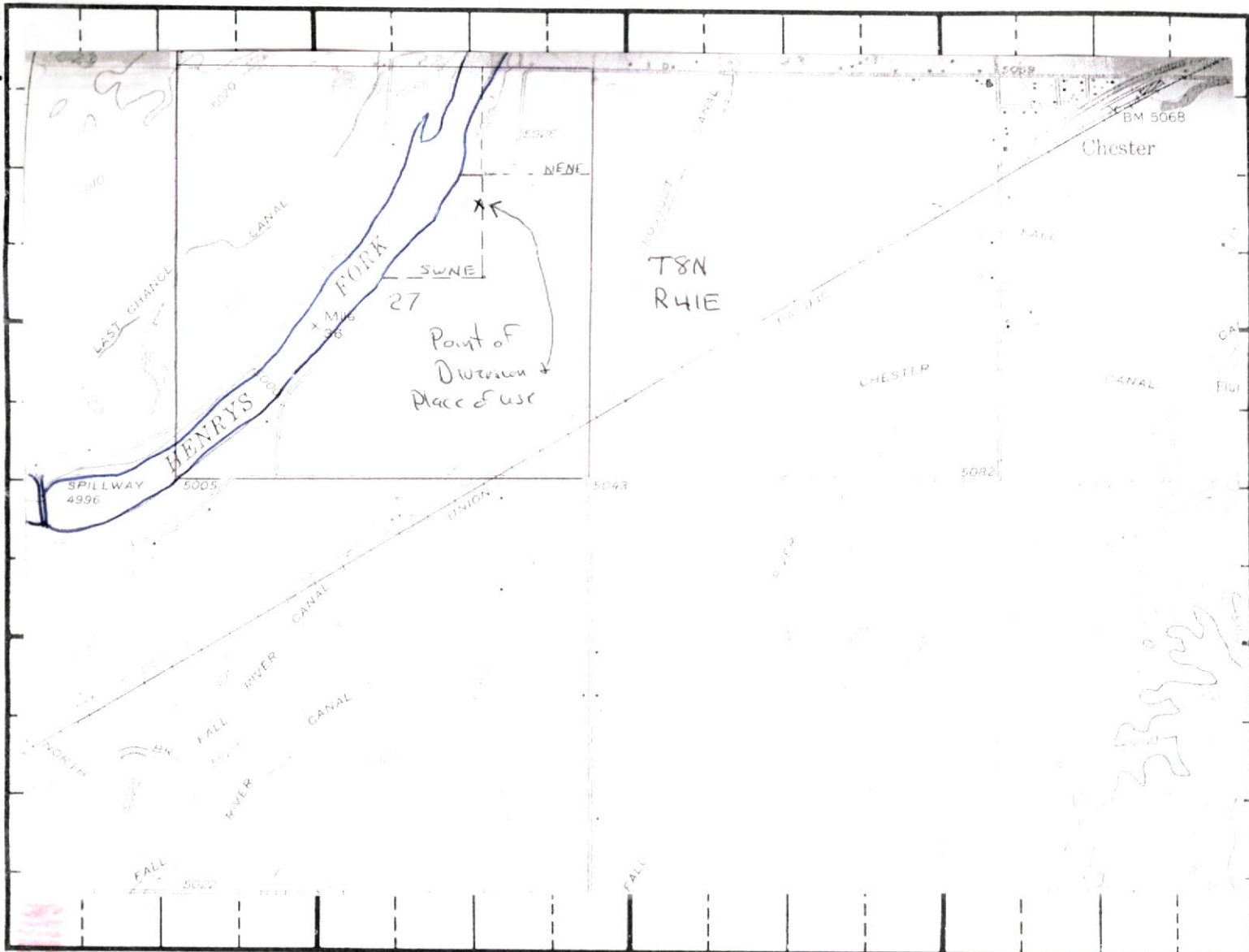


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Fremont) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 16th day of May, 19 83.

(Claimant)

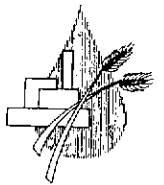
Barbara A. Kadelik
Notary Public
Residing at St. Anthony, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Ass. & by HWT
Received by aw Date 5-17-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWT Date 5-17-83 claimant by: _____
\$30.00 fee received by aw Date 5-19-83
Published in Fremont Chronicle #26251
Dates 6/2 - 6/9/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Robert J. Fisher
(Name of Claimant)
Box 607 St. Anthony, ID 83445 Telephone No. 624-7561
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) November 1, 1981

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.04cfs</u>		Use <u>Domestic</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) 0.04cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ NE ¼, Sec. 27 Twp. 8N Rge. 41E B.M., County of Fremont
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Domestic well- 1 hp pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	41E	27			X														

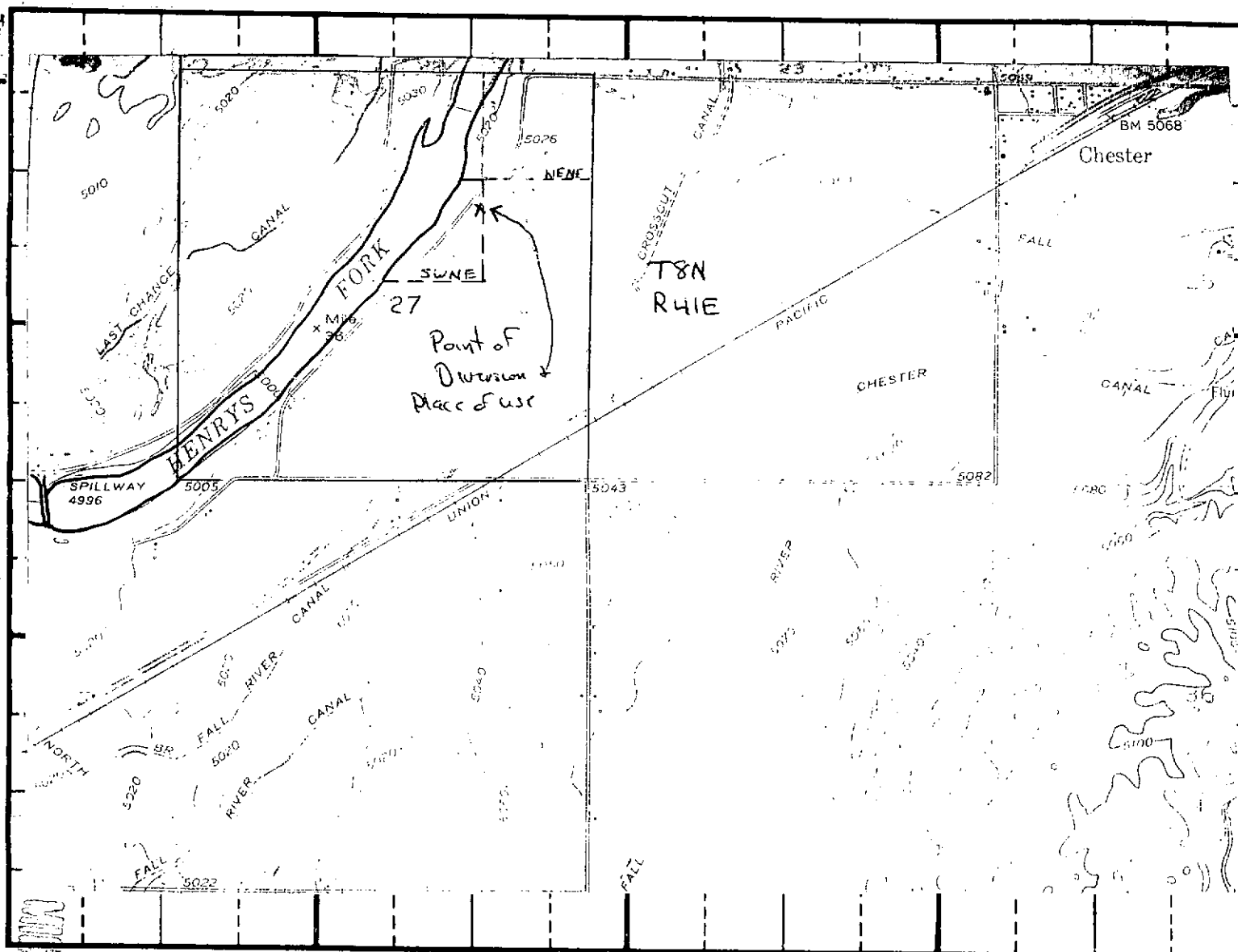
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Fremont) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 16th day of May

(Claimant)
19 83.

Barbara A. Kadelik
Notary Public
Residing at St. Anthony, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Assisted by HWS
Received by aw Date 5-17-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWS Date 5-17-83 claimant by: _____
\$30.00 fee received by aw Date 5-19-83
Published in Fremont Chronicle #26251
Dates 6/2 - 6/9/83

RECEIVED

THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Fremont } ss

I, Carol R. Nash
being first duly sworn, depose and say, that I am
the printer of THE CHRONICLE-NEWS, a weekly
newspaper printed and published weekly at St.
Anthony, Fremont County, Idaho; and I do
solemnly swear that the

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on June 2, 1983
and the last publication having been made

on June 9, 1983

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Carol R. Nash

Subscribed to and sworn to before me

this June 10, 1983

[Signature]
Notary Public.

(SEAL)

My commission expires lifetime

RECEIVED

JUL 18 1983

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

21-4108

FISHER, ROBERT J.
BOX 607, ST. ANTHONY, ID 83445

Source: GROUNDWATER

Priority Date: 11/01/1981

Diversion Pt: SWNE Sec 27 T 08N R 41E

Use: DOMESTIC (0.04 CFS)

In: SWNE Sec 27 T 08N R 41E

BLANCHARD, V.A.

BOX 115, CHESTER, ID 83421

Source: FALL RIVER trib. to HENRYS
FORK SNAKE RIVER

Priority Date: 06/01/1898

Diversion Pt: SWSE Sec 20 T 08N R 42E

Use: STOCKWATER (2.00 CFS)

In: NESW, NWSW Sec 17 T 08N R 42E

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN
Director

Publ. June 2, 9, 1983CN

THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Fremont } ss

I, Carol R. Nash

being first duly sworn, depose and say, that I am the printer of THE CHRONICLE-NEWS, a weekly newspaper printed and published weekly at St. Anthony, Fremont County, Idaho; and I do solemnly swear that the

Notice of Correction

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

supplement issue thereof for two consecutive issues, the first publication hav-

ing been made on Aug. 11, 1983 and the last publication having been made on Aug. 18, 1983

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

Carol R. Nash

Subscribed to and sworn to before me this Aug. 19, 1983

Jeri Garner
Notary Public.
(SEAL)

My commission expires Lifetime

NOTICE OF CORRECTION

Notice is hereby given that claim to a water right No. 21-4109 in the name of Robert J. Fisher and 21-4108 in the name of V.A. Blanchard were advertised incorrectly on June 2 and 9, 1983. Both claims were advertised under claim No. 21-4109.

WHEREAS, the legal notice should have read:

21-4109

FISHER, ROBERT J.
BOX 607, ST. ANTHONY, ID 83445
Source: GROUNDWATER
Priority Date: SWNE Sec 27 T 08N R 41E
Use: DOMESTIC (0.04 CFS)
In: SWNE Sec 27 T 08N R 41E

21-4108

BLANCHARD, V.A.
BOX 115, CHESTER, ID 83421
Source: FALL RIVER trib. to HENRYS FORK SNAKE RIVER
Priority Date: 06/01/1896
Diversion Pt: SWSE Sec 20 T 08N R 42E
Use: STOCKWATER (2.00 CFS)
In: NESW NWSW Sec 17 T 08N R 42E
Exceptions to a claim may be filed with the Director, Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402.

KEN DUNN
Director

Publ. August 11 and 18, 1983CN

RECEIVED
SEP 11 1983

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 20, 1983

ROBERT J. FISHER
BOX 607
ST. ANTHONY ID 83445

RE: Claim No. 21-4109

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

August 30, 1983

RE: Notice of Correction No. 21-4109 & 21-4108

Fremont County Chronicle News
Box 568
St. Anthony, ID 83445

Gentlemen:

Would you please submit an affidavit of publication in connection with the above referenced application(s). The legal notice was to have been published in your paper on August 11 and 18, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

August 3, 1983

RE: Notice of Correction No. 21-4109 (21-4108)

Fremont County Chronicle
Box 568
St. Anthony, ID 83445

Gentlemen:

We are resubmitting a legal notice to be published on August 11 and August 18, 1983. This notice was originally published in your paper on June 2 and 9, 1983. Unfortunately, it was advertised incorrectly. As we had no way of checking the accuracy of this notice before it went to print we, therefore, request this be readvertised again at your expense.

To prevent future problems in this matter, please submit a galley proof before the first date of publication. If we have any corrections, we will notify you; otherwise, assume the notice is correct. If the administrative procedures of your paper will not allow time for making corrections by submitting a galley proof, we will be glad to review the notice with you by telephone prior to publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to this office by August 29, 1983. Your cooperation in this matter is greatly appreciated.

Very truly yours,

BARBARA POWERS
Secretary

Enclosure

RECEIVED
AUG 10 1983
FREMONT COUNTY CHRONICLE

NOTICE OF CORRECTION

Notice is hereby given that claim to a water right No. 21-4109 in the name of Robert J. Fisher and 21-4108 in the name of V.A. Blanchard were advertised incorrectly on June 2 and 9, 1983. Both claims were advertised under claim No. 21-4109.

WHEREAS, the legal notice should have read:

21-4109

FISHER, ROBERT J.

BOX 607, ST. ANTHONY, ID 83445

Source: GROUNDWATER

Priority Date: 11/01/1981

Diversion Pt: SWNE Sec 27 T 08N R 41E

Use: DOMESTIC (0.04 CFS)

In: SWNE Sec 27 T 08N R 41E

21-4108

BLANCHARD, V.A.

BOX 115, CHESTER, ID 83421

Source: FALL RIVER trib. to HENRYS FORK SNAKE RIVER

Priority Date: 06/01/1896

Diversion Pt: SWSE Sec 20 T 08N R 42E

Use: STOCKWATER (2.00 CFS)

In: NESW NWSW Sec 17 T 08N R 42E

Exceptions to a claim may be filed with the Director, Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402.

KEN DUNN

Director

Published August 11 and 18, 1983.

June 24, 1983

RE: Claim to a Water Right No. 21-4108 BLANCHARD
21-4109 FISHER

Fremont County Chronicle
Box 568
St. Anthony, ID 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on June 2 and 9, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

HWT

Right Number

21 4109

Applicant

Fisher

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Collier

Date

Sept. 20, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

J.V.V.

Date

9-28-83

RECEIVED
SEP 28 1983

Department of Water Resources

May 12, 1983

Robert J. Fisher
Box 607
St. Anthony, ID 83445

Dear Mr. Fisher:

Enclosed is your claim to a water right and check #92-90 for \$30.00. There were some deletions and errors on the original claim and I have enclosed a new claim for your use.

Please review this new claim and if everything is correct you will have to sign and have the claim notarized. You also will need to draw an arrow from the words "Place of Use" on the map to the general area of your home in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$.

If you have any questions please call me.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:bp

Enclosures

21-4109

FISHER, ROBERT J.

BOX 607, ST. ANTHONY, ID 83445

Source: GROUNDWATER

Priority Date: 11/01/1981

Diversion Pt: SWNE Sec 27 T 08N R 41E

Use: DOMESTIC (0.04 CFS)

In: SWNE Sec 27 T 08N R 41E

RECEIVED
NOV 11 1981