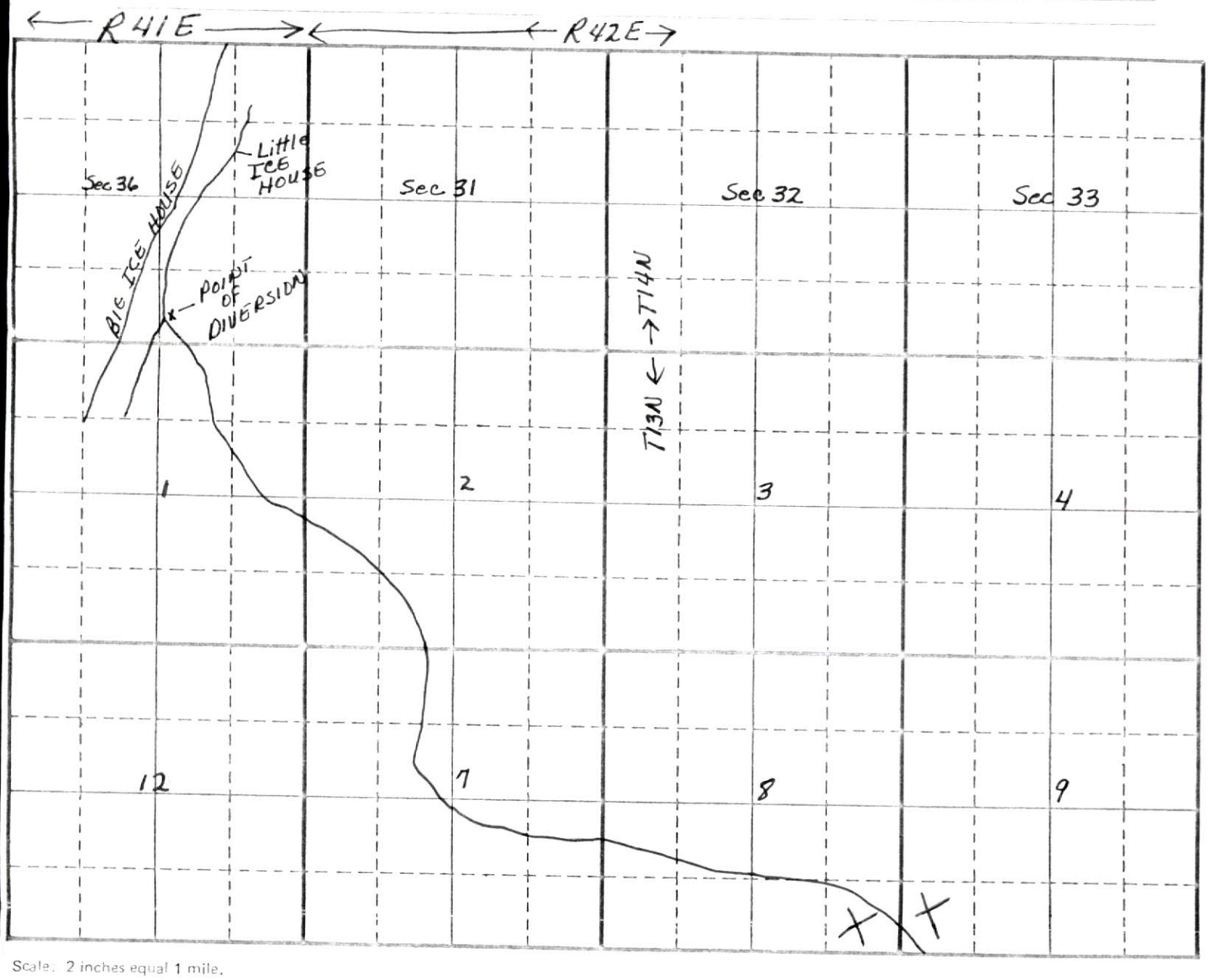
(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~xxx~~ Illinois)
) ss.
County of Cook)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Kenneth L. Mayer
(Claimant)

Sworn to before me this 3 day of April, 19 81.

Mary Lou Williamson
Notary Public
Residing at 161 E Erie
Chgo Il 60611

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES DEC. 9 1981
ISSUED THRU ILLINOIS NOTARY ASSOC.

My commission expires

FOR DEPARTMENT USE ONLY

Received by KW Date 5/28/81 Exception filed by: Fowarded to claimant by: Date
Prelim. check by EMC Date 6/3/81
$20.00 fee received by KW Date 6/3/81 #17695
Published in Ashton Herald
Dates 6/11 & 6/18/81

Form No. 243
7/78

Claim No. 21 4078

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that KENNETH T. WRIGHT
(Name of Claimant)

626 WARWICK RD, KENILWORTH, ILL 60043 Telephone No. 312 X 251-9262
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1945

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ice House Creek tributary to Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive) (Mo., Day)		(Mo., Day)
Quantity	300cfs	Use	Stockholder	Period of Use From	June 15	To	Oct. 1
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

(4) 300cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SE ¼, Sec. 36 Twp. 14N Rge. 41E B.M., County of Fremont
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Wooden Headgate

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	42E	8																X	
13N	42E	9											X						
13N	42E	16			X	X	X	X		X									
13N	42E	15							X	X	X								

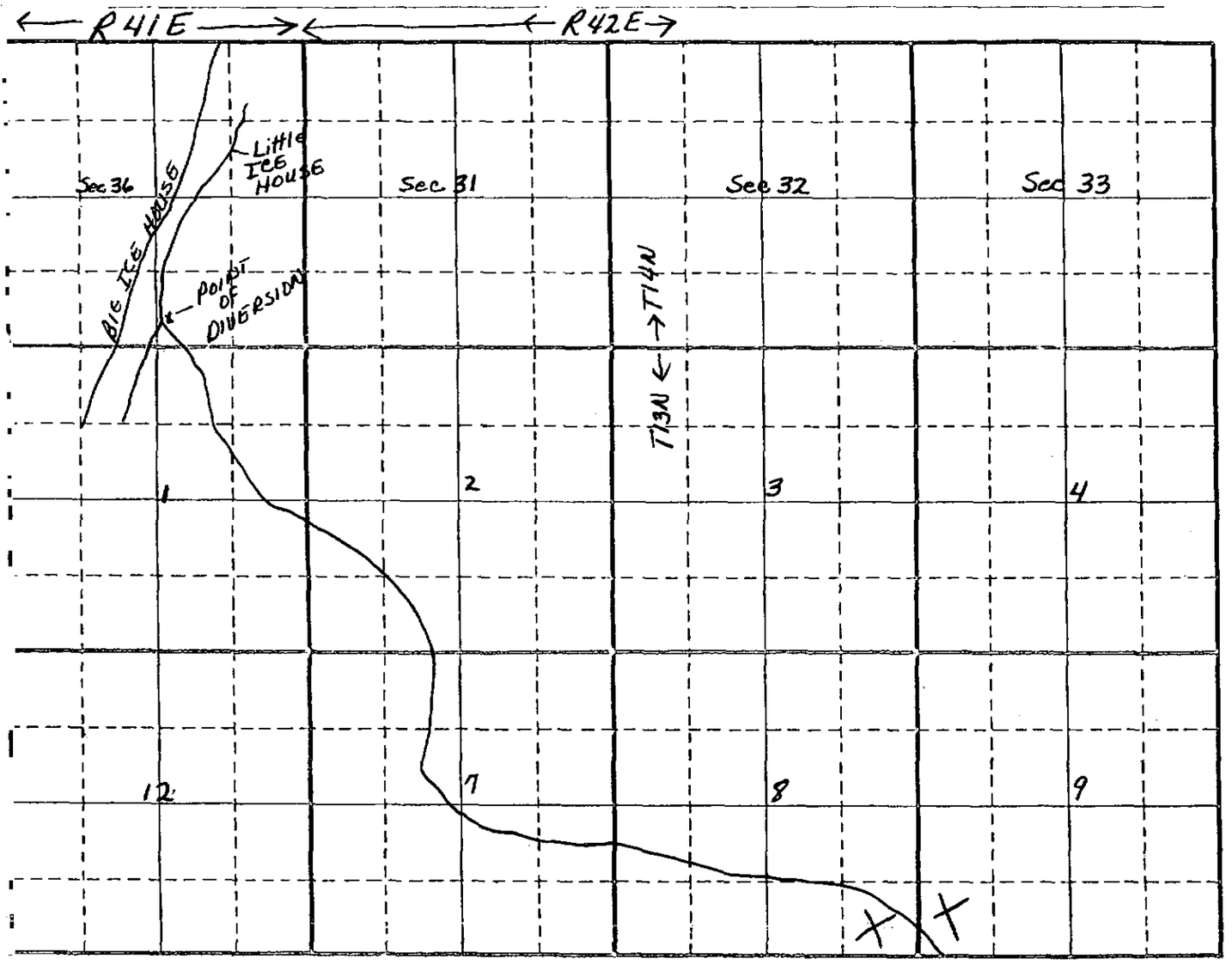
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Used as stockwater

NOTE: Include here the type and number of stock watered: 400 pairs (cows and calves)

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Xxxx~~ Illinois)
) ss.
County of Cook)

MICROFILMED

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Kenneth J. Murphy
(Claimant)

Sworn to before me this 3 day of April, 19 81.

Mary Lou Williamson
Notary Public
Residing at 161 E Erie
Chgo Il 60611

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES DEC. 9 1981
ISSUED THRU ILLINOIS NOTARY ASSOC.

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by	Date 5/28/81	Exception filed by:	Fowarded to claimant by:	Date
Prelim. check by	Date 6/3/81			
$30.00 fee received by	Date 6/3/81 #17695			
Published in Ashton Herald				
Dates 6/11 & 6/18/81				

AFFIDAVIT OF PUBLICATION

State of Idaho }
County of Fremont } ss.

Carol Bessey

being first duly sworn, upon ~~his~~ her oath, deposes and says:

That she is the Editor of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of .....
Notice of Claims to Water Rights #21-4078 (Wright)

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for ....2..... consecutive issues thereof; first publication having been made on the ...1.....
day of ....June....., 1981.,
and the last publication on the
..18....day of...June.....
1981.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey

Subscribed in my presence ~~and~~ sworn to before me this .23rd.
day of .....June.....,
1981.

Linda Sheldon

[SEAL] Notary Public for the State of Idaho, residence and post office address: ~~St. Anthony~~, Idaho.
Ashton

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Application No.: 21-4078
Applicant: WRIGHT, KENNETH T.; 626 WARWICK RD., KEHILWORTH, IL 60043
Source: ICE HOUSE CREEK tributary to SNAKE RIVER
Priority Date: 06/01/1945
Amount: 300.00 CFS
Diversion Point: SWSE Sec 36 T 14N R 41E, FREMONT Co.
Use: STOCKWATER (300.00 CFS) from 06/15 to 10/01
Place of Use: SESE Sec 08 T 13N R 42E SWSW Sec 09 T 13N R 42E SWNE SENE NENW NWNW SENW Sec 16 T 13N R 42 E SWNW SENW NESW Sec 15 T 13N R 42E
Diversion Means: HEADGATE.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401.

A. KENNETH DUNN
Director

Publ. June 11 and 18, 1981AH

RECEIVED
JUN 24 1981
Department of Water Resources
Eastern District Office

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INDICATES TOTAL

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM	USE PERIOD TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
11-7260	LINFORD, EDWARD R. RFD AFTON WY 83110 SOURCE: GROUNDWATER OTHER USES: S/VARIABLE AMT. REMARKS: AC. IRR. ACRES = 1.06.	05-18-1981	IRRIGATION	05-15	09-30	.02 CFS	SENE S07 T13S R44E	SENE(01) S07 T13S R44E * 1 ACRES*	APPLICATION
			STOCKWATER	01-01	12-31	.02 CFS		SAME AS OTHER USE	
						* ---*AFA * .04*CFS			
11-7261	BERR CEMETERY BERR ID 83220 SOURCE: BEAR HOLLOW SPRING REMARKS: AC. IRR. ACRES IN NWSE,S35, T12S, R43E =1.5 ACRES.	06-01-1981	IRRIGATION	05-15	10-15	.05 CFS	SWNW S35 T12S R43E	NESE(01) NWSE(02) S35 T12S R43E * 3 ACRES*	APPLICATION
13-7345	TALBOT, LAVERN TALBOT, IVAN AARRICK, D. C/O IVAN TALBOT RT. 3 PRESTON ID 83263 SOURCE: SPRING OTHER USES: D/S HOMES.	05-22-1981	DOMESTIC	01-01	12-31	.06 CFS	SWNE S05 T15S R39E	SENW S05 T15S R39E	APPLICATION
21-4078	WRIGHT, KENNETH J. 626 WARWICK RD. KENILWORTH IL 60043 SOURCE: ICE HOUSE CREEK OTHER USES: S/400 RANGE.	06-01-1945	STOCKWATER	06-15	10-01	300.00 CFS	SWSE S36 T14N R41E SWSW S08 T13N R42E S09 T13N R42E SWNE SENE NENW NWNW SENW S16 T13N R42E SWNW SENW NESW S15 T13N R42E	SESE STATRY CLM TRIBUTARY: SNAKE RIVER	
22-7362	GARDNER, ANTHONY	05-26-1981	IRRIGATION	05-01	11-01		NESE S29	NESE(20) SESE(30)	APPLICATION

Eastern R. returned claim w/? on rate of div
K. Foster then resubmitted the claim ?????????

Thirsty Cows!!

RECEIVED
JUN 26 1981
Department of Water Resources
Eastern District Office

POOR QUALITY ORIGINAL

Form 243a
11/78

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Ernst.

Right Number 21 4078 Applicant Wright.
21-4078

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☑ Name and address.
- ☑ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☑ Source.
- ☑ Quantity, use, period.
- ☑ Point(s) of diversion.
- ☑ Location of use.
- ☑ Signature/notarization/fee.

6/29

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received.
- ☑ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date July 8, 1981

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By [signature] Date 4/17/81

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

---

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JULY 1, 1981

KENNETH T. WRIGHT
626 WARWICK RD.
KEHILWORTH IL 60043

RE: Claim No. 21-4078

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

150 Shoup Ave.

525-7161

June 9, 1981

RE: Claim to a Water Right No. 21-4078 KENNETH T. WRIGHT

Kent W. Foster
HOLDEN, KIDWELL, HAHN& CRAPO
P.O. Box 129
Idaho Falls, ID 83401

Dear Mr. Foster:

Attached herewith is Departmental Receipt No. 17695 in the amount of $30.00 for the above refereneed claim to a water right.

Sincerely,

KAY WALKER
Secretary

KW:k
Attachment

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

---

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JUNE 5, 1981

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 29, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 .

R. KENNETH DUNN

Director

Published 6/11 & 6/18/81.

MICROFILMED

21=4028

WRIGHT. KENNETH T.

626 WARWICK RD., KEHILWORTH. IL 60043

Source: ICE HOUSE CREEK tributary to SNAKE RIVER

Priority Date: 06/01/1945

Amount: 300.00 CFS

Diversion Point: SWSE Sec 36 T 14N R 41E. FREMONT Co.

Use: STOCKWATER (300.00 CFS) from 06/15 to 10/01

Place of Use: SESE Sec 08 T 13N R 42E SWSW Sec 09 T 13N R 42E SWNE SENE NENW NWNW SENW Sec 16 T 13N R 42E SWNW SENW NESW Sec 15 T 13N R 42E

Diversion Means: HEADGATE.

MICROFILMED

LAW OFFICES
HOLDEN, KIDWELL, HAHN & CRAPO
IDAHO FIRST NATIONAL BANK BUILDING
P. O. BOX 129
IDAHO FALLS, IDAHO 83401

TELEPHONE 523-0620
AREA CODE 208

WILLIAM S. HOLDEN
R. VERN KIDWELL
FRED J. HAHN
TERRY L. CRAPO
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER

GARY L. MEIKLE
CURT R. THOMSEN
RANDALL K. BARTON
MICHAEL D. CRAPO
JAMES D. HOLMAN

ARTHUR W. HOLDEN (1877-1967)
ROBERT B. HOLDEN (1911-1971)

June 2, 1981

Mr. Ernest Carlsen
State of Idaho
Department of Water Resources
Eastern Region
150 Shoup Avenue
Idaho Falls, ID 83401

Re: Claim to a Water Right, Kenneth T. Wright

Dear Mr. Carlsen:

Thank you for your letter regarding the necessary changes in the above-mentioned Claim to a Water Right. We have made the indicated corrections and are enclosing the revised Claim to a Water Right, together with our check in the amount of $30.00 in payment of the filing fee.

If there are any further questions or if we can be of assistance, please feel free to contact us at your convenience.

Sincerely,

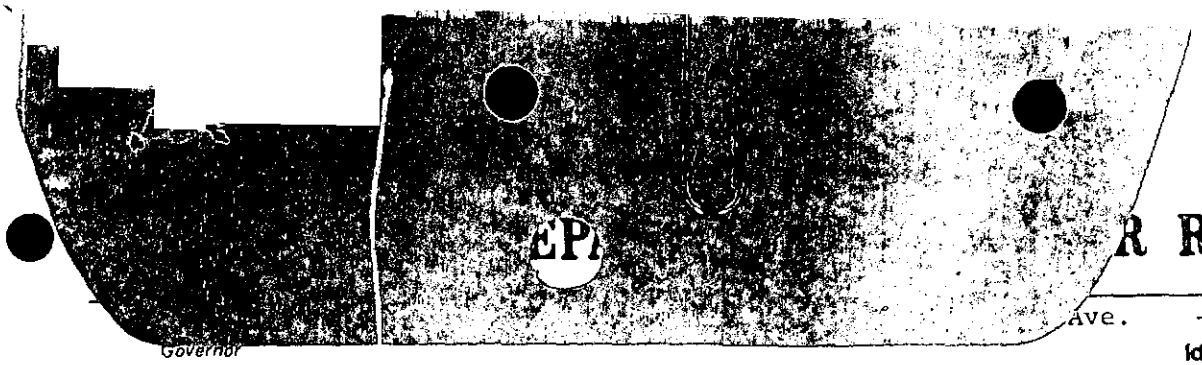
Kent W. Foster

KWF:lh

Encl.

RECEIVED
JUN 3 19
Department of Water Resources
Eastern District Office

MICROFILMED



R RESOURCES

Governor

C. Stephen Allred
Director

Ave. 1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186
525-7161

June 1, 1981

Kent W. Foster
HOLDEN, KIDWELL, HAHN & CRAPO
P.O. Box 129
Idaho Falls, ID 83401

RE: Claim to a Water Right, Kenneth T. Wright

Dear Mr. Foster:

We are returning your firms Check No. 92-42/A14362 for $30.00 and the Claim to a Water Right submitted on behalf of Kenneth T. Wright because of an apparent error in the legal description for the point of diversion. Specifically, the plat map for item 8 illustrates the point of diversion as being within Range 41E rather than Range 42E as stated in item #5. Once the discrepancy is rectified please return the claim and check for $30.00 to this office.

Prior to returning the claim you may want to confirm that the amount of water claimed in items #3 and #4 is the actual quantity of historical use. Based on the number of stock being supplied drinking water it appears to be some what excessive.

Please contact this office should there be questions concerning the above matters.

Respectfully submitted,

Ernest Carlson,

C for Wright

HOLDEN, KIDWELL, HAHN & CRAPO
LAWYERS
IDAHO FIRST NATIONAL BANK BUILDING
IDAHO FALLS, IDAHO 83401

A14362

92-42/1241

May 27 19 81

Pay to the order of Department of Water Resources $ 30.00

THE SUM 30 DOLS 00 CTS

MICROFILMED

Do

IDAHO FIRST NATIONAL BANK
IDAHO FALLS OFFICE
Idaho Falls, Idaho 83401

HOLDEN, KIDWELL, HAHN & CRAPO

For

⑈014362⑈ ⑆124100420⑆ 23 01435 1⑈

LAW OFFICES
HOLDEN, KIDWELL, HAHN & CRAPO
IDAHO FIRST NATIONAL BANK BUILDING
P. O. BOX 129
IDAHO FALLS, IDAHO 83401

TELEPHONE 523-0620
AREA CODE 208

WILLIAM S. HOLDEN
R. VERN KIDWELL
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TERRY L. CRAPO
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ROBERT E. FARNAM
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MICHAEL D. CRAPO
JAMES D. HOLMAN

ARTHUR W. HOLDEN (1877-1967)
ROBERT B. HOLDEN (1911-1971)

May 27, 1981

State of Idaho
Department of Water Resources
Eastern District Office
150 Shoup Avenue
Idaho Falls, ID 83401

Gentlemen:

We are enclosing with this letter a Claim To A Water Right on behalf of our client, Kenneth T. Wright, together with our check in the amount of $30.00 for the filing fee.

As always, if you have any questions or if we can be of assistance please feel free to contact us at your convenience.

Yours very truly,

Kent W. Foster

KWF:lh

Encl.

cc: Kenneth T. Wright

RECEIVED
MAY 28 1981
Department of Water Resources
Eastern District Office
MICROFILMED