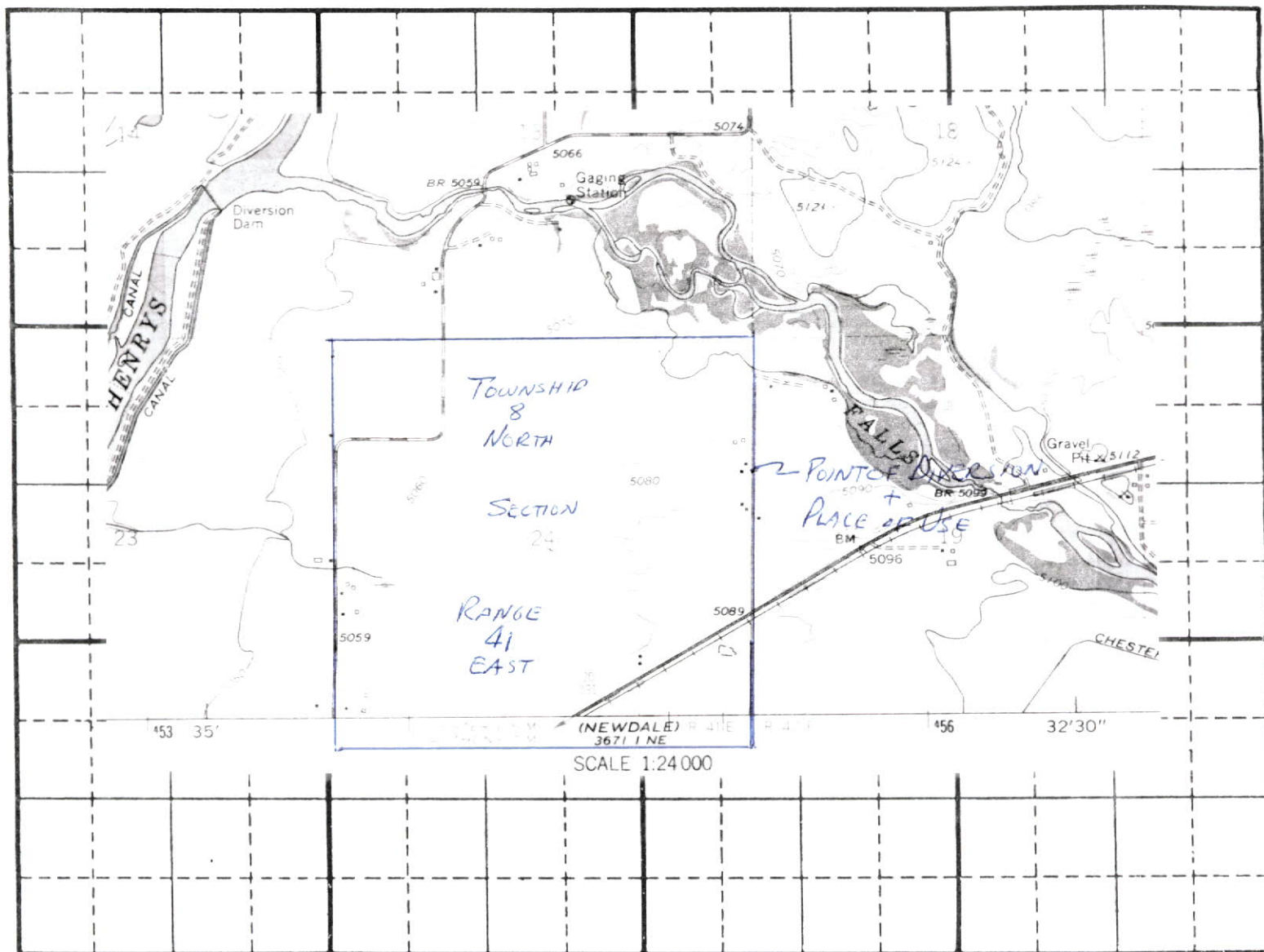


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Conneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Paola P. Worrell
(Claimant)

Sworn to before me this 21st day of March, 1983.

Callen Wray
Notary Public
Residing at Idaho Falls, Idaho

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Received by S.M. Date 3/21/83 Exception filed by: _____ Fowarded to _____ Date _____
Prelim. check by HWS Date 3/21/83 claimant by: _____
\$30.00 fee received by BP Date 3-21-83 # 25534
Published in Foremont County Chron.
Dates 4/7; 4/14/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Paola Worrell
(Name of Claimant)
Chester, Idaho 83241 Telephone No. 624-7737
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1921

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	.04 cfs	Use	Domestic	Period of Use From	1-1 To 12-31
Quantity	0.13 cfs	Use	Stockwater	Period of Use From	1-1 To 12-31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.17 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 24 Twp. 8N Rge. 41E B.M., County of Fremont
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump to pipeline to home and dairy barn

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	41E	24				X													

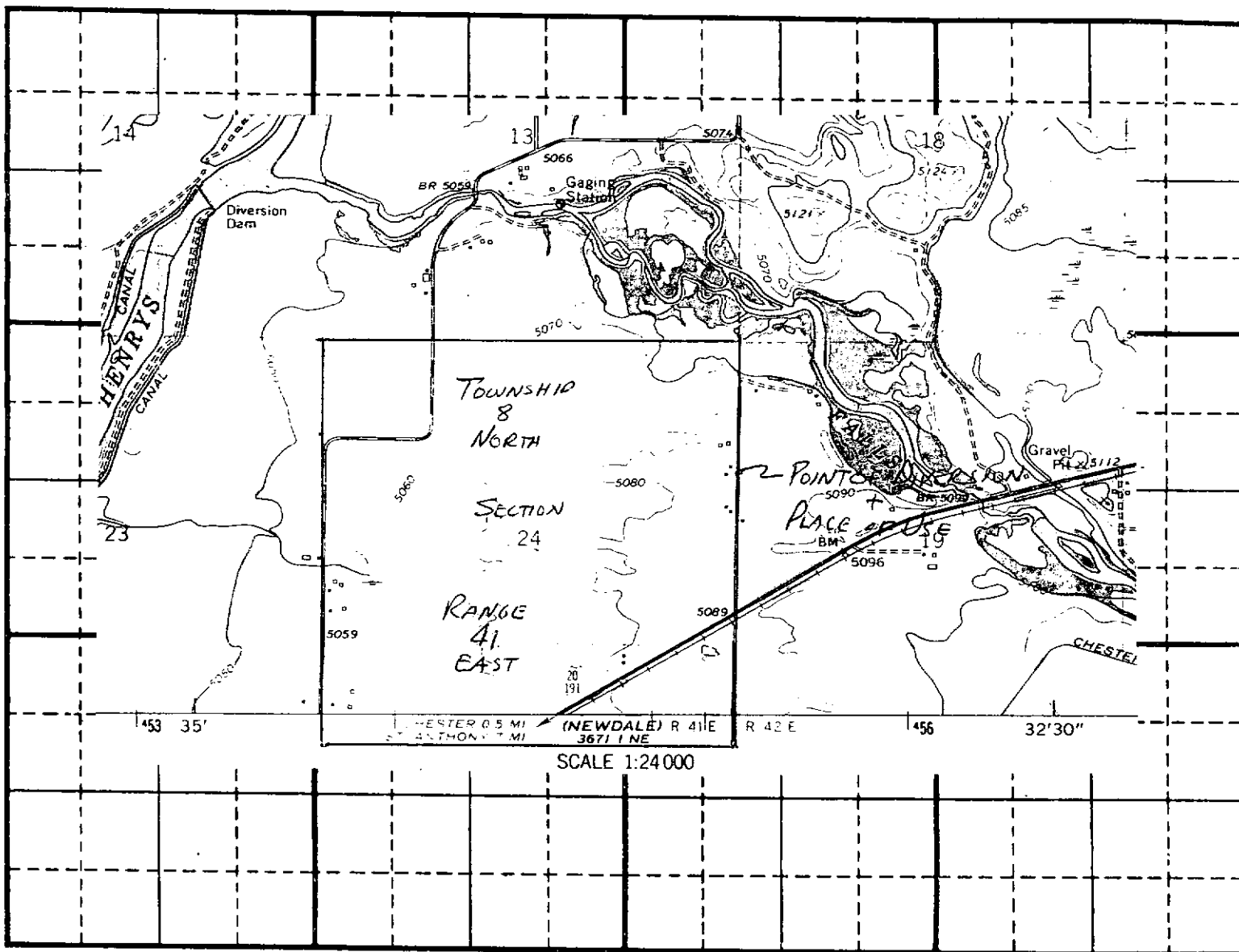
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used for domestic purposes at 1 home and at a dairy barn

NOTE: Include here the type and number of stock watered: 150 head dairy cattle.

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonanza) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Paula P. Worrell
(Claimant)

Sworn to before me this 21st day of March, 1983.

Calvin Gray
Notary Public
Residing at Idaho Falls, Idaho

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Received by S.M. Date 3/21/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWS Date 3/21/83 claimant by: _____
\$30.00 fee received by BP Date 3-21-83 #25534
Published in Foremont County Chron.
Dates 4/7; 4/14/83

MAY 9 1983

Department of Water Resources
Eastern District Office

THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Fremont } 35

I, Carol R. Nash
being first duly sworn, depose and say, that I am
the printer of THE CHRONICLE-NEWS, a weekly
newspaper printed and published weekly at St.
Anthony, Fremont County, Idaho; and I do
solemnly swear that the

Notice of Claims to Water Right

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for two
consecutive issues, the first publication hav-
ing been made on April 7, 1983
and the last publication having been made

on April 14, 1983

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterrupted published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Carol R. Nash

~~~~~

Subscribed to and sworn to before me  
this April 15, 1983

(SEAL)

Notary Public.

My commission expires lifetime

### NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been filed on  
water rights created by diversion and  
beneficial use:

21-4082

WORRELL, PAOLA P.  
CHESTER, ID 83241  
Source: GROUNDWATER  
Priority Date: 04/01/1938  
Diversion Pt: LOT 01, (NWNW) Sec. 19 T  
08N R 42E  
Use: STOCKWATER (0.13 CFS),  
DOMESTIC (0.04 CFS)  
In: NWNW Sec 19 T 08N R 42E

21-4083

WORRELL, PAOLA P.  
CHESTER, ID 83241  
Source: GROUNDWATER  
Priority Date: 04/01/1921  
Diversion Pt: SENE Sec 24 T 08N R 41E  
Use: STOCKWATER (0.13 CFS),  
DOMESTIC (0.04 CFS)  
In: SENE Sec 24 T 08N R 41E

21-4094

MICKELSEN, LLOYD  
RT. 8, BOX 394, IDAHO FALLS, ID 83401  
Source: UNNAMED STREAM trib. to  
SINKS  
Priority Date: 08/19/1927  
Diversion Pt: SWNW Sec 02 T 14N R 43 E  
Use: IRRIGATION (8.48 CFS)  
In: SWNE SWNW SENW NESW NWSW  
SWSE SESW NESE NWSE SWSE SESE Sec  
02 T 14N R 43E NENE NWNE SWNE SENE  
NENW NWNW SENW Sec 11 T 14N R 43E  
FOR 463 ACRES

21-4095

MICKELSEN, LLOYD  
RT. 8, BOX 394, IDAHO FALLS, ID 83401  
Source: SOUTH SAWTELL CREEK trib. to  
SINKS  
Priority Date: 07/09/1925  
Diversion Pt: SESW Sec 10 T 14N R 43E  
Use: IRRIGATION (2.06 CFS)  
In: SENW NESW Sec 14 T 14N R 43E  
NENE Sec 15 T 14N R 43E FOR 103  
ACRES

21-4096

MICKELSEN, LLOYD  
RT. 8, BOX 394, IDAHO FALLS, ID 83401  
Source: SAWTELL CREEK trib. to SINKS  
Priority Date: 08/13/1920  
Diversion Pt: NENE NWNE Sec 10 T 14N R  
43E  
Use: IRRIGATION (6.48 CFS),  
IRRIGATION STORAGE (12.0 AF),  
IRRIGATION FROM STORAGE (12.0 AF)  
In: SWNE SENE NENW NWNW SWNW  
SENW NESW NWSW SESW NESE NWSE  
SWSE SESE Sec 11 T 14N R 43E FOR 324  
ACRES

Exceptions to a claim may be filed with the  
Director, Department of Water Resources,  
150 Shoup Ave., Suite 15, Idaho Falls, Idaho  
83402.

KENNETH DUNN  
Director

Publ. April 7, 14, 1983CN

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

APRIL 25, 1983

PAOLA P. MORRELL  
CHESTER

ID 83241

RE: Claim No. 21-4093

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

ENCLOSURE



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

April 27, 1983

RE: Claim to a Water Right No. 21-4092 WORRELL  
21-4093 "  
21-4094 MICKELSEN  
21-4095 "  
21-4096 "

Fremont County Chronicle  
Box 568  
St. Anthony, ID 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on April 7 and 14, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY  
Adm. Secretary

MICROFILMED

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Right Number 21 4093 Applicant Warrell

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlier Date May 11, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 5-17-83

RECEIVED  
MAY 17 1983

Department of Water Resources

MICROFILMED

21-4093

WORRELL, PAOLA P.

CHESTER, ID 83241

Source: GROUNDWATER

Priority Date: 04/01/1921

Diversion Pt: SENE Sec 24 T 08N R 41E

Use: STOCKWATER (0.13 CFS)  
DOMESTIC (0.04 CFS)

In: SENE Sec 24 T 08N R 41E

RECORDED