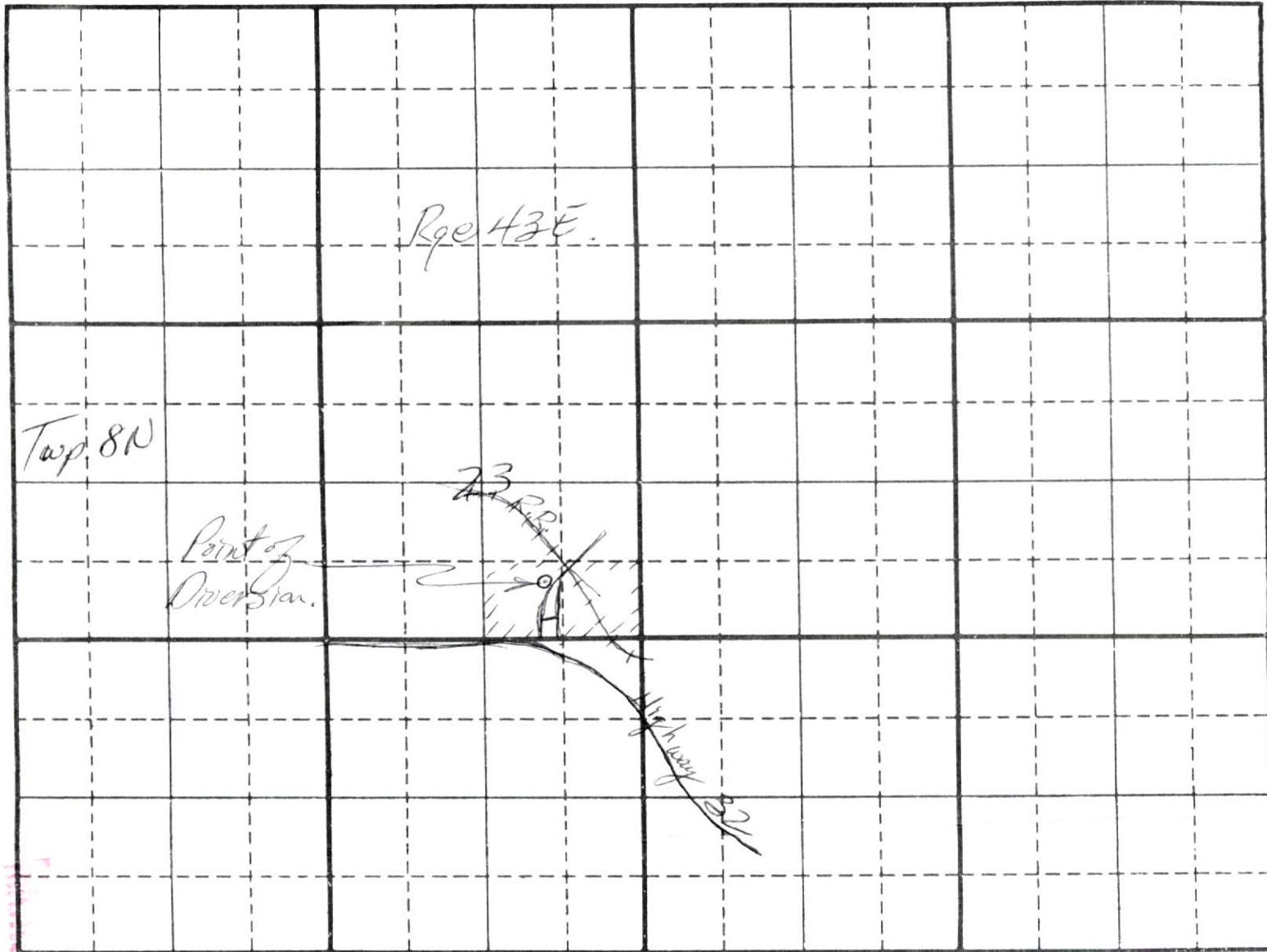


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Fremont) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

City of Drummond
Cedrophy Cedar
(Claimant)

Sworn to before me this 30th day of June, 1983.

James E. Holcomb
Notary Public
Residing at Ashton, Idaho

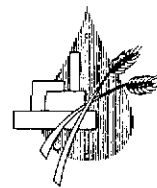
My commission expires 5/8/87

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>7-13-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>SM</u>	Date <u>8-1-83</u>		claimant by:	
\$30.00 fee received by <u>CW</u>	Date <u>8-1-83 #29381</u>			
Published in <u>Ashton Herald</u>				
Dates <u>8/25 - 9/11/83</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Drummond, City of (Name of Claimant)
Route 2 Ashton to Percy Nyborg (Mailing Address) 83420 (Zip Code) Telephone No. 652-3602 ~~7281~~

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 11-1-17

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Both dates inclusive)	(Mo., Day)
Quantity <u>2.0</u>	Use <u>Municipal</u>	Period of Use From <u>Jan 1</u>	To	<u>Dec 31</u>
Quantity _____	Use _____	Period of Use From _____	To	_____
Quantity _____	Use _____	Period of Use From _____	To	_____
Quantity _____	Use _____	Period of Use From _____	To	_____
Quantity _____	Use _____	Period of Use From _____	To	_____

(4) 2.0 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 SE 1/4, Sec. 23 Twp. 8N Rge. 43E B.M., County of Fremont.
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Well, pump, & delivery system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	43E	23															X	X	

No. of acres _____

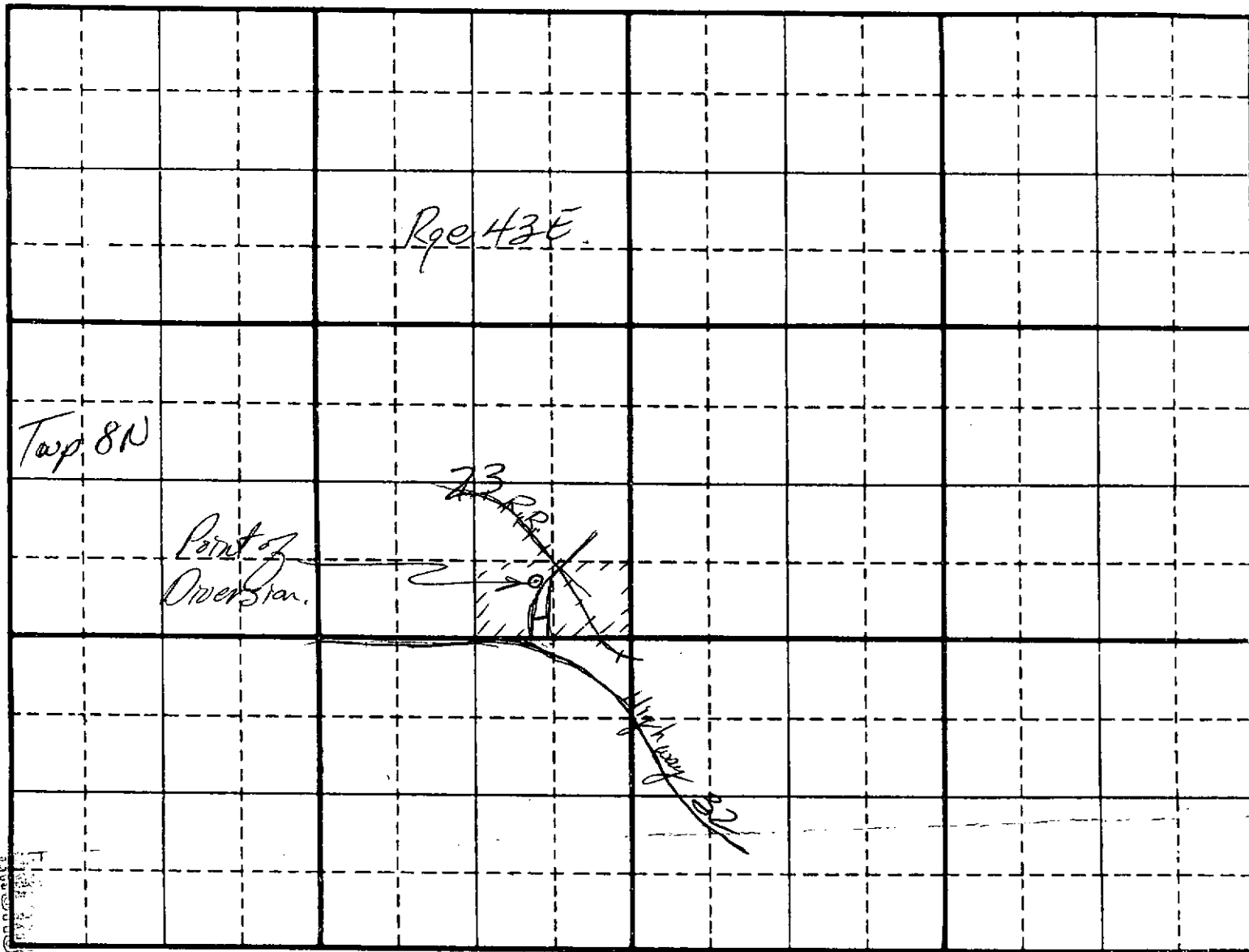
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Water is used for municipal purposes by residents of Drummond.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Fremont) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

City of Drummond
x Clifford J. Clark
(Claimant)
1983

Sworn to before me this 30th day of JUNE

James E. Holcomb
Notary Public
Residing at Ashton, Idaho

My commission expires 5/8/87

FOR DEPARTMENT USE ONLY

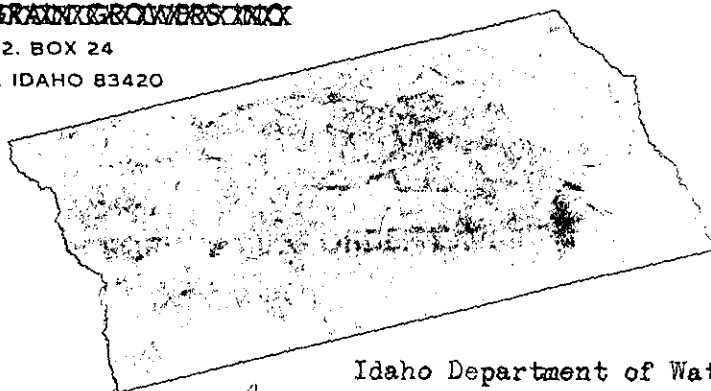
Received by CW Date 7-13-83 Exception filed by: _____ Date _____
Prelim. check by SM Date 8-1-83 Forwarded to claimant by: _____
\$30.00 fee received by CW Date 8-1-83 #29381
Published in Ashton Herald
Dates 8/25 - 9/11/83

CITY OF DRUMMOND

~~YELLOWSTONE GRAIN GROWERS INC~~

RR #2, BOX 24

ASHTON, IDAHO 83420

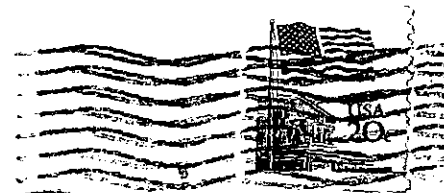


Idaho Department of Water Resources

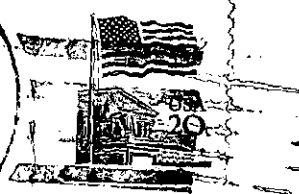
~~1515 Lincoln Road~~

Idaho Falls Idaho 83401

150 SHAW AVE



original
mail date
6-30-83



City of
Drummond

Ashton, Idaho,

1917

M

Drummond water works

Beeman Plumbing Company

PLUMBING

HEATING, AND SHEET METAL CONTRACTING

Bill Rendeef

64 50

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

being first duly sworn, upon his
oath, deposes and says:

That she is the editor
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of Notice of Claims
to Water Rights #21-4126,

21-4125, 21-4124, 21-4123,
21-4122, 21-4121, 21-4120,
21-4119 and 21-4118.

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 25 consecutive
issues thereof; first publication

having been made on the 25

day of August, 1983,

and the last publication on the

1 day of September
1983.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessy
Subscribed in my presence and

sworn to before me this 6th

day of September,

1983.

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

21-4126
MCCREA, WM. GORDON &/or ALGENIA
S.
P.O. BOX 17, ISLAND PARK, ID 83429
Source: BLUE CREEK SPRINGS trib. to
HENRY'S FORK
Priority Date: 06/01/1916
Diversion Pt: NESW SWSW Sec 10 T 13N
R 42E
Use: STOCKWATER (2.00 CFS),
IRRIGATION (2.00 CFS)
In: SESW NWSE SWSE SESE Sec 10 T
13N R 42E NENE SENE Sec 15 T 13N R
42E FOR 84 ACRES.

21-4125
CITY OF DRUMMOND
RT. 2, ASHTON, ID 83420
Source: GROUNDWATER
Priority Date: 11/01/1917
Diversion Pt: SWSE Sec 23 T 08N R 43E
Use: MUNICIPAL (2.00 CFS)
In: SWSE SESE Sec 23 T 08N R 43E

21-4124
JOHNSON, MARCENE SUE
134 S. 15TH AVE., POCATELLO, ID
83201
Source: SPRINGS trib. to SNAKE RIVER
Priority Date: 06/01/1931
Diversion Pt: SWSE Sec 11 T 13N R 42E
Use: STOCKWATER (0.04 CFS),
DOMESTIC (0.04 CFS), IRRIGATION (0.04
CFS)
In: SWSE SESE Sec 11 T 13N R 42E

21-4123
FLYING A RANCH INC.
RT. 1, BOX 9A, ASHTON, ID 83420
Source: GROUNDWATER
Priority Date: 06/01/1913
Diversion Pt: NENE Sec 35 T 09N R 42E
Use: STOCKWATER (0.04 CFS),
DOMESTIC (0.08 CFS), IRRIGATION (0.04
CFS)
In: SESE Sec 26 T 09N R 42E NENE Sec
35 T 09N R 42E FOR 2 ACRES

21-4122
EGBERT, R.K. &/or DOROTHY
CEDAR PLACE, ASHTON, ID 83420
Source: FALL RIVER trib. to HENRYS
FORK
Priority Date: 03/01/1963
Diversion Pt: SENW Sec 18 T 08N R 43E
Use: IRRIGATION (1.00 CFS)
In: SENW NESW Sec 18 T 08N R 43E
FOR 3 ACRES

21-4121
STATE OF IDAHO
DEPT. OF PARKS & REC., STATEHOUSE,
BOISE, ID 83720
Source: ICEHOUSE CREEK trib. to
ISLAND PARK RESERVOIR
Priority Date: 05/01/1915
Diversion Pt: NENW Sec 26 T 13N R 41E
Use: IRRIGATION (21.00 CFS)
In: SWNE SENE SENW NESW SESW
NESE NWSE SWSE Sec 26 T 13N R 41E
SWNW NESW NWSW SWSW SESW SWSE
Sec 25 T 13N R 41E NENE NWNE NENW
Sec 35 T 13N R 41E NENE NWNE SWNE
SENE NENW NWNW SWNW SENW NESW
NWSE SWSE Sec 36 T 13N R 41E FOR
1050 ACRES

21-4120
STATE OF IDAHO
DEPT. OF PARKS & REC., STATEHOUSE,
BOISE, ID 83720
Source: THURMON CREEK, MIDDLE
FORK trib. to HENRYS FORK
THURMON CREEK, EAST FORK trib. to
HENRYS FORK
Priority Date: 05/01/1916
Diversion Pt: NWSE Sec 15 T 12N R 42E
NENE Sec 22 T 12N R 42E
Use: IRRIGATION (3.70 CFS)
In: SWNW SENW NESW NWSW SWSW
SESW NWSE Sec 24 T 12N R 42E NWNW
Sec 25 T 12N R 42E NENE SWNE SENE
NESW NESE Sec 26 T 12N R 42E FOR 285
ACRES

21-4119
STATE OF IDAHO
DEPT. OF PARKS & REC., STATEHOUSE,
BOISE, ID 83720
Source: HENRYS FORK trib. to SNAKE
RIVER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

RECEIVED
SEP 19 1983

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 12, 1983

CITY OF DRUMMOND
RT. 2
ASHTON

ID 83420

RE: Claim No. 21-4125

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
SEP 19 1983
Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number 21 4125 Applicant City of Drummond

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Sept 12, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Sept 12, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Joni Date 9-20-83

aw

21-4125-

CITY OF DRUMMOND

RT. 2, ASHTON, ID 83420

Source: GROUNDWATER

Priority Date: 11/01/1917

Diversion Pt: SWSE Sec 23 T 08N R 43E

Use: MUNICIPAL (2.00 CFS)

In: SWSE SESE Sec 23 T 08N R 43E

RECEIVED
NOV 1 1917