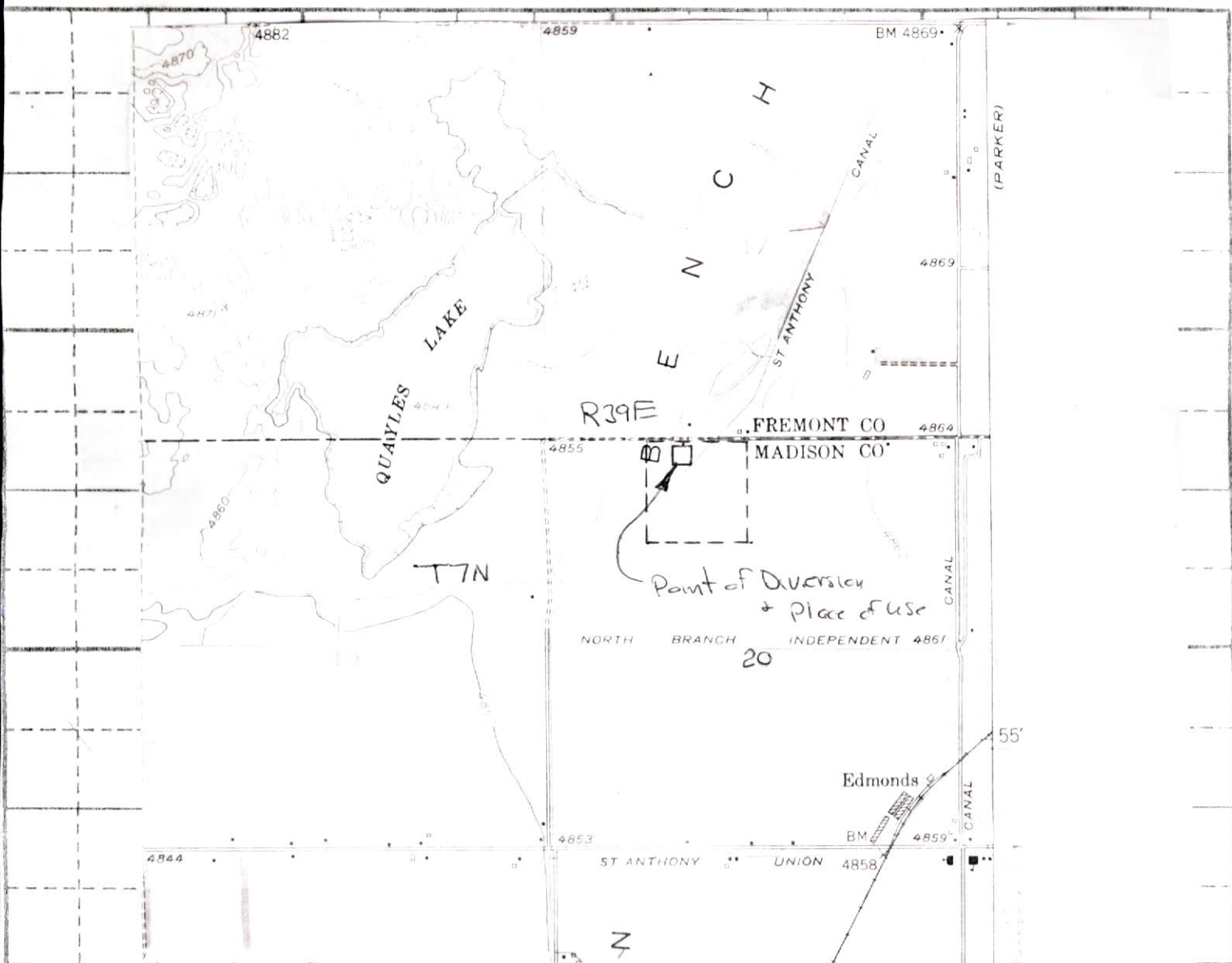


(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Fremont ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28 day of April

Frank D. Bydalek  
(Claimant)

19 83.

Dale L. Swanson

Notary Public  
Residing at St. Anthony, Id.

My commission expires life

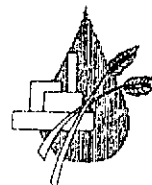
Ass. by HGT

Received by (u) Date 4-29-83 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by Kaw Date 5-5-83  
\$20.00 fee received by (u) Date 5-5-83 #28157  
Published in Standard Journal  
Dates 5/19 & 5/26/83

Forwarded to  
claimant by: \_\_\_\_\_ Date \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Frank D. Rydalch  
(Name of Claimant)  
Rt. 2, Box 108, St. Anthony, ID 83445 Telephone No. 356-6140  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July 1, 1951

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Groundwater tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, gpm, AFA)          | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)        |                 |
|--------------------------|-------------------------------------|-------------------------------|-----------------|
|                          |                                     | (Mo., Day)                    | (Mo., Day)      |
| Quantity <u>0.04</u> cfs | Use <u>Domestic</u>                 | Period of Use From <u>1-1</u> | To <u>12-31</u> |
| Quantity <u>0.02</u> cfs | Use <u>Stock</u>                    | Period of Use From <u>1-1</u> | To <u>12-31</u> |
| Quantity _____           | Use _____                           | Period of Use From _____      | To _____        |
| Quantity _____           | Use _____                           | Period of Use From _____      | To _____        |
| Quantity _____           | Use _____                           | Period of Use From _____      | To _____        |

(4) 0.06 cfs TOTAL QUANTITY USED.  
(cfs, gpm, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
NE 1/4 NW 1/4, Sec. 20 Twp. 7N Rge. 39E B.M., County of Madison  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities, be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump with line to home and stock trough.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R   | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|----|-----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|    |     |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 7N | 39E | 20   |        |        |        |        | X      |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

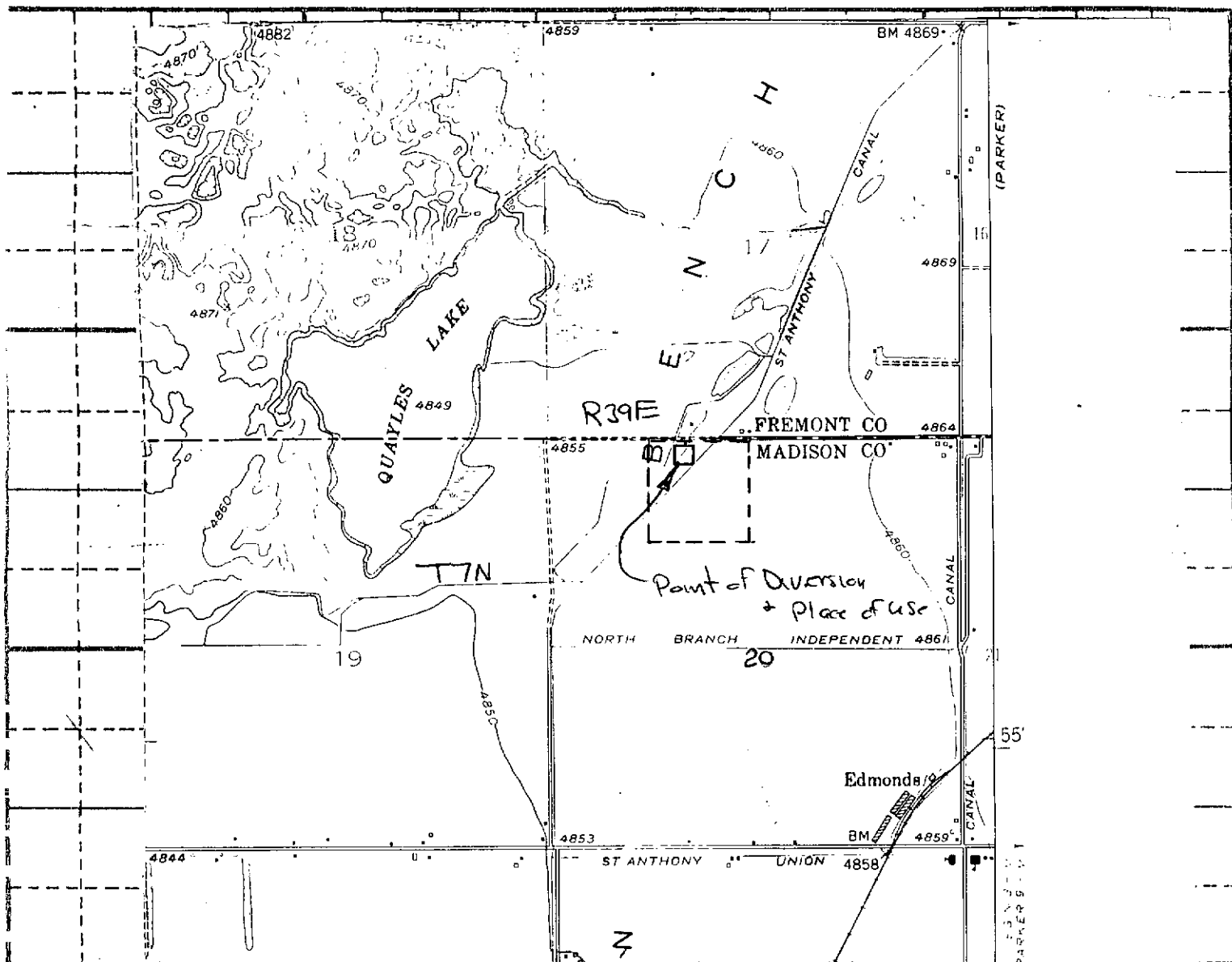
No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
Stockwater

NOTE: Include here the type and number of stock watered: 50 head cattle.

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )

County of Fremont ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28 day of April, 1983.

Frank D. Bydalek  
(Claimant)

Dale L. Swenson  
Notary Public  
Residing at St. Anthony, Id.

My commission expires life

Approved by HLTJ

FOR DEPARTMENT USE ONLY

Received by aw Date 4-27-83  
Prelim check by Kaw Date 5-5-83  
\$20.00 fee received by aw Date 5-5-83 #28157  
Published in Standard Journal  
Dates 5/19 & 5/26/83

Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Forwarded to claimant by: \_\_\_\_\_

The REXBURG STANDARD and  
The REXBURG JOURNAL  
REXBURG, IDAHO

RECEIVED

JUN 8 1983

Department of Water Resources  
Eastern District Office

**Affidavit of Publication**

STATE OF IDAHO }  
County of Madison } ss.

Bruce Potter

I, Bruce Potter,  
being first duly sworn, depose and say,  
that I am the printer of THE REXBURG

Journal, a newspaper printed and  
published weekly at Rexburg, Madison  
County, Idaho; and I do solemnly swear  
that the

**Notice Of Claims To Water Rights**

a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not in

any supplement issue thereof for Three  
consecutive issues, the first publication hav-

ing been made on May 19, 1983  
and the last publication having been made

on May 26, 1983

Further, that said newspaper is one of  
general circulation in said county; that it  
is a legal newspaper, conforming to legal  
specifications under the Idaho Statutes; that  
it has at least two hundred bona fide sub-  
scribers living within the county of publica-  
tion; and that it has been continuously and  
uninterruptedly published in said county dur-  
a period of seventy-eight consecutive weeks  
prior to the first publication of the said not-  
ice.

*[Signature]*

~~~~~

Subscribed to and sworn to before me  
this May 27, 1983

*[Signature]*  
Notary Public.

(SEAL) *[Signature]*  
My commission expires Life.

**NOTICE OF CLAIMS  
TO WATER RIGHTS**

The following claim(s) have been filed on  
water right(s) created by diversion and  
beneficial use:

21-4103

RYDALCH, FRANK  
RT. 2, BOX 108, ST. ANTHONY, ID  
83445

Source: GROUNDWATER

Priority Date: 07/01/1951

Diversion Pt: NENW Sec 20 T 07N R 39E

Use: STOCKWATER (0.02 CFS),

DOMESTIC (0.04 CFS)

In: NENW Sec 20 T 07N R 39E

Exceptions to a claim may be filed with the  
Director, Dept. of Water Resources, 150  
Shoup Ave., Suite 15, Idaho Falls, Idaho  
83402.

KEN DUNN  
Director

Publ. May 19, 26, 1983J

RECEIVED

21-4103

March 24, 1983

(Dave)  
Frank Rydalch  
Rt. 2, Box 108  
St. Anthony, ID 83445

Dear Mr. Rydalch:

Enclosed is your claim to a water right. Please review it and if everything is correct, sign and have it notarized.

You can send the completed claim with your fee of \$30.00 to this office for processing.

Sincerely,

HAROLD W. JONES  
Sr. Resource Agent

HWJ:bp

Enclosure

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shour Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

JUNE 6, 1983

FRANK RYDALCH  
RT. 2, BOX 108  
ST. ANTHONY

ID 83445

RE: Claim No. 21-4103.

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

RECORDED

June 9, 1983

RE: Claim to a Water Right No. 21-4103 RYDALCH

Standard Journal  
P.O. Box 19  
Rexburg, ID 83440

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on May 19 and 26, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY  
Adm. Secretary

MICROFILMED

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Keith C Wilson

Right Number

21 4103

Applicant

Frank D Lydakh

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Carlson

Date

June 15, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

KC

Date

6/16/83

RECEIVED

RECEIVED  
JUN 16 1983

Department of Water Resources

21-2461

KC

CW

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

MAY 11, 1983

The Standard Journal  
P. O. Box 10  
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 6, 1983.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

MICROFILMED

## NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 5/19 & 5/26/83.

RECEIVED  
MAY 26 1983

21-4103

RYDALCH, FRANK

RT. 2, BOX 108, ST. ANTHONY, ID 83445

Source: GROUNDWATER

Priority Date: 07/01/1951

Diversion Pt: NENW Sec 20 T 07N R 39E

|                 |            |
|-----------------|------------|
| Use: STOCKWATER | (0.02 CFS) |
| DOMESTIC        | (0.04 CFS) |

In: NENW Sec 20 T 07N R 39E

MICROFILMED