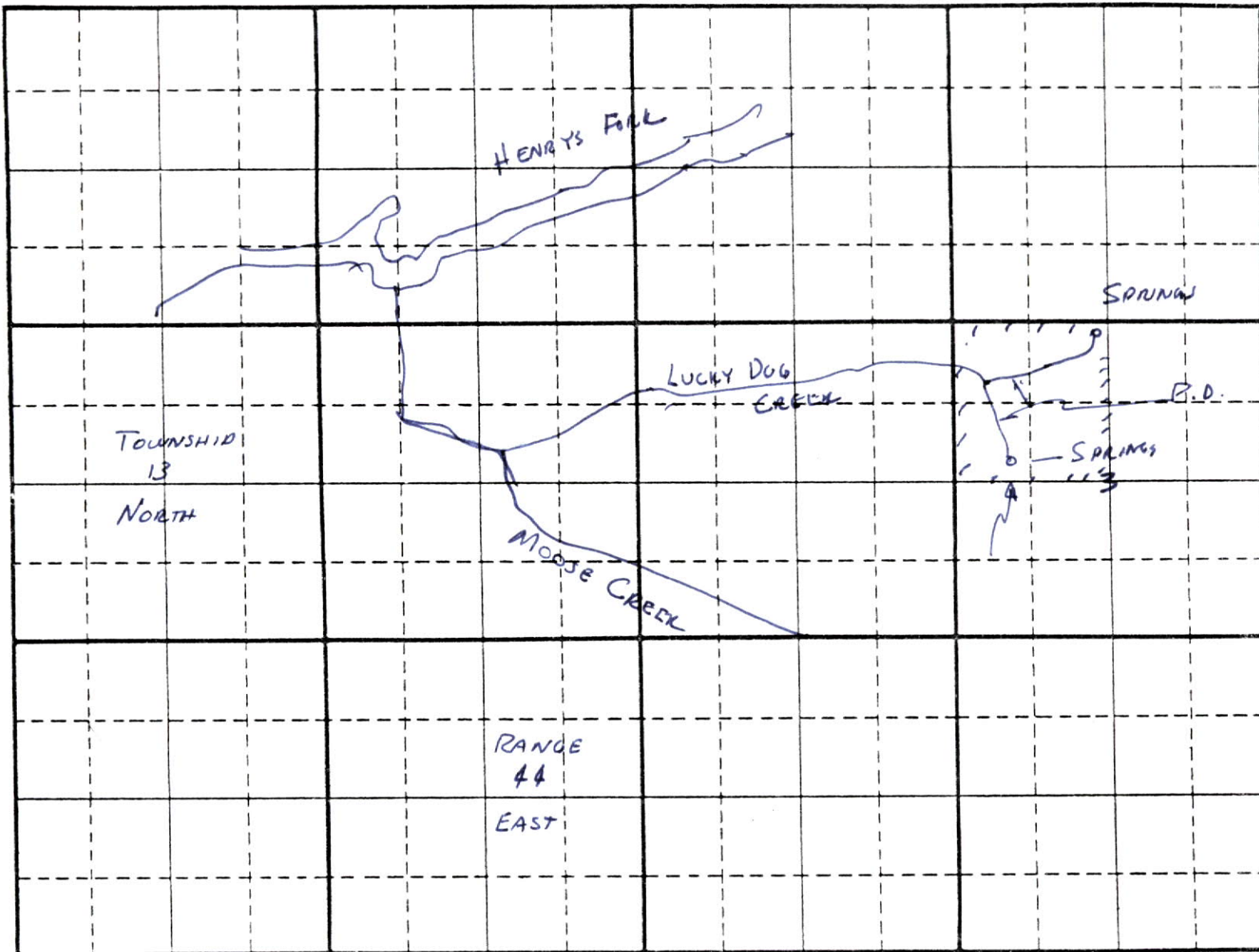


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 10th day of January, 1983.

Jerald J. Hammer
(Claimant)

Callison Wray
Notary Public
Residing at Idaho Falls, ID

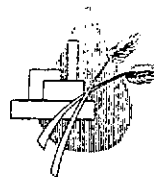
My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Received by Sm Date 1-10-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWS Date 1-11-83 claimant by: _____
\$30.00 fee received by BP Date 1/10/83 #23291
Published in Fremont County Chronicle
Dates 1/20 & 1/27/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Jerold J. Hammer and/or Morgan Parks

(Name of Claimant)

1876 12th Street, Idaho Falls, Idaho 83401

(Mailing Address)

Telephone No. 208-522-9363

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 4-1-1902

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring tributary to Lucky Dog Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

						(Both dates inclusive)	
		(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)			(Mo., Day)	(Mo., Day)
Quantity	1.60cfs	Use	Irrigation	Period of Use From	4/1	To	11/1
Quantity	.04cfs	Use	Domestic	Period of Use From	1/1	To	12/31
Quantity	.02cfs	Use	Stockwater	Period of Use From	1/1	To	12/31
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

- (4) 1.66cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ NW ¼, Sec. 3 Twp. 13N Rge. 44E B.M., County of Fremont

Additional points of diversion: SWNW Sec. 3, T. 13N, R. 44E 2 points

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Small dams instream to ditches to flood irrigation

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	44E	3					10	35	15	20									80

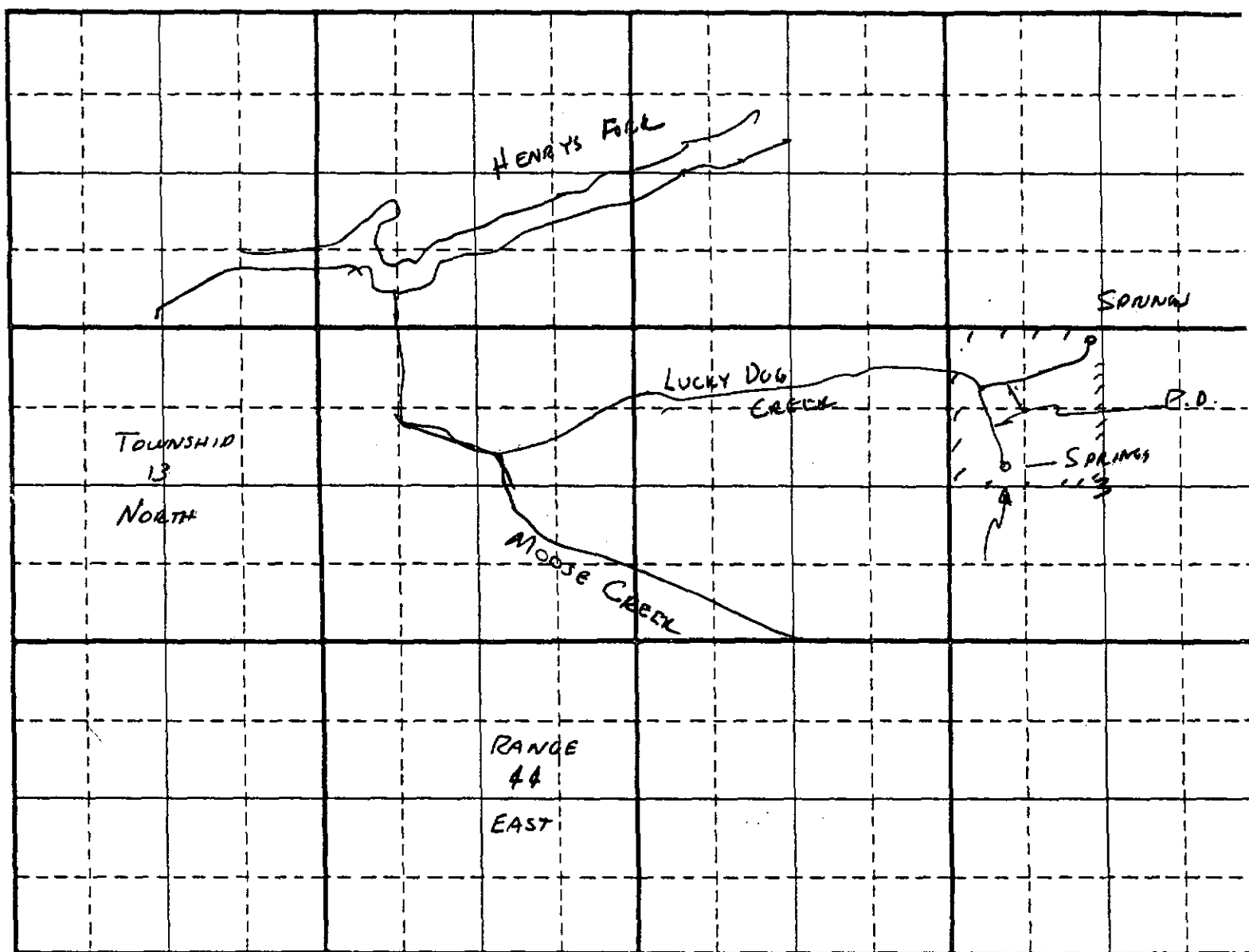
No. of acres 80

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Water is used for domestic purposes at three homes and stockwater

NOTE: Include here the type and number of stock watered: 100 range

If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 10th day of January, 1983.

Jerald J. Hamner
(Claimant)

Callen Wray
Notary Public
Residing at Idaho Falls, Id

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Received by SM Date 1-10-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim check by HWT Date 1-11-83 _____
\$20.00 fee received by BP Date 1/10/83 #23291 _____
Published in Fremont County Chronicle _____
Dates 1/20 & 1/27/83 _____

RECEIVED

FEB 9 1983

Department of Water Resources
Eastern District Office

THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Fremont } ss

I, Carol R. Nash

being first duly sworn, depose and say, that I am the printer of THE CHRONICLE-NEWS, a weekly newspaper printed and published weekly at St. Anthony, Fremont County, Idaho; and I do solemnly swear that the

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

21-4087

HAMMER, JEROLD J., PARKS, MORGAN
1876 12TH ST., IDAHO FALLS, ID 83401

Source: SPRING trib. to LUCKY DOG
CREEK

Priority Date: 04/01/1902

Diversion Pt: NWNW SWNW Sec 03 T 13N
R 44E

Use: IRRIGATION (1.60 CFS), STOCK-
WATER (0.02 CFS), DOMESTIC (0.04 CFS)
In: NENW NWNW SWNW SENW Sec 03 T
13N R 44E FOR 80 ACRES

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN
Director

Publ. Jan. 20 and 27, 1983CN.

Notice of Claims to Water Rights

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on Jan. 20, 1983
and the last publication having been made

on Jan. 27, 1983

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Carol R. Nash

~~~~~

Subscribed to and sworn to before me  
this Jan. 28, 1983

*[Signature]*  
Notary Public.

(SEAL)

My commission expires lifetime

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

FEBRUARY 7, 1983

JEROLD J. HAMMER  
MORGAN PARKS  
1876 12TH ST.  
IDAHO FALLS

ID 83401

RE: Claim No. 21-4087

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely truly,

RONALD D. CARLSON  
Eastern Region Supervisor

RECEIVED

APR 11 1983

Department of Water Resources

February 8, 1983

RE: Claim to a Water Right No. 21-4087 HAMMER & PARKS

Fremont County Chronicle News  
Box 568  
St. Anthony, Idaho 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on January 20 and 27, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY  
Adm. Secretary

RECEIVED  
FEB 10 1983

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HCWJ

Right Number 21 4087

Applicant \_\_\_\_\_

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.
- ☒ W.P. 01.

Feb. 7, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Gilman

Date April 1, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw

Date 4/11/83

MICROFILMED

JAN 12 1983

WATER DISTRICT 1

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

JANUARY 12, 1983

Fremont County Chronicle News  
P. O. Box 568  
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 7, 1983.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

RECEIVED  
JAN 13 1983

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 1/20 & 1/27/83.

RECORDED

21-408Z

HAMMER, JEROLD J.  
PARKS, MORGAN

1876 12TH ST., IDAHO FALLS, ID 83401

Source: SPRING trib. to LUCKY DOG CREEK

Priority Date: 04/01/1902

Diversion Pt: NNW SWNW Sec 03 T 13N R 44E

|                 |            |
|-----------------|------------|
| Use: IRRIGATION | (1.60 CFS) |
| STOCKWATER      | (0.02 CFS) |
| DOMESTIC        | (0.04 CFS) |

In: NENW NNW SWNW SENW Sec 03 T 13N R 44E FOR 80 ACRES

RECORDED