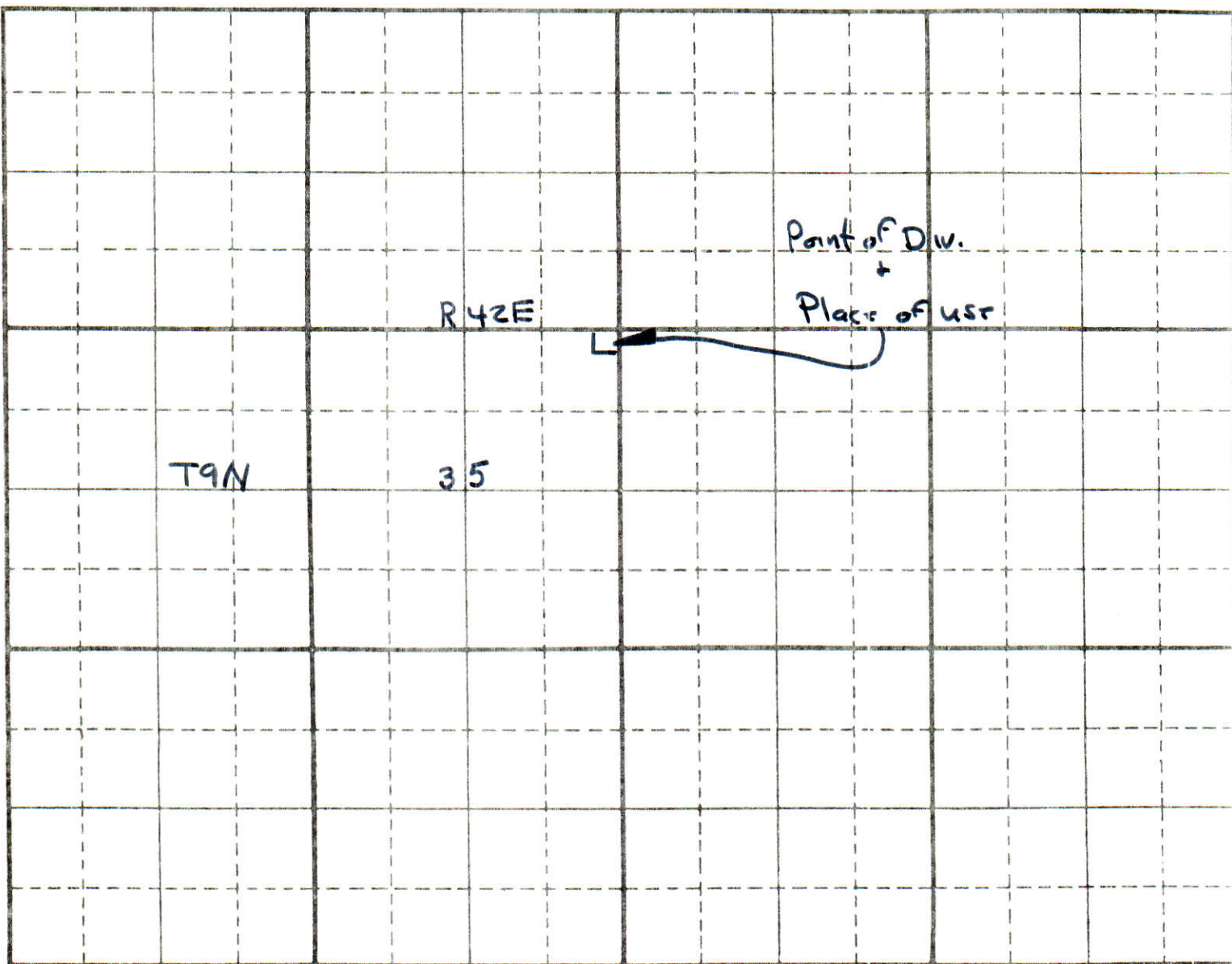


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Fremont) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28th day of July

x Byron Brown
Betty Grover (Claimant)
19 83.

James Stanley
Notary Public
Residing at Ashton Idaho

My commission expires Life

Received by CW Date 6-30-83 Exception filed by: _____ Date _____
Prelim. check by Kaw Date 8-10-83 Forwarded to claimant by: _____
\$30.00 fee received by CW Date 8/1/83 # 20378
Published in Ashton Herald
Dates 9/11 & 9/18/83

(8) Remarks _____

Section 35

Motel

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Fremont)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Maximo Byron Grover *Beth G*

Byron Grover
(Claimant)

Sworn to before me this 29th day of June, 1983

Notary Public
Residing at _____

My commission expires

FOR DEPARTMENT USE ONLY

Received by <u>OW</u>	Date <u>6-30-89</u>	Exception filed by:	Forwarded to	Date
Prelim. check by _____	Date _____		claimant by:	
\$30.00 fee received by <u>None</u>	Date _____			
Published in _____				
Dates _____				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Rankin Motel c/o Mr. and Mrs. Byron Grover
(Name of Claimant)
Box 58 Ashton, ID 83420 Telephone No. 652-3570
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) FEB. 28, 1925 ~~1920~~

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

				(Both dates inclusive)	
(cfs, ~~sf~~)		(Domestic, Irrigation, Stock, Etc.)		(Mo., Day)	(Mo., Day)
Quantity	0.06	Use	Commercial	Period of Use From	1-1 To 12-31
Quantity	0.02	Use	Domestic	Period of Use From	1-1 To 12-31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.08cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ NE ¼, Sec. 35 Twp. 9N Rge. 42E B.M., County of Fremont

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. In 1968 the well was moved to service the motel and the existing well is still used for a back up system when needed. The well is 64' deep with a 3/4 hp pump.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

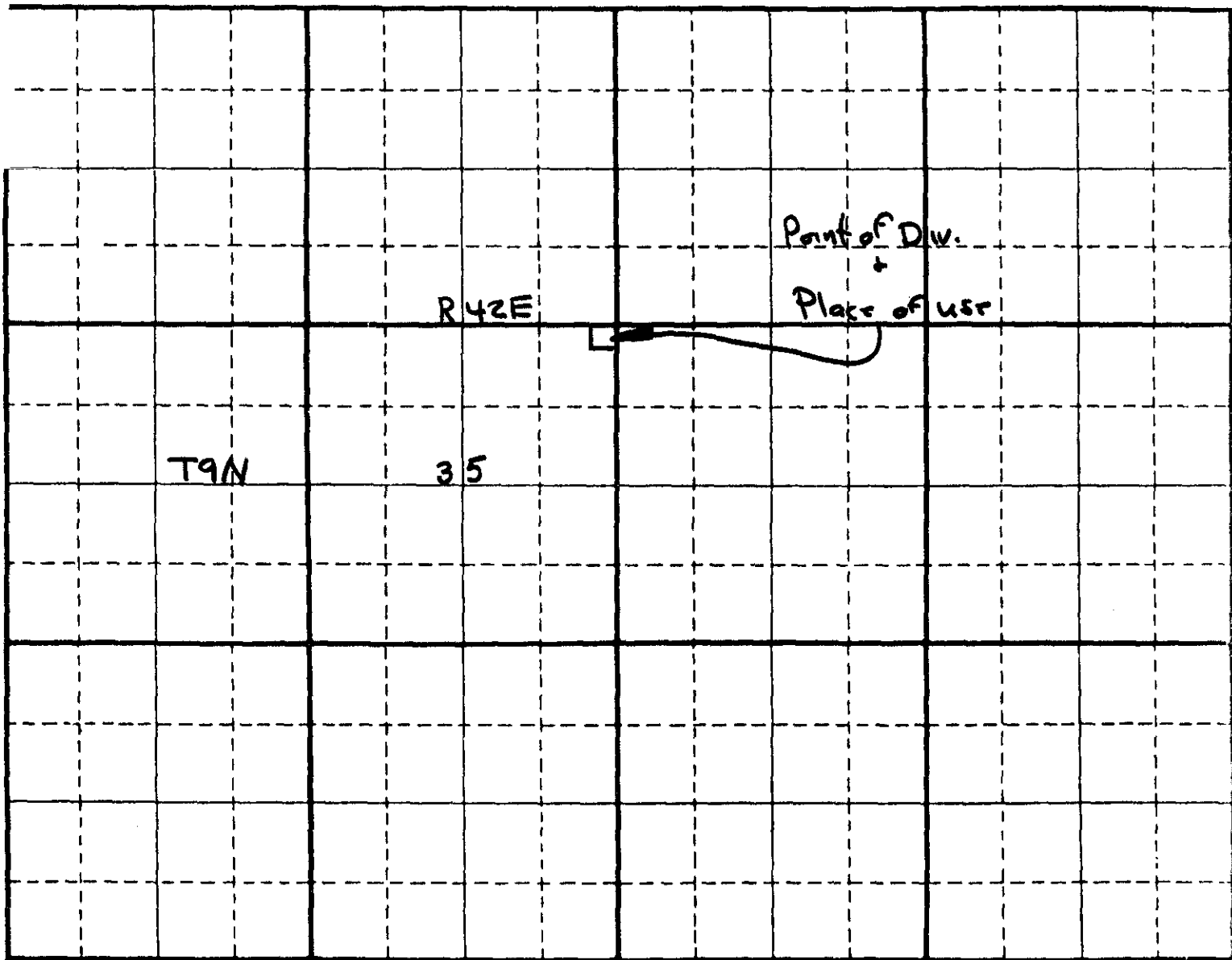
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

The well which is 64 ft deep is used to service 12 motel units in summer and six during the winter. An office and residence are also serviced from the well.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

NOT RECORDED

State of Idaho)
County of Fremont) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28th day of July, 1983.

X Byron Brown
Betty Brown (Claimant)
James Samuel
Notary Public
Residing at Ashton, Idaho

My commission expires Life

Received by CW Date 6-30-83 Exception filed by: _____ Date _____
Prelim. check by Kaw Date 8-10-83 Forwarded to claimant by: _____
\$30.00 fee received by CW Date 8/1/83 # 24378
Published in Ashton Herald
Dates 9/11 & 9/18/83

Rankin Motel
Mr. & Mrs. Byron Grov
Box 58
Ashton, Idaho 83420
June 29, 1983

Tax 9
N.E. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ of Sec. 35
Twp. 9 N Rge. 42 E B.M. County of Fremont
Ashton, Idaho

Highway 191

RANKIN MOTEL

1

3

4

2

5

6

Moved to
New Well
1968

Existing
Well
1920

Back up
system
Still used

6 units

Office & Residence

July 27, 1983

RECEIVED

JUL 29 1983

Department of Water Resources
Eastern District Office

State of Idaho
Dept. of Water Resources
150 Shoup Ave. Suite # 15
Idaho Falls, Idaho 83401

Dear Sir:

I obtained the Date of Priority February 28, 1925
from the Fremont County Courthouse at the Records Office.
Enclosed is a check for \$ 30,00 for the filing fee.

Sincerely,

Mr. & Mrs. Byron Grover

Rankin Motel
Mr. & Mrs. Byron Grover
Box 58
Ashton, Idaho 83420

June 29, 1983

RECEIVED

JUN 30 1983

Department of Water Resources
Eastern District Office

State of Idaho
Dept. of Water Resources
150 Shoup Ave. Suite # 15
Idaho Falls, Idaho 83401

Dear Sir:

Mr. Swenson called you from his office in St. Anthony about filing for water rights and you said I did need to file when I talked with you. He had a claim form and helped me with filling it out and said to mail it today after being notarized.

Enclosed is the claim form and also a description of the motel units and water system moved in 1968 to service the motel, & residence.

Sincerely,

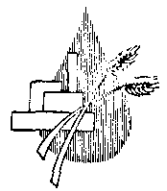
Mr. & Mrs. Byron Grover

Rankin Motel
Mr. & Mrs. Byron Grover
Box 58
Ashton, Idaho 83420

Clam typed in
Blue-black ink is
duplicate

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



JUN 30 1983

CLAIM TO A WATER RIGHT

Department of Water Resources
Eastern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Rankin Motel Mr. & Mrs. Byron Grover
(Name of Claimant)
Box 58 Ashton, Idaho 83420 Telephone No. 208-652-3570
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1920 FEB. 28, 1925

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground Water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.24 cfs</u>	Use <u>Motel</u>	Period of Use From <u>4-1</u>	To <u>11-1</u>
Quantity <u>.12 cfs</u>	Use <u>Motel</u>	Period of Use From <u>11-1</u>	To <u>3-30</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .24 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
N.E. 1/4 N.E. 1/4, Sec. 35 Twp. 9 N Rge. 42 E B.M., County of Fremont
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. In 1968 the well was moved to service the motel and the existing well is still used for a back up system when needed. The well is 64 feet deep with a 3/4 H pump system being used.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: The well which is 64 feet deep is used to service 12 motel units during the summer season and 6 motel units during the winter season. Office and residence are also serviced from the well.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

Scale: 2 inches equal 1 mile.

State of Idaho)
) ss.
County of Fremont)

matters and facts therein are true to the best of the
 knowledge of Mr & Mrs Byron Grover Betty Grover
Byron Grover
 (Claimant)

Sworn to before me this 29th day of June, 1983

Notary Public
Residing at Ashton, Idaho

My commission expires Life

Received by CW Date 6-30-88 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by _____ Date _____ claimant by: _____
 \$20.00 fee received by None Date _____
 Published in _____
 Dates _____

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

Carol Bessy

being first duly sworn, upon his
oath, deposes and says:

That she is the *editor*.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

*Notice of Claims to
Water Rights # 21-4133,
21-4132, 21-4136,
21-4129, 21-4128
and 21-4127.*

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for consecutive
issues thereof; first publication

having been made on the
day of *September*, 19*83*,

and the last publication on the
.....
day of *September*.....
19*83*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessy
Subscribed in my presence and

sworn to before me this *12th*.....

day of *September*.....
19*83*.

Linda Sildor

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) been filed on
water right(s) created diversion and
beneficial use:

21-4133

MCCREA, WM. GORDON &/or ALGENIA

S.
P.O. BOX 17, ISLAND PARK, ID 83429
Source: HOTEL CREEK trib. to HENRYS
FORK

Priority Date: 06/01/1902
Diversion Pt: NWSE Sec 12 T 13N R 42E
Use: STOCKWATER (2.00 CFS),
IRRIGATION (2.00 CFS)

In: SWSE Sec 12 T 13N R 42E NWNE
SWNE SENE Sec 13 T 13N R 42E FOR 65
ACRES

21-4132

CHESTER CANAL & IRRIGATING CO.
BOX 4, CHESTER, ID 83421

Source: FALL RIVER trib. to HENRYS
FORK

Priority Date: 04/01/1896
Diversion Pt: SWSE Sec 20 T 08N R 42E
Use: STOCKWATER (10.00 CFS)

In: SWSW SESW NESE SWSE SESE Sec
19 T 08N R 42E NWSW SWSW Sec 20 T
08N R 42E NWNE NENW NWNW SWNW
Sec 30 T 08N R 42E SWSW SESW SWSE
SESE Sec 23 T 08N R 41E NWSW SWSW
SESW SWSE SESE Sec 24 T 08N R 41E
NENE NWNE SWNE SENE NENW NWNW
SWNW SENW NESW NWSW SWSW SESW
NWSE SWSE Sec 25 T 08N R 41E NENE
NWNE NESW NWSW SWSW SESW NESE
NWSE SWSE Sec 26 T 08N R 41E
NESW NESE NWSE SESE Sec 27 T 08N R
41E NESE SESE Sec 34 T 08N R 41E
NENW NWNW SWNW SENW NWSW SWSW
Sec 35 T 08N R 41E

21-4130

WILD ROSE RANCH, INC.
MACKS INN, ID 83433

Source: SPRING trib. to SNAKE RIVER,
NORTH FORK

Priority Date: 06/30/1898
Diversion Pt: NWNE Sec 32 T 16N R 43E
NENE Sec 32 T 08N R 43E

Use: IRRIGATION (0.50 CFS)
In: SWNE SENE NESE Sec 32 T 16N R
43E FOR 35 ACRES

21-4129

ELMOSE, JAMES P. &/or JOAN M.
TUBBS, WINIFRED H.

RT. 1, BOX 101, THREE FORKS, MT
59752

Source: GROUNDWATER
Priority Date: 06/01/1948
Diversion Pt: SWSW Sec 31 T 16N R 43E
Use: DOMESTIC (0.08 CFS)
In: SWSW Sec 31 T 16N R 43E

21-4128

RANKIN MOTEL
BOX 58, ASHTON, ID 83420

Source: GROUNDWATER
Priority Date: 02/28/1925
Diversion Pt: NENE Sec 35 T 09N R 42E
Use: COMMERCIAL (0.08 CFS),
DOMESTIC (0.02 CFS)
In: NENE Sec 35 T 09N R 42E

21-4127

MAC KAY, GLEN W. &/or DOROTHY J.
P.O. BOX 10, ISLAND PARK, ID 83429

Source: GROUNDWATER
Priority Date: 07/01/1941
Diversion Pt: SESE Sec 15 T 13N R 43E
Use: COMMERCIAL (0.08 CFS),
DOMESTIC (0.04 CFS)
In: SESE Sec 15 T 13N R 43E

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 19, 1983

RANKIN MOTEL
BOX 58
ASHTON

ID 83420

RE: Claim No. 21-4128

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Keith Carlson

Right Number

21 4128

Applicant

Lantern Motel

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Sept. 19th, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Carlson

Date

Sept. 20, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

JVV

Date

9-28-83

RECEIVED
SEP 28 1983

Department of Water Resources

aw



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

July 20, 1983

Rankin Motel
c/o Mr. & Mrs. Byron Grover
Box 58
Ashton, ID 83420

RECEIVED

JUL 29 1983

Department of Water Resources
Eastern District Office

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- _____ Complete name.
_____ Complete mailing address.
☒ Date of priority (month, day, and year).
_____ Source of water.
_____ Quantity claimed to have been used.
_____ Nature of use and period of use.
_____ Location of point(s) of diversion.
_____ Location of place of use (acres irrigated if water is claimed for irrigation).
☒ Filing Fee (Amount \$ 30.00).
_____ Signature.
_____ Notarization of signature.
☒ Other: I changed line 3 to conform to amounts
generally used in motels. Also that use is defined as Commercial.
Your home is a separate entity listed as domestic.

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 24, 1983

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 19, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 9/1 & 9/8/83.

21-4128

RANKIN MOTEL

BOX 58, ASHTON, ID 83420

Source: GROUNDWATER

Priority Date: 02/28/1925

Diversion Pt: NENE Sec 35 T 09N R 42E

Use: COMMERCIAL	(0.06 CFS)
DOMESTIC	(0.02 CFS)

In: NENE Sec 35 T 09N R 42E