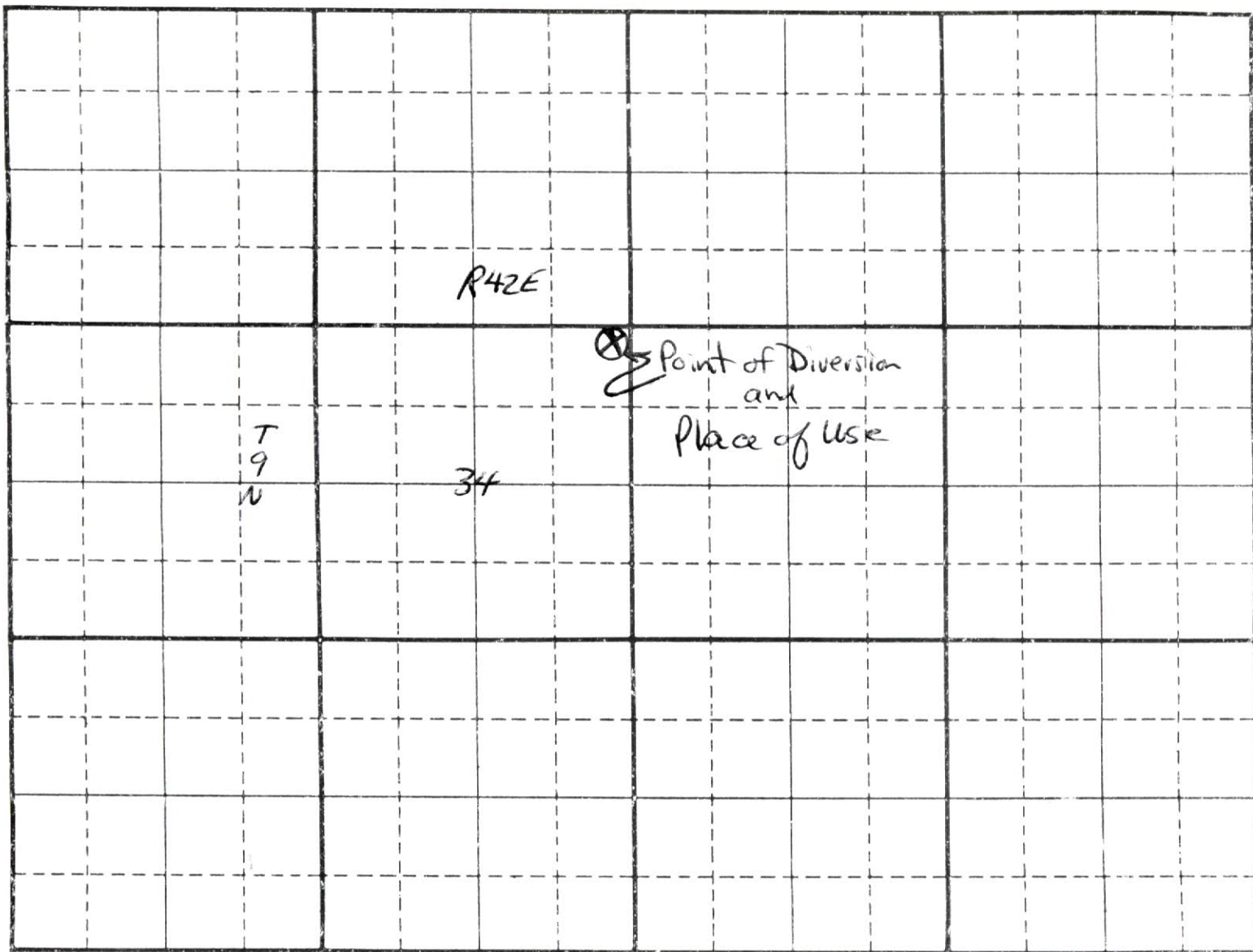


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

14th

day of

March

19 83

Clark Baum
(Claimant)

Notary Public

Residing at

Carlton Wray

Idaho Falls

My commission expires

6-15-85

FOR DEPARTMENT USE ONLY

Assisted by Kew

Received by

Prelim. check by HWT

\$30.00 fee received by BP

Published in Ashton Herald

Dates 3/24 & 3/31/83

Date 3-14-83

Date 3-14-83

Date 3-14-83 #25491

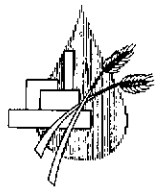
Exception filed by:

Forwarded to

claimant by:

Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Clark Baum
Box 432 Ashton Idaho 83420 (Mailing Address) (Name of Claimant)
Telephone No. 652-3659 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Aug 8, 1902

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.04cfs</u>		Use <u>Domestic</u>		Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity <u>0.02cfs</u>		Use <u>Irrigation</u>		Period of Use From <u>4/1</u>	To <u>11/1</u>
Quantity <u>0.05 cf</u>		Use <u>Stockwater</u>		Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) 0.07cfs (cfs, af) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NE 1/4, Sec. 34 Twp. 9N Rge. 42E B.M., County of Fremont
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well, pump mainline to single domestic home

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>9N</u>	<u>42E</u>	<u>34</u>	<u>1</u>																<u>1</u>

No. of acres 1

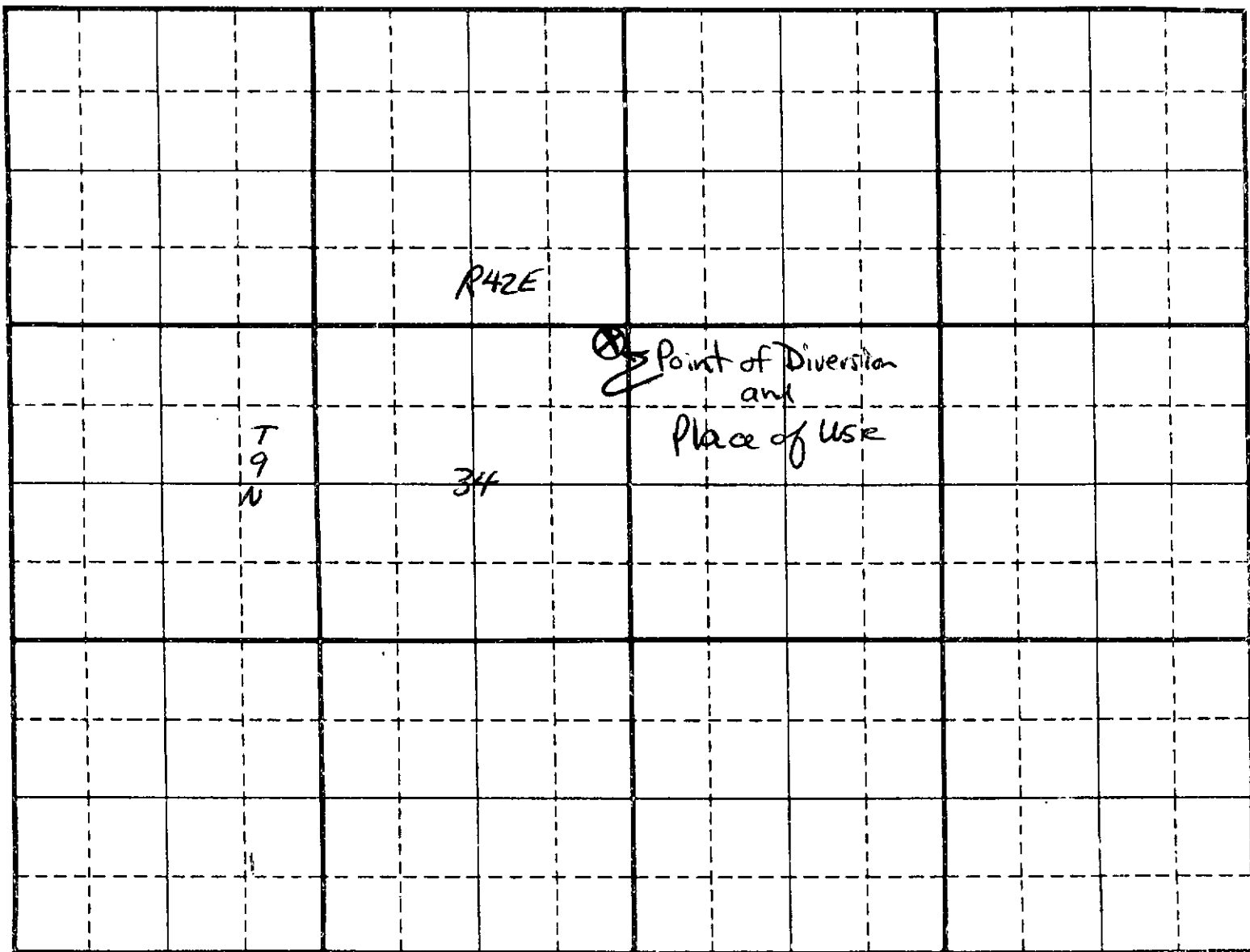
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Domestic Use for single home

NOTE: Include here the type and number of stock watered: 125 Head Cattle (Range)

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14th day of March, 1983.

Clark Baum
(Claimant)

Allen Wray
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Assisted by Kew
Received by HWD Date 3-14-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by BP Date 3-14-83
\$30.00 fee received by BP Date 3-14-83 #25491
Published in Ashton Herald
Dates 3/24 & 3/31/83

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

...*Helene Gruber*...

being first duly sworn, upon his
oath, deposes and says:

That she is the *Business Clerk*
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of *21-4090, 21-4091, Baum*

Notice of Claims
to Water Right

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2* consecutive
issues thereof; first publication

having been made on the *24th*

day of *March*, 19*83*,

and the last publication on the

31st day of *March*

19*83*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

...*Helene Gruber*...

Subscribed in my presence and
sworn to before me this *5th*

day of *April*,

19*83*.

Linda Sheldon

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.

RECEIVED

APR 7 1983

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claims have been filed on
water rights created by diversion and
beneficial use:

21-4090

BAUM, CLARK
BOX 432, ASHTON, ID 83420
Source: GROUNDWATER
Priority Date: 08/08/1902
Diversion Point: NENE Sec 34 T 09N R
42E
Use: IRRIGATION (0.02 CFS), STOCK-
WATER (0.05 CFS), DOMESTIC (0.04 CFS)
In: NENE Sec 34 T 09N R 42E FOR 1
ACRE

21-4091

BAUM, CLARK
BOX 432, ASHTON, ID 83420
Source: GROUNDWATER
Priority Date: 08/15/1903
Diversion Point: SWSW Sec 28 T 09N R
42E
Use: IRRIGATION (0.02 CFS), STOCK-
WATER (0.02 CFS), DOMESTIC (0.04 CFS)
In: SWSW Sec 28 T 09N R 42E FOR 1
ACRE

Exceptions to a claim may be filed with the
Director, Department of Water Resources,
150 Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KENNETH DUNN
Director

Publ. March 24, 31, 1983AH.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 11, 1983

CLARK BAUM
BOX 432
ASHTON

ID 83420

RE: Claim No. 21-4090

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
APR 14 1983

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWT

Right Number 21 4090 Applicant Baum

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

April 11, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date April 12, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jain Date 5-2-83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 16, 1983

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before APRIL 11, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
MARCH 17 1983

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 3/24 & 3/31/83.

DEPT. OF WATER RESOURCES
IDaho FALLS, IDaho 83402
3/24/83 11:50 AM

21-4090

BAUM, CLARK

BOX 432, ASHTON, ID 83420

Source: GROUNDWATER

Priority Date: 08/08/1902

Diversion Pt: NENE Sec 34 T 09N R 42E

Use: IRRIGATION	(0.02 CFS)
STOCKWATER	(0.05 CFS)
DOMESTIC	(0.04 CFS)

In: NENE Sec 34 T 09N R 42E FOR 1 ACRES

DEPT. OF AGRICULTURE
BUREAU OF RECLAMATION