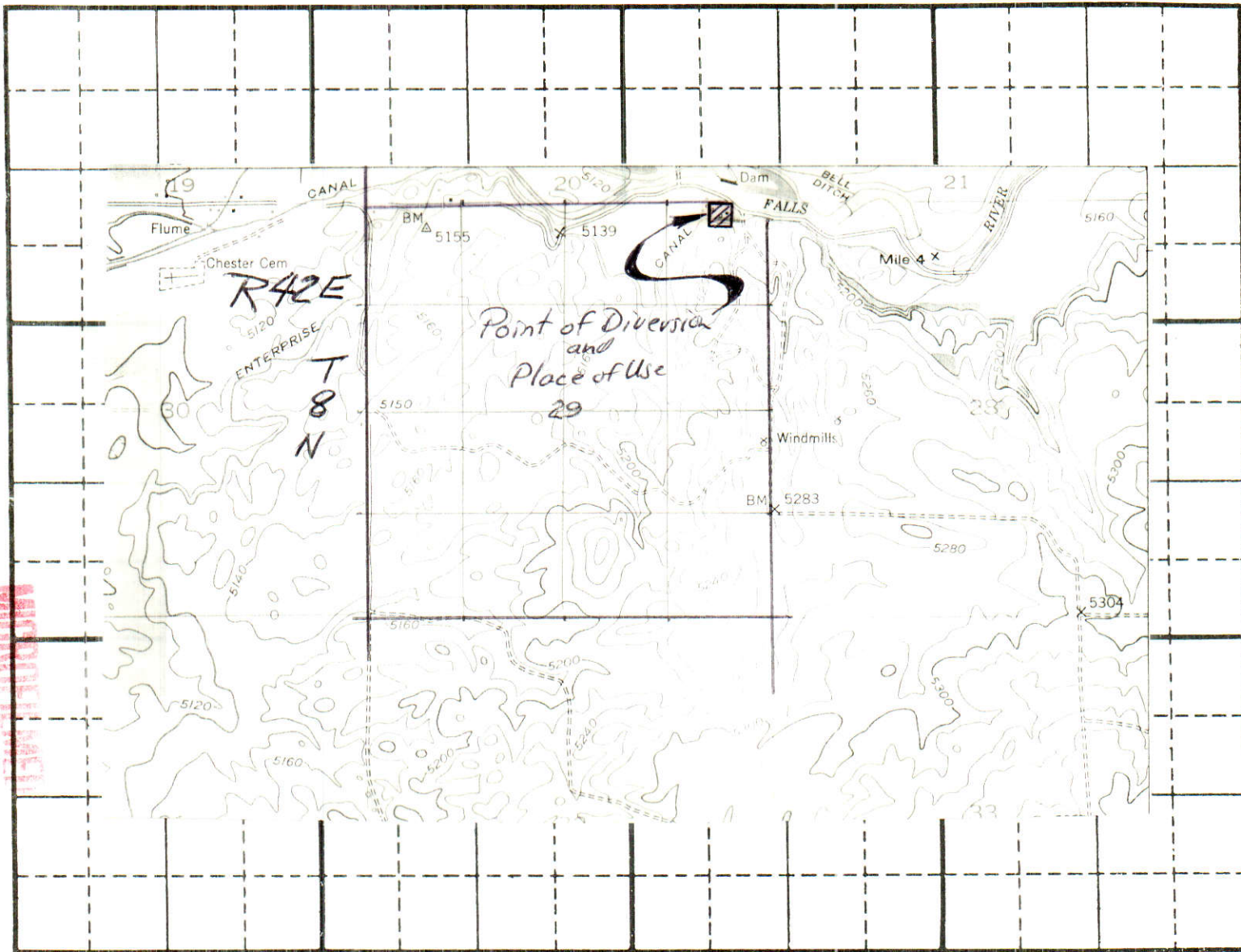


(8) Remarks _____



Scale: 2 inches equal 1 mile.
1:24000
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Donnerville) ss.

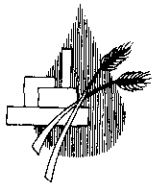
Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28th day of June, 1983.
Donald J. Potter (Claimant)
Callen Wray
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY				
Received by <u>KCW</u>	Date <u>6-28-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>SM</u>	Date <u>9-12-1983</u>		claimant by:	
\$30.00 fee received by <u>CW</u>	Date <u>6-28-83</u>			
Published in <u>Idaho Herald</u>	<u>#23021</u>			
Dates <u>106 : 10/13/83</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Donald J. Potter
(Name of Claimant)
Box 12, Chester Idaho 83421 Telephone No. 624-3615
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1950

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.04cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>0.03cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use _____	Period of Use From _____	To _____
Quantity		Use _____	Period of Use From _____	To _____
Quantity	<u>0.07</u>	Use _____	Period of Use From _____	To _____
		TOTAL QUANTITY USED.		

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 29 Twp. 8N Rge. 42E B.M., County of Fremont
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well pump with distribution system to single domestic home and stock troughs.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	42E	29	X																

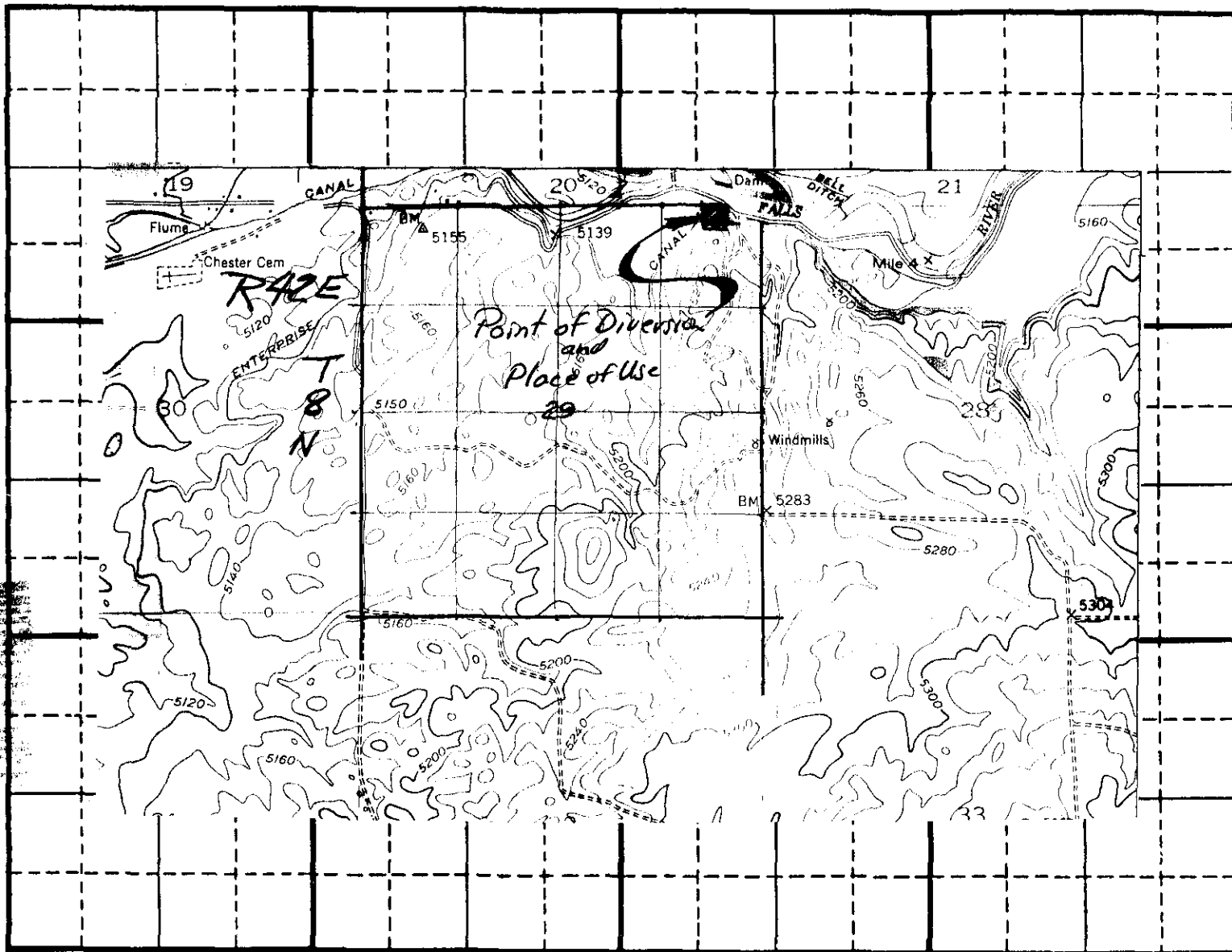
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Single family domestic home.

NOTE: Include here the type and number of stock watered: 100 head of range cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2-inches equal 1-mile.
1:24000

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Donnerville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28th day of June, 1983.
Donald J. Potter
(Claimant)

Callen Wray
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Received by <u>Kcw</u>	Date <u>6-28-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>SM</u>	Date <u>7-12-1983</u>		claimant by:	
\$30.00 fee received by <u>W</u>	Date <u>6-28-83</u>			
Published in <u>Idaho Herald</u>	<u>#2521</u>			
Dates <u>10/6 - 10/13/83</u>				

AFFIDAVIT OF
PUBLICATION

State of Idaho

SS.

County of Fremont

Carol Bessey

being first duly sworn, upon his
oath, deposes and says:

That she is the editor
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of Notice of Claims

to Water Rights

21-4136, 21-4137, 21-4138

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2 consecutive
issues thereof; first publication

having been made on the 6th

day of October, 1983,

and the last publication on the

13th day of October

1983.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this 18th

day of October,

1983.

James E. Holcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.

RECEIVED

OCT 19 1983

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

21-4136

CONANT CREEK CANAL CO.
RT. 2, BOX 37, ASHTON, ID 83420

Source: CONANT CREEK trib. to FALL
RIVER

Priority Date: 10/12/1905

Diversion Pt: SENE Sec 18 T 08N R 44E
NWSE Sec 24 T 08N R 43E SENW NWSW
Sec 22 T 08N R 43E NWSE NWSW Sec 21
T 08N R 43E

Use: IRRIGATION (30.00 CFS)

In: NESE NWSE SWSE Sec 19 T 08N R
43E SESW SWSE SESE Sec 20 T 08N R
43E NESW SESW SWSE Sec 21 T 08N R 43E
NESW NWSW SWSW SESW SWSE Sec 22
T 08N R 43E NWNE SWNE NENW SENW
NESW SESW SWSE Sec 25 T 08N R 43E
NENE NWNE SWNE NENW NESW SESW
NWSE Sec 27 T 08N R 43E NWNE NENW
Sec 28 T 08N R 43E NENE NWNE SENE
NENW NWNW SWNW NWSW Sec 29 T 08N
R 43E NWNE SWNE NENW SENW Sec 30 T
08N R 43E NWNE SWNE NENW NWNW
SESW Sec 34 T 08 R 43E SWNW SENW
Sec 36 T 08N R 43E FOR 1705 ACRES

21-4137

POTTER, DONALD J.
BOX 12, CHESTER, ID 83421

Source: GROUNDWATER

Priority Date: 08/01/1950

Diversion Pt: NENE Sec 29 T 08N R 42E

Use: STOCKWATER (0.03 CFS),
DOMESTIC (0.04 CFS)

In: NENE Sec 29 T 08N R 42E

21-4138

HIGH, ROBERT G.
RT. 2, BOX 80, ASHTON, ID 83420

Source: GROUNDWATER

Priority Date: 10/01/1948

Diversion Pt: NESE Sec 24 T 08N R 41E

Use: IRRIGATION (0.04 CFS), DOMESTIC
(0.04 CFS)

In: NESE Sec 24 T 08N R 41E FOR 5
ACRES

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN
Director

Publ. Oct. 6 and 13, 1983AH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 24, 1983

DONALD J. POTTER
BOX 12
CHESTER

ID 83421

RE: Claim No. 21-4137

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: STEVE McLODMICK

Right Number 21 4137 Applicant DONALD J. POTTER.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date Oct 31, 1983.

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 11-4-83

Oct 24, 1983



Handwritten initials or signature.

21-4137

POTTER, DONALD J.

BOX 12, CHESTER, ID 83421

Source: GROUNDWATER

Priority Date: 06/01/1950

Diversion Pt: NENE Sec 29 T 08N R 42E

Use. STOCKWATER	(0.03 CFS)
DOMESTIC	(0.04 CFS)

In. NENE Sec 29 T 08N R 42E