

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Fremont ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Harold F. Bratt  
(Claimant)

Sworn to before me this 29<sup>th</sup> day of April, 19 83.

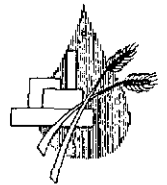
Linda Sheldon  
Notary Public  
Residing at Ashton, Id.

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by CW Date 5-2-83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by SM Date 5-2-83 claimant by: \_\_\_\_\_  
\$30.00 fee received by CW Date 5-3-83 #28139  
Published in Ashton Herald  
Dates 5/12 - 5/19/83

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Harold F. Bratt  
(Name of Claimant)  
Rt. 2, Box 20, Ashton, Idaho 83420 Telephone No. 652-7381  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) November 1, 1940

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Groundwater tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |                | (Domestic, Irrigation, Stock, Etc.) |                 | (Both dates inclusive)        |                 |
|-----------|----------------|-------------------------------------|-----------------|-------------------------------|-----------------|
|           |                |                                     |                 | (Mo., Day)                    | (Mo., Day)      |
| Quantity  | <u>.06 cfs</u> | Use                                 | <u>Domestic</u> | Period of Use From <u>1-1</u> | To <u>12-31</u> |
| Quantity  | _____          | Use                                 | _____           | Period of Use From _____      | To _____        |
| Quantity  | _____          | Use                                 | _____           | Period of Use From _____      | To _____        |
| Quantity  | _____          | Use                                 | _____           | Period of Use From _____      | To _____        |
| Quantity  | <u>.06 cfs</u> | Use                                 | _____           | Period of Use From _____      | To _____        |

(4) .06 cfs TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SW 1/4 SE 1/4, Sec. 20 Twp. 8N Rge. 43E B.M., County of Fremont  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 8" diameter well (320' depth) with 1.5 hp pump, 1 inch pipelines to houses.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T         | R          | SEC.      | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |          |        | TOTAL |
|-----------|------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|--------|-------|
|           |            |           | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4   | SE 1/4 |       |
| <u>8N</u> | <u>43E</u> | <u>20</u> |        |        |        |        |        |        |        |        |        |        |        |        |        |        | <u>X</u> |        |       |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |        |       |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |        |       |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |        |       |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |        |       |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |        |       |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |        |       |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |        |       |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |        |       |

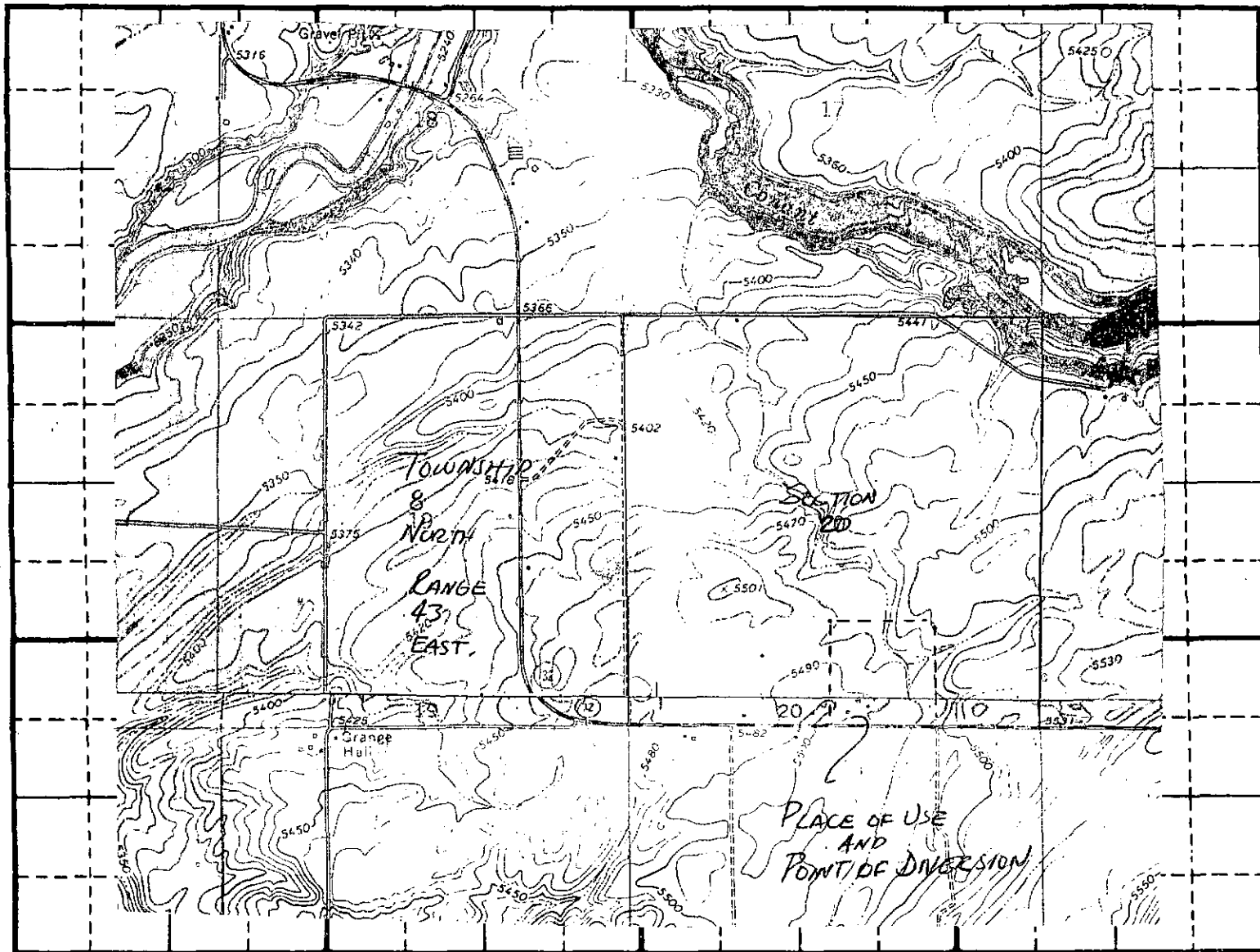
No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used for lawn and garden.

NOTE: Include here the type and number of stock watered: \_\_\_\_\_  
(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

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JAN 10 1983

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Fremont ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Harold F. Pratt  
(Claimant)

Sworn to before me this 29<sup>th</sup> day of April, 19 83.

Linda Sheldon  
Notary Public  
Residing at Ashton, Id.

My commission expires Life

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Received by CW Date 5-2-83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
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Published in Ashton Herald  
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AFFIDAVIT OF  
PUBLICATION

State of Idaho

ss.

County of Fremont

Carol Bessey

being first duly sworn, upon his oath, deposes and says:

That she is the editor of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

Notice of Claims to  
Water Rights #21-4098  
(Bratt)

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication

having been made on the 12

day of May, 1983,

and the last publication on the

19 day of May

1983

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey  
Subscribed in my presence and

sworn to before me this 24

day of May,

1983

Linda Sheldon

Notary Public for the  
[SEAL] State of Idaho, residence  
and post office address:  
St. Anthony, Idaho.  
Ashton

NOTICE OF CLAIMS  
TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

21-4098

BRATT, HAROLD F.

RT. 2, BOX 20, ASHTON, ID 83420

Source: GROUNDWATER

Priority Date: 11/01/1940

Diversion Pt: SWSE Sec 20 T 08N R 43E

Use: DOMESTIC (0-06-CFS)

In: SWSE Sec 20 T 08N R 43E

Exceptions to a claim may be filed with the director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN,  
Director

Publ. May 12 and 19, 1983.AH

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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150 Shour Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

MAY 30, 1983

HAROLD F. BRATT  
RT. 2, BOX 20  
ASHTON

ID 83420

RE: Claim No. 21-4098

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

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State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number 21 4098 Applicant Harold F. Bruth

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

May 30, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernst Carlson Date 6-3-83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 6/13/83

RECEIVED

RECEIVED  
JUN 13 1983

Department of Water Resources

CW

April 25, 1983

Harold Bratt  
Rt. 2, Box 20  
Ashton, ID 83420

Dear Mr. Bratt:

Enclosed is your Application for Permit along with check #92-292 for \$30.00.

A completed claim form has also been enclosed based on the information provided on the application.

Please read the claim over carefully and if it is correct, have the form notarized.

The claim must be returned to this office before June 30, 1983 along with your check for \$30.00.

If you have any questions, please feel free to contact me.

Sincerely,

STEVE McCORMICK  
Sr. Resource Analyst

SM:bp

Enclosure

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

MAY 4, 1983

The Ashton Herald  
P. O. Box 258  
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MAY 30, 1983.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

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## NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 5/12 & 5/19/83.

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21-4098.

BRATT, HAROLD F.

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Priority Date: 11/01/1940

Diversion Pt: SWSE Sec 20 T 08N R 43E

Use: DOMESTIC (0.06 CFS)

In: SWSE Sec 20 T 08N R 43E

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