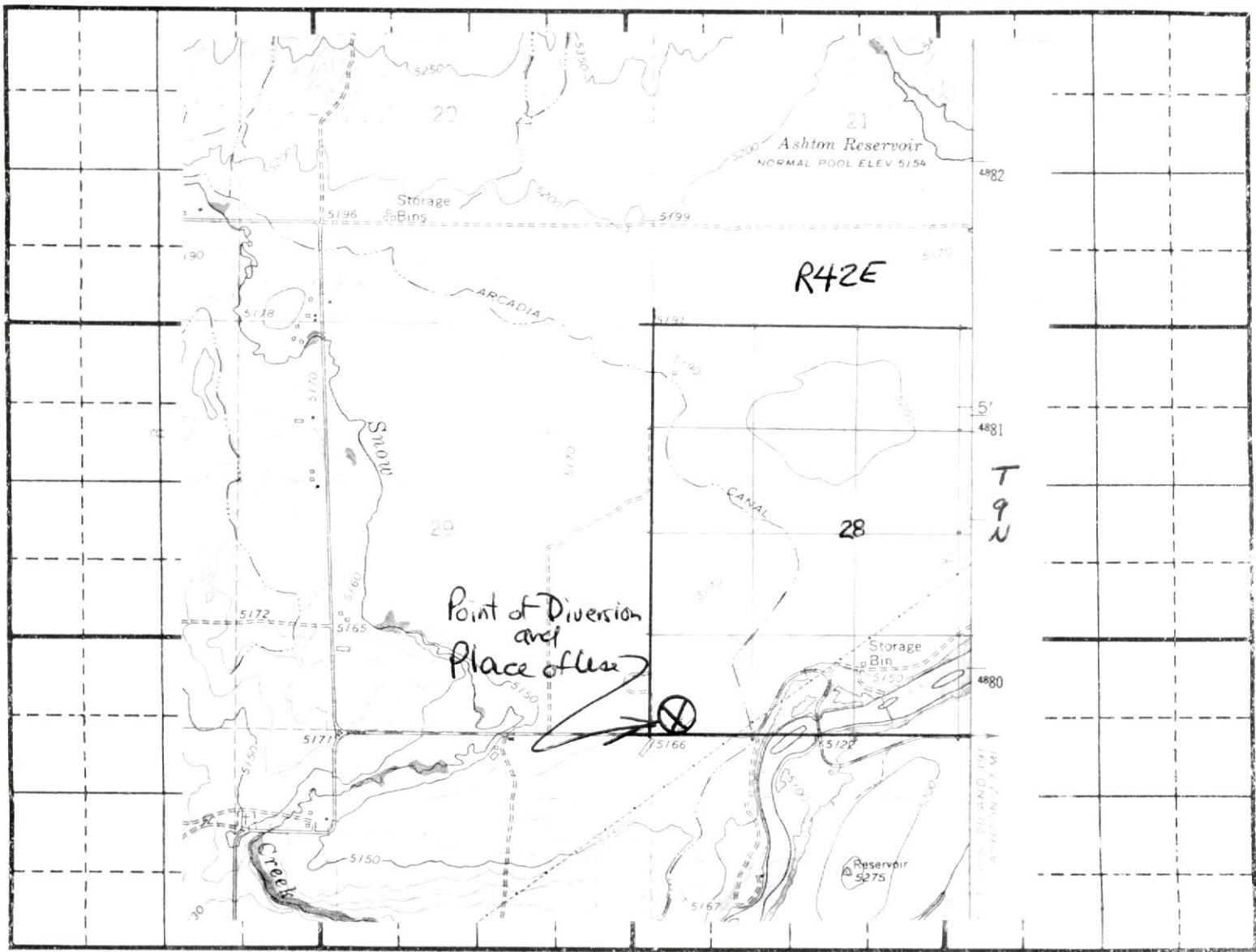


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

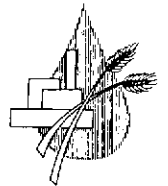
Sworn to before me this 14th day of March, 19 83.
Clark Baum (Claimant)

Colleen Wray
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY			
Assisted by <u>Kaw</u>	Date <u>3-14-83</u>	Exception filed by:	Forwarded to
Received by	Date <u>3-14-83</u>		claimant by:
Prelim. check by <u>HWJ</u>	Date <u>3-14-83</u>		
\$30.00 fee received by <u>BP</u>	Date <u>3-14-83</u>	# <u>25491</u>	
Published in <u>Ashton Herald</u>			
Dates <u>3/24 & 3/31/83</u>			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Clark Baum
Box 432 Ashton Idaho 83420 (Name of Claimant)
(Mailing Address) (Zip Code) Telephone No. 652-3659

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) August 15, 1903

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity <u>0.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity <u>0.02 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4/1</u>	To <u>4/1</u>
Quantity <u>0.05 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.07 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SW ¼, Sec. 28 Twp. 9N Rge. 42E B.M., County of Fremont
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well pump mainline to single domestic home

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	42E	28											1						1

No. of acres 1

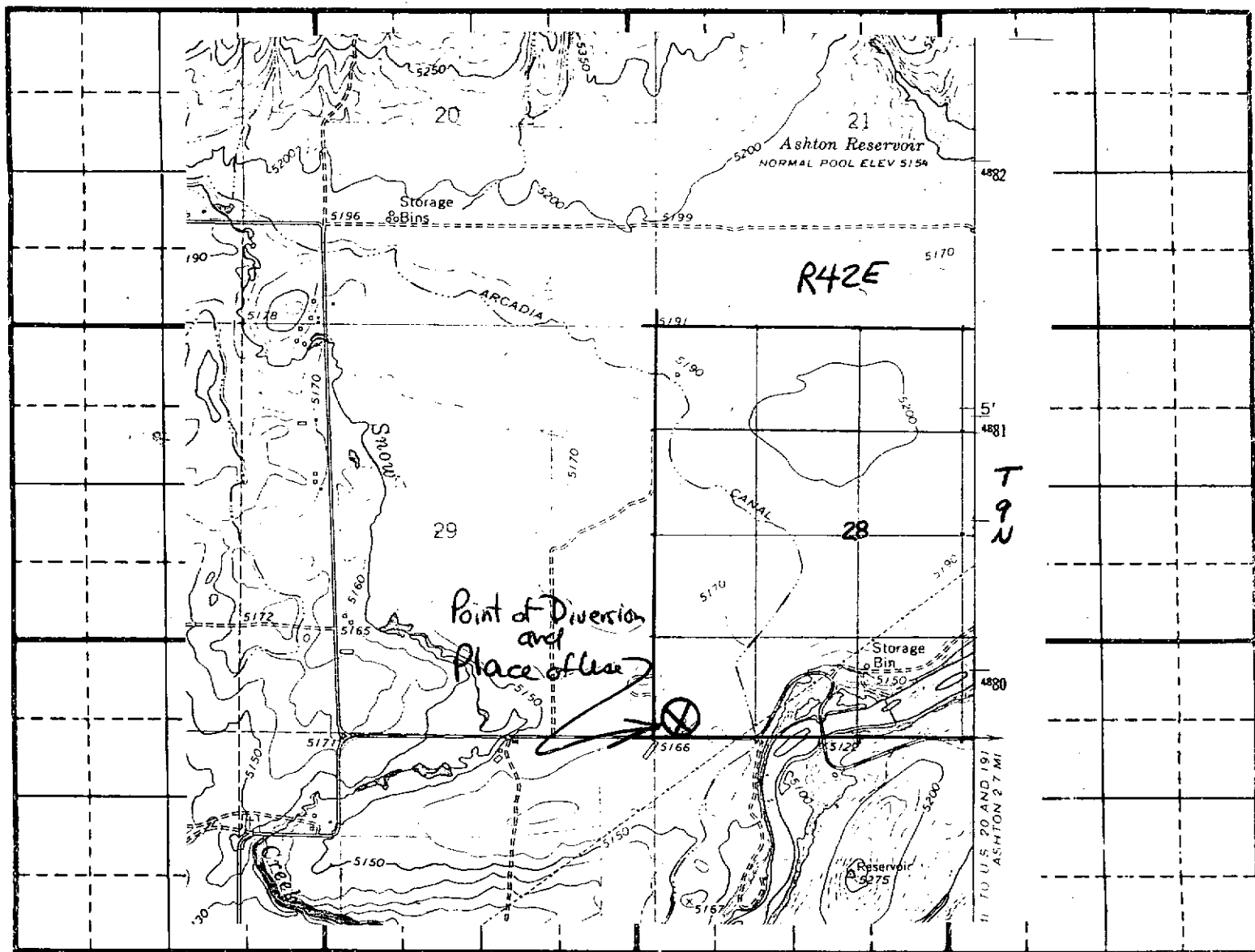
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Single home domestic

NOTE: Include here the type and number of stock watered: 125 head range cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

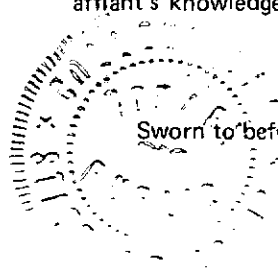


Scale: 2 inches equal 1 mile.

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State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 14th day of March, 1983

Clark Baum
(Claimant)
Callen Wray
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

Assisted by <u>Kaw</u>		FOR DEPARTMENT USE ONLY	
Received by _____	Date <u>3-14-83</u>	Exception filed by: _____	Forwarded to _____
Prelim. check by <u>HWS</u>	Date <u>3-14-83</u>	claimant by: _____	Date _____
\$30.00 fee received by <u>BP</u>	Date <u>3-14-83 #25491</u>		
Published in <u>Ashton Herald</u>			
Dates <u>3/24 & 3/31/83</u>			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 11, 1983

CLARK BAUM
BOX 432
ASHTON

ID 83420

RE: Claim No. 21-4091

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED

RECEIVED
APR 14 1983

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

HWS

Right Number

21 4191

Applicant

Baum

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson

Date April 12, 1983

April 11, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

Jini

Date

5-2-83

21-4091

BAUM, CLARK

BOX 432, ASHTON, ID 83420

Source: GROUNDWATER

Priority Date: 08/15/1903

Diversion Pt: SWSW Sec 28 T 09N R 42E

Use: IRRIGATION	(0.02 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: SWSW Sec 28 T 09N R 42E FOR 1 ACRES

07/14/1903