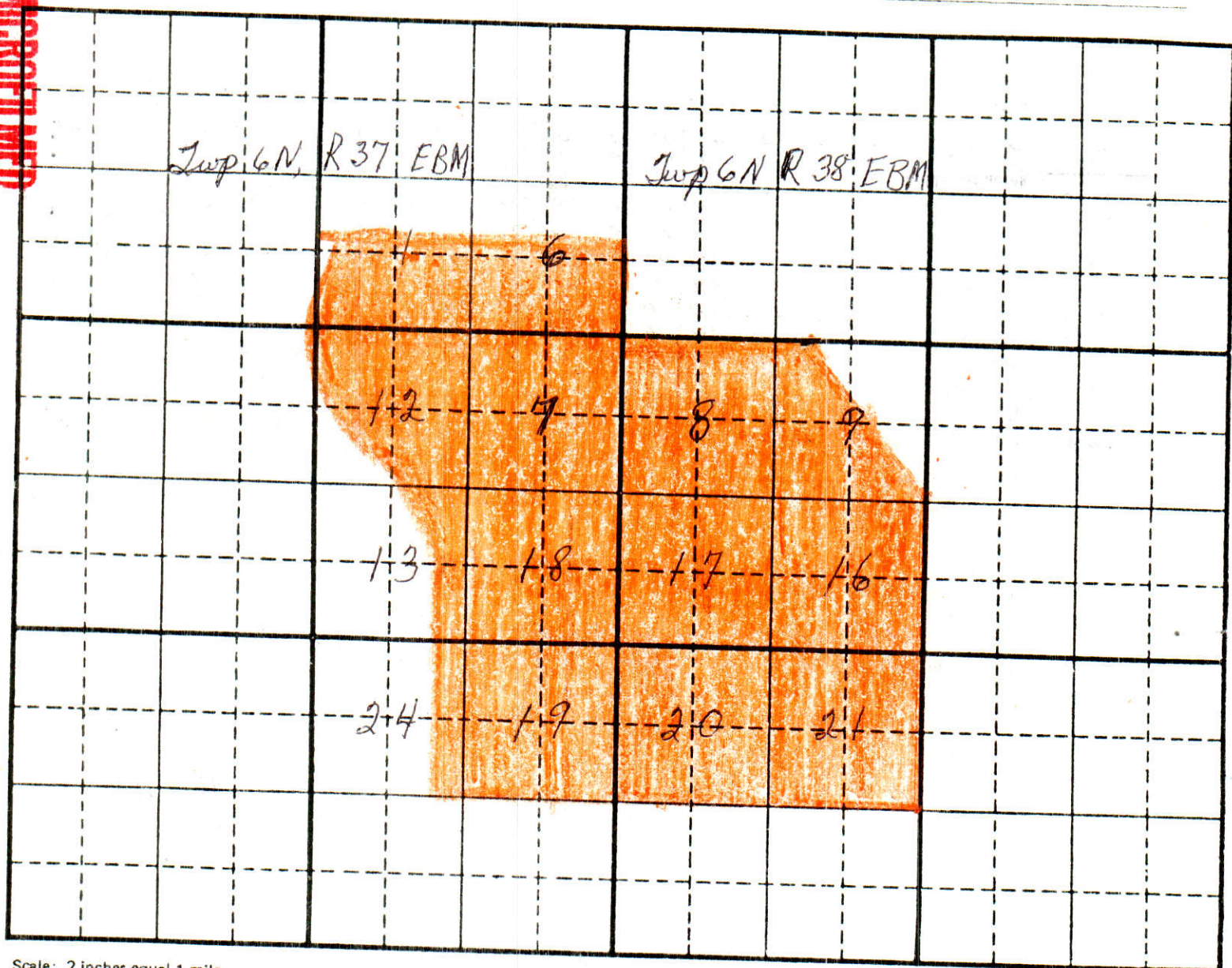


(8) Remarks _____

MICROFILMED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Madison) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Rigby Brothers, a partnership
by: Ray W. Rigby (Claimant) Partner

Sworn to before me this 29th day of June, 1983.

Jerry L. Rigby
Notary Public
Residing at Reboring Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by CW Date 6-30-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____
\$30.00 fee received by CW Date 6-30-83 # 22213 claimant by: _____
Published in _____
Dates _____

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Bruce Porter,
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice Of Claims To Water Rights

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on March 7, 1984
and the last publication having been made
on March 14, 1984.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

[Signature]

Subscribed to and sworn to before me

this March 15, 1984

[Signature]
Notary Public.

(SEAL)

My commission expires Life.

RECEIVED

MAR 19 1984

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

21-4154

RIGBY BROS.
RT. 1, REXBURG, ID 83440
Source: GROUNDWATER

Priority Date: 05/17/1910
Diversion Pt: SWSE Sec 17 T 06N R 38E
Use: STOCKWATER (0.25 CFS)
In: SWSE Sec 17 T 06N R 38E

35-4256

STATE OF IDAHO
DEPT. OF FISH & GAME, P.O. BOX 25,
BOISE, ID 83707
Source: MARKET LAKE SLOUGH trib. to
SINKS

Priority Date: 09/19/1960
Diversion Pt: SWSE SESW SWSW Sec 36
T 06N R 36E
Use: WILDLIFE (1225.0 AF)
RECREATION (1225.0 AF)

In: SWSE SESE Sec 36 T 06N R 36E
NENE NWNE SWNE SENE NESE Sec 01 T
05N R 36E SWNE NENW NWNW SWNW
SENE NESW NWSW SWSW SESW NESE
NWSE SWSE Sec 06 T 05N R 37E SWNE
NENW NWNW SENW NESE NWSE SWSE
SESE Sec 07 T 05N R 37E

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KENN DUNN
Director

Publ. March 7 and 14, 1984RS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Rigby Brothers c/o Harold L. Rigby
(Name of Claimant)
Rt. #1, Rexburg, ID 83440 Telephone No. 356-6549
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 17, 1910

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.25</u>	Use	<u>Stockwater</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) 0.25cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SE ¼, Sec. 17 Twp. 6N Rge. 38E B.M., County of Jefferson
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 175 ft. well, pump, gasoline motor 2½ in. pipe to cement trough.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	38E	17															S		

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: 800 hd. range cattle & 10 horses.

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

MICROFILMED

TOWNSHIP 6 NORTH, RANGE 38 EAST, BOISE MERIDIAN
 Section 17
 * Location of Well

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

RIGBY BROTHERS

My commission expires Life

Received by CW Date 6-30-83 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by KCW Date 2-27-84 claimant by: _____
 \$30.00 fee received by CW Date 6-30-83 #29213
 Published in Highby Star _____
3/8 - 3/15/84

FEB 17 1984

Department of Water Resources
Eastern District Office

STATE OF IDAHO,)
 ss.
County of Madison.)

AFFIDAVIT

RECEIVED

FEB 3 1984

Department of Water Resources
Eastern District Office

LELAND RAYBOULD, being first duly sworn, deposes and says:

1. That he resides now, and for all of his lifetime has resided in or near Madison County, Idaho.
2. That he is 82 years of age.
3. That he is very familiar with the location and history of a stockwatering well located in the Southwest Quarter Southeast Quarter of Section 17, Township 6 North, Range 38 East, Boise Meridian, in Jefferson County, Idaho, known as "the Hunt Well".
4. That he married a daughter of John J. Hunt.
5. That John J. Hunt caused to have said well drilled, a pump installed, and water appropriated therefrom for stock watering on or about May 17, 1910, and that said well has been in constant use for stockwatering thereafter, to and including the present time.

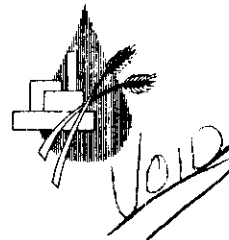
Leland Raybould
Leland Raybould

SUBSCRIBED AND SWORN To before me this 31st day of January, 1984.

Wyllis Vann Edwards
Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission is for Life

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Harold L. Rigby, Alden L. Rigby, J. Laloni Rigby & Ray W. Rigby, d. b. a. Rigby Brothers, a partnership,
(Name of Claimant)
C/o Harold L. Rigby
Route 1, Rexburg, Idaho 83440 (Mailing Address) Telephone No. 356-6549
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 17, 1919

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

ground water tributary to _____
(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	Period of Use From	(Mo., Day)	To	(Mo., Day)
Quantity	<u>.25 C.F.S.</u>	Use	<u>Stockwatering</u>	Period of Use From	<u>1-1</u>	To	<u>12-31</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
(4)	<u>.25</u>	TOTAL QUANTITY USED.					

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 SE 1/4, Sec. 17 Twp. 6N Rge. 38E B.M., County of Jefferson
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
175 foot well, partly cased, pump, gasoline motor (air cooled) 2 1/2 pipes, large cement trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

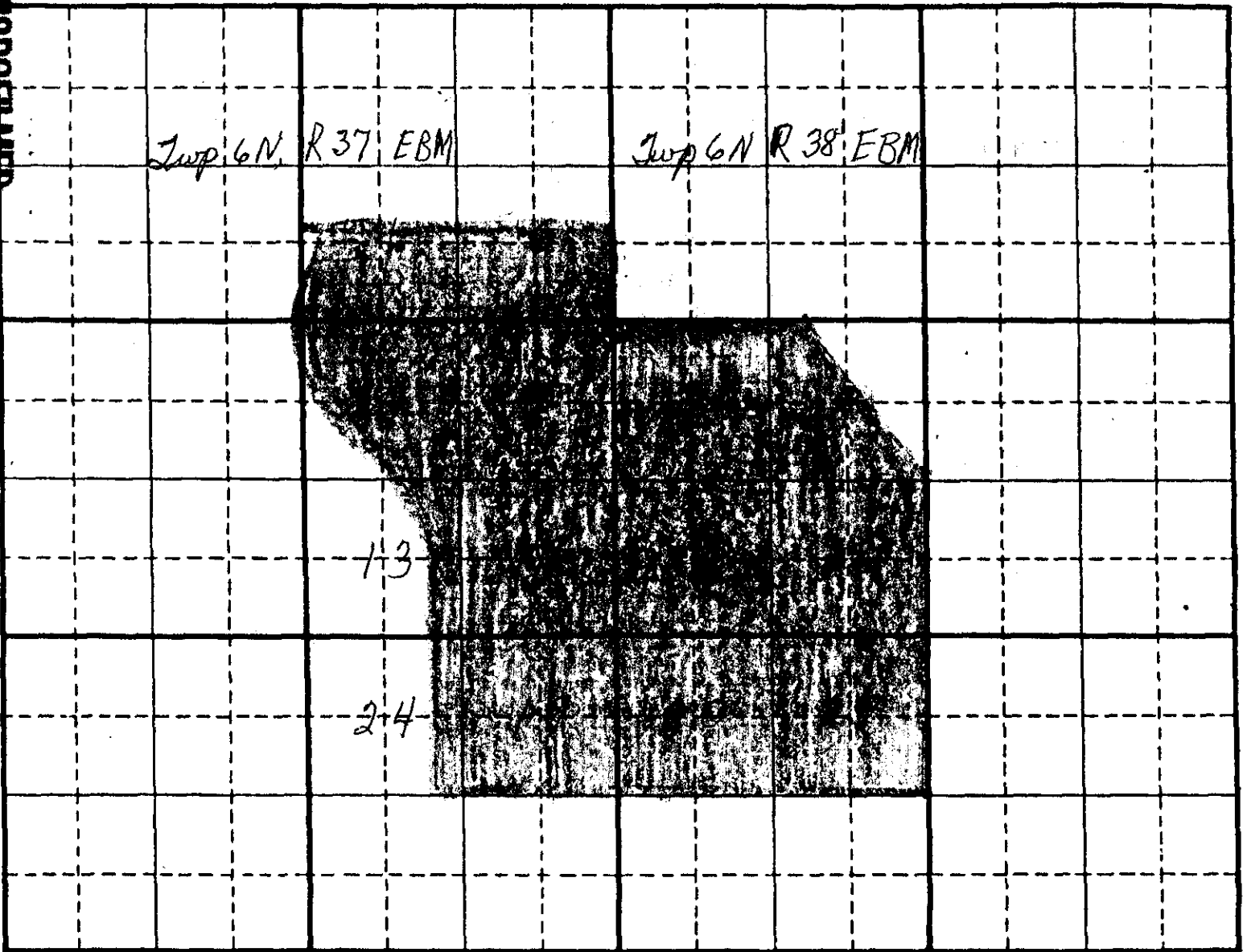
T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	37E	12	40	40	40	40	40	40	40	40	40	20		30	40	40	40	40	570
"	"	13	40	35	20	40									40			40	215
"	"	24	40			40									40			40	160
6N	38E	7	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
"	"	8	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
"	"	9			10		20	40	40	35	40	40	40	40	5	30	40	20	400
"	"	16	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
"	"	17	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
"	"	18	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
"	"	19	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
"	"	20	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
"	"	21	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
6N	37E	1			10	10				10	10	40	40	40	40	40	40	40	360
6N	38E	6			10	10				10	10	40	40	40	40	40	40	40	360

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
All used for up to 800 head of cattle and 10 horses. Total 7185 acres

NOTE: Include here the type and number of stock watered: _____
If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

MICROFILMED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Madison) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Rigby Brothers, a partnership
by: Ray W. Rigby
(Claimant) partner

Sworn to before me this 29th day of June, 1983.

James L. Rigby
Notary Public
Residing at Perkins Idaho

My commission expires life

FOR DEPARTMENT USE ONLY

Received by CW Date 6-30-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$30.00 fee received by CW Date 6-30-83 # 22213
Published in _____
Dates _____

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Bruce Porter
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice Of Claims To Water Rights

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on March 7, 1984
and the last publication having been made
on March 14, 1984

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

[Signature]

MICROFILMED

Subscribed to and sworn to before me

March 15, 1984

[Signature]
Notary Public.

(SEAL)

My commission expires Life.

RECEIVED

MAR 19 1984

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS
TO WATER RIGHTS

The following notice was published in the
Rigby, Idaho Edition of the JEFFERSON STAR on
March 7, 1984 and March 14, 1984.
Source: GROUNDWATER

[Faded text, likely a copy of the notice mentioned in the affidavit]

Publ. March 7 and 14, 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 26, 1984

RIGBY BROS.
RT. 1
REXBURG ID 83440

RE: Claim No. 21-4154

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

KEITH C WILSON

Right Number

21 4154

Applicant

RIGBY BROTHERS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

March 26, 1984

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By

Ernest Carlson

Date

March 26, 1984

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

DC

Date

3/27/84

MICROFILMED



1984 MAR 27 1984

Department of Water Resources

W

February 13, 1984

Rigby Brothers
c/o Ray W. Rigby
P.O. Box 250
Rexburg, ID 83440

Dear Mr. Rigby:

Enclosed is a claim to a water right that was received by this office. In reviewing the claim, the place of use, item 6A, needs to be completed. To complete item 6A, you will need to indicate the location of the stock trough(s) by typing an "S" in the appropriate box indicating the quarter-quarter section.

Upon receipt of the completed claim, processing will continue. Feel free to contact this office for any assistance that may be needed.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:bp

Enclosure





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evenden
Governor

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

November 8, 1983

Rigby Brothers
c/o Harold Rigby
Rt. #1
Rexburg, ID 83440

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

ON TYPED CLAIM

- _____ Complete name.
- _____ Complete mailing address.
- _____ Date of priority (month, day, and year).
- _____ Source of water.
- _____ Quantity claimed to have been used.
- ☒ Nature of use and period of use. *Item 6B NOTE Specify Type and number of stock (ie 800 head range cattle)*
- _____ Location of point(s) of diversion.
- ☒ Location of place of use (acres irrigated if water is claimed for irrigation). *Item 6A USE AN "X" FOR LOCATION OF STOCK TROUGHS*
- _____ Filing Fee (Amount \$_____).
- _____ Signature.
- _____ Notarization of signature.
- ☒ Other: *Item 6A in listing the place of use only those quarter-quarter sections where a stock trough is located need to be listed with an "X" in the appropriate grid box. Complete Map with Township Range + Sec numbers.*

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

Keith Wilson

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 29, 1984

The Risby Star
P. O. Box 37
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 26, 1984.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 3/8 & 3/15/84.

MICROFILMED

21-4154

RIGBY BROS.

RT. 1, REXBURG. ID 83440

Source: GROUNDWATER

Priority Date: 05/17/1910

Diversion Pt: SWSE Sec 17 T 06N R 38E

Use: STOCKWATER (0.25 CFS)

In: SWSE Sec 17 T 06N R 38E

21-4154