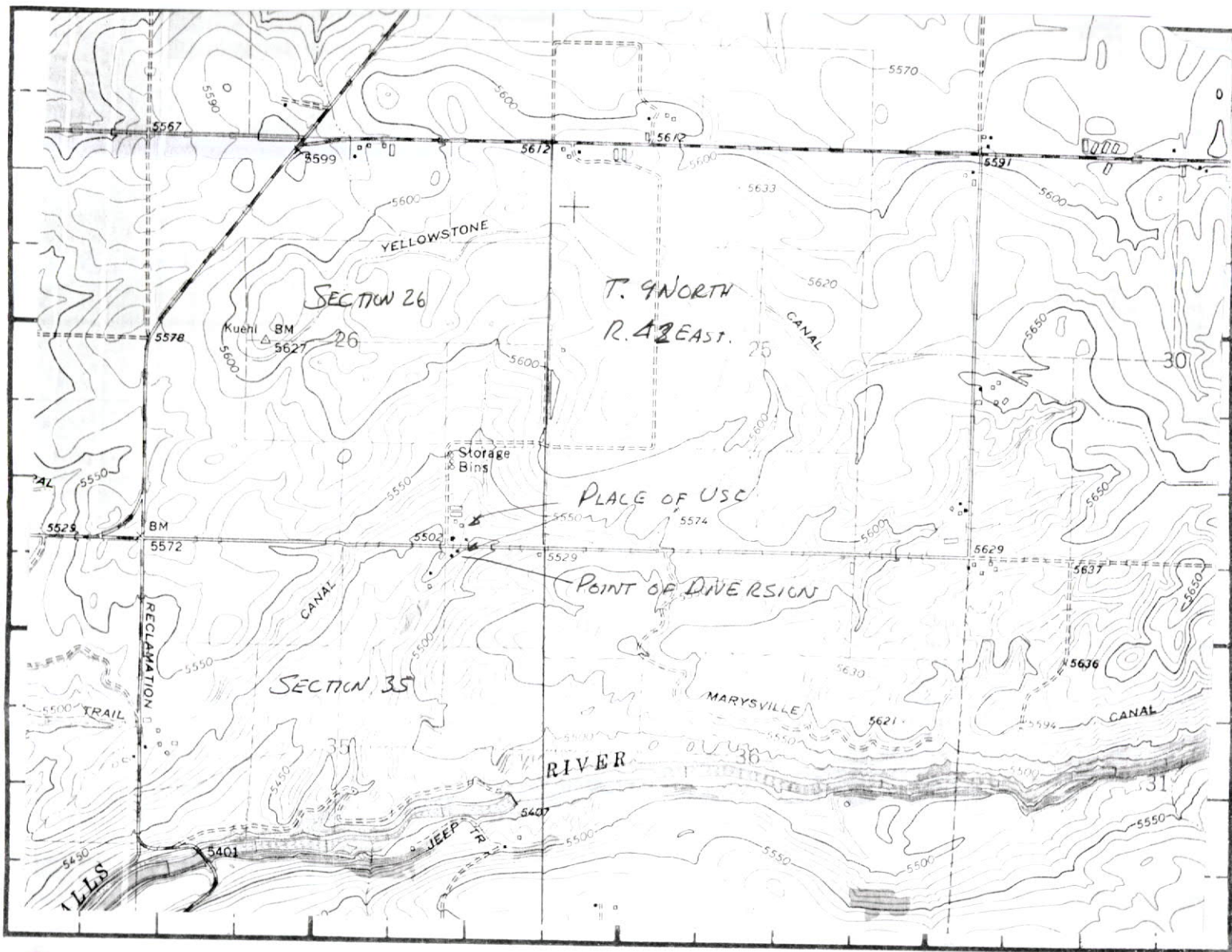


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
 County of Fremont) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 26th day of July

Clayton A. Raych, Jr.
 (Claimant)
Clayton A. Raych, Jr.
 Notary Public
 Residing at Ashton

My commission expires 4-1-84

Received by <u>CW</u>	Date <u>6/30/83</u>	FOR DEPARTMENT USE ONLY	Exception filed by:	Forwarded to	Date
Prelim. check by <u>SM</u>	Date			claimant by:	
\$30.00 fee received by <u>CW</u>	Date <u>6/30/83</u>	#25738			
Published in <u>Ashton Herald</u>					
Dates <u>8/25 - 9/1/83</u>					

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Flying A Ranch Inc. c/o Glen Atchley
(Name of Claimant)
Box 9A, Rt. 1, Ashton, Idaho 83420 Telephone No. 652-3560
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6-1-1913

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.08 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>.04 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>.04 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4-1</u>	To <u>11-1</u>
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____

(4) 0.16 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NE 1/4, Sec. 35 Twp. 9N Rge. 42E B.M., County of Fremont
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well with 1 hp pump 30 feet deep.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	42E	26																1	1
		35	1																1

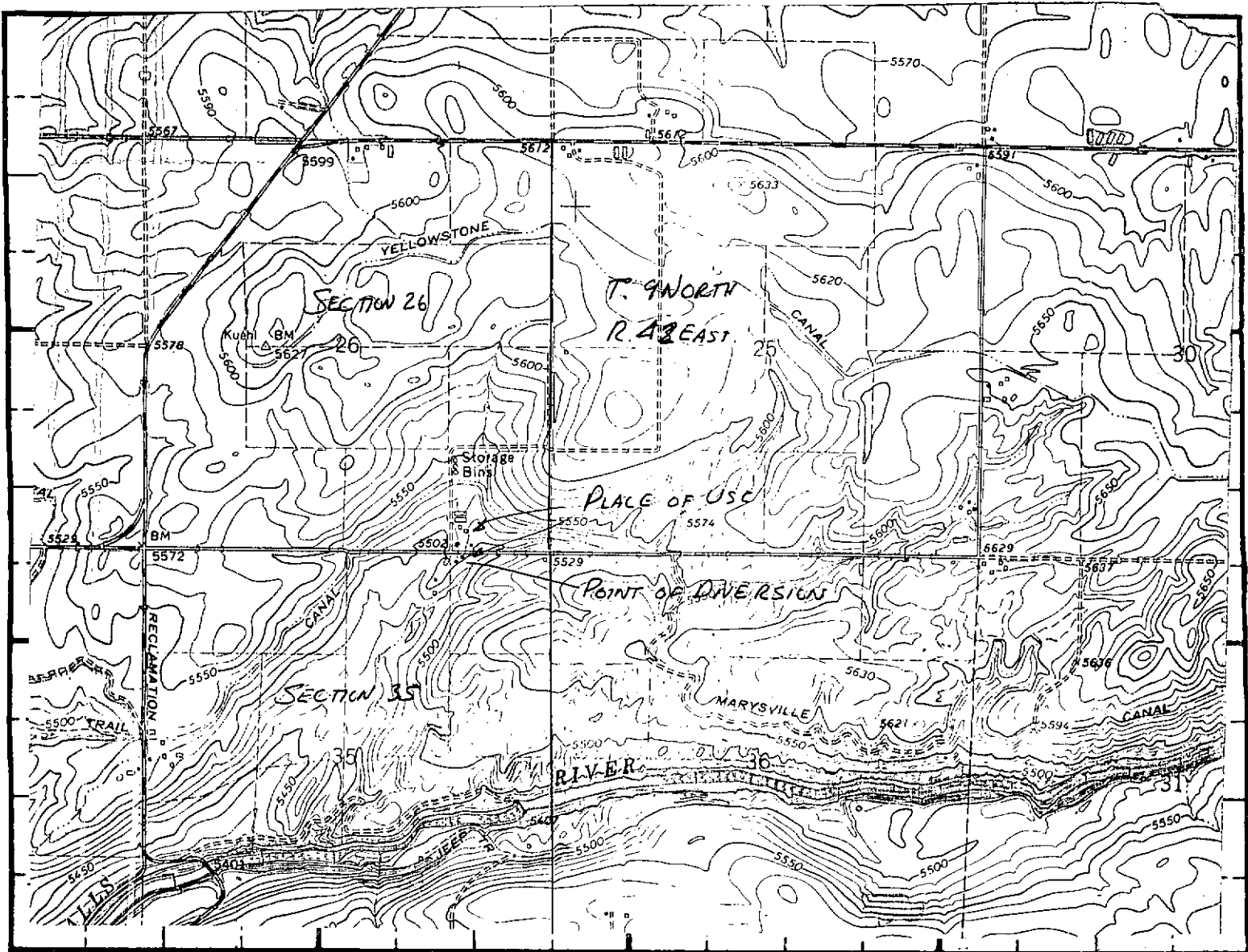
No. of acres 2

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use at 3 homes.

NOTE: Include here the type and number of stock watered: 350 head cattle (200 cows, 150 calves)

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Freemont) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 26th day of July, 1983
Flying A Ranch, Inc.
Attest
(Claimant)
Notary Public
Residing at Ashton

My commission expires 4-1-84

Received by <u>CW</u>		Date <u>8-01-83</u>	FOR DEPARTMENT USE ONLY	
Prelim. check by <u>SM</u>		Date <u>6/30/83</u>	Exception filed by:	Forwarded to
\$30.00 fee received by <u>CW</u>		Date <u>6/30/83</u>	#25738	claimant by:
Published in <u>Ashton Herald</u>				
Dates <u>8/25 - 9/1/83</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that FLYING A RANCH INC C/O CLEN Atchley
(Name of Claimant)
Box 9A Route #1 Ashton, IDAHO 83420 Telephone No. 652-3560
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1933

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUND WATER tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.04 CFS</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>.04 CFS</u>	Use <u>Stockwater</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____

(4) .08 CFS TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NE 1/4, Sec. 35 Twp. 9N Rge. 43E B.M., County of FREMONT
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
pump from well - 1 HP pump - well is 30 feet deep

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
9	43	35	X																

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic is used for THREE houses
stockwater is for 350 HEAD of livestock

NOTE: Include here the type and number of stock watered: cows 200 calves 150

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

AREA of usage
⊕
Well

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Donnell) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of June

Clay P. Atchley TREASURER
Flying A Ranch Inc
19 83

Callum Gray
Notary Public
Residing at Idaho Falls

My commission expires 6-15-88

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>6-30-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by	Date		claimant by:	
\$30.00 fee received by <u>CW</u>	Date <u>6-30-83</u>			
Published in	<u>#25238</u>			
Dates				

AFFIDAVIT OF
PUBLICATION

State of Idaho

33.

County of Fremont

Carol Bessey
being first duly sworn, upon his
oath, deposes and says:

That she is the editor
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of Notice of Claims

to Water Rights #21-4126,

21-4125, 21-4124, 21-4123,
21-4122, 21-4121, 21-4120,
21-4119 and 21-4118.

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 25 consecutive
issues thereof; first publication

having been made on the 25

day of August, 1983,

and the last publication on the

1 day of September
1983.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this 6th

day of September,

1983.

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

21-4126

MCCREA, WM. GORDON &/or ALGENIA
S.

P.O. BOX 17, ISLAND PARK, ID 83429

Source: BLUE CREEK SPRINGS trib. to
HENRY'S FORK

Priority Date: 06/01/1918

Diversion Pt: NESW SWSW Sec 10 T 13N
R 42E

Use: STOCKWATER (2.00 CFS)
IRRIGATION (2.00 CFS)

In: SESW NWSE SWSE Sec 10 T
13N R 42E NENE SENE Sec 15 T 13N R
42E FOR 84 ACRES

21-4125

CITY OF DRUMMOND

RT. 2, ASHTON, ID 83420

Source: GROUNDWATER

Priority Date: 11/01/1917

Diversion Pt: SWSE Sec 23 T 08N R 43E

Use: MUNICIPAL (2.00 CFS)

In: SWSE SESE Sec 23 T 08N R 43E

21-4124

JOHNSON, MARCENE SUE

134 S. 15TH AVE., POCATELLO, ID
83201

Source: SPRINGS trib. to SNAKE RIVER

Priority Date: 06/01/1931

Diversion Pt: SWSE Sec 11 T 13N R 42E

Use: STOCKWATER (0.04 CFS),

DOMESTIC (0.04 CFS), IRRIGATION (0.04
CFS)

In: SWSE SESE Sec 11 T 13N R 42E

21-4123

FLYING A RANCHING

RT. 1, BOX 9A, ASHTON, ID 83420

Source: GROUNDWATER

Priority Date: 06/01/1913

Diversion Pt: NENE Sec 35 T 09N R 42E

Use: STOCKWATER (0.04 CFS),

DOMESTIC (0.08 CFS), IRRIGATION (0.04
CFS)

In: SESE Sec 26 T 09N R 42E NENE Sec
35 T 09N R 42E FOR 2 ACRES

21-4122

EGBERT, R.K. &/or DOROTHY

CEDAR PLACE, ASHTON, ID 83420

Source: FALL RIVER trib. to HENRYS
FORK

Priority Date: 03/01/1963

Diversion Pt: SENW Sec 18 T 08N R 43E

Use: IRRIGATION (1.00 CFS)

In: SENW NESW Sec 18 T 08N R 43E
FOR 3 ACRES

21-4121

STATE OF IDAHO

DEPT. OF PARKS & REC., STATEHOUSE,
BOISE, ID 83720

Source: ICEHOUSE CREEK trib. to
ISLAND PARK RESERVOIR

Priority Date: 05/01/1915

Diversion Pt: NENW Sec 26 T 13N R 41E

Use: IRRIGATION (21.00 CFS)

In: SWNE SENE SENW NESW SESW
NESE NWSE SWSE Sec 26 T 13N R 41E
SWNW NESW NWSW SWSW SESW SWSE
Sec 25 T 13N R 41E NENE NWNE NENW
Sec 35 T 13N R 41E NENE NWNE SWNE
SENE NENW NWNW SWNW SENW NESW
NWSE SWSE Sec 36 T 13N R 41E FOR
1050 ACRES

21-4120

STATE OF IDAHO

DEPT. OF PARKS & REC., STATEHOUSE,
BOISE, ID 83720

Source: THURMON CREEK, MIDDLE
FORK trib. to HENRYS FORK

THURMON CREEK, EAST FORK trib. to
HENRYS FORK

Priority Date: 05/01/1915

Diversion Pt: NWSE Sec 15 T 12N R 42E

NENE Sec 22 T 12N R 42E

Use: IRRIGATION (3.70 CFS)

In: SWNW SENW NESW NWSW SWSW
SESW NWSE Sec 24 T 12N R 42E NWNW
Sec 25 T 12N R 42E NENE SWNE SENE
NESW NESE Sec 26 T 12N R 42E FOR 285
ACRES

21-4119

STATE OF IDAHO

DEPT. OF PARKS & REC., STATEHOUSE,
BOISE, ID 83720

Source: HENRYS FORK trib. to SNAKE
RIVER

Priority Date: 05/01/1915

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 12, 1983

FLYING A RANCH INC.
RT. 1, BOX 9A
ASHTON

ID 83420

RE: Claim No. 21-4123

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filings and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
SEP 19 1983
Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number 21 4123 Applicant Flying A. Ranch

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- RECEIVED**
- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Sept. 12, 1983

Sept 12, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jain Date 9-20-83

CW



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup - Suite 1
Idaho Falls, Idaho 83401
(208) 525-7161

RECEIVED

AUG 1 1983

Department of Water Resources
Eastern District Office

July 21, 1983.

FLYING D. RANCH
96 CLEN ATCHLEY
RTE 3 BX 94
ASHTON ID 83420

Dear Claimant: Dear MR ATCHLEY

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- _____ Complete name.
- _____ Complete mailing address.
- _____ Date of priority (month, day, and year).
- _____ Source of water.
- _____ Quantity claimed to have been used.
- _____ Nature of use and period of use.
- _____ Location of point(s) of diversion.
- _____ Location of place of use (acres irrigated if water is claimed for irrigation).
- _____ Filing fee (Amount \$ _____).
- ☒ Signature.
- ☒ Notarization of signature.
- ☒ Other: Please sign the claim in the presence of a
notary and return as soon as possible

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely, Steve McCormick

21-4123-

FLYING A RANCH INC.

RT. 1. BOX 9A. ASHTON, ID 83420

Source: GROUNDWATER

Priority Date: 06/01/1913

Diversion Pt: NENE Sec 35 T 09N R 42E

Use: IRRIGATION	(0.04 CFS)
STOCKWATER	(0.04 CFS)
DOMESTIC	(0.08 CFS)

In: SESE Sec 26 T 09N R 42E NENE Sec 35 T 09N R 42E FOR 2 ACRES.

RECEIVED
JUN 11 1913