

RECEIVED

33 34 35 36

T. 15 N.
T. 14 N.

Well

4 3 2 1

9 10 11 12

R. 43 E B M

State of Idaho)
County of Bonneville) ss.

Sworn to before me this 30th day of June, 19 83 (Claim

Notary Public
Residing at 350 Linden Dr

My commission expires Continuous

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>6-30-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>HWJ</u>	Date <u>11-07-83</u>		claimant by:	
\$30.00 fee received by <u>CW</u>	Date <u>6-30-83</u>			
Published in <u>Ashton Herald</u>	<u>#25777</u>			
Dates <u>11/24 - 12/1/83</u>				

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

being first duly sworn, upon ^{her} oath, deposes and says:

That she is the Editor of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

Notice, claims to water

Right 21-4146, 21-4148, 21-4147

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication

having been made on the 24th

day of Nov, 1983,

and the last publication on the

1st day of Dec

1983

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this 6th

day of Dec

1983.

James E. Holcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

DEC 8 1983

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

21-4146

ISLAND PARK WATER CO.
470 PARK AVE., IDAHO FALLS, ID
83402

Source: GROUNDWATER
Priority Date: 09/01/1962
Diversion Pt: NENE Sec 02 T 14N R 43E
Use: DOMESTIC (0.16 CFS)
In: NENE NWNE Sec 02 T 14N R 43E

21-4148

ISLAND PARK WATER CO.
470 PARK AVE., IDAHO FALLS, ID
83402

Source: GROUNDWATER
Priority Date: 06/01/1958
Diversion Pt: SENW Sec 13 T 15N R 43E
Use: DOMESTIC (0.08 CFS)
In: SWNE SENW Sec. 13 T 15N R 43E

21-4147

ISLAND PARK WATER CO.
470 PARK AVE., IDAHO FALLS, ID
83402

Source: GROUNDWATER
Priority Date: 09/01/1958
Diversion Pt: WSE Sec 13 T 15N R 43E
Use: DOMESTIC (0.08 CFS)
In: NWNE Sec 13 T 15N R 43E

Exceptions to a claim may be filed with the director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN
Director

Publ. Nov. 24 and Dec. 1, 1983AH

MICROFILMED

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

Island Park Water Co

(Name of Claimant)

470 Park Ave
(Mailing Address)

83402

Telephone No. 522-0539

(Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) Sept 1962

ground water

tributary to

(cfs, af)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

(Mo., Day)

Quantity 0.16 cfs

Use Domestic

Period of Use From Jan. 1

To Dec. 31

Quantity

Use

Period of Use From _____

To _____

Quantity

Use

Period of Use From _____

To

Quantity

Use

Period of Use From

To

Quantity

Use

Period of Use From _____

To

- (4) 0.16 cfs TOTAL QUANTITY USED.
(cfs, af)

NE ¼ NE ¼, Sec. 2 Twp. 14 N Rge. 43 E B.M., County of Fremont

Additional points of diversion:

change. 6" well with submersible Pump 5 H.P. motor
120 feet deep

[illegible]

No. of acres _____

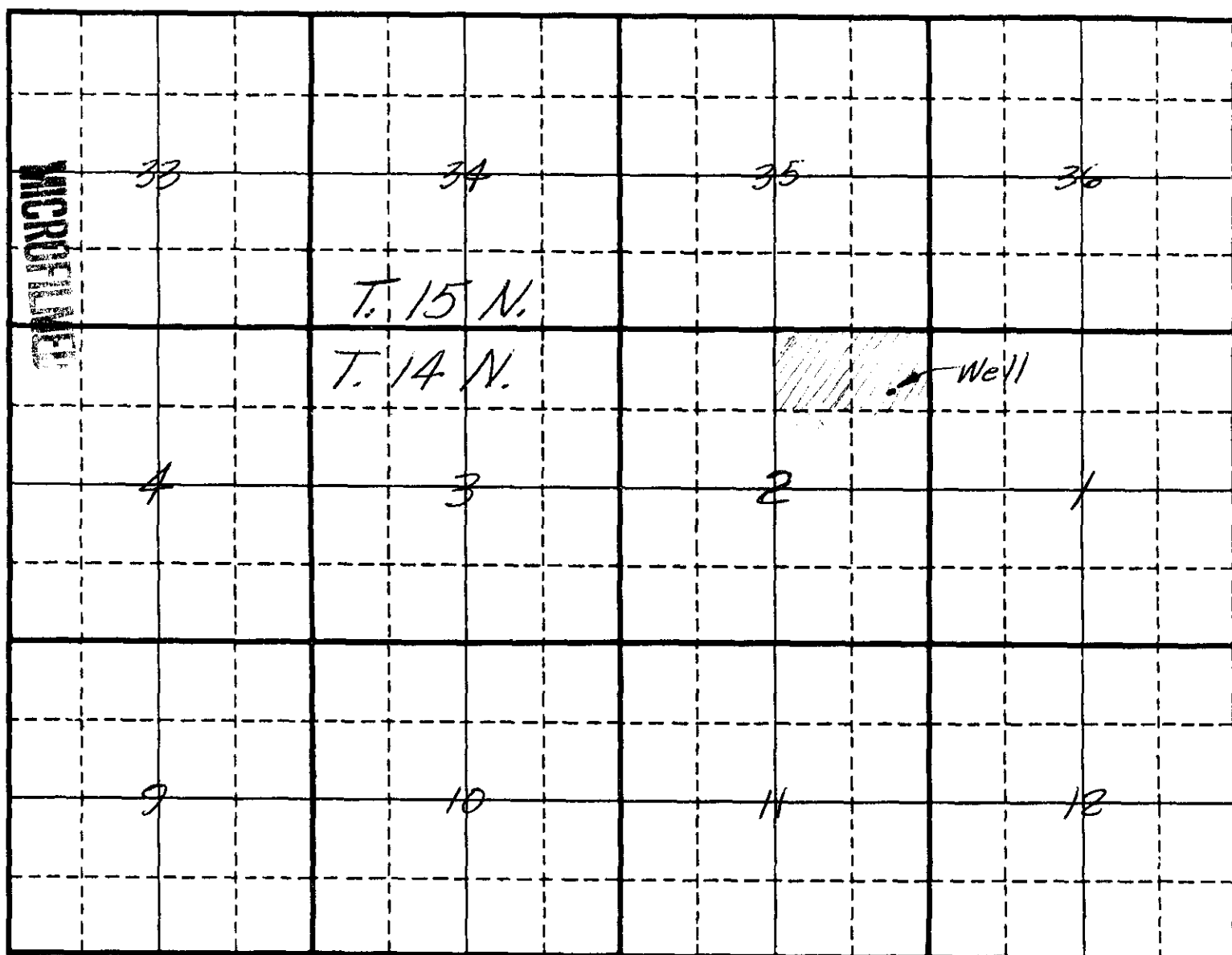
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

Island Park water Co

(8) Remarks _____



Scale: 2 inches equal 1 mile.

R. 43 E. B. M.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of June

Richard Thoburn
(Claimant) President

, 19 83.

David E Benton

Notary Public

Residing at 550 Linden Dr

My commission expires Continuous

FOR DEPARTMENT USE ONLY

Received by CW Date 6-30-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWJ Date 11-07-83 claimant by: _____
\$30.00 fee received by CW Date 6-30-83
Published in Ashton Herald # 25777
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and not in any supplement issue
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issues thereof; first publication

having been made on the *24th*.....

day of *Nov*....., 19*83*,

and the last publication on the

1st day of *Dec*.....

19*83*

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pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this *6th*.....

day of *Dec*.....,

19*83*.

James E. Holcomb

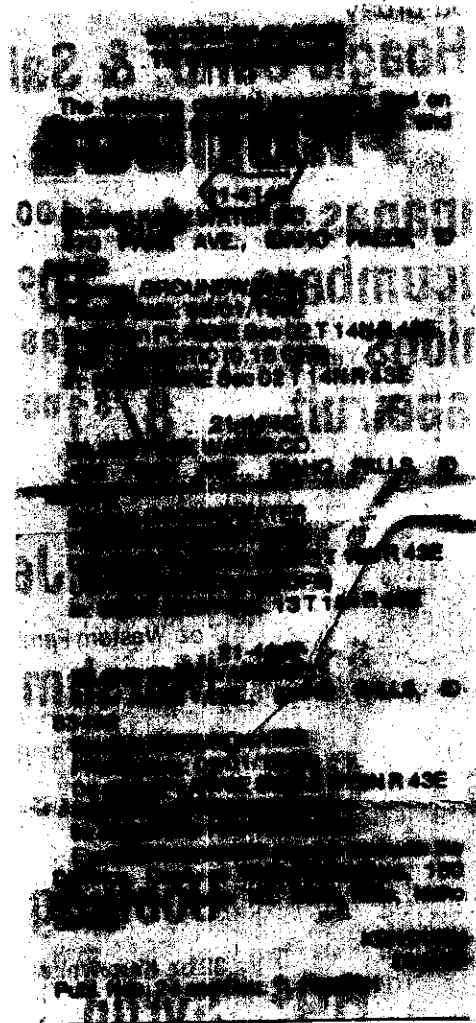
Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.

Ashton

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DEC 8 1983

Department of Water Resources
Eastern District Office



MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 12, 1983

ISLAND PARK WATER CO.
470 PARK AVE.
IDAHO FALLS ID 83402

RE: Claim No. 21-4146

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

Right Number 21 4146 Applicant _____

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest G. [Signature] Date Dec. 12, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By PC Date 12/15/83

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 16, 1983

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 12, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

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NOV 17 1983
IDaho Falls

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KEN DUNN, Dir.

Published 11/24 & 12/1/83.

MICROFILMED

21-4146-

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470 PARK AVE., IDAHO FALLS, ID 83402

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Priority Date: 09/01/1962

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