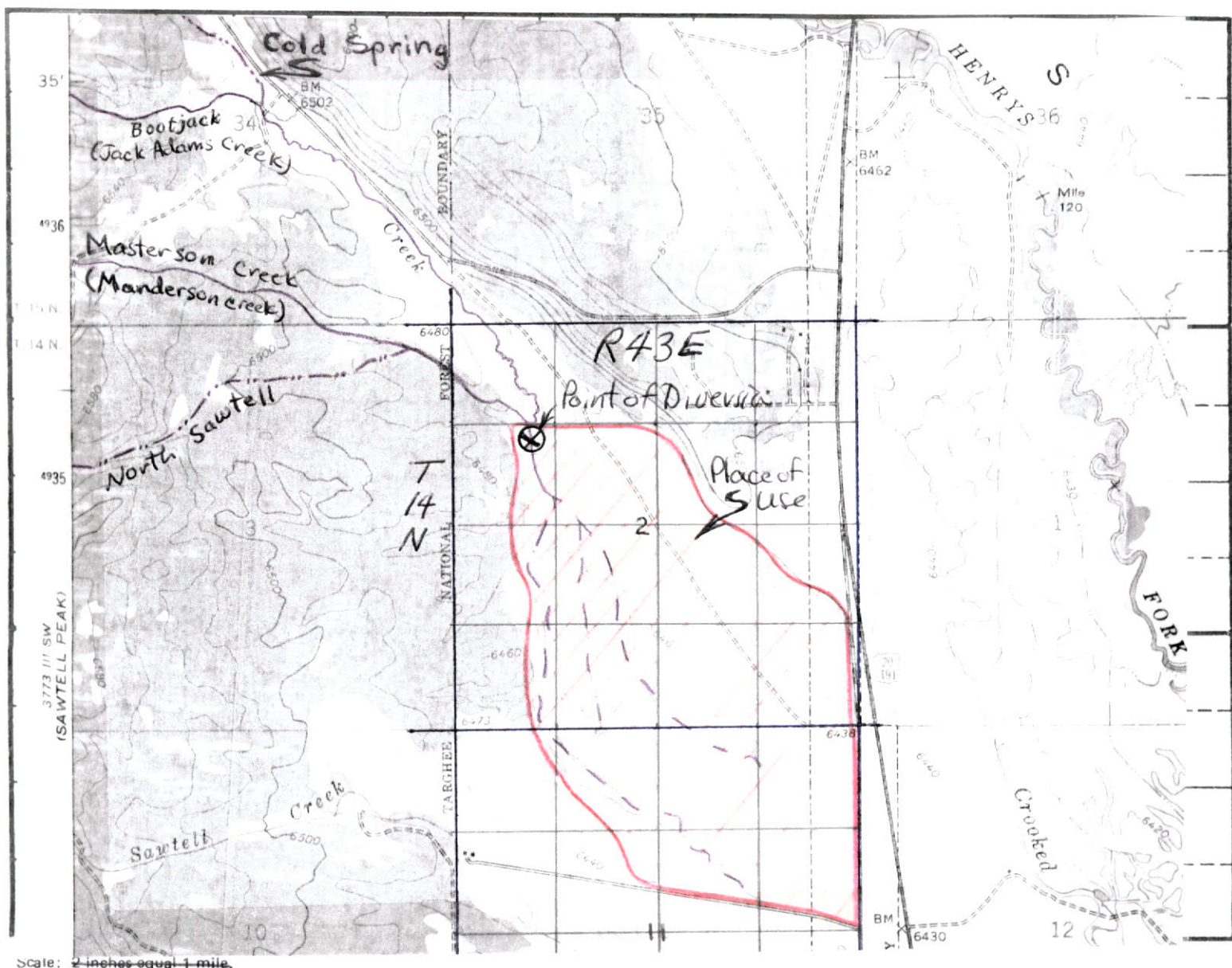


(8) Remarks Stream is combined flows of Cold Spring, Bootjack Creek (or Jack Adams Creek), Masterson Creek (or Manderson Creek) and North Sawtell Creek.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21st day of March

Lyle Mickelson
(Claimant)

, 19 83.

William Gray
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Received by SM Date 3/23/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWS Date 3-24-83 claimant by: _____
\$30.00 fee received by aw Date 3-21-83
Published in Front County Chron #25526
Dates 4/7 & 4/14/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Lloyd Mickelsen
(Name of Claimant)
Rt. #6, Box 394, Idaho Falls, ID 83401 Telephone No. 522-9553
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 19 August 1927

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
unnamed stream tributary to sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>8.46 cfs</u>	Use <u>irrigation</u>	Period of Use From <u>5/1</u>	To <u>10/1</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 8.46 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ NW ¼, Sec. 2 Twp. 14N Rge. 43E B.M., County of Fremont
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. diversion ditches

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	43E	2			12				15	40	40	12	10	40	13	38	40	34	294
		11	38	40	25	29	29	2	6										169

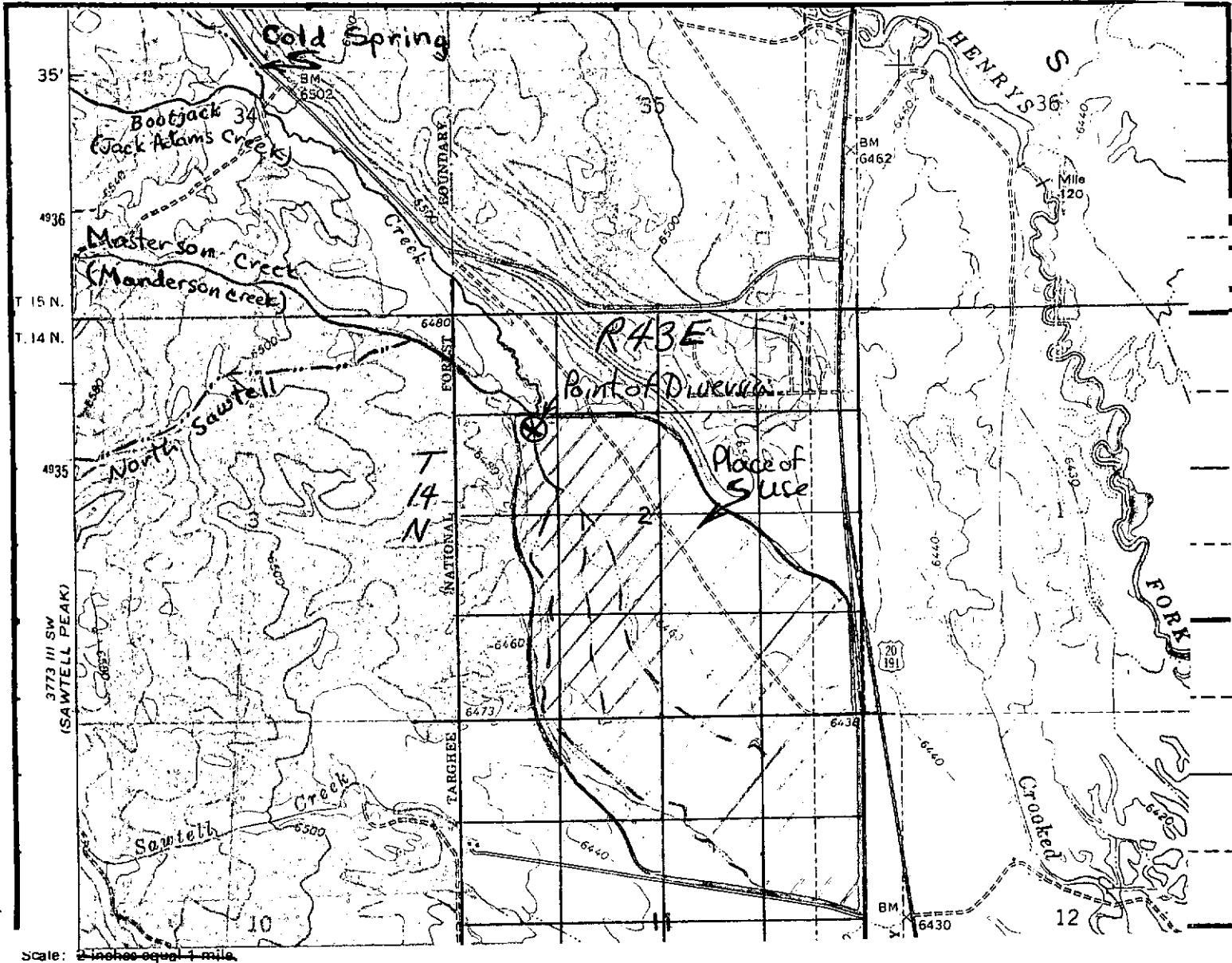
No. of acres 463

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____
If you are claiming water as a member of an organization, list name of organization: _____

RECEIVED
MICKELSEN

(8) Remarks Stream is combined flows of Cold Spring, Bootjack Creek
(or Jack Adams Creek), Masterson Creek (or Manderson Creek) and
North Sawtell Creek.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bannock) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21st day of March, 1983.
Leif Mickelson (Claimant)

Callen Wray
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Received by SM Date 3/23/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWS Date 3-24-83 claimant by: _____
\$30.00 fee received by aw Date 3-21-83
Published in Fremont County Chron. #25526
Dates 4/7 & 4/14/83

THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Fremont } ss

I, Carol R. Nash
being first duly sworn, depose and say, that I am
the printer of THE CHRONICLE-NEWS, a weekly
newspaper printed and published weekly at St.
Anthony, Fremont County, Idaho; and I do
solemnly swear that the

Notice of Correction

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on May 19, 1983
and the last publication having been made
on May 26, 1983

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Carol R. Nash

Subscribed to and sworn to before me
this May 27, 1983

Jerry Garner
Notary Public.

(SEAL)
My commission expires lifetime

RECEIVED

JUN 3 1983

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION

Notice is hereby given that Claim No. 21-
4094 in the name of Lloyd Mickelsen was
advertised incorrectly on April 7 & 14, 1983.
The place of use was advertised as being
within the SWNE, SWNW, SENW, NESW,
NWSW, SWSE, SESW, NESE, NWSE,
SWSE, SESE Sec. 2, T. 14N, R. 43E,
NENE, NWNE, SWNE, SENE, NENW,
NWNW, SENW, Sec. 11, T. 14N, R. 43E,
B.M.

WHEREAS, the actual place of use is
within the SWNE, SWNW, SENW, NESW,
NWSW, SWSW, SESW, NESE, NWSE,
SWSE, SESE, Sec. 2, T. 14N, R. 43E,
NENE, NWNE, SWNE, SESE, NENW,
NWNW, SENW, Sec. 11, T. 14N, R. 43E,
B.M.

Any exception to any claim must be filed
with the Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, ID,
83401.

A. KENNETH DUNN
Director

Publ. May 19 and 26, 1983.CN

MAY 9 1983

Department of Water Resources
Eastern District Office

THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Fremont } ss

I, Carol R. Nash
being first duly sworn, depose and say, that I am
the printer of THE CHRONICLE-NEWS, a weekly
newspaper printed and published weekly at St.
Anthony, Fremont County, Idaho; and I do
solemnly swear that the

Notice of Claims to Water Right

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on April 7, 1983
and the last publication having been made

on April 14, 1983

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterrupted published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Subscribed to and sworn to before me

this April 15, 1983

Notary Public.

My commission expires lifetime

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been filed on
water rights created by diversion and
beneficial use:

21-4092

WORRELL, PAOLA P.
CHESTER, ID 83241
Source: GROUNDWATER
Priority Date: 04/01/1936
Diversion Pt: LOT 01 (NWNW) Sec. 19 T
08N R 42E
Use: STOCKWATER (0.13 CFS),
DOMESTIC (0.04 CFS)
In: NWNW Sec. 19 T 08N R 42E

21-4093

WORRELL, PAOLA P.
CHESTER, ID 83241
Source: GROUNDWATER
Priority Date: 04/01/1921
Diversion Pt: SENE Sec 24 T 08N R 41E
Use: STOCKWATER (0.13 CFS),
DOMESTIC (0.04 CFS)
In: SENE Sec 24 T 08N R 41E

21-4094

MICKELSEN, LLOYD
RT. 8, BOX 394, IDAHO FALLS, ID 83401
Source: UNNAMED STREAM trib. to
SINKS
Priority Date: 08/19/1927
Diversion Pt: SWNW Sec 02 T 14N R 43E
Use: IRRIGATION (8.46 CFS)
In: SWNE, SWNW, SENW, NESW, NWSW
SWSE, SESW, NESE, NWSE, SESE Sec
02 T 14N R 43E NENE, NWNE, SWNE, SENE,
NENW, NWNW, SENW Sec 11 T 14N R 43E
FOR 463 ACRES

21-4095

MICKELSEN, LLOYD
RT. 8, BOX 394, IDAHO FALLS, ID 83401
Source: SOUTH SAWTELL CREEK trib. to
SINKS
Priority Date: 07/09/1925
Diversion Pt: SESW Sec 10 T 14N R 43E
Use: IRRIGATION (2.06 CFS)
In: SENW, NESW Sec 14 T 14N R 43E
NENE Sec 15 T 14N R 43E FOR 103
ACRES

21-4096

MICKELSEN, LLOYD
RT. 8, BOX 394, IDAHO FALLS, ID 83401
Source: SAWTELL CREEK trib. to SINKS
Priority Date: 08/13/1920
Diversion Pt: NENE, NWNE Sec 10 T 14N R
43E
Use: IRRIGATION (8.46 CFS),
IRRIGATION STORAGE (12.0 AF),
IRRIGATION FROM STORAGE (12.0 AF)
In: SWNE, SENE, NENW, NWNW, SWNW,
SENW, NESW, NWSW, SESW, NESE, NWSE,
SWSE, SESE Sec 11 T 14N R 43E FOR 324
ACRES

Exceptions to a claim may be filed with the
Director, Department of Water Resources,
150 Shoup Ave., Suite 15, Idaho Falls, Idaho
83402

KENNETH DUNN
Director

Publ. April 7, 14, 1983CN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 25, 1983

LLOYD MICKELSEN
RT. 6, BOX 394
IDAHO FALLS

ID 83401

RE: Claim No. 21-4094

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
MAY 1 1983

NOTICE OF CORRECTION

Notice is hereby given that Claim No. 21-4094 in the name of Lloyd Mickelsen was advertised incorrectly on April 7 & 14, 1983. The place of use was advertised as being within the SWNE, SWNW, SENW, NESW, NWSW, SWSE, SESW NESE, NWSE, SWSE, SESE Sec. 2, T. 14N, R. 43E, NENE. NWNE, SWNE, SENE, NENW, NWNW, SENW, Sec. 11, T. 14N, R. 43E, B.M.

WHEREAS, the actual place of use is within the SWNE, SWNW, SENW, NESW, NWSW, SWSW, SESW, NESE, NWSE, SWSE, SESE Sec. 2, T. 14N, R. 43E, NENE, NWNE SWNE, SENE NENW, NWNW, SENW, Sec. 11, T. 14N, R. 43E, B.M.

Any exception to any claim must be filed with the Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, ID, 83401.

A. KENNETH DUNN

Director

Published in the Fremont County Chronicle on 5/19 & 5/26/83.

MICKELSEN



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

April 27, 1983

RE: Claim to a Water Right No. 21-4092 WORRELL
21-4093 "
21-4094 MICKELSEN
21-4095 "
21-4096 "

Fremont County Chronicle
Box 568
St. Anthony, ID 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on April 7 and 14, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

Right Number 21 4094 Applicant Mickelson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date June 10, 1983.

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KC Date 6/16/83

April 25, 1983
June 6, 1983

RECEIVED

RECEIVED
JUN 16 1983
Department of Water Resources

21-4094

MICKELSEN, LLOYD

RT. 6, BOX 394, IDAHO FALLS, ID 83401

Source: UNNAMED STREAM trib. to SINKS

Priority Date: 08/19/1927

Diversion Pt: SWNW Sec 02 T 14N R 43E

Use: IRRIGATION (8.46 CFS)

In: SWNE SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 02 T 14N R 43E
NENE NWNE SWNE SENE NENW NNW NWSE Sec 11 T 14N R 43E FOR 463 ACRES

MICROFILMED