

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

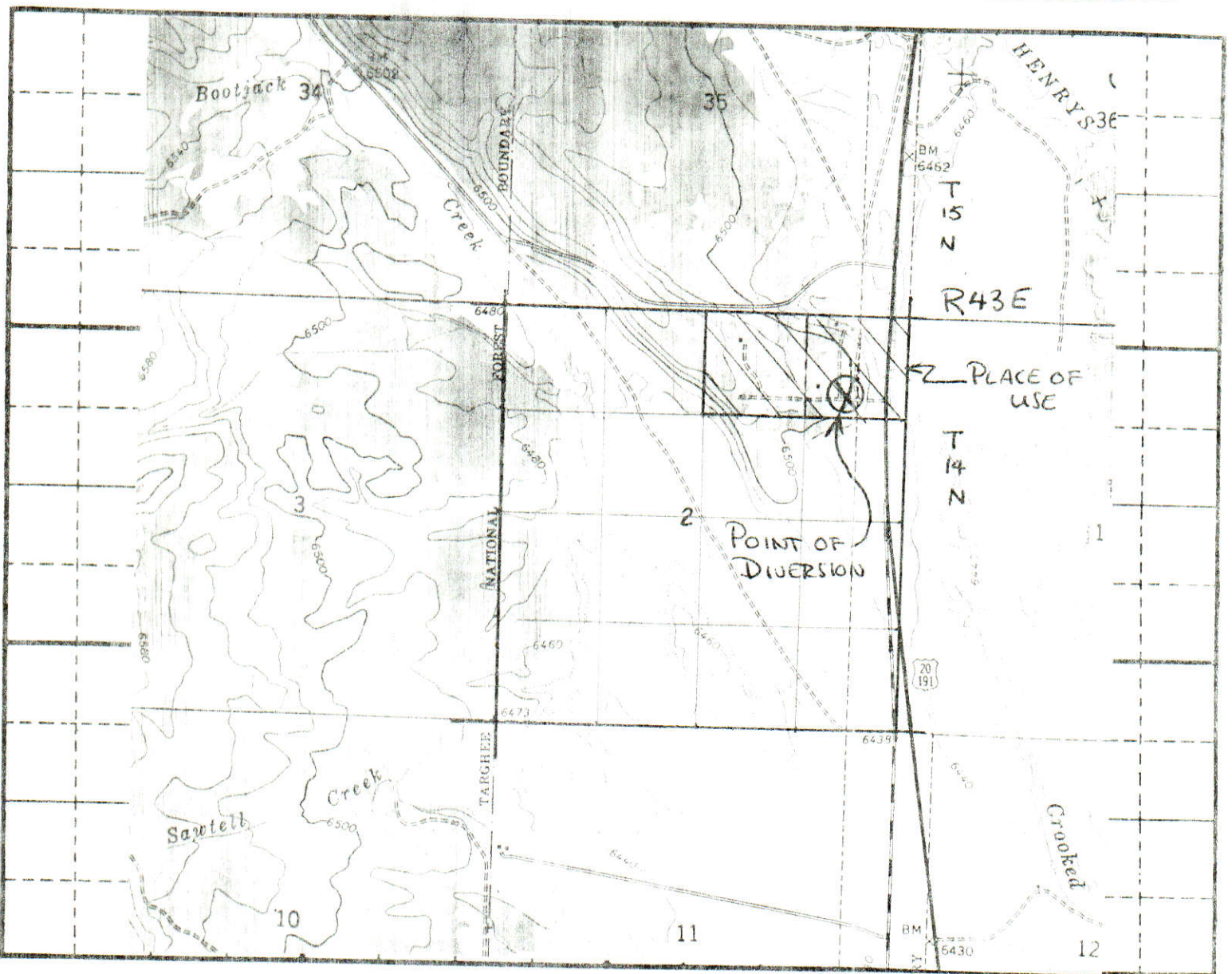
Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 07 day of MAY 1983 (Claimant)
Richard Stokes
Notary Public
Residing at Idaho Falls, Idaho
My commission expires 1991 April 25, 1985
WALTER J. COYNE, Notary Public
My Commission Expires 4-25-91

Received by CW Date 6-30-83 Exception filed by: 5-10-1985 Forwarded to claimant by: 5-9-85 Date
Prelim. check by HWT Rao Date 11-07-83
Published in Ashton Herald # 25775
Dates 11/24 ; 12/1/83

MICROFILMED

(8) Remarks Aspen Ridge area



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 07th day of May, 1985.

(Claimant)

Notary Public
Residing at Idaho Falls Idaho

My commission expires 1991 April 25

WALTER J. COYNE, Notary Public
My Commission Expires 4-25-91

FOR DEPARTMENT USE ONLY

Received by CW Date 6-30-83 Exception filed by:
Prelim. check by HWJ KAW Date 11-7-83 10 May 1985
NA \$30.00 fee received by CW Date 6-30-83 # 25777
Published in Ashton Herald
Dates 11/24 & 12/1/83

Forwarded to
claimant by: Date

MICROFILMED

(8) Remarks _____

MICROFILMED	10	11	12	7
	15	14	Well 13	18
	22	23	21	19
			R. 43 E. B.M.	R. 44 E. B.M.

Scale: 2 inches equal 1 mile.

T. 15 N.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of June

Edna Shotset
(Claimant)
David E. Benton

Notary Public
Residing at 550 Linden Dr.

My commission expires ~~Ator~~ Continuous

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>6-30-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>HWJ</u>	Date <u>11-07-83</u>		claimant by:	
\$30.00 fee received by <u>CW</u>	Date <u>6-30-83</u>			
Published in <u>Bohdon Herald</u>	<u>#25775</u>			
Dates <u>11/24 & 12/1/83</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



AMENDED CLAIM TO A WATER RIGHT AMENDED

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that ISLAND PARK WATER CO.
470 Park Ave., Idaho Falls, ID 83402 (Name of Claimant)
(Mailing Address) (Zip Code) Telephone No. 522-0539

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1958

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.08 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____

(4) 0.08 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NW ¼, Sec. 13 Twp. 15N Rge. 43E B.M., County of Fremont
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
4" well with submersible pump, 3 hp motor

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
15N	43E	13			X					X									

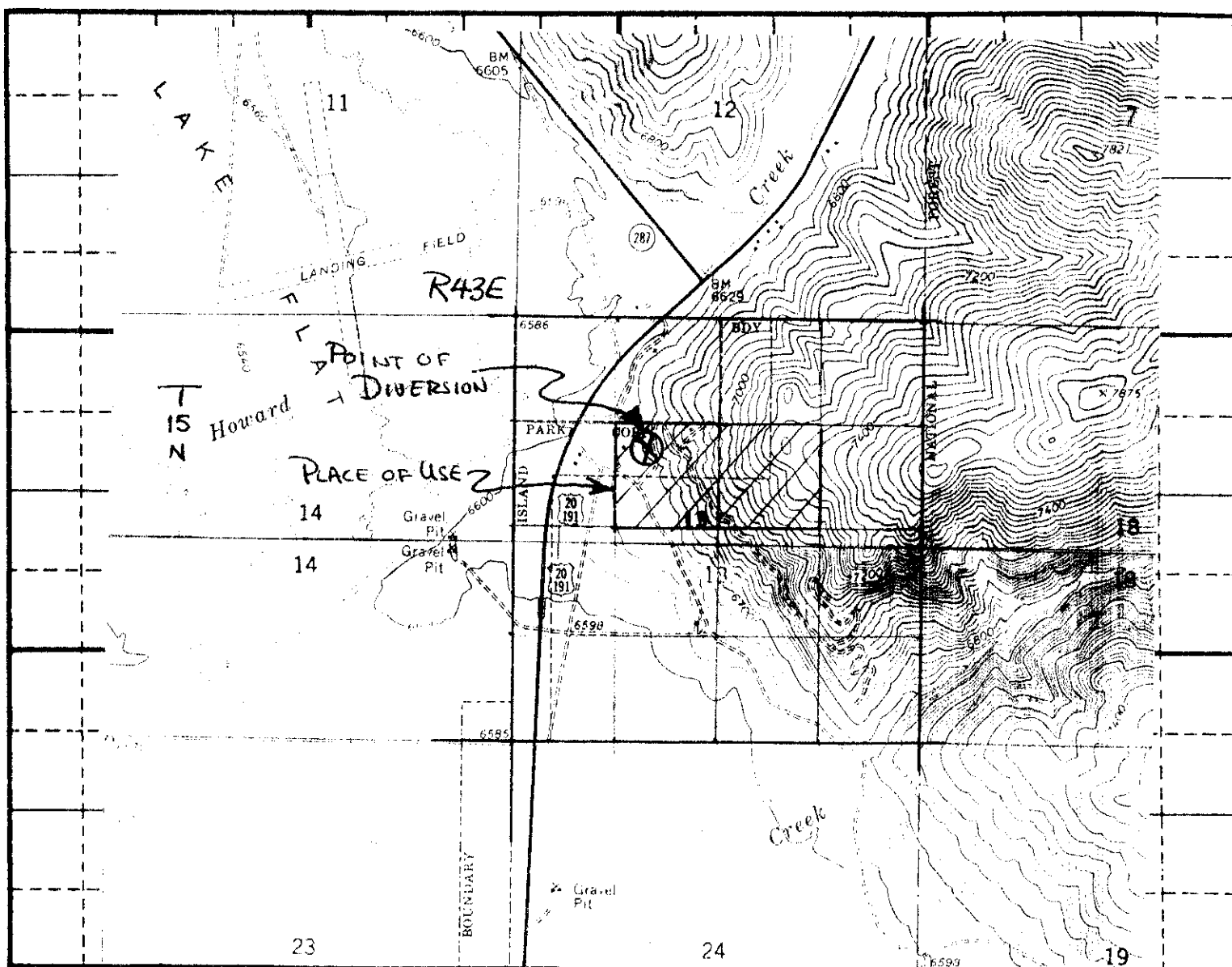
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic - 2 units, Valley View Well #1

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8)	Remarks
	When the number of components of the decomposition is small, the decomposition is unique. This is the case for the decomposition of a vector space into a direct sum of irreducible subspaces. In this case, the decomposition is unique up to the order of the subspaces. The decomposition of a vector space into a direct sum of irreducible subspaces is unique up to the order of the subspaces. This is the case for the decomposition of a vector space into a direct sum of irreducible subspaces. In this case, the decomposition is unique up to the order of the subspaces. The decomposition of a vector space into a direct sum of irreducible subspaces is unique up to the order of the subspaces. This is the case for the decomposition of a vector space into a direct sum of irreducible subspaces. In this case, the decomposition is unique up to the order of the subspaces.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Blaine)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 07 day of

(Claimant)

Notary Public
Residing at _____

My commission expires _____

WALTER J. COYNE, Notary Public
My Commission Expires 4-25-91

Received by CW Date 6-30-83 Exception filed by:
Prelim. check by HWS Kao Date 11-07-83 5-10-1985
~~\$30.00~~ Fee received by CW Date 6-30-83
Published in Ashton Herald # 25775
Dates 11/24 & 12/1/83

Forwarded to _____ Date _____
claimant by: _____

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



AMENDED CLAIM TO A WATER RIGHT AMENDED

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that ISLAND PARK WATER CO.
(Name of Claimant)
470 Park Ave, Idaho Falls, ID 83402 Telephone No. 522-0539
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) September 1, 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	0.16 cfs	Use	Domestic	Period of Use From 1-1	To 12-31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.16 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 2 Twp. 14N Rge. 43E B.M., County of Fremont
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 6" well with submersible pump, 5hp motor, 120 feet deep

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	43E	2	X	X															

No. of acres

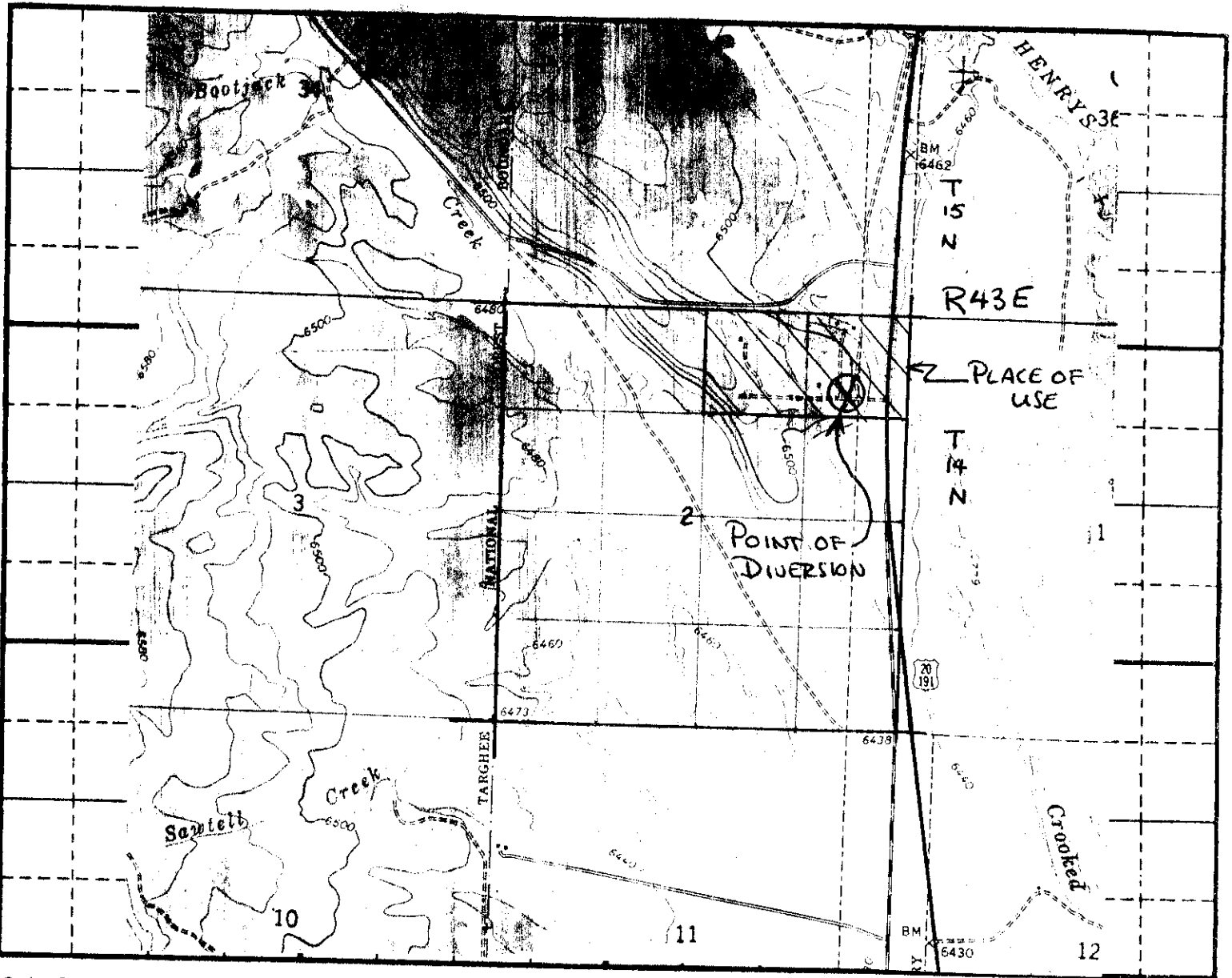
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
40 units Domestic, Aspen Ridge Development

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks Aspen Ridge area



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Blaine) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 07 day of May, 1985.
(Claimant)

Walter J. Coyne
Notary Public
Residing at Idaho Falls Idaho

My commission expires 1991 April 25

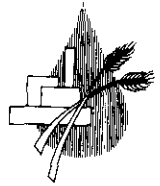
WALTER J. COYNE, Notary Public
My Commission Expires 4-25-91

OW 5-9-85 FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>6-30-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>HWS KAW</u>	Date <u>11-7-83</u>	<u>10 May 1985</u>		
NA \$20.00 fee received by <u>CW</u>	Date <u>6-30-83</u>	<u># 25777</u>	claimant by:	
Published in <u>Ashton Herald</u>				
Dates <u>11/24 & 12/1/83</u>				

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Island Park Water Co.
(Name of Claimant)
470 Park Ave 83402 Telephone No. 522-0539
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1958

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.08 cfs</u>	Use	<u>Domestic</u>	Period of Use From	<u>Jan. 1</u> To <u>Dec. 31</u>
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____

(4) 0.08 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NW ¼, Sec. 13 Twp. 15 N Rge. 43E B.M., County of Fremont
 Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 4" well with submersible pump 3 H.P motor

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

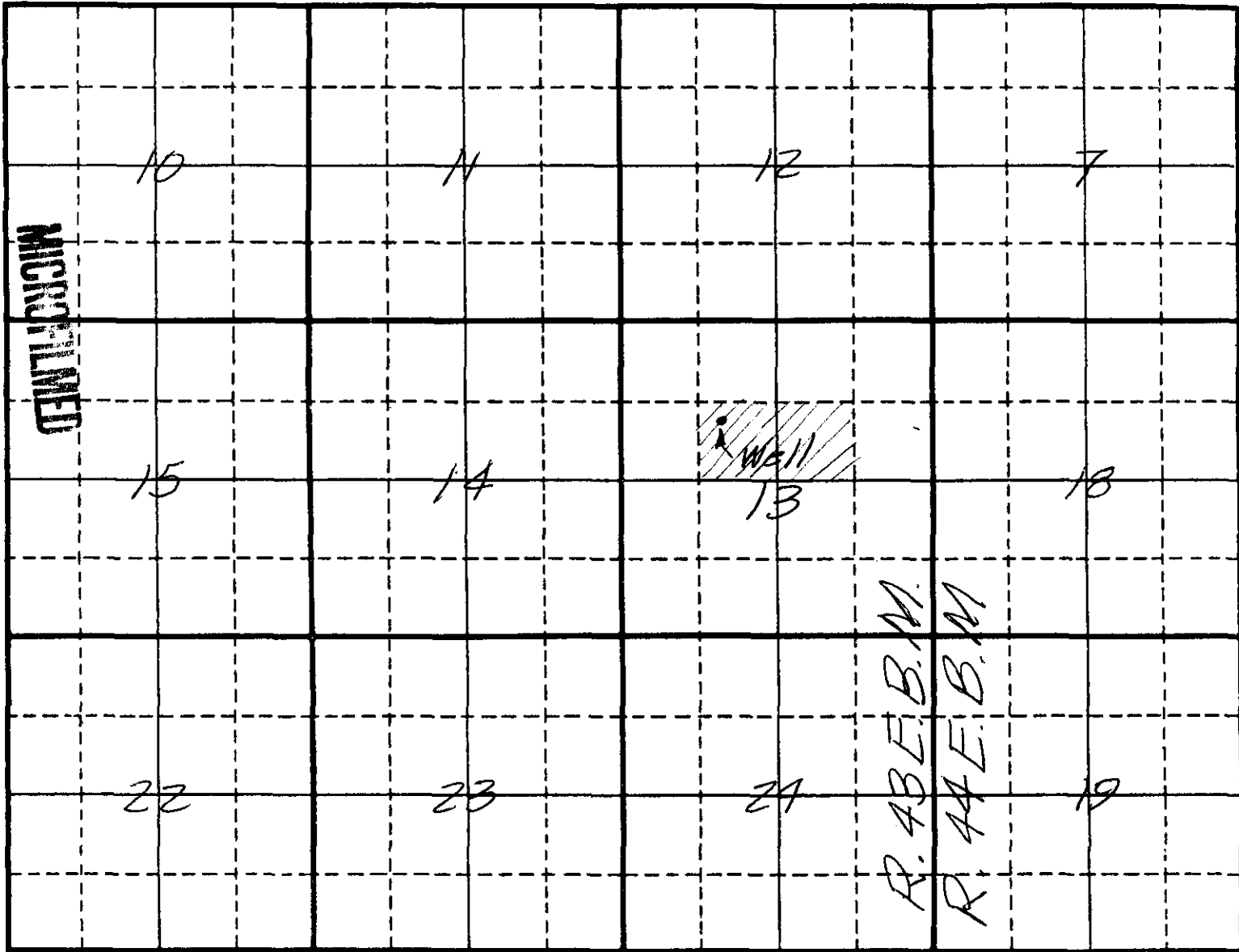
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: Island Park Water Co.

(8) Remarks _____



Scale: 2 inches equal 1 mile.

T. 15 N.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of June, 1983.

[Signature]
(Claimant) *President*
David E Benton

Notary Public
Residing at 550 Linden Dr.

My commission expires ~~Not~~ Continuous

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>6-30-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>HWT</u>	Date <u>11-07-83</u>		claimant by:	
\$30.00 fee received by <u>CW</u>	Date <u>6-30-83</u>			
Published in <u>Benton Herald</u>	<u>#25775</u>			
Dates <u>11/24 & 12/1/83</u>				

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

being first duly sworn, upon his
oath, deposes and says:

That he is the *Editor*
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice claim to Water
Right 21-4146, 21-4148, 21-4147

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2*..... consecutive
issues thereof; first publication

having been made on the *24th*.....

day of *Nov.*....., 19*83*,

and the last publication on the

last day of *Dec.*.....

19*83*

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this *6th*.....

day of *Dec.*.....

19*83*.

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.

RECEIVED

DEC 8 1983

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

21-4146
ISLAND PARK WATER CO.
470 PARK AVE., IDAHO FALLS, ID
83402
Source: GROUNDWATER
Priority Date: 09/01/1962
Diversion Pt: NENE Sec 02 T 14N R 43E
Use: DOMESTIC (0.16 CFS)
In: NENE NWNE Sec 02 T 14N R 43E

21-4148
ISLAND PARK WATER CO.
470 PARK AVE., IDAHO FALLS, ID
83402
Source: GROUNDWATER
Priority Date: 08/01/1958
Diversion Pt: SENW Sec 13 T 15N R 43E
Use: DOMESTIC (0.08 CFS)
In: SWNE SENW Sec. 13 T 15N R 43E

21-4147
ISLAND PARK WATER CO.
470 PARK AVE., IDAHO FALLS, ID
83402
Source: GROUNDWATER
Priority Date: 09/01/1958
Diversion Pt: NWSE Sec 13 T 15N R 43E
Use: DOMESTIC (0.08 CFS)
In: NWSE Sec 13 T 15N R 43E
Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN
Director

Publ. Nov. 24 and Dec. 1, 1983AH

May 23, 1985

RE: Amended Claim to a Water Right No. 21-4143

Island Park Water Company
470 Park Avenue
Idaho Falls ID 83402

Gentlemen:

The Department of Water Resources has completed the processing of your amended claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your amended claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your amended claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your amended claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Eastern Regional Supervisor

RDC:cw

Enclosure

MICROFILMED

May 6, 1985

Island Park Water Company
c/o Ed Strobel
470 Park Avenue
Idaho Falls, ID 83402

Dear Mr. Strobel:

Enclosed are copies of the original amended claims 21-4146 and 21-4148 that were sent to you on two different occasions. The amended claims were necessary in order to answer questions dealing with the claims. Since no action has been taken, I assume that you do not plan to file the amended claims.

Please feel free to amend the claims on file with this office at any time.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:cw

Enclosures

MICROFILMED

*Keith's
copy*

January 11, 1985

Island Park Water Company
c/o Ed Strobel
470 Park Ave.
Idaho Falls, ID 83402

Dear Sir:

Enclosed are copies of the original Claims 21-4146 and 21-4148 and retyped amended claims. Please review the typed amended claims, sign in front of a notary and return to this office. There is no fee required.

Your prompt attention to this matter will be appreciated.

Sincerely,

KEITH C. WILSON
Senior Resource Agent

KCW/cz

Enclosures

RECEIVED

State of Idaho
Department of Water Resources

Amendal

Amendia

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KEITH C WILSON

Right Number 2L 4148

Applicant ISLAND PARK WATER CO.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

AMENDMENT CODED 10 MAY 1985 KCW

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Claim published correctly.
- ☐ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By _____ Date _____

MICROFILMED

May 23, 1985

RE: AmendedCCclaim to a Water Right No. 21-4146

Island Park Water Company
470 Park Avenue
Idaho Falls, ID 83402

Gentlemen:

The Department of Water Resources has completed the processing of your amended claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your amended claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your amended claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your amended claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Eastern Regional Supervisor

RDC:cw

Enclosure

State of Idaho
Department of Water Resources

Amended

CLAIM ANALYSIS SHEET

Amended

INITIAL REVIEW BY: KEITH C WILSON

Right Number 21-4146

Applicant ISLAND PARK WATER Co

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☐ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☐ Location of use.
- ☐ Signature/notarization/fee.

AMENDMENT CODED 10 MAY 1985 KCW

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Claim published correctly.
- ☐ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By _____ Date _____

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 12, 1983

ISLAND PARK WATER CO.
470 PARK AVE.
IDAHO FALLS ID 83402

RE: Claim No. 21-4148

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

Right Number 21 1148

Applicant Island Park Water Co

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date Dec 12, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By AC Date 12/15/83

MICROFILMED

21-4148

ISLAND PARK WATER CO.

470 PARK AVE., IDAHO FALLS, ID 83402

Source: GROUNDWATER

Priority Date: 06/01/1958

Diversion Pt: SENW Sec 13 T 15N R 43E

Use: DOMESTIC (0.08 CFS)

In: SWNE SENW Sec 13 T 15N R 43E

RECEIVED