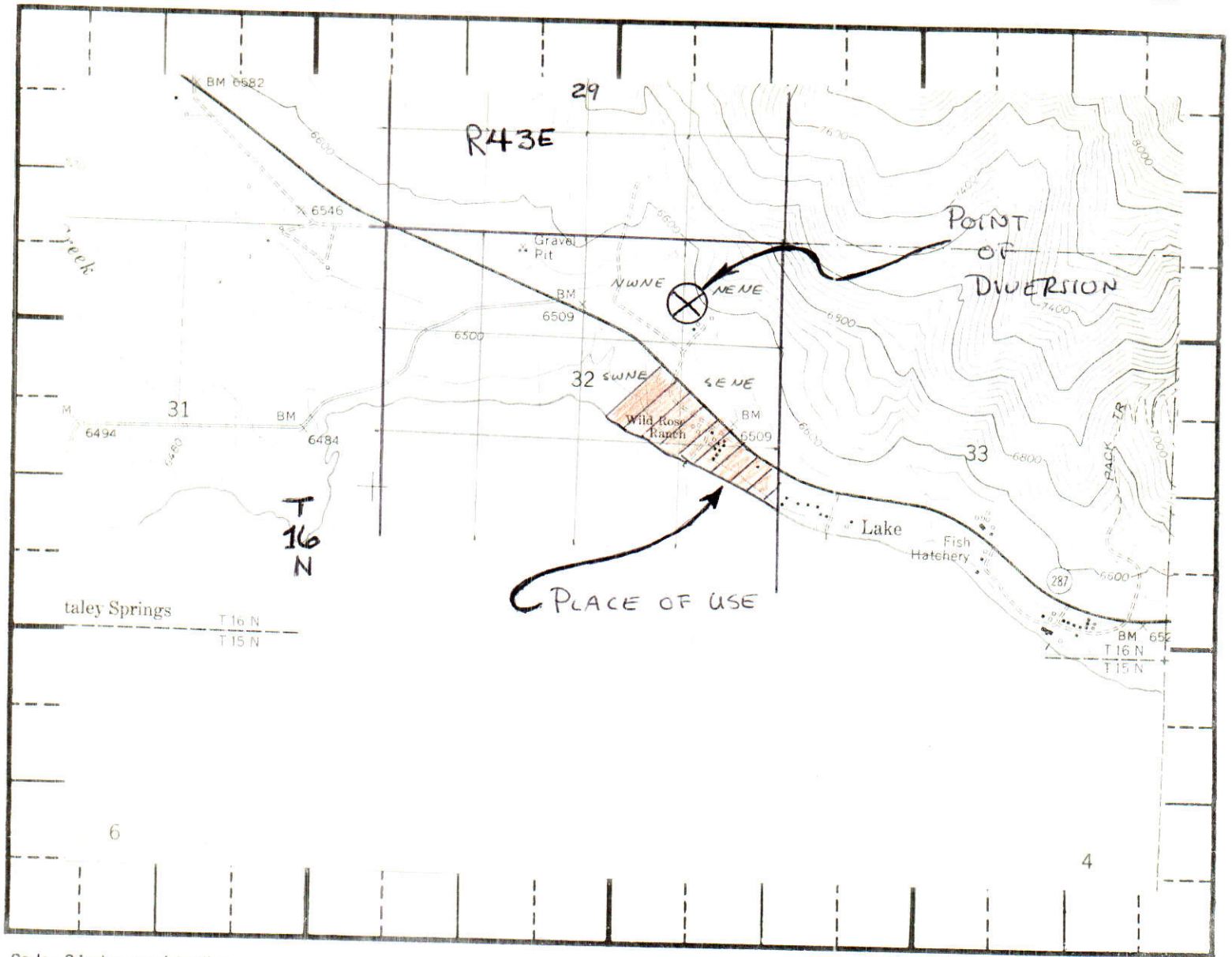


(8) Remarks This water right is a proportionate share.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 7 day of February, 1985.



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
VIOLET L. CROSS

[Signature]
(Claimant)

[Signature]
Notary Public
Residing at Las Vegas, Nev.

My commission expires My Appointment Expires Sept. 22, 1987

FOR DEPARTMENT USE ONLY

Received by an Date 2-14-85 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by Kaw Date 20 Feb 85 claimant by: _____
\$30.00 fee received by N.A. Date _____
Published in Oregon Herald _____
Dates 3-7 & 3-14-85 _____

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon his ^{her} oath, deposes and says:

That he is the *editor* of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of *notice of*

Amended claim to
Water Right 21-4130

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for *2* consecutive issues thereof; first publication

having been made on the *7th*

day of *March*, 19*85*,

and the last publication on the

14th day of *March*

19*85*.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this *14th*

day of *March*,

19*85*.

Linda Sheldon

[SEAL] Notary Public for the
State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

MAR 20 1985

Department of Water Resources
Eastern District Office

NOTICE OF AMENDED CLAIM
TO A WATER RIGHT
21-4130

Notice is hereby given that Claim to a Water Right No. 21-4130 in the name of Wild Rose Ranch, Inc. Macks Inn, Idaho was filed with a priority date of June 30, 1898 for the diversion and application to beneficial use of 0.50 cfs of water from a spring tributary to North Fork, Snake River with the point of diversion within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, T. 16N, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, T. 6N, R. 43E, B.M., Fremont County the water is claimed to be used from May 1 to Nov. 15 for the irrigation of 35 acres within the S $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T. 16N, R. 43E, B.M.

The claimant now proposes to amend Claim No. 21-4130 amending the point of diversion to NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, T. 16N, R. 43E, B.M.

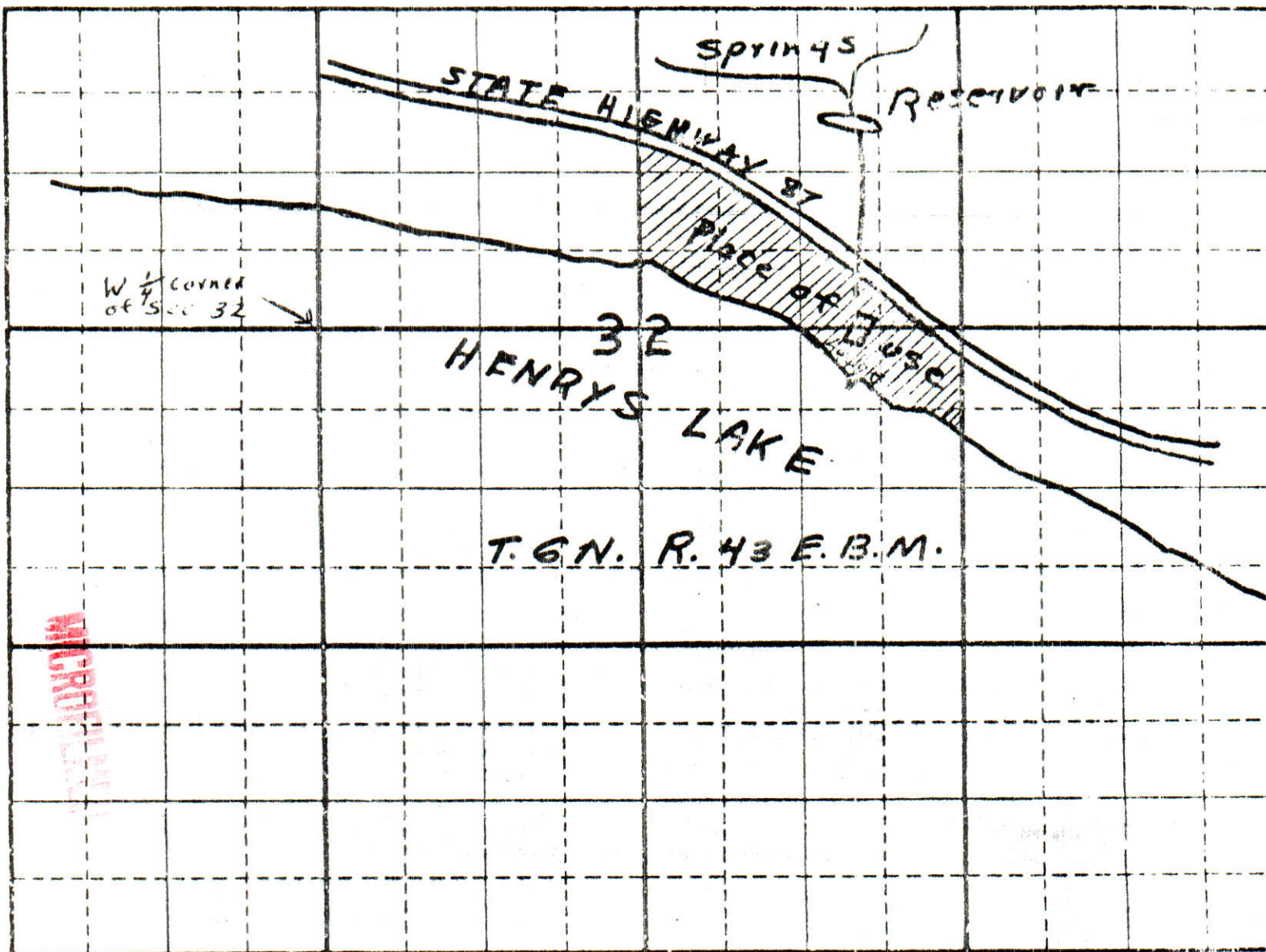
Any exception to a Claim of Water Right may be filed with the Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402.

A. KENNETH DUNN
Director

Publ. March 7 and 14, 1985AH

MICROFILMED

(8) Remarks. This water right is a proportionate share



Scale: 4 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Madison) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Scott Goldsmith
Scott Goldsmith, (Claimant) President

Sworn to before me this 8th day of July, 19 83.

Jan Juckett
Notary Public
Residing at Rexburg, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by BP Date 7/12/83 Exception filed by: _____ Date _____
Prelim. check by KCW Date 8-10-83 Forwarded to claimant by: _____
\$30.00 fee received by BP Date 7/12/83 #29315
Published in Ashton Herald
Dates 9/11 - 9/18/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



AMENDED

CLAIM TO A WATER RIGHT

AMENDED

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Wild Rose Ranch, Inc.

(Name of Claimant)

Macks Inn, ID 83433

(Mailing Address)

Telephone No. 558-7201

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) June 30, 1898

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring tributary to Henry's Fork Snake River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.50 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>5-1</u>	To <u>11-15</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) 0.50 cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 NE 1/4, Sec. 32 Twp. 16N Rge. 43E B.M., County of Fremont

Additional points of diversion: NE 1/4 NE 1/4, Sec. 32, T. 16N, R. 43E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pipeline and ditch

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	43E	32			17	7									10	1			35

No. of acres 35

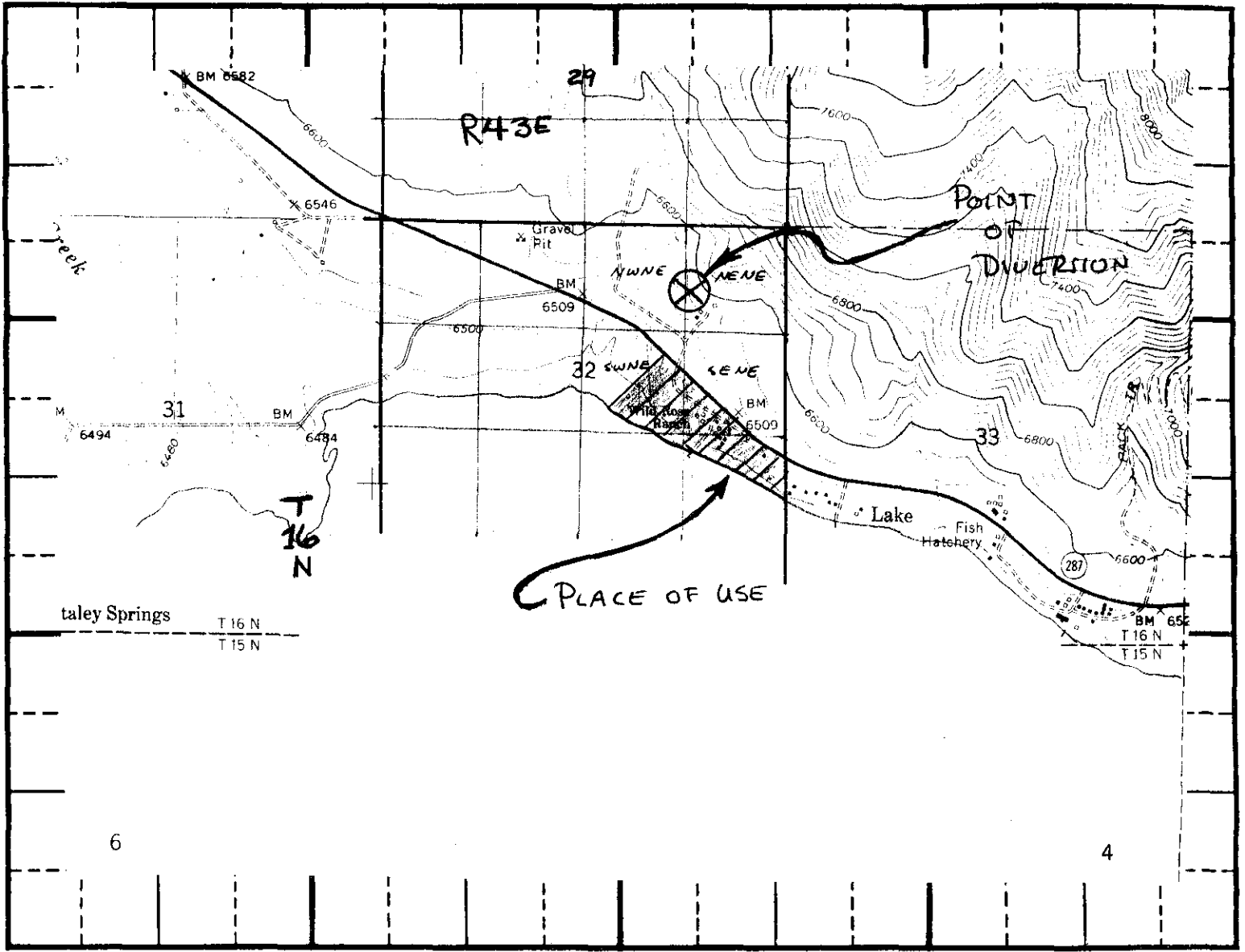
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks This water right is a proportionate share.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

[Signature]
(Claimant)

Sworn to before me this 7 day of February, 1985.

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
VIOLET L. CROSS

[Signature]
Notary Public
Residing at Las Vegas, Nev.

My commission expires My Appointment Expires Sept. 22, 1987

FOR DEPARTMENT USE ONLY			
Received by <u>mm</u>	Date <u>2-14-85</u>	Exception filed by:	Forwarded to claimant by:
Prelim. check by <u>Kaw</u>	Date <u>20 Feb 85</u>		
\$30.00 fee received by <u>N.A.</u>	Date		
Published in <u>Orton Herald</u>			
Dates <u>3-7 & 3-14-85</u>			

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon his
oath, deposes and says:

That he is the editor
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of Notice of

Amended claim to

Water Right 21.4120

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2 consecutive
issues thereof; first publication

having been made on the 7

day of March, 1985,

and the last publication on the

14 day of March

1985.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this 19

day of March,

1985

Linda Sheldon

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

MAR 20 1985

Department of Water Resources
Eastern District Office

NOTICE OF PUBLICATION
OF A WATER RIGHT
The following notice of publication of a water right is hereby published in the regular and entire issue of the newspaper of the County of Fremont, State of Idaho, on the 7th day of March, 1985, and on the 14th day of March, 1985, for the purpose of giving notice to all persons having an interest in the water right described herein.

Water Right No. 21.4120
Priority Date 10/1/80
Beneficial Use 10/1/80
Point of Diversion From the St. Anthony River, at the Ashton Herald, St. Anthony, Idaho, to the Ashton Herald, St. Anthony, Idaho, for the purpose of printing and publishing the newspaper.

The above water right is owned by Carol Bessey, Editor of the Ashton Herald, St. Anthony, Idaho.

Any person claiming an interest in the water right described herein may object to the same by filing a written objection with the Department of Water Resources, Eastern District Office, within the time specified in the notice of publication.

Witness my hand and the seal of the Department of Water Resources, Eastern District Office, this 19th day of March, 1985.

A. J. JOHNSON, Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
AMENDED
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Wild Rose Ranch, Inc.
(Name of Claimant)
Macks Inn, Idaho 83433 Telephone No. 558-7201
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 30, 1898

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to North Fork Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.50 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>May 1</u>	To <u>Nov. 15</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .50 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NE ¼, Sec. 32 Twp. 16 N Rge. 43 E.B.M., County of Fremont
Additional points of diversion: NE ¼ NE ¼ Section 32 Township 6 Range 43
East Boise Meridian

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pipeline and Ditch

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
16N	43E	32			20	X									15				

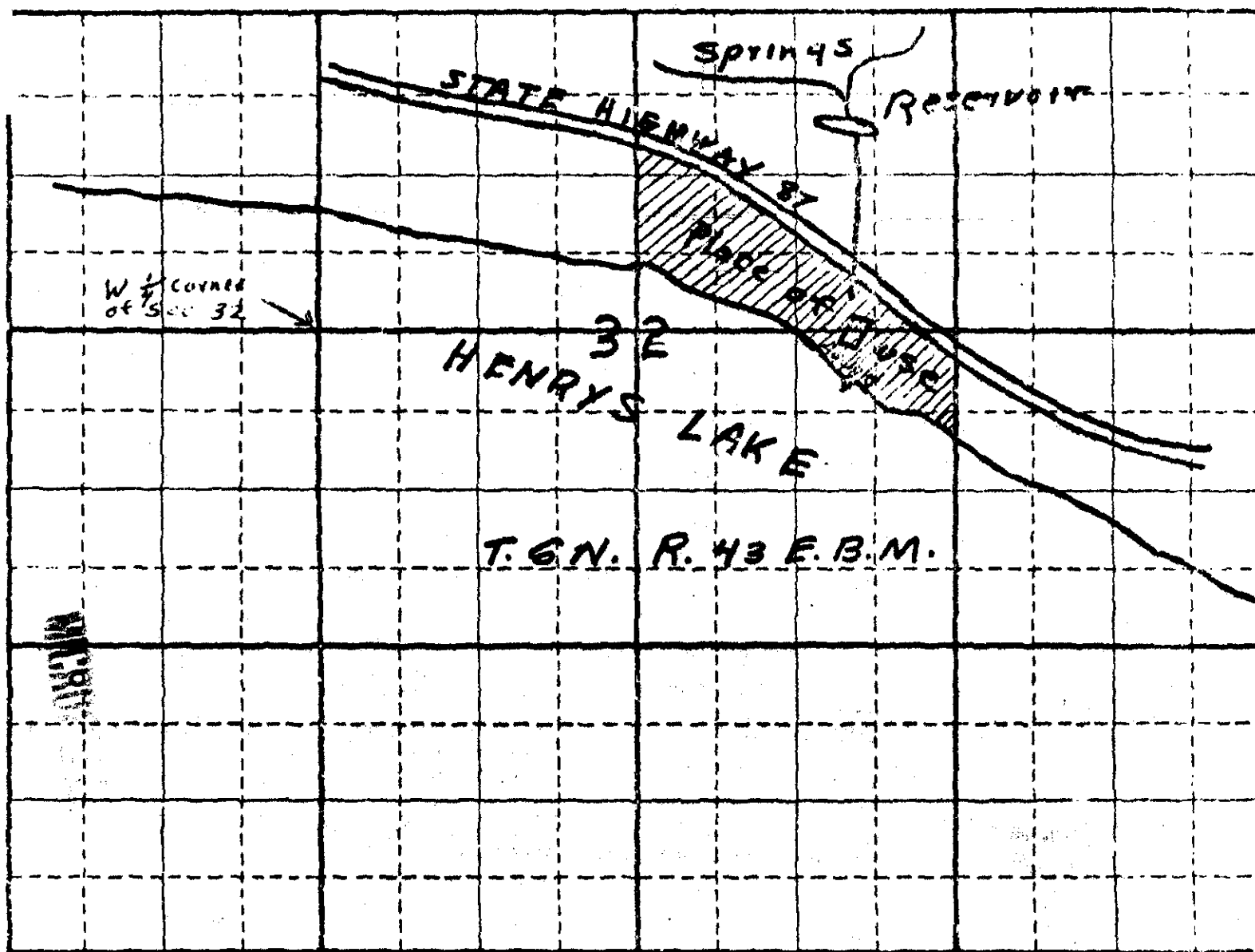
No. of acres 35

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered.

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remark. This water right is a proportionate share



Scale: 4 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Madison) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Scott Goldsmith
Scott Goldsmith, (Claimant) President

Sworn to before me this 8th day of July, 19 83.

John Juckett
Notary Public

Residing at Rexburg, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by BP Date 7/12/83 Exception filed by: _____ Date _____
Prelim. check by KCW Date 8-10-83 Forwarded to claimant by: _____
\$30.00 fee received by BP Date 7/12/83 #29315
Published in Ashton World
Dates 9/1 - 9/16/83

Carol Bessey

ThatShe is the editor of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 1 consecutive issues thereof; first publication

and the last publication on the
.....day of.....
1988:

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

day of September,
1953.

..... Linda Luldon

(SEAL) Notary Public for the
State of Idaho, residence
and post office address:
~~St. Anthony, Idaho.~~
Ashton

21-4127
MAC KAY, GLEN W. &/for DOROTHY J.
P.O. BOX 10, ISLAND PARK, ID 83420
Source: GROUNDWATER
Priority Date: 07/01/1941
Diversion Pt: SESE Sec 15 T 13N R 43E
Use: COMMERCIAL (0.08 CFS),
DOMESTIC (0.04 CFS)
In: SESE Sec 15 T 13N R 43E
Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

Publ. Sept. 1 and 8, 1983AJI

April 10, 1985

RE: Amended Claim to a Water Right No. 21-4130

Wild Rose Ranch, Inc.
Macks Inn,
Idaho 83433

Gentlemen:

The Department of Water Resources has completed the processing of your amended claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your amended claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your amended claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your amended claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Eastern Regional Supervisor

RDC:cw

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

CODED 4 APRIL 85 KCW

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

KEITH C WILSON *Amended*

Right Number

21-4130

Applicant

Wild Rose Ranch Inc

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By

Ewert Carlson

Date

April 9, 1985

3-25-85

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

WJH/sc

Date

4/17/85

RECEIVED
APR 16 1985
WATER DISTRICT I
Department of Water Resources
MICROFILMED

January 11, 1985

Scott Goldsmith
c/o Wild Rose Ranch Inc.
Macks Inn, Id 83433

Dear Mr. Goldsmith:

Enclosed is a copy of the original Amended Claim 21-4130 and a retyped Amended Claim. In reviewing the claim on file it was noted that the legal description of the additional point of diversion (item 5A) listed Township 6N which should have been Township 16N. Also the place of use (item 6A) when compared with a USGS map appears to be slightly different from the original claim. These changes are noted in red on the copy of the filed claim. Please review the proposed changes and if you agree complete item 6A (in black ink, on the newly retyped Amended Claim) by indicating the acres in each quarter quarter, sign in front of a notary and return to this office as soon as possible. There is no fee required.

Your prompt attention will be appreciated.

Sincerely,

KEITH C. WILSON
Senior Resource Agent

KCW/cz

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 27, 1985

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 25, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF AMENDED CLAIM TO A WATER RIGHT

21-4130

Notice is hereby given that Claim to a Water Right No. 21-4130 in the name of Wild Rose Ranch, Inc. Macks Inn, Idaho was filed with a priority date of June 30, 1898 for the diversion and application to beneficial use of 0.50 cfs of water from a spring tributary to North Fork, Snake River with the point of diversion within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, T. 16N, R. 43E, B.M., Fremont County; the water is claimed to be used from May 1 to Nov. 15 for the irrigation of 35 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T. 16N, R. 43E, B.M.

The claimant now proposes to amend Claim No. 21-4130 amending the point of diversion to NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, T. 16N, R. 43E, B.M.

Any exception to a Claim of Water Right may be filed with the Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402.

A. KENNETH DUNN

Director

Published in the Ashton Herald, Ashton, ID on 3/7 & 3/14/85.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

RECEIVED

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 19, 1983

WILD ROSE RANCH, INC.
MACKS INN ID 83433

RE: Claim No. 21-4130

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Keith C. Wells

Right Number

21 4130

Applicant

Wild Rose Land

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Sept 19, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By

Ernest Carlson

Date

Sept. 27, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

Juni

Date

11-1-83

Receipt Date 7-12-83

Letter post mark 6-30-83

WATER DISTRICT 1
Received

W

LAW OFFICES
KENNEDY AND THOMSON
15 WEST 1ST SOUTH
P.O. Box 609
REXBURG, IDAHO 83440
—
(208) 356-4426

RECEIVED
JUL 11 1983

Department of Water Resources
Eastern District Office

WILLIAM B. KENNEDY
DALE P. THOMSON

—
ALAN L. MORTON

July 8, 1983

State of Idaho
Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83401

ATTN: KEITH C. WILSON

Re: Wild Rose Ranch, Inc.

Dear Mr. Wilson:

I enclose herewith Water Right Claim corrected pursuant to your letter of July 7th. When I prepared the Claim I thought the Claimant was still using some of the water for domestic use as had been done in the past. However, I have just learned that it is strictly used for pasture irrigation and have corrected it accordingly.

Thank you for your consideration in this matter and I hope the Claim is properly completed.

I had originally mailed this Claim to the Department on June 27th to the old address of 1515 Lincoln Road, as shown on the instruction sheet I had in my file. I received the unforwarded mailing back on June 30th and immediately called your office and was advised by a young lady that if I would get it in the mail that day it would be accepted with the \$30.00 filing fee. Because your letter did not indicate what the filing fee would be I am returning my check for \$30.00 and if it is not acceptable please advise and I will immediately remit the proper fee.

Yours very truly,

KENNEDY & THOMSON


W. B. Kennedy

WBK/tt

Encl: Water Right Claim
Check - \$30.00



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth C. M.
Director

July 7, 1983

Kennedy & Thomson
Atty's at Law
Rexburg, ID 83440

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

_____ Complete name.
_____ Complete mailing address.
_____ Date of priority (month, day, and year).
_____ Source of water.
✓ Quantity claimed to have been used. *Item #4*
✓ Nature of use and period of use. *Domestic is one use Irrigation is another*
✓ Location of point(s) of diversion. *Township 16N R43E*
✓ Location of place of use (acres irrigated if water is claimed for irrigation). *Area on Map has 5 1/2 NE 1/4 and NE 1/4 SE 1/4 Item 6A has 5 1/2 NE 1/4 and NE 1/4 SW 1/4*
_____ Filing fee (Amount \$ _____).
_____ Signature.
_____ Notarization of signature.
Other: *Note: Henrys Lake is in township 16N not 6N*
Also Scale on map should be changed to 4" = 1 mile

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Encl: Check #92-42 for \$30.00.

Sincerely,

Keith C. Wilson

Law Offices
Kennedy and Thomson
15 West 1st South
P.O. Box 609
Rexburg, Idaho 83440



*Wild Rose
Ranch Claim*



Idaho Department of Water Resources
150 Shoup Ave.
Idaho Falls, Idaho 83401

21-4130

WILD ROSE RANCH, INC.

MACKS INN, ID 83433

Source: SPRING trib. to SNAKE RIVER, NORTH FORK

Priority Date: 06/30/1898

Diversion Pt: NWNE Sec 32 T 16N R 43E NENE Sec 32 T 06N R 43E

Use: IRRIGATION (0.50 CFS)

In: SWNE SENE NESE Sec 32 T 16N R 43E FOR 35 ACRES