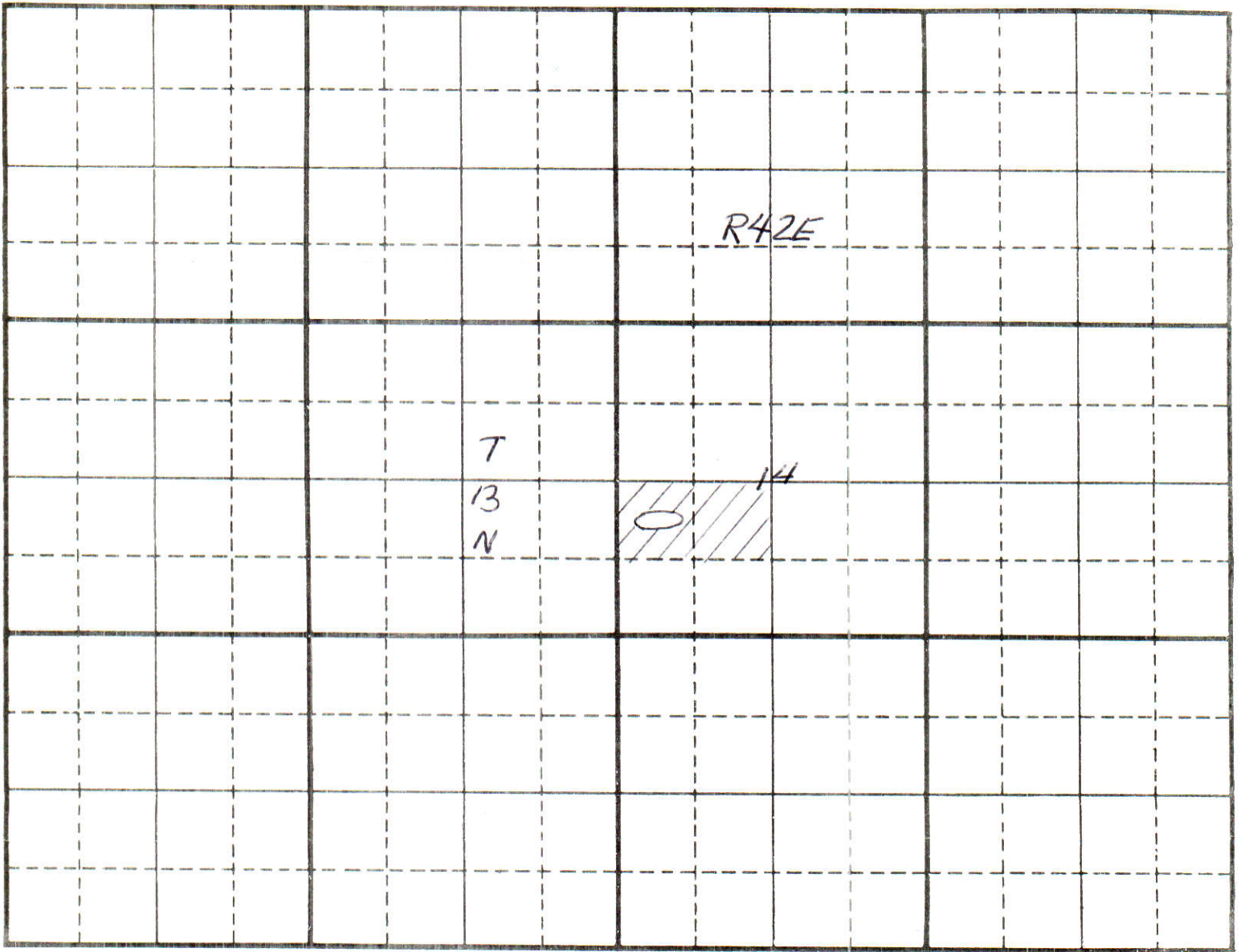


MICROFILMED

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ CALIFORNIA)
) ss.
County of LOS ANGELES)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

[Signature]
(Claimant)

Sworn to before me this 21st day of FEBRUARY, 19 85.



[Signature]
Notary Public
Residing at BURBANK, CA

My commission expires

FOR DEPARTMENT USE ONLY

Received by CW Date 6-30-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by KCW Date 9-28-83 claimant by: _____
\$30.00 fee received by NA Date NA _____
Published in Antelope Herald _____
Dates 3-14 & 3-21-85 _____

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

SS.

Carol Bessey

being first duly sworn, upon ^{her} oath, deposes and says:

That she is the *editor* of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of *Notice of*

Amended claim to a
Water Right 21-4140

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for *2* consecutive issues thereof; first publication

having been made on the *14th*

day of *March*, 19*85*,

and the last publication on the

21st day of *March*

19*85*.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey
Subscribed in my presence and
sworn to before me this *19th*

day of *March*,

19*85*.

Linda Sheldon

[SEAL] Notary Public for the
State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

MAR 26 1985

Department of Water Resources
Eastern District Office

NOTICE OF AMENDED CLAIM
TO A WATER RIGHT
21-4140

Notice is hereby given that Claim to a Water Right No. 21-4140 in the name of Wm. Gordon McCrea and Algernia S. McCrea, Island Park, Idaho, was filed with a priority date of October 1, 1935 for the diversion and application to beneficial use of 75 af of water from Blue Lake tributary to Sheep Creek/Henry's Fork with the point of diversion within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 13N, R. 42E, B.M., Fremont County; the water is claimed to be used from 1-1 to 12-31 (75 af) for fish propagation, 6-15 to 10-1 (75 af) for recreation within the N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 14, T. 13N, R. 42E, B.M.

The claimant now proposes to amend Claim No. 21-4140 amending the use to include 11 af for stockwater storage from 1-1 to 12-31 and 11 af for stockwatering from 1-1 to 12-31.

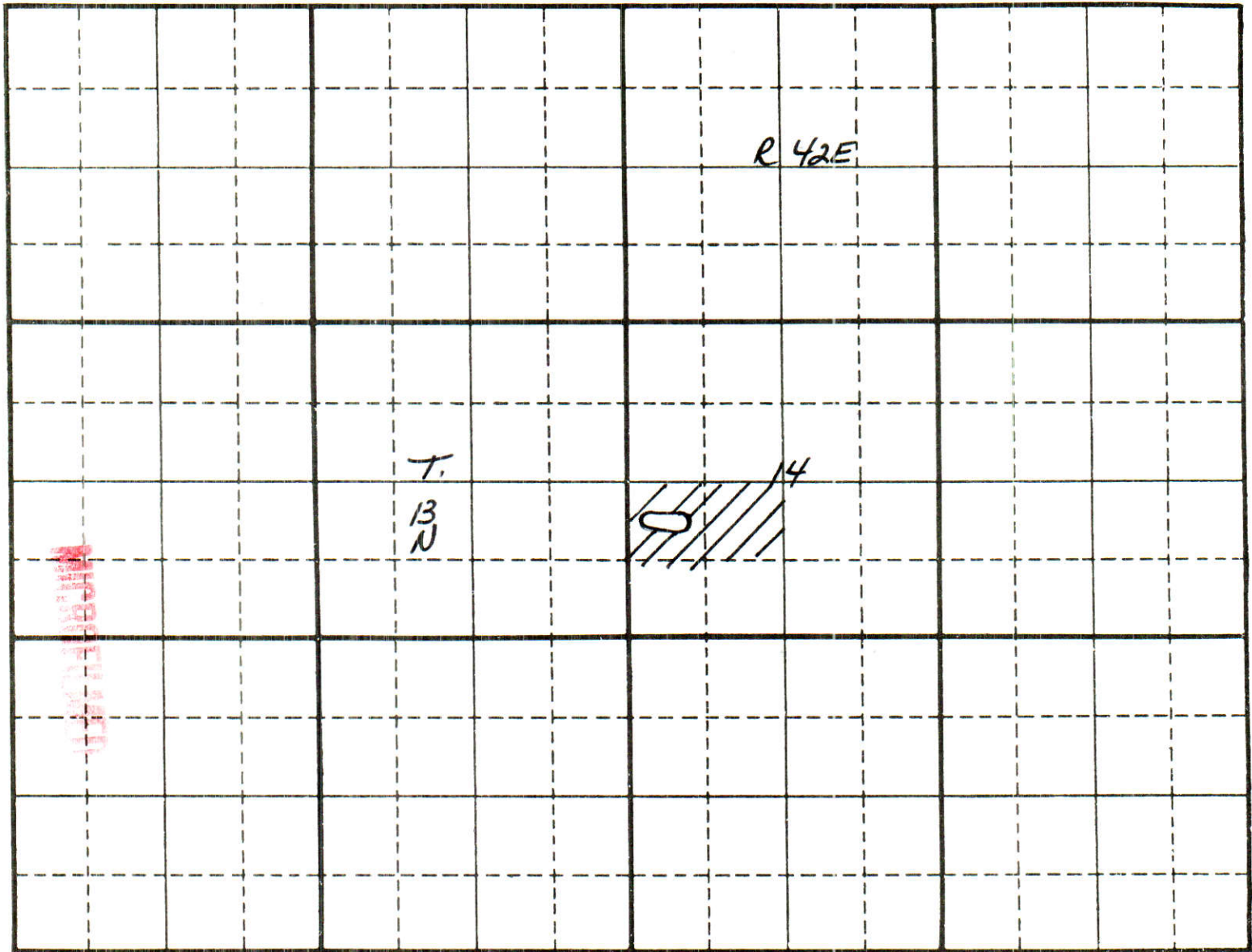
Any exception to any claim of water right may be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID.

A. KENNETH DUNN
Director

Publ. March 14 and 21, 1985AH

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

[Signature]
(Claimant)

Sworn to before me this 30th day of June, 1983.

Ronald D Carlson
Notary Public
Residing at Firth, Idaho

My commission expires 2/14/86

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>6-30-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>RCW</u>	Date <u>9-28-83</u>		claimant by:	
\$30.00 fee received by <u>CW</u>	Date <u>6-30-83</u>			
Published in <u>Boise Star</u>	<u>#65231</u>			
Dates <u>10/13/83 10/20/83</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



AMENDED CLAIM TO A WATER RIGHT AMENDED

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Wm. Gordon McCrea & Algencia S. McCrea

(Name of Claimant)

P.O. Box 17, Island Park, ID 83429

(Mailing Address)

Telephone No. 558-7420

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) October 1, 1935

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Blue Lake tributary to Sheep Creek/Henrys Fork

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	75 af	Use Fish Propagation	Period of Use From 1-1	To 12-31
Quantity	75 af	Use Recreation	Period of Use From 6-15	To 10-1
Quantity	11 af	Use Stockwater Storage	Period of Use From 1-1	To 12-31
Quantity	11 af	Use Stock water	Period of Use From 1-1	To 12-31
Quantity		Use	Period of Use From	To

- (4) 75 af TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ SW ¼, Sec. 14 Twp. 13N Rge. 42E B.M., County of Fremont

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Dam approximately 12 feet high, 200 feet long

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	42E	14									X	X							

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Stockwatering 500-800 head of cattle, recreation on private licensed fish pond. Cattle use pond for water.

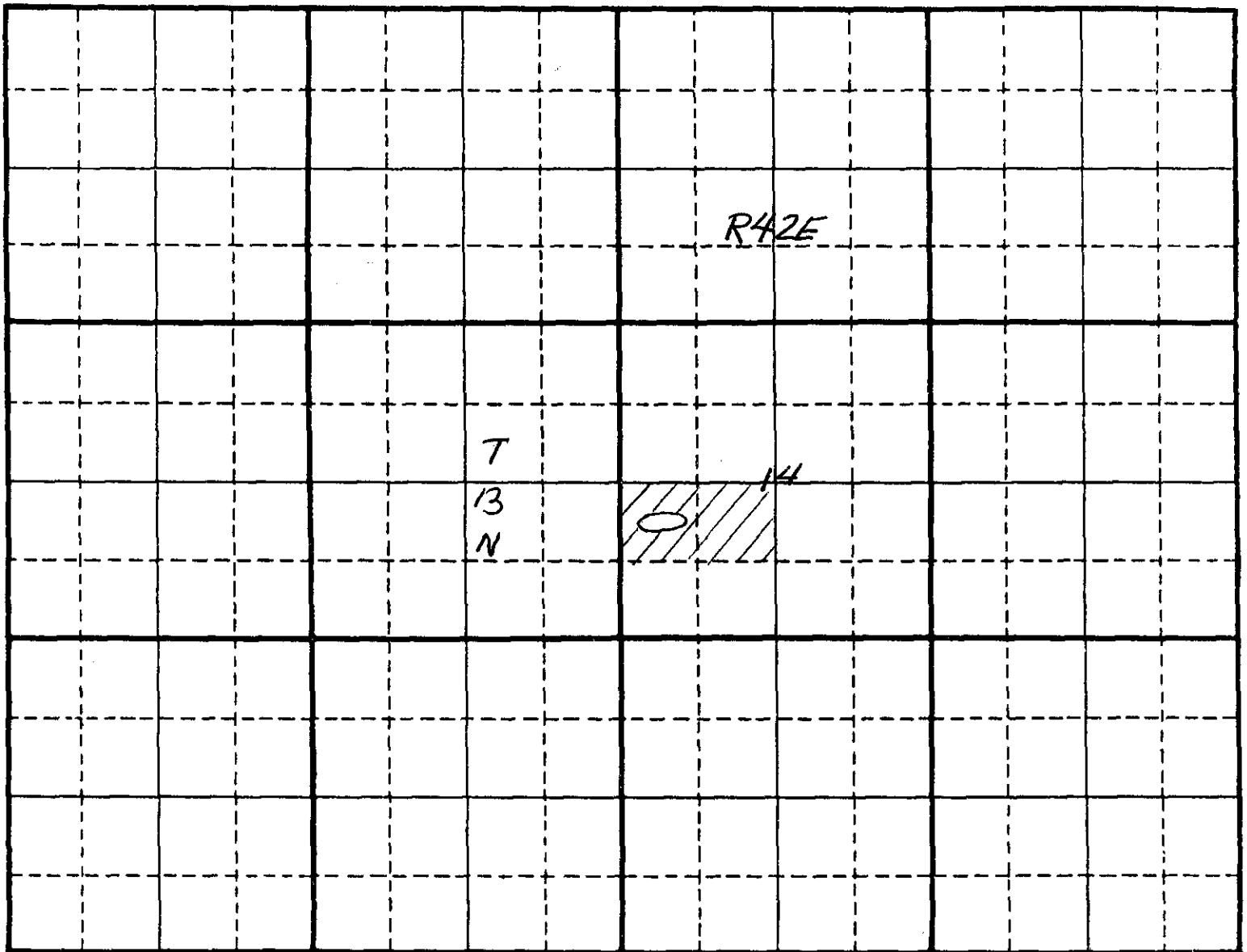
NOTE: Include here the type and number of stock watered: 500-800 range cattle

- (7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

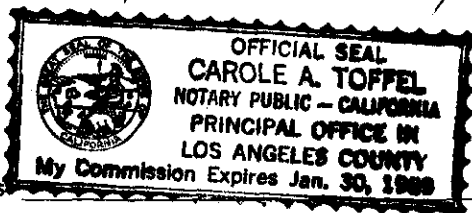
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~TEXAS~~ CALIFORNIA)
) ss.
 County of LOS ANGELES)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

[Signature]
 (Claimant)

Sworn to before me this 21st day of FEBRUARY, 19 85.



[Signature]
 Notary Public
 Residing at BURBANK, CA

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>6-30-83</u>	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by <u>KCW</u>	Date <u>9-28-83</u>		claimant by: _____	
\$30.00 fee received by <u>NA</u>	Date <u>NA</u>			
Published in <u>Ashton, Herald</u>				
Dates <u>3-14 & 3-21-85</u>				

AFFIDAVIT OF
PUBLICATION

State of Idaho

ss.

County of Fremont

Carol Bessey

being first duly sworn, upon his
oath, deposes and says:

That she is the *editor*.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of *Notice of*.....

Amended claim to a
Water Right 21-4140

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2*..... consecutive
issues thereof; first publication

having been made on the *14th*.....

day of *March*....., 19*85*..

and the last publication on the

21st day of *March*.....

19*85*..

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this *19th*.....

day of *March*.....,

19*85*..

Linda Shee

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

MAR 26 1985

Department of Water Resources
Eastern District Office

NOTICE OF AMENDED CLAIM
TO WATER RIGHT
I, *Carol Bessey*, Editor of the Ashton Herald, a newspaper published at St. Anthony, Idaho, do hereby certify that the following notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for *2* consecutive issues thereof; first publication having been made on the *14th* day of *March*, 19*85*, and the last publication on the *21st* day of *March*, 19*85*.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey
Subscribed in my presence and
sworn to before me this *19th* day of *March*, 19*85*.

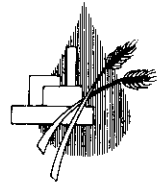
Linda Shee

Notary Public for the
State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

A. KENNETH DASH
Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Wm. Gordon McCrea & Algencia S. McCrea
(Name of Claimant)
P.O. Box 17, Island Park, ID 83429 Telephone No. 558-7420
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) October 1, 1935

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Blue Lake tributary to Sheep Creek/Henrys Fork

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	Period of Use From		To	
				(Mo., Day)	(Mo., Day)		
Quantity <u>75 af</u>		Use <u>Fish Propagation</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>		
Quantity <u>75 af</u>		Use <u>Recreation</u>		Period of Use From <u>6-15</u>	To <u>10-1</u>		
Quantity		Use		Period of Use From	To		
Quantity		Use		Period of Use From	To		
Quantity		Use		Period of Use From	To		

(4) 75 af TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SW ¼, Sec. 14 Twp. 13N Rge. 42E B.M., County of Fremont
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Dam approximately 12 feet high 200 ft. long.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	42E	14									~~40~~	~~40~~							~~80~~
											X	X	*						

* J.S. 7-10-84

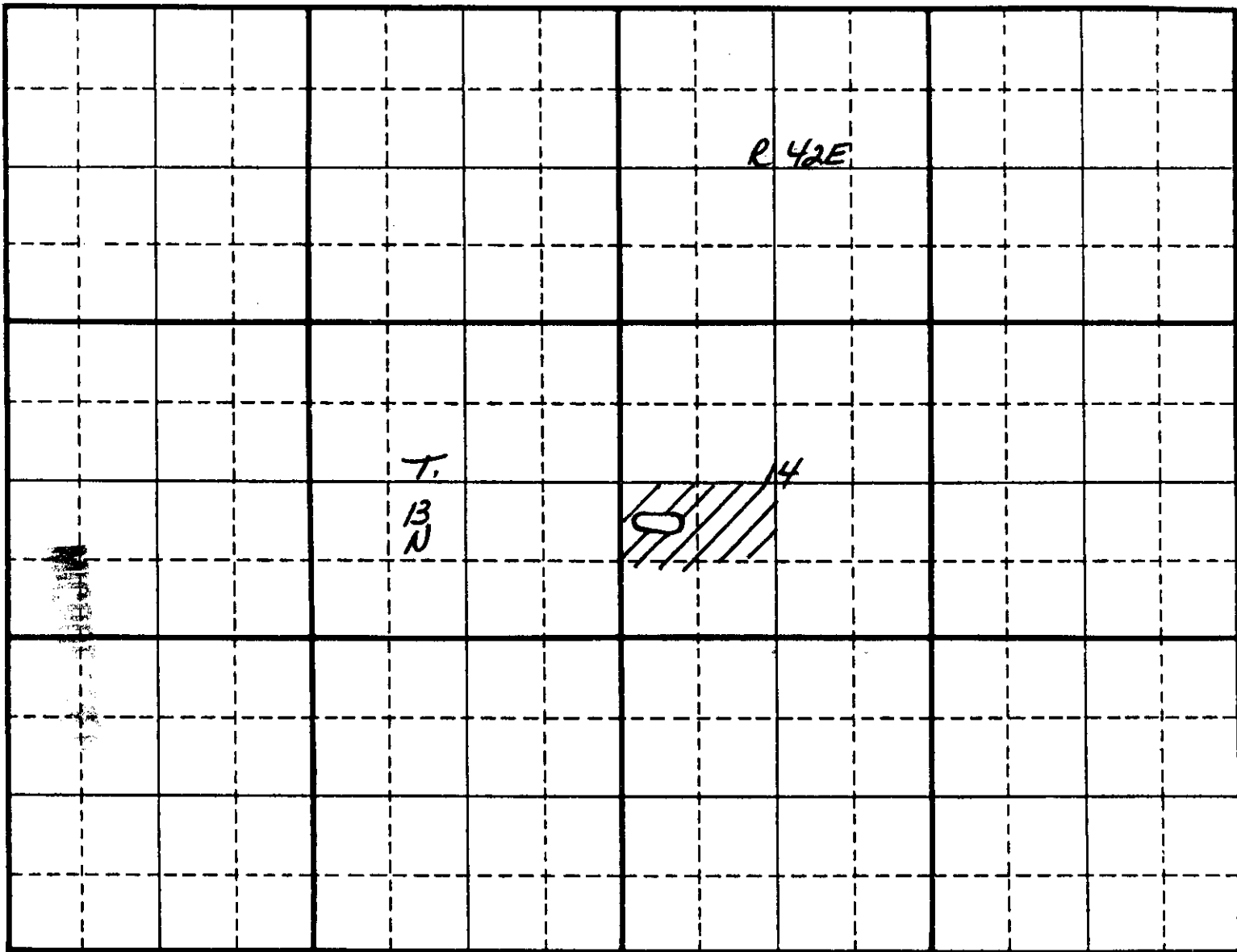
No. of acres 80

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Stockwatering 500-800 head of cattle, recreation on private licensed fish pond. Cattle use pond for water.

NOTE: Include here the type and number of stock watered: 500-800 beef cattle

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

[Signature]
(Claimant)

Sworn to before me this 30th day of June, 1983.

[Signature]
Notary Public
Residing at Firth, Idaho

My commission expires 2/14/86

FOR DEPARTMENT USE ONLY

Received by CW Date 6-30-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by RCW Date 9-28-83 claimant by: _____
\$30.00 fee received by CW Date 6-30-83
Published in Boise Star # 6521
Dates 10/13/83 10/20/83

PUBLICATION

State of Idaho

County of Fremont

Carol Bessey

being first duly sworn, upon his oath, deposes and says:

That he is the *editor*..... of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of.....

Notice of Claims to Water Right #21-4139, 21-4140 and 21-4141

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2..... consecutive issues thereof; first publication

having been made on the *13th*.....

day of *October*....., 19*83*.

and the last publication on the

26th day of *October*.....

19*83*.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey.....

Subscribed in my presence and

sworn to before me this *25th*.....

day of *October*.....,

19*83*.

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.

RECEIVED

OCT 26 1983

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

21-4139

McCREA, WM GORDON &/or ALGENIA S.
P.O. BOX 17, ISLAND PARK, ID 83429

Source: GROUNDWATER

Priority Date: 07/16/1947

Diversion Pt: LOT 09 (NWSE) Sec 08 T
13N R 43E

Use: DOMESTIC (0.09 CFS)

In: NWSE Sec 08 T 13N R 43E

21-4140

McCREA, WM GORDON &/or ALGENIA S.
P.O. BOX 17, ISLAND PARK, ID 83429

Source: BLUE LAKE trib. to SHEEP CREEK

Priority Date: 10/01/1936

Diversion Pt: NWSW Sec 14 T 13N R 42E

Use: FISH PROP. (75.0 AF),
RECREATION (75.0 AF)

In: NESW NWSW Sec 14 T 13N R 42E

21-4141

McCREA, WM GORDON &/or ALGENIA S.
P.O. BOX 17, ISLAND PARK, ID 83429

Source: GROUNDWATER

Priority Date: 07/16/1935

Diversion Pt: LOT 07 (SWNW) Sec 17 T
13N R 43E

Use: IRRIGATION (0.05 CFS), DOMESTIC
(0.05 CFS)

In: SWNW Sec 17 T 13N R 43E FOR 3
ACRES

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN
Director

Publ. Oct. 13 and 20, 1983AH

April 10, 1985

RE: Amended Claim to a Water Right No. 21-4140

Wm. Gordon McCrea
Algenia S. McCrea
P.O. Box 17
Island Park, ID 83429

Dear Claimants;

The Department of Water Resources has completed the processing of your amended claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your amended claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your amended claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your amended claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Eastern Regional Supervisor

RDC:cw

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

CODED KCW
09 APR 1985

Amended
CLAIM ANALYSIS SHEET

G. F. RAMSEY

INITIAL REVIEW BY: FEB 25 1985

Right Number 21 4140 Applicant _____

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By *Ernest Calan* Date *April 8, 1985*

4-1-85

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By *SC* Date *4/17/85*

MICROFILMED

RECEIVED
APR 16 1985
WATER DISTRICT 1
Department of Water Resources
Received

McCREA'S M CROSS RANCH

ISLAND PARK, IDAHO 83429

M
+

Feb 22, 1985

RECEIVED

FEB 25 1985

Department of Water Resources
Eastern District Office

Keith C. Wilson
State of Idaho
Dept of Water Resources
150 Chop - Suite 15
Idaho Falls, Idaho 83402

Dear Mr Wilson: -

In reply to your letter of January 11th
which has been forwarded to me here in California
which on a visit - along with copies of Claim 21-4140
which have been amended.

Enclosed you will find the amended #21-4140
claim signed by me in front of Notary on Feb 21, 1985

Thank you

Sincerely

A. Edna McCrean

MICROFILMED

January 11, 1985

William Gordon McCrea
P.O. Box 17
Island Park, ID 83429

Dear Mr. McCrea:

Enclosed is a copy of the original Claim 21-4140 and a typed amended claim. In reviewing the claim, item 6b indicated stockwater; however item 3 does not specify stockwater. Please review the amended claim, sign in front of a notary and return to this office as soon as possible. There is no fee required.

Your prompt response will be appreciated.

Sincerely,

KEITH C. WILSON
Senior Resource Agent

KCW/cz

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 6, 1985

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 1, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF AMENDED CLAIM TO A WATER RIGHT

21-4140

Notice is hereby given that Claim to a Water Right No. 21-4140 in the name of Wm. Gordon McCrea and Algenia S. McCrea, Island Park, Idaho, was filed with a priority date of October 1, 1935 for the diversion and application to beneficial use of 75 af of water from Blue Lake tributary to Sheep Creek/Henry's Fork with the point of diversion within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 13N, R. 42E, B.M., Fremont County; the water is claimed to be used from 1-1 to 12-31 (75 af) for fish propagation, 6-15 to 10-1 (75 af) for recreation within the N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 14, T. 13N, R. 42E, B.M.

The claimant now proposes to amend Claim No. 21-4140 amending the use to include 11 af for stockwater storage from 1-1 to 12-31 and 11 af for stockwatering from 1-1 to 12-31.

Any exception to any claim of water right may be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID.

A. KENNETH DUNN

Director

Published in the Ashton Herald, Ashton on 3/14 & 3/21/85.

MICROFILMED

AH legal

**NOTICE OF AMENDED CLAIM
TO A WATER RIGHT
21-4140**

Notice is hereby given that Claim to a Water Right No. 21-4140 in the name of Wm. Gordon McCrea and Algernia S. McCrea, Island Park, Idaho, was filed with a priority date of October 1, 1935 for the division and application to beneficial use of 75 af of water from Blue Lake tributary to Sheep Creek/Henry's Fork with the point of diversion within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 13N, R. 42E, B.M., Fremont County; the water is claimed to be used from 1-1 to 12-31 (75 af) for fish propagation, 6-15 to 10-1 (75 af) for recreation within the N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 14, T. 13N, R. 42E, B.M.

The claimant now proposes to amend Claim No. 21-4140 amending the use to include 11 af for stockwater storage from 1-1 to 12-31 and 11 af for stockwatering from 1-1 to 12-31.

Any exception to any claim of water right may be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID.

A. KENNETH DUNN
Director

Publ. March 14 and 21, 1985AH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 31, 1983

WM. GORDON McCREA
ALGENIA S. McCREA
P.O. BOX 17
ISLAND PARK

ID 83429

RE: Claim No. 21-4140

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Keith C Wilson

Wm. Gordon McCrea
and

Right Number

21 4140

Applicant

Algenia S. McCrea

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By

Ernest Gilman

Date

Oct 30, 1983

STATE OFFICE PROCESSING:

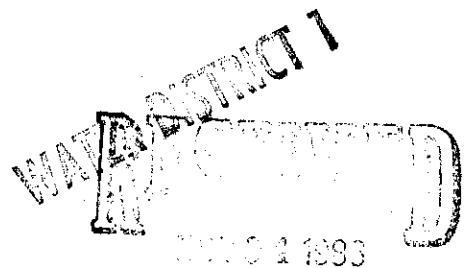
- ☒ Claim review complete.

By

sc

Date

11-4-83



NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

21-4140

McCREA, WM. GORDON &/or ALGENIA S.

P.O. BOX 17, ISLAND PARK, ID 83429

Source: BLUE LAKE trib. to SHEEP CREEK

Priority Date 10/01/1935

Diversion Pt. NWSM Sec 14 T 13N R 42E

Use FISH PROP. (75.0 AF)
RECREATION (75.0 AF)

In NWSM NWSM Sec 14 T 13N R 42E

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 10/13 & 10/20/83.