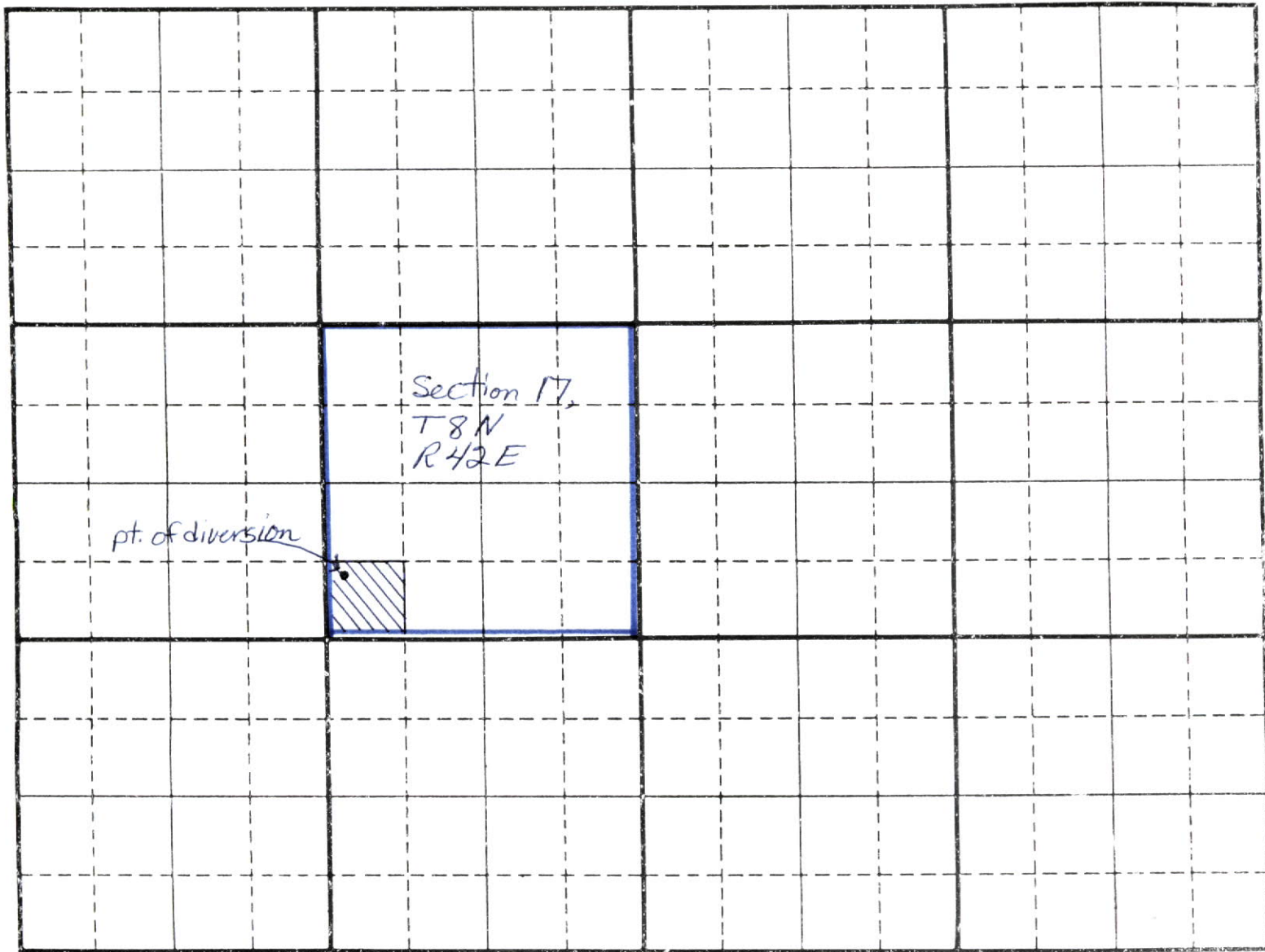


- (8) Remarks Enclosed with this claim is an affidavit from my father Arthur Blanchard which helps verify the authenticity of this claim.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Fremont) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Arthur Blanchard
(Claimant)

Sworn to before me this 7th day of June, 1983.

Dale L. Swenson
Notary Public
Residing at St. Anthony, Idaho 83445

My commission expires life

FOR DEPARTMENT USE ONLY

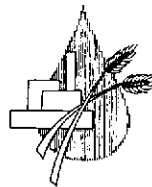
Received by CW Date 6-9-83 Exception filed by: _____ Date _____
Prelim. check by HWT Date 6-13-83 claimant by: _____
\$30.00 fee received by CW Date 6-13-83 #30854
Published in Ashton Herald
Dates 6/23 - 6/30/83

RECEIVED

JUN 9 1983

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Evan Arthur Blanchard
(Name of Claimant)
Chester, Idaho 83421 Telephone No. 624-7756
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1887

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed Springs tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.05 cfs</u>	Use	<u>stock water</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec 31</u>
Quantity	<u>70 cfs</u>	Use	<u>irrigation</u>	Period of Use From <u>April 1</u>	To <u>Nov. 1</u>
Quantity	<u>70 cfs</u>	Use	<u>fish propagation</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity	<u>70 cfs</u>	Use	<u>ground water re-</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity	<u>70 cfs</u>	Use	<u>charge</u>	Period of Use From _____	To _____

(4) 70 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SW ¼, Sec. 17 Twp. 8N Rge. 42E B.M., County of Fremont
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Diversion Dam 100 feet long and 10 feet wide.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
8N	42E	17											40						40

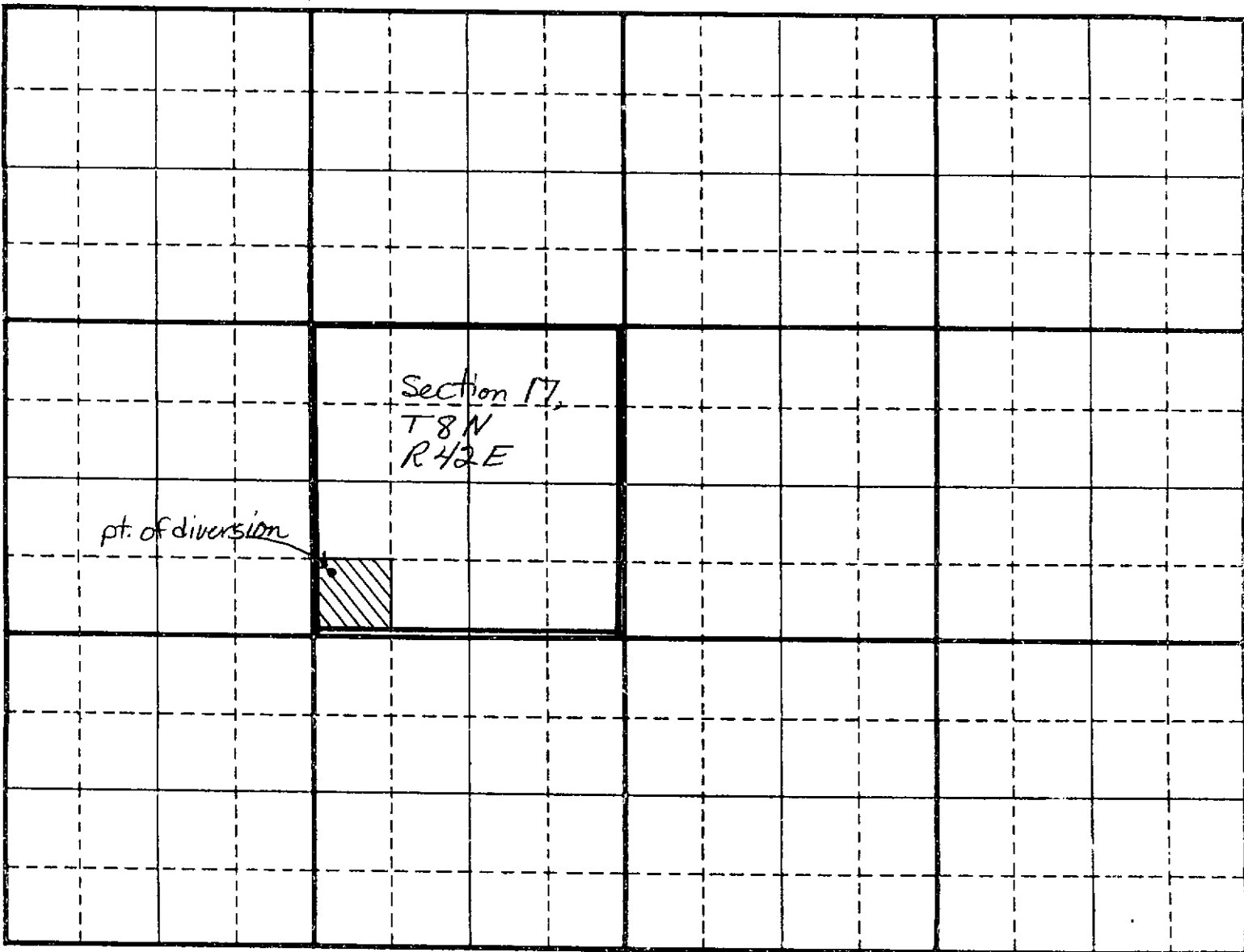
No. of acres 40

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
The water is used for up to 200 head of cattle, provide fish habitat, and ground water recharge.

NOTE: Include here the type and number of stock watered: 200 head of Beef Cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Enclosed with this claim is an affidavit from my father
Arthur Blanchard which helps verify the authenticity of this
claim.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Fremont) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 7th day of June, 1983.

Arthur Blanchard
(Claimant)

Dale L. Svenson
Notary Public
Residing at St. Anthony, Idaho 83445

My commission expires life

FOR DEPARTMENT USE ONLY

Received by CW Date 6-9-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWJ Date 6-13-83
\$30.00 fee received by CW Date 6-13-83 #30854 claimant by: _____
Published in Ashton Herald
Dates 6/23 - 6/30/83

RECEIVED

JUN 9 1983

Department of Water Resources
Eastern District Office

June 3, 1983

I, Arthur Blanchard, was born in 1905 in Chester and was raised in the Chester area and reside there at the present time. I am familiar with the springs that arise on land in SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, T.8N., R.42E. as my father and I have both owned this land. There are several springs that arise in this area producing approximately 3,500 inches of water. The water is backed up by a natural dam that is about 100 feet long and 10 feet wide. This causes a high sub water table in the area which effectively irrigates about 40 acres of pasture land.

The water also provides fish habitat for Rainbow Trout and other types of fish as I have caught many of them through the years.

As many as 200 head of livestock use the springs for drinking water. The water also recharges the ground water table in the area as well as downstream areas.

Arthur Blanchard

Arthur Blanchard

Sworn before me this 3rd day of June, 1983.

Dale L. Swensen

Notary Public

Residing at St. Anthony, Idaho

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey
being first duly sworn, upon his
oath, deposes and says:

That she is the editor
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Claims to
Water Rights 21-4112
+ 214113

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2 consecutive
issues thereof; first publication

having been made on the 23rd

day of June....., 1983..

and the last publication on the

30th day of June.....

1983.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this 1st

day of July.....,

1983.

Linda Sheldon

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.

RECEIVED

JUL 5 1983

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

21-4112

BLANCHARD, EVAN ARTHUR
CHESTER, ID 83421
Source: SPRINGS trib. to SINKS
Priority Date: 06/01/1887
Diversion Pt: SWSW Sec 17 T 08N R 42E
Use: IRRIGATION (70.00 CFS).
STOCKWATER (0.05 CFS), FISH PROP.
(70.00 CFS), GROUNDWATER RECHARGE
(70.00 CFS)
In: SWSW Sec 17 T 08N R 42E FOR 40
ACRES

21-4113

WILDING, VERA
P.O. BOX 4, PONDS LODGE, ISLAND
PARK, ID 83429
Source: GROUNDWATER
Priority Date: 05/01/1962
Diversion Pt: NWNW Sec 16 T 13N R 43E
Use: DOMESTIC (0.19 CFS)
In: NWNW Sec 16 T 13N R 43E
Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN
Director

Publ. June 23, and 30, 1983AH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 11, 1983

RECORDED
INDEXED

EVAN ARTHUR BLANCHARD
CHESTER ID 83421

RE: Claim No. 21-4112

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

Right Number

21 4112

Applicant

Blanchard

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

July 11, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By RDC

Date 7/11/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC

Date 7/20/83

RECEIVED
JUL 20 1983

Department of Water Resources

WATER DISTRICT 1
Little Bear
aw

aw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 15, 1983

RECEIVED
JUN 16 1983
The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 11, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

MAILED
JUN 24 1983

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 6/23 & 6/30/83.

21-4112

BLANCHARD, EVAN ARTHUR

CHESTER, ID 83421

Source: SPRINGS trib. to SINKS

Priority Date: 06/01/1987

Diversion Pt: SWSM Sec 17 T 08N R 42E

Use: IRRIGATION	(70.00 CFS)
STOCKWATER	(0.05 CFS)
FISH PROP.	(70.00 CFS)
GROUNDWATER RECHARGE	(70.00 CFS)

In: SWSM Sec 17 T 08N R 42E FOR 40 ACRES

RECEIVED
JUN 11 1987