

Ponds were changed and excavated June 1, 1945

MICROFILM

A hand-drawn map on a grid. The map features several circled 'X' marks and handwritten text. The text 'R41E' is written in the upper right quadrant. The text 'T 11 N' is written on the left side. The text '14' is written near the center. The text 'Point of Diversion and Place of Use' is written at the bottom center. The map is drawn on a grid with solid lines every 2 units and dashed lines every 1 unit.

R41E

T 11 N

14

Point of Diversion and
Place of Use

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Beth Marion White
(Claimant)

Sworn to before me this 19th day of August, 1981

Notary Public
Residing at

My commission expires 6/15/81

Received by KCW Date 8-19-81 Exception filed by: _____ Date _____
 Prelim. check by EMC Date 8-19-81 Forwarded to claimant by: _____
 \$0.00 fee received by CW Date 8-19-81
 Published in ASHTON-HERALD # 19050
 Dates 9-3 and 9-10-1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Beth Marion White
455 South Street, Blackfoot, ID 83221 (Name of Claimant)
(Mailing Address) (Zip Code) Telephone No. 785-0658

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1910

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
ponds tributary to sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>14 AF</u>	Use <u>stockwater</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 14 AF TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 NE 1/4, Sec. 14 Twp. 11N Rge. 41E B.M., County of Fremont
Additional points of diversion: SE 1/4 NW 1/4, NE 1/4 SE 1/4, Sec. 14, T. 11N, R. 41E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Five (5) ponds approximately 3 AF/pond

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
11N	41E	14	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

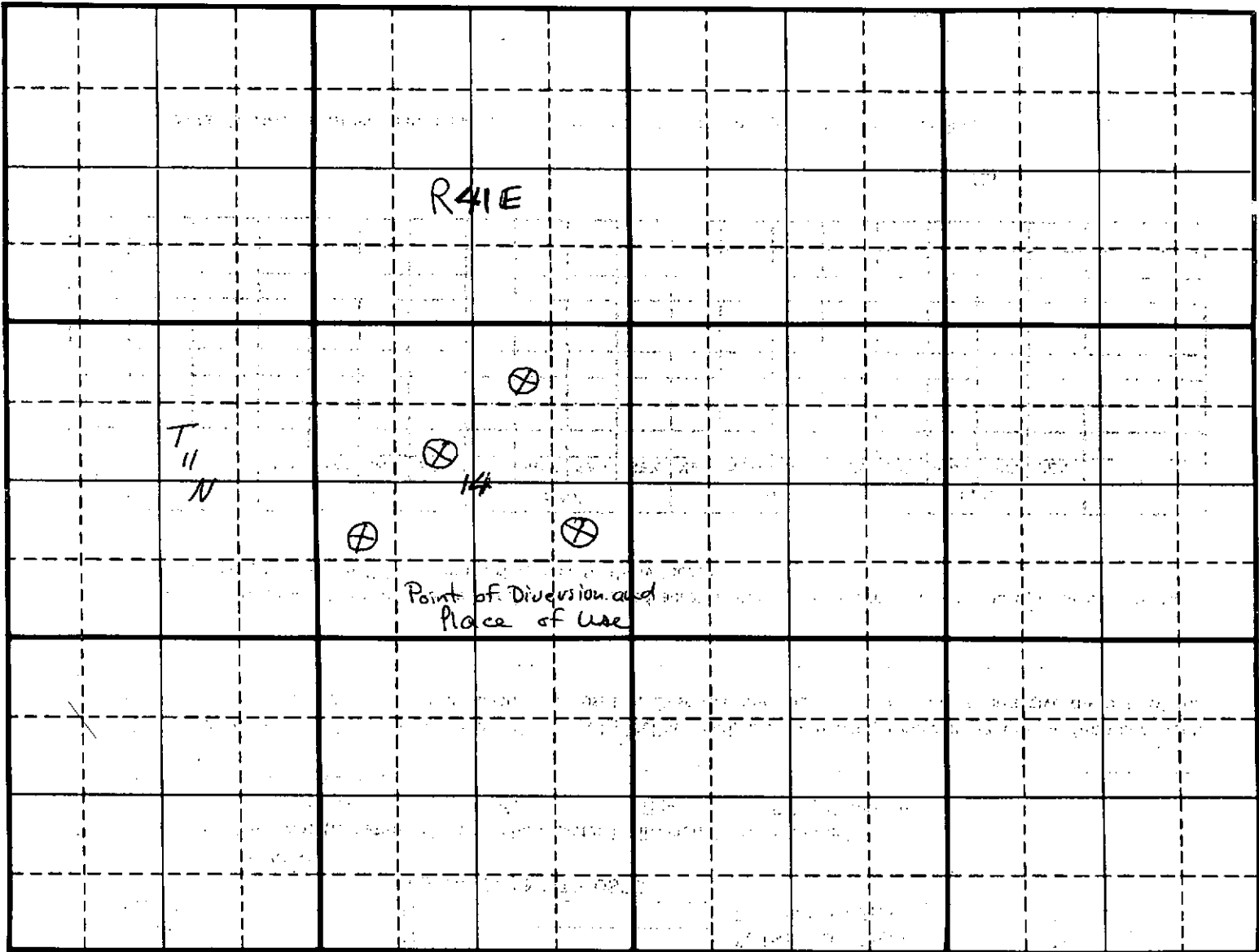
WATER RIGHTS
WILL NOT BE
RECORDED

NOTE: Include here the type and number of stock watered: 1,000 head range cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Ponds were changed and excavated June 1, 1945

MICROFILMED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Bonneville

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Beth Marion White
(Claimant)

Sworn to before me this 19th day of August, 1981

Quellen Way
Notary Public
Residing at Idaho Falls, ID

My commission expires 6/15/81

FOR DEPARTMENT USE ONLY

Received by KCW Date 8-19-81 Exception filed by: _____ Forwarded to _____ Date: _____
Prelim. check by MC Date 8-19-81 claimant by: _____
\$0.00 fee received by CW Date 8-19-81
Published in ASHTON-HERALD # 19050
Dates 9-3 and 9-10-1981

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey
being first duly sworn, upon his
oath, deposes and says:

That she is the *editor*.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Correction
in Claim #21-4083
(Beth Marion White)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for*2*..... consecutive
issues thereof; first publication

having been made on the*1*.....

day of *October*, 19*81*,

and the last publication on the

.....*8*.....day of *October*.....

19*81*..

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this *13th*.....

day of *October*.....

19*81*..

Linda Skidmore

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

OCT 15 1981

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION *of BS*

Notice is hereby given that Claim No. 21-4083 in the name of Beth Marion White, Blackfoot, Idaho, was advertised incorrectly on September 3 and September 10, 1981. The diversion point was advertised as being within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, T. 11N, R. 41E, Fremont, County.

Whereas, the actual point of diversion is NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, T. 11N, R. 41E.

Any exception to any claim of water right may be filed with the Idaho Department of Water Resources, 150 Shoup Avenue, Idaho Falls, Idaho, 83402.

A. KENNETH DUNN
Director

Publ. Oct. 1 and 8, 1981AH

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

ss.

County of Fremont

Carol Bessey

being first duly sworn, upon his
oath, deposes and says:

That he is the editor....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Claims to
Water Rights #21-4083
(White)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2..... consecutive
issues thereof; first publication

having been made on the 3.....

day of September, 19..81..

and the last publication on the

...10... day of September
19..81..

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this 14th

day of September,

19..81..

James S. H. H. H.

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

SEP 15 1981

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given that the following
claim(s) to water right(s) have been
established by diversion and application to
beneficial use:

Application No.: 21-4083

Applicant: White, Beth Marion; 455 South
Street, Blackfoot, ID 83221

Source: PONDS tributary to SINKS

Priority Date: 06/01/1910

Amount: 14.0 AC-FT

Diversion Point: NWNE Sec 14 T 11N R
41E, Fremont Co.

Use: STOCKWATER (14.0 AC-FT) from
01/01 to 12/01

Place of Use: NENE NWNE SWNE SENE
NENW NWNW SWNW SENW NESW NWSW
SWSW SESW NESE NWSE SWSE SESE
Sec 14 T 11N R 41E

Diversion Means: FIVE 3AF PONDS

Any exception to any claim of water right
may be filed with the Director of the Idaho
Department of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN
Director

Publ. Sept. 3 and 10, 1981AH

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

Right Number _____ Applicant White 21-4083

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

*Oct 19, 1981 read.
Sept 21st, 1981
f d p*

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Oct 26-81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jim Date 10/29/81

RECEIVED
OCT 28 1981

Department of Water Resources

MICROFILMED

*Harrietson's Computer
Entered on 9-25-81*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 21, 1981

BETH MARION WHITE
455 SOUTH STREET
BLACKFOOT

ID 83221

RE: Claim No. 21-4083

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that Claim No. 21-4083 in the name of 'Beth Marion White, Blackfoot, Idaho, was advertised incorrectly on September 3 and September 10, 1981. The diversion point was advertised as being within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, T.11N, R. 41E. Fremont, County.

Whereas, the actual point of diversion is NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, T. 11N, R. 41E.

Any exception to any claim of water right may be filed with the Idaho Department of Water Resources, 150 Shoup Avenue, Idaho Falls, Idaho, 83402.

A. KENNETH DUNN
Director

Published in The Ashton Herald October 1 & 8, 1981

MICROFILMED
cw

21-4083.

WHITE, BETH MARION

455 SOUTH STREET, BLACKFOOT, ID 83221

Source: PONDS tributary to SINKS

Priority Date: 06/01/1910

Amount: 14.0 AC-FT

Diversion Point: NWNE Sec 14 T 11N R 41E. **FREMONT** Co.

Use: STOCKWATER (14.0 AC-FT) from 01/01 to 12/01

Place of Use: NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE
NWSE SWSE SESE Sec 14 T 11N R 41E

Diversion Means: FIVE 3AF PONDS

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN

Director

Published 9/03 & 9/10/81.

MICROFILMED