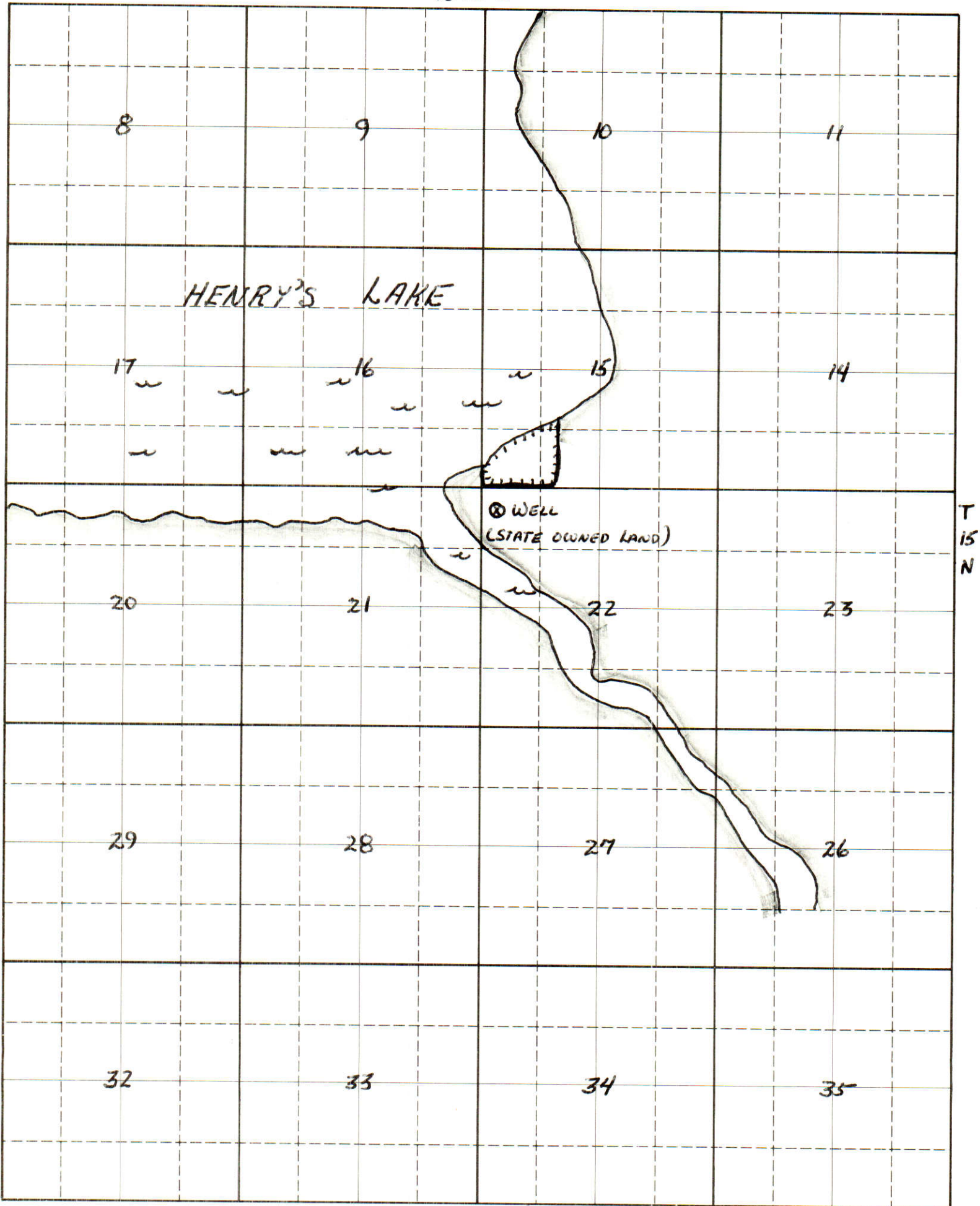


11. Map of proposed project:

R43E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W M Beckert  
(Applicant)

21-7000

**AFFIDAVIT OF  
PUBLICATION**

State of Idaho

County of Fremont

ss.

Carol Bessey  
being first duly sworn, upon her  
oath, deposes and says:

That she is the editor  
of The Ashton Herald, a news-  
paper as defined by Idaho  
Codes Annotated, section 58-106,  
as amended, and that said  
newspaper is a weekly news-  
paper published at Ashton,  
Idaho, in Fremont County,  
Idaho, having a general circula-  
tion in said county, and that  
said newspaper has been print-  
ed and published as a weekly  
newspaper in said county for  
more than 78 consecutive weeks  
prior to the first publication of  
the attached notice, advertise-

ment or publication of .....

application for  
water by State  
Reclamation Engineer

And affiant further says that  
said notice, advertisement or  
publication, as per clipping  
attached, was published in said  
newspaper, in the regular and  
entire issue thereof, and not in  
any supplement issue thereof,

for 2 consecutive is-  
sues thereof; first publication

having been made on the 7

day of September, 1967,

and the last publication on the

14 day of September

1967.

And affiant further says that at  
the times herein mentioned said  
newspaper was made up of at  
least eight pages of at least five  
columns each, printed from  
type matter, of at least sixteen  
inches deep.

Carol Bessey  
Subscribed in my presence and

sworn to before me this 26

day of Sept.,

1967.

James E. Holcomb  
Notary Public for the  
State of Idaho, resi-  
(SEAL) dence and post office  
address: St. Anthony, ASHTON  
Idaho.

**NOTICE OF APPLICATION  
FOR WATER**

Notice is hereby given that  
Idaho Department of Parks has  
on June 28, 1967 applied for  
permit to divert .07 (cubic feet  
per second) of water from a  
subterranean source under ap-  
plication No. 21-7000. Water will  
be diverted by a well within  
the NW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Sec. 22, T. 15  
N, R. 43 E, B.M., Fremont  
County and is to be used from  
June 1 to September 30 for  
domestic purposes in SW  $\frac{1}{4}$ ,  
Sec. 15, T. 15 N, R. 43 E, B.M.

Any protest against this ap-  
plication must be filed with  
the Department of Reclama-  
tion within ten days from the  
last date of publication of this  
notice.

R. KEITH HIGGINSON  
State Reclamation  
Engineer

Published in the Ashton Her-  
ald, Ashton, Idaho, on Septem-  
ber 7 and September 14.

RECEIVED  
SEP 27 1967  
Reclamation

21-7000  
2nd Aff - correct

243E

Permit No. 21-7000

Name of Applicant Department of Parks, Statehouse, Boise, Idaho

Source of Water \_\_\_\_\_ Subterranean \_\_\_\_\_

a tributary of

Location of P.D. NW<sub>4</sub>NW<sub>4</sub>, sec. 22, T. 15 N, R. 43 E, B.M.

Fremont County

Water is used for domestic use

Quantity of water claimed: Permit 0.07 c.f.s. Depositions 0.15 c.f.s.

Type of measuring device installed or method of measurement and general description of diversion works Well - 322' x 8", cased 271'; equipped with

a 6" pump @ 5HP submersible motor. Top of pump bowls set @ 88'. Static water level is 65'. Water conveyed to point of use by 3" PVC pipe.

Land to be irrigated or place of use:  
TWP. RGE. SEC.

### Description

DOMESTIC ONLY

Total acreage

Filed - June 28, 1968

Due - November 1, 1968

Made - October 29, 1968

Other rights and acreage covered: Indicate amounts, source, licensed or decreed, and priority - June 28, 1968

acreage covered by subdivision; also show land covered on the map.

~~none~~

21-7000

21-700

**AFFIDAVIT OF  
PUBLICATION**

State of Idaho

County of Fremont

ss.

*Coral Bessey*  
being first duly sworn, upon her  
oath, deposes and says:

That she is the *editor*  
of The Ashton Herald, a news-  
paper as defined by Idaho  
Codes Annotated, section 58-106,  
as amended, and that said  
newspaper is a weekly news-  
paper published at Ashton,  
Idaho, in Fremont County,  
Idaho, having a general circula-  
tion in said county, and that  
said newspaper has been print-  
ed and published as a weekly  
newspaper in said county for  
more than 78 consecutive weeks  
prior to the first publication of  
the attached notice, advertise-

ment or publication of .....

*Notice of applica-  
tion for water*

And affiant further says that  
said notice, advertisement or  
publication, as per clipping  
attached, was published in said  
newspaper, in the regular and  
entire issue thereof, and not in  
any supplement issue thereof,

for *two* consecutive is-  
sues thereof; first publication

having been made on the *13*

day of *July*, 19*67*

and the last publication on the

*20* day of *July*

196*7*

And affiant further says that at  
the times herein mentioned said  
newspaper was made up of at  
least eight pages of at least five  
columns each, printed from  
type matter, of at least sixteen  
inches deep.

*Coral Bessey*  
Subscribed in my presence and

sworn to before me this *1st*

day of *August*,

196*7*

*Alan M. Hoerner*  
Notary Public for the  
State of Idaho, resi-  
(SEAL) dence and post office  
address: *St. Anthony,*  
Idaho. *Ashton*

**NOTICE OF APPLICATION  
For Water**

Notice is hereby given that  
Idaho Department of Parks has  
on June 28, 1967 applied for  
permit to (divert) *.002* (cubic  
feet per second) of water from  
subterranean source under ap-  
plication No. 21-7000. Water  
will be diverted by pump with-  
in the NW 1/4, NW 1/4, Sec. 22, T.  
15N, R. 43, B.M. and is to be  
used from June 1 to September  
30 for *culinary* purposes in  
SW 1/4, Sec. 15, T. 15N, R. 43E,  
B.M.

Any protest against this ap-  
plication must be filed with the  
Department of Reclamation wi-  
thin ten days from the last date  
of publication of this notice.

R. KEIH HIGGINSON

State Reclamation Engineer

(A. H. July 13, 20, 1967)

**RECEIVED**  
AUG 15 1967  
Department of Reclamation

*1st adv.  
Incorrect.*

*21-7000*

State of Idaho  
Department of Water Administration  
WATER RIGHT LICENSE

License of Water Right No. 21-7000 Priority June 28, 1967 Amount 0.07 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Parks  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 21-7000 issued pursuant to Application for Permit dated June 28, 1967,  
and has submitted proof to the Department of Water Administration on October 30, 1968,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.07 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use &  
established a right to use water as follows:

| Beneficial Use         | Period of Use |                    | Rate of Diversion |              | Annual Volume |
|------------------------|---------------|--------------------|-------------------|--------------|---------------|
| Domestic               | from          | June 1 to Sept. 30 | at                | 0.07 cfs and | 7.0 acre feet |
|                        | from          | to                 | at                | cfs and      |               |
|                        | from          | to                 | at                | cfs and      |               |
| (both dates inclusive) |               |                    |                   |              |               |

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
7.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 22,  
Twp. 15 N, Rge. 43 E, B. M. in the County of Fremont

Description and location of place of use: (Henry's Lake State Park)

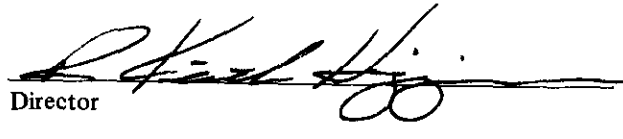
| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 15 N | 43 E  | 15   |                  |                  |                  |                  |                  |                  |                  |                  | X                | X                | X                | X                |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of  
February, 19 74.

  
Director

21-7000

LICENSE ISSUED FOR .07 SEC. FT.  
LICENSE PAGE NO. \_\_\_\_\_

Identification No. 21-7000  
Application No. 41923

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant Idaho Department of Parks  
post office address Statehouse, Boise, Idaho 83707
2. Source of water supply well which is a tributary of -
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 22 Township 15N  
Range 43E B.M. Fremont County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into - at a point in 1/4  
of 1/4 of Section 22 Township 15N Range 43E B.M.
4. Quantity to be appropriated:  
a. .002 .07 cubic feet per second and/or  
b. 0 acre feet per annum will be stored.
5. Water will be used for the following purposes:  
(Culinary) Domestic purpose from June 1 to Sept. 30 (both dates inclusive)  
purpose from          to          (both dates inclusive)  
purpose from          to          (both dates inclusive)
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well
- b. Height of storage dam - feet; active reservoir capacity - acre feet; total reservoir capacity - acre feet; materials used in storage dam: -
- c. Proposed well diameter is 6 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.  
b. Estimated construction cost is \$ 4400.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water:           $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 15 Township 15N  
Range 43E B.M.           
(2) Amount of power to be generated: None hp under None feet of head.  
(3) List number of each kind of livestock to be watered None  
(4) Name of municipality to be served None, or number of families to be supplied with domestic water None.  
(5) If water is to be used for other purposes describe: Culinary water for use of Henry's Lake State Park users.

21-7000

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated\_\_\_\_\_

c. Describe any other water rights used for the same purposes \_\_\_\_\_

9. a. Who owns the property at the point of diversion State of Idaho

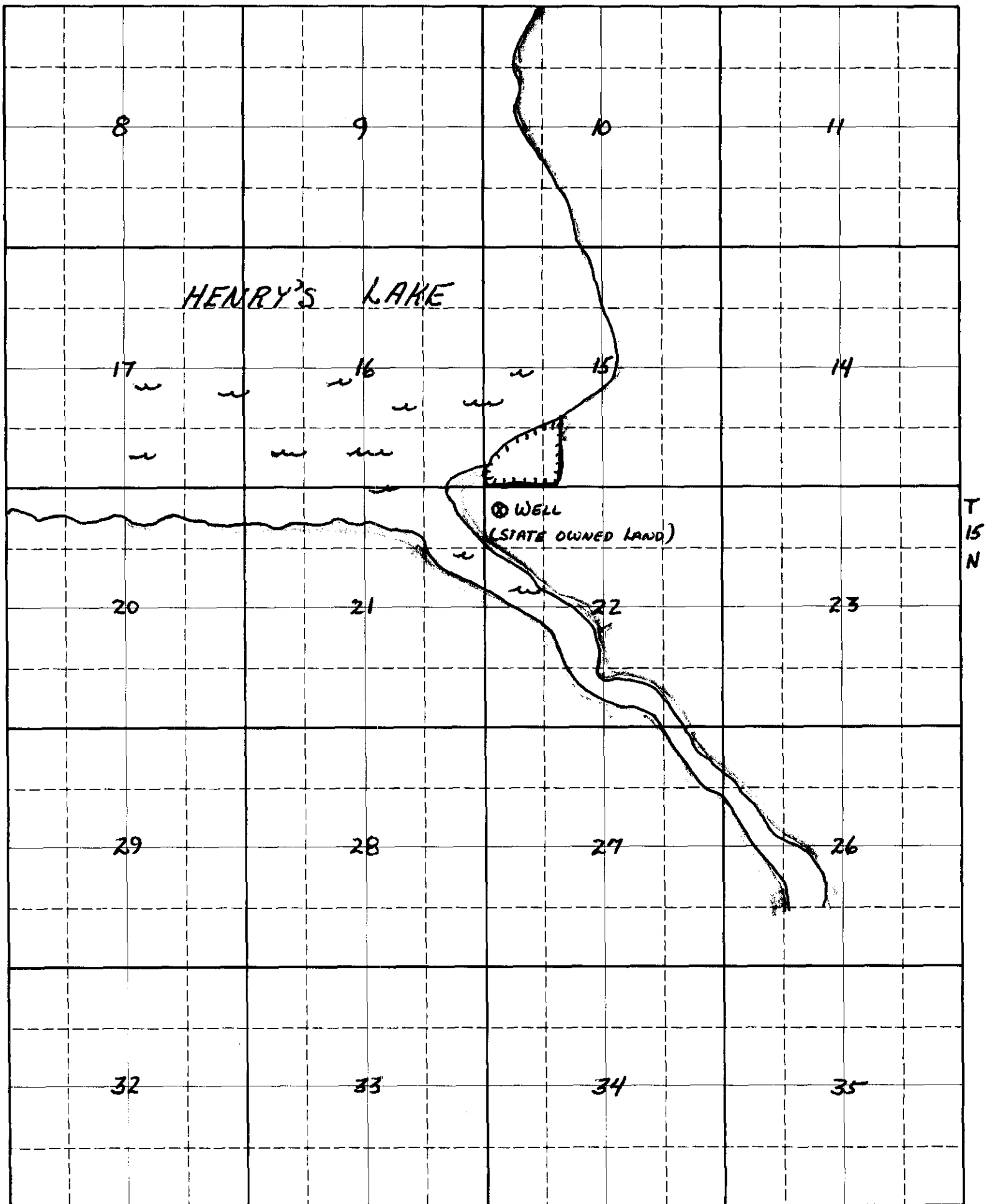
b. Who owns the land to be irrigated or place of use State of Idaho

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project:

R43E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W M Beckert  
(Applicant)

31-7000

Received by ef Date 6-28-67 Time 8:00 A  
Preliminary check by DWR Fee \$ No fee required  
Received by \_\_\_\_\_ Date \_\_\_\_\_  
Publication prepared by KS Date June 29  
Published in Oakton Herald  
Publication dates July 13-20  
Publication approved KS Date NO T.S.  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Protests filed by: none  
\_\_\_\_\_  
\_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by CSA

**APPROVED**

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7000, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 68.
- c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 9th day of October, 19 67.

R. Keith Higgins  
State Reclamation Engineer

Department of Reclamation

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Idaho Department of Parks  
b) Post Office Address Statehouse, Boise, Idaho 83707
2. Permit Number 21-7000
3. Date of Priority that you are prepared to establish June 28, 1967
4. a) Source from which water was appropriated Well  
b) Location of the point of diversion: NW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Section 22,  
Township 15N, Range 43E Boise Meridian. Other points of  
diversion: None
5. a) The amount of water and use to which the water has been applied:  
amount 0.15 cfs for domestic purposes from May 15 to Oct. 30 incl.  
(cfs and/or acre feet per annum) (Mo-Day) (Mo-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Mo-Day) (Mo-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Mo-Day) (Mo-Day)  
b) Total amount appropriated 0.191 cfs cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made  
and the qualifications of the person making the measurement: Measurement by  
A. T. Peterson, P. E. #1549. Flow rate determined by time to pump a known volume.
6. If the means of diversion and conveyance are owned by someone other than the Permit  
Holder: Not Applicable.  
a) Give the name or description of the canal, ditch or other works by which the water is  
conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use,  
(If from a subterranean source, give the pump size, motor size, size of well casing,  
depth of well; if from surface water, give brief description of diversion structure and/or  
canal or ditch) Well is 322 ft. deep. Cased 271 ft. 8-inch casing. Equipped with  
6" pump @ 5 H.P. submersible motor. Top of pump bowls set @ 88 ft. Static water  
level is 65 feet. Water conveyed to point of use by 3" PVC pipe.

21-7000

b) Describe the type and size of measuring device which you have installed at your point of diversion: No measuring device installed.

c) Give well drillers name and address and date the well was completed  
Paul Vollmer & Son, Box 176, Aberdeen, Idaho; completed July 8, 1967

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Water is used for domestic purposes by users of Henry's Lake State Park.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision.

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TO |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |    |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

Oct 29 1968  
(Date)

Wm. B. Bester  
(Signature)

State of Idaho )  
County of Ada ) ss.

On this 29<sup>th</sup> day of October, 1968, personally appeared before me the signer (s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Paul F. Bester  
Notary Public, at 3112 McKinney  
Boise, Idaho 83204

My commission expires My commission expires 2-24-71

**Idaho** DEPT. OF PARKS  
STATEHOUSE, BOISE, IDAHO



RECEIVED  
STATE PARK BOARD

WM. FROME, Chairman  
505 East Main Street  
St. Anthony, Idaho 83445

HAROLD T. BROWN, Member  
Box 374  
Filer, Idaho 83328

ERNEST DAY, Vice-Chairman  
420 Crestline Drive  
Boise, Idaho 83702

EMERY HEDLUND, Member  
1746 Main Street  
St. Maries, Idaho 83861

MRS. BETH DURHAM, Member  
221 7th Avenue  
Lewiston, Idaho 83501

EARL T. GUNNELL, Member  
Box 215  
Soda Springs, Idaho 83276

WILHELM M. BECKERT, Director  
JON E. SODERBLOM, Assistant Director

August 31, 1967

State Reclamation Engineer  
Statehouse  
Boise, Idaho 83707

Dear Sir:

The Idaho Department of Parks has recently submitted applications for well permits in Henrys Lake and Ponderosa State Park. An error was made in two items on both of the applications. Please change the amount of water appropriated from 0.02 cu. ft. per second to 0.07 cu. ft. per second and culinary use to domestic use on both applications.

Your assistance in this matter will be appreciated.

Sincerely,

*Wilhelm M. Beckert*  
Wilhelm M. Beckert  
Director

rk

21-7000

**AFFIDAVIT OF  
PUBLICATION**

State of Idaho

County of Fremont

ss.

Carol Bessey  
being first duly sworn, upon her  
oath, deposes and says:

That she is the editor  
of The Ashton Herald, a news-  
paper as defined by Idaho  
Codes Annotated, section 58-106,  
as amended, and that said  
newspaper is a weekly news-  
paper published at Ashton,  
Idaho, in Fremont County,  
Idaho, having a general circula-  
tion in said county, and that  
said newspaper has been print-  
ed and published as a weekly  
newspaper in said county for  
more than 78 consecutive weeks  
prior to the first publication of  
the attached notice, advertise-

ment or publication of .....

application for  
water by State  
Reclamation Engineer

And affiant further says that  
said notice, advertisement or  
publication, as per clipping  
attached, was published in said  
newspaper, in the regular and  
entire issue thereof, and not in  
any supplement issue thereof,

for 2 consecutive is-  
sues thereof; first publication

having been made on the 7  
day of September, 1967,

and the last publication on the  
14 day of September  
1967.

And affiant further says that at  
the times herein mentioned said  
newspaper was made up of at  
least eight pages of at least five  
columns each, printed from  
type matter, of at least sixteen  
inches deep.

Carol Bessey  
Subscribed in my presence and  
sworn to before me this 26

day of Sept.,  
1967.

James E. Holcomb  
Notary Public for the  
State of Idaho, resi-  
(SEAL) dence and post office  
address: St. Anthony, ASHTON  
Idaho.

**NOTICE OF APPLICATION  
FOR WATER**

It is hereby given that  
Idaho has  
permitted  
per second  
a  
subterranean application No. 21-7000.  
It will  
be diverted by a well within  
the NW 1/4, Sec. 22, T. 15  
N, R. 43 E, B.M., Fremont  
County and is to be used from  
June 1 to September 30 for  
domestic purposes in SW 1/4,  
Sec. 15, T. 15 N, R. 43 E, B.M.

Any protest against this ap-  
plication must be filed with  
the Department of Reclama-  
tion within ten days from the  
last date of publication of this  
notice.

R. KEITH HIGGINSON  
State Reclamation  
Engineer

Published in the Ashton Her-  
ald, Ashton, Idaho, on Septem-  
ber 7 and September 14.

21-7000  
2nd Aff - correct



ASHTON, IDAHO

83420

OFFICE SUPPLIES  
PUBLISHING  
PRINTING

DATE 26 September 1967

R. Keith Wiggins

State Reclamation Engineer

Boise, Idaho

RECEIVED  
SEP 27 1967

## STATEMENT OF YOUR ACCOUNT

| DATE                                                                                                                                                                            |                                 | CHARGES               | CREDITS                                | AMOUNT<br>DUE |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|----------------------------------------|---------------|
| pt. 26                                                                                                                                                                          | Notice of Application for Water | 6.21                  |                                        | \$6.21        |
| I hereby certify that the foregoing account is just and correct,<br>that the amount claimed is legally due, after allowing all just<br>credits, and that no part has been paid. |                                 |                       |                                        |               |
|                                                                                                                                                                                 |                                 | Signature of Claimant | Caral Wiggins, Editor<br>Ashton Herald |               |

THANKS

21-7000

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
STATE OFFICE



Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

614 State Street  
Statehouse - Annex 2  
Boise, Idaho 83720  
(208) 384-2215

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection  
Geothermal Resources

February 7, 1974

Re: Permit No. 21-7000

State of Idaho  
Department of Parks  
Statehouse  
Boise, Idaho 83720

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

jfr

Enclosure

21-7000

January 17, 1974

Re: Permit No. 21-7000

State of Idaho  
Department of Parks  
Statehouse  
Boise, Idaho 83707

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 21-7000 and has found the following:

Quantity of water diverted: 0.07 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.07 cfs

The maximum quantity diverted shall not exceed 7.0 acre feet per year.

Beneficial use: For domestic purposes within the S~~4~~, Sec. 15, Twp. 15 N, Rge. 43 E (Henry's Lake State Park)

Point of diversion: N~~4~~W~~4~~, Sec. 22, Twp. 15 N, Rge. 43 E, B.M.

Priority date established: June 28, 1967

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

jfr

21-7000

Source of supply Groundwater  
a tributary of \_\_\_\_\_  
Location of P.D.(s) \_\_\_\_\_

Water is used for Domestic  
Quantity of water found \_\_\_\_\_

How was the measurement made? Not possible to consolidate flow for measurement.  
Measurement calculations \_\_\_\_\_

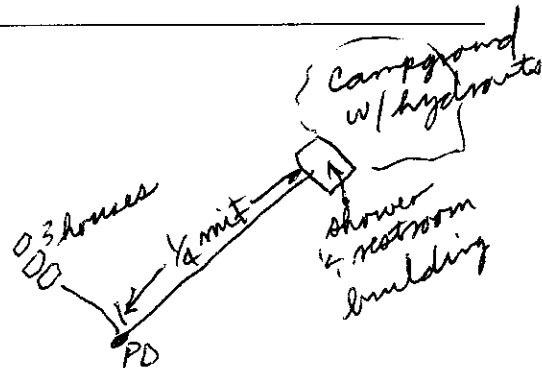
$$Q = .07 \text{ CFS}$$

$$V = 25 \text{ gal/camper} \times 185 \text{ days/season} \times 560 \text{ campers}$$
$$325,829 \text{ gal/AF}$$

$$V = 7.9 \text{ AF}$$
$$9.0 \text{ AF}$$

Diversion works description and diagram

8" Diameter well  
5 HP submersible pump  
3" discharge to  
pressure tank then  
to campground & residences.  
Static water 90'



Indicate area irrigated in each subdivision on the map.

Total acreage irrigated N/A

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

Domestic purposes on campground

Who represented the permit holder at the examination?

al McIntire

Recommended allowance for licensing \_\_\_\_\_

Description of required amendments. Comments. \_\_\_\_\_

Campground Capacity 560 people  
May 1 - Nov 1

Water using facilities are 17 hydrants,  
6 wash basins, 8 showers, 2 urinals, 6 toilets,  
and 3 single family dwellings

Report checked? \_\_\_\_\_

Examination date June 22, 1973

Signature

John Ferebauer  
W.R. Rhoads

21-7000

21-7000

L 400

21-7000

21-7000

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Place of Use

22

Q measured \_\_\_\_\_  
 Q recommended .07 CFS  
 Volume T.9 AF - - -  
 Acreage -  
     Found N/A  
     recommended N/A  
 Subdv. 1  
 Amendments  
☒ None  
☐ P.D.  
☐ Place of use  
☐

450  
115

November 14, 1968

Re: Permit No. 21-7000

State of Idaho  
Department of Parks  
Statehouse  
Boise, Idaho 83707

Gentlemen:

We acknowledge receipt of your affidavit submitted as proof of beneficial use on application for permit 21-7000.

Before a license can be issued a field examination must be made by a representative from this department.

We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than you should be contacted by the examiner, please advise.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:ks

21-7000  
Form 8  
*James Lippel*

**Idaho** DEPT. OF PARKS  
Statehouse, Boise, Idaho 83707



STATE PARK BOARD

ERNEST E. OAY, Chairman  
420 Crestline Drive  
Boise, Idaho 83702

WILLIAM M. FROME, Member  
505 East Main Street  
St. Anthony, Idaho 83445

HAROLD T. BROWN, Vice-Chairman  
Box 374  
Filer, Idaho 83328

EARL T. GUNNELL, Member  
Box 216  
Soda Springs, Idaho 83276

MRS. BETH DURHAM, Member  
221 7th Avenue  
Lewiston, Idaho 83501

GEORGE P. MILLER, Member  
Box 247  
Bonners Ferry, Idaho 83805

WILHELM M. BECKERT, Director

October 29, 1968

RECEIVED

OCT 30 1968

Department of Reclamation

State Reclamation Engineer  
Department of Reclamation  
Statehouse Mail  
Boise, Idaho

Dear Sir:

Enclosed is an affidavit of Proof of Application of Water to Beneficial  
Use for Permit No. 21-7000.

Sincerely,

Wilhelm M. Beckert  
Director

rk

enc

21-7000

# INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and  
address where delivered

☐ Deliver ONLY  
to addressee

*(Additional charges required for these services)*

## RECEIPT

*Received the numbered article described below.*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

INSURED NO.

DATE DELIVERED

SEP 9

1968

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

SHOW WHERE DELIVERED *(only if requested)*

c55-16-71548-10 GPO

21-7000

FD Form 3811 Apr. 1967 c55-16-71548-10

**POST OFFICE DEPARTMENT  
OFFICIAL BUSINESS**

**PENALTY FOR PRIVATE USE TO AVOID  
PAYMENT OF POSTAGE, \$300**

POSTMARK OF  
DELIVERING OFFICE

INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED**.

**RETURN  
TO**

NAME OF SENDER

STREET AND NO. OR P.O. BOX

POST OFFICE, STATE, AND ZIP CODE

*Dept. of Education*  
*Annex 2 - Statehouse*  
*Burlington, Ohio*

NAME AND ADDRESS OF SENDER

Dept of Reclamation

Indicate type of mail

☐ INSURED ☐ C. O. D.  
☒ CERTIFIED

Affix stamp here if issued as certificate of mailing or for additional copies of this bill.

POSTMARK AND DATE OF RECEIPT

21-7000

| NUMBER OF ARTICLE | NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS   | POSTAGE | FEE | DUE SENDER IF C. O. D. | ENDORSEMENT <sup>1</sup> | R. R. FEE | S. D. FEE | S. H. FEE | RESTRICTED DELIVERY REMARKS |
|-------------------|------------------------------------------------------|---------|-----|------------------------|--------------------------|-----------|-----------|-----------|-----------------------------|
| 1                 | 20224 Independent School District Boise              |         |     |                        |                          |           |           |           |                             |
| 2                 | 1202 Fort Street, Boise Idaho                        | .06     | 30  |                        |                          |           |           |           |                             |
| 3                 | 20225 Clarence H. Young, Rt B, Box 134, Burli, Idaho | .06     | 30  |                        |                          | 10        |           |           | 63-7018                     |
| 4                 | 20226 Miles Rice, Pella, Ida                         | .06     | 30  |                        |                          | 10        |           |           | 47-2007                     |
| 5                 | 20227 Ida, Dept. of Parks, Statu...                  | .06     | 30  |                        |                          | 10        |           |           | 78-7001                     |
| 6                 | 20228 Ida, Dept. of Parks, Statu...                  | .06     | 30  |                        |                          | 10        |           |           | 21-7000                     |
| 7                 | house, Boise, Idaho                                  | .06     | 30  |                        |                          | 10        |           |           | 65-7013                     |
| 8                 |                                                      |         |     |                        |                          |           |           |           |                             |
| 9                 |                                                      |         |     |                        |                          |           |           |           |                             |
| 10                |                                                      |         |     |                        |                          |           |           |           |                             |
| 11                |                                                      |         |     |                        |                          |           |           |           |                             |
| 12                |                                                      |         |     |                        |                          |           |           |           |                             |
| 13                |                                                      |         |     |                        |                          |           |           |           |                             |
| 14                |                                                      |         |     |                        |                          |           |           |           |                             |
| 15                |                                                      |         |     |                        |                          |           |           |           |                             |
| 16                |                                                      |         |     |                        |                          |           |           |           |                             |
| 17                |                                                      |         |     |                        |                          |           |           |           |                             |
| 18                |                                                      |         |     |                        |                          |           |           |           |                             |
| 19                |                                                      |         |     |                        |                          |           |           |           |                             |
| 20                |                                                      |         |     |                        |                          |           |           |           |                             |



21-7000

TOTAL NUMBER OF PIECES LISTED BY SENDER

TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE

POSTMASTER, PER (Name of assisting employee)

<sup>1</sup> Mark "F" if "Fragile," "P" if "Perishable," "E" if "Eggs," "BH" if "Eggs for Hatching," "B" if "Butter," "FL" if "Fragile Liquid," and "FLU" if "Fragile-Liquid-This Side Up."  
<sup>2</sup> Special-handling charges apply only to fourth-class parcels. Special-delivery service also includes special-handling service.

September 6, 1968

Re: Permit No. 21-7000

Idaho Department of Parks  
Statthhouse  
Boise, Idaho 83707

Gentlemen:

One of the conditions of the approval of your permit ~~21-7000~~ was that proof of application of the water to beneficial use be submitted to this office on or before November 1, 19 68.

Enclosed is an affidavit form which must be used to submit this proof. You may also request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, ICA.

Either the proof or a request for extension must be received by this department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



State Reclamation Engineer

Enclosure: Proof form

21-7000 Form 5

September 5, 1968

Re: Permit No. 21-7000

Idaho Department of Parks  
Statehouse,  
Boise, Idaho 83707

Gentlemen:

One of the conditions of the approval of your permit 21-7000 was that proof of application of the water to beneficial use be submitted to this office on or before November 1, 19 68.

Enclosed is an affidavit form which must be used to submit this proof. You may also request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, ICA.

Either the proof or a request for extension must be received by this department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



---

State Reclamation Engineer

Enclosure: Proof form

21-7000

Form 5

October 9, 1967

Re: Permit 21-7000

Idaho Department of Parks  
Statehouse  
Boise, Idaho 83707

Gentlemen:

We enclose a copy of your approved application for permit 21-7000 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

Donald W. McEldowney  
Water Rights Clerk

DWM:nw

Enclosure: Copy of application

21-7000 Form 4

October 4, 1967

Re: Application for Permit No. 21-7000  
Idaho Department of Parks

William M. Eckert, Director  
Idaho Department of Parks  
Statehouse  
Boise, Idaho 83701

Dear Mr. Eckert:

Pursuant to earlier telephone conversations, the Department of Reclamation proceeded to re-advertise your application filed in connection with Henry's Lake Park, Fremont County, Idaho

The Idaho Department of Parks is to pay for the re-advertisement; therefore, we are forwarding a copy of the affidavit of publication and statement of account.

Please contact us if you have any further questions.

Very truly yours,

Donald W. McEldowney  
Water Rights Clerk

DWM:dj

Enc: Copy of aff. and Statement

21-7000



ASHTON, IDAHO

Order No. \_\_\_\_\_ Date Sept 26 1967

Address Brisbane Engineer

| QUAN. | DESCRIPTION | PRICE | AMOUNT |
|-------|-------------|-------|--------|
|-------|-------------|-------|--------|

6 27  
 GS AS W ALL claims and returned goods MUST be accompanied by this bill.

18787

Rec'd by

FREMONT COUNTY CHRONICLE-NEWS - ST. ANTHONY, IDAHO

0-68219-5



OFFICE SUPPLIES  
PUBLISHING  
PRINTING

DATE .....26 September.....1987.....

R. Keith Higginson

State Reclamation Engineer

Boise, Idaho

## STATEMENT OF YOUR ACCOUNT

| DATE     |                                 | CHARGES | CREDITS | AMOUNT DUE |
|----------|---------------------------------|---------|---------|------------|
| Sept. 26 | Notice of Application for Water | 6.21    |         | \$6.21     |

I hereby certify that the foregoing account is just and correct,  
that the amount claimed is legally due, after allowing all just  
credits, and that no part has been paid.

*Carol Bessey, Editor*  
Signature of Claimant *Ashton Herald*

## THANKS

21-7000

September 25, 1967

Re: Application 21-7000

Ashton Herald  
Ashton,  
Idaho 83420

Gentlemen:

As of the date of this letter, we have not received the affidavit or the bill of publication for the second series of advertisements on the above referenced application. Please send a certified bill and an affidavit of publication to this office as soon as possible.

Very truly yours,

Donald W. McElowney  
Water Rights Clerk

DWM:ks

21-7000

1007  
Department of Reclamation

**NOTICE OF APPLICATION  
FOR WATER**

Notice is hereby given that Idaho Department of Parks has on June 28, 1967 applied for permit to divert .07 (cubic feet per second) of water from a subterranean source under application No. 21-7000. Water will be diverted by a well within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 22, T. 15 N, R. 43 E, B.M., Fremont County and is to be used from June 1 to September 30 for domestic purposes in SW $\frac{1}{4}$ , Sec. 15, T. 15 N, R. 43 E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON  
State Reclamation  
Engineer

Published in the Ashton Herald, Ashton, Idaho, on September 7 and September 14.

21-7000

August 30, 1967

Re: Application No. 21-7000

Ashton Herald  
Ashton,  
Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for proofing before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates, please contact us immediately.

The expense of this publication is to be paid by the Department of Reclamation to whom you must furnish an affidavit of publication with the bill as soon as the publication is completed.

Very truly yours,

Donald W. McElDowney  
Water Rights Clerk

DWM:ks

Enclosures: legal notice

P.S. Please send a certified bill in order to receive prompt payment.

Form 3

21-7000

NOTICE OF APPLICATION FOR WATER

Idaho Department of Parks

Notice is hereby given that \_\_\_\_\_  
June 28, 1967  
has on \_\_\_\_\_ applied for permit to (divert) (store) \_\_\_\_\_  
.07 \_\_\_\_\_ a sub-  
\_\_\_\_\_ (cubic feet per second) (acre feet) of water from \_\_\_\_\_  
\_\_\_\_\_ source \_\_\_\_\_ 21-7000  
\_\_\_\_\_ under application No. \_\_\_\_\_. Water will be  
a well \_\_\_\_\_ NW 1/4, Sec. 22, T. 15 N,  
diverted by \_\_\_\_\_ within the \_\_\_\_\_  
R. 43 E, B.M., Fremont County \_\_\_\_\_ June 1  
\_\_\_\_\_ and is to be used from \_\_\_\_\_  
September 30 domestic purposes  
to \_\_\_\_\_ for \_\_\_\_\_  
in SW 1/4, Sec. 15, T. 15 N, R. 43 E, B.M.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

Any protest against this application must be filed with the Department  
of Reclamation within ten days from the last date of publication of this  
notice.

R. KEITH HIGGINSON

State Reclamation Engineer

Ashton Herald

Ashton

Published in the \_\_\_\_\_  
September 7 September 14  
Idaho, on \_\_\_\_\_ and \_\_\_\_\_.

**AFFIDAVIT OF  
PUBLICATION**

State of Idaho

County of Fremont

ss.

*Coral Berry*  
being first duly sworn, upon her oath, deposes and says:

That she is the *editor* of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper published at Ashton, Idaho, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertise-

ment or publication of .....

*Notice of Application for Water*

And affiant further says that said notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof,

for *two* consecutive issues thereof; first publication

having been made on the *13*

day of *July*, 19*67*

and the last publication on the

*20* day of *July*

196*7*

And affiant further says that at the times herein mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from type matter, of at least sixteen inches deep.

*Coral Berry*  
Subscribed in my presence and

sworn to before me this *12*

day of *August*,

196*7*

*Alan M. Hoerner*  
Notary Public for the State of Idaho, residence and post office address: *St. Anthony, Idaho.* *Ashton*

**NOTICE OF APPLICATION  
For Water**

Notice is hereby given that Idaho *[redacted]* has on June 28, 1967 applied for permit to (divert) .002 (cubic feet per second) of water from subterranean source under application No. 21 *[redacted]* Water will be diverted by pump within the NW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Sec 22, T. 15N, R. 43, B.M. and is to be used from *[redacted]* 1 to September 30 for *[redacted]* purposes in SW  $\frac{1}{4}$ , Sec 25, T. 15N, R. 43E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON  
State Reclamation Engineer  
(A. H. July 13, 20, 1967)

Department of Reclamation

*1st adv.  
Greenwich*

*21-7000*

**The Ashton Herald**

ASHTON, IDAHO

83420

OFFICE SUPPLIES  
PUBLISHING  
PRINTING

DATE

**RECEIVED**  
AUG 23 1927

Department of Reclamation

R. Keith Harginson

State Reclamation Engineer

Boise, Idaho

**STATEMENT OF YOUR ACCOUNT**

| DATE                                                                                                                                                                            |                                 | CHARGES                                                                  | CREDITS | AMOUNT DUE |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------|---------|------------|
| Aug. 21                                                                                                                                                                         | Notice of Application for Water | 5.52                                                                     |         | \$5.52     |
| I hereby certify that the foregoing account is just and correct,<br>that the amount claimed is legally due, after allowing all just<br>credits, and that no part has been paid. |                                 |                                                                          |         |            |
|                                                                                                                                                                                 |                                 | <i>Carol Bessey Editor</i><br>Signature of Claimant <i>Ashton Herald</i> |         |            |

THANKS

*1 xtr  
adv*

*21-7000*

August 16, 1967

Re: Application 21-7000

Ashton Herald  
Ashton,  
Idaho 83420

Gentlemen:

Again we are returning the bill submitted for payment on the above referenced application. The information on the bill is still not acceptable. The following is an example of an acceptable method of certification for this department:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part has been paid."

-----  
Signature of Claimant

Please be advised that the Department of Reclamation will pay this bill as soon as it is certified in the correct manner so that a State Warrant may be issued.

Very truly yours,

Donald W. McElowney  
Water Rights Clerk

DWM:ks

Enclosure: bills (2)

21-7000

August 14, 1967

Re: Application 21-7000

Ashton Herald  
Ashton,  
Idaho 83420

Gentlemen:

We are in receipt of your affidavit of publication and the bill for publication.. Returned herewith is the bill of publication. Before a State Warrant may be issued, we must submit a certified bill. If you would please certify the enclosed bill stating that it is correct and just and that no part has been paid, we will be glad to pay the amount due.

Very truly yours,

Donald W. McElowney  
Water Right Clerk

DWM:ks

Enclosures: bill of pub.

21-7000-11

August 10, 1967

Re: Application No. 21-7000

Ashton Herald  
Ashton,  
Idaho 83420

Gentlemen:

On June 29, 1967 we sent you our legal notice for the above referenced application. We asked that the application be advertised for two consecutive issues dated July 13, and July 20, 1967. After the publication we were to be furnished with an affidavit of publication and a certified bill.

As of this letter, we have received neither the affidavit nor the certified bill. Would you please forward these to us at this time. Your prompt attention to this matter would be greatly appreciated.

Very truly yours,

Donald W. McElowney  
Water Right Clerk

DWM:ks

21-7000

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
107 STATE HOUSE  
BOISE, IDAHO 83701

August 10, 1967

Re: Application No. 21-7000

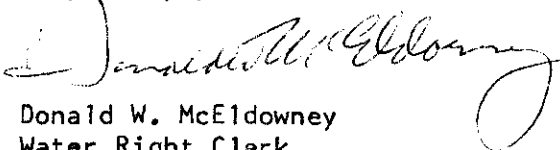
Ashton Herald  
Ashton,  
Idaho 83420

Gentlemen:

On June 29, 1967 we sent you our legal notice for the above referenced application. We asked that the application be advertised for two consecutive issues dated July 13, and July 20, 1967. After the publication we were to be furnished with an affidavit of publication and a certified bill.

As of this letter, we have received neither the affidavit nor the certified bill. Would you please forward these to us at this time. Your prompt attention to this matter would be greatly appreciated.

Very truly yours,

  
Donald W. McEldowney  
Water Right Clerk

DWM:ks

*Sir: Sorry about the delay - The Ashton Herald has changed hands & editors since receiving the legal for publication & we didn't have the add. We were happy to get this letter*

*The Ashton Herald*

*21-7000*

June 29, 1967

Ashton Herald  
Ashton,  
Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for proofing before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates, please contact us immediately.

The expense of this publication is to be paid by the Department of Reclamation to whom you must furnish an affidavit of publication with the bill as soon as the publication is completed.

Very truly yours,

Donald W. McElowney  
Water Right Clerk

DWM:ks

Enclosures: legal notice

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Idaho Department of Parks  
has on June 28, 1967 applied for permit to (divert) (store) XXXX  
.002 (cubic feet per second) (acre feet) of water from sub-  
terranean under application No. 21-7000. Water will be  
diverted by pump within the NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, Sec. 22, T. 15N,  
R. 43E, B.M. and is to be used from June 1  
to September 30 for culinary  
in SW<sup>1</sup>/<sub>4</sub>, Sec. 15, T. 15N, R. 43E, B.M.

Any protest against this application must be filed with the Department  
of Reclamation within ten days from the last date of publication of this  
notice.

R. KEITH HIGGINSON

State Reclamation Engineer

Published in the Ashton Herald Ashton  
July 13 July 20  
Idaho, on \_\_\_\_\_ and \_\_\_\_\_.

**Idaho** DEPT. OF PARKS  
STATEHOUSE, BOISE, IDAHO



STATE PARK BOARD

WM. FROME, Chairman  
505 E. Main St.  
St. Anthony, Idaho

HAROLD T. BROWN, Member  
Box 374  
Filer, Idaho

ERNEST DAY, Vice-Chairman  
420 Crestline Drive  
Boise, Idaho

EMERY HEDLUND, Member  
1746 Main Street  
St. Maries, Idaho

MRS. BETH DURHAM, Member  
221 7th Avenue  
Lewiston, Idaho

J. CECIL SANDBERG, Member  
214 University Avenue  
Blackfoot, Idaho

WILHELM M. BECKERT, Director  
JON E. SODERBLOM, Assistant Director

June 26, 1967

Mr. Keith Higginson  
Department of Reclamation  
Statehouse  
Boise, Idaho 83707

Dear Mr. Higginson:

Enclosed are two applications for permits to appropriate the public waters of the State of Idaho.

These applications are for permits to wells located in the following areas:

1. Henry's Lake State Park in the NW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 22, T15N, R43E, B.M. Fremont County, Idaho.
2. Ponderosa State Park, located in the SW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 3, T18N, R3E, Valley County, Idaho.

Your assistance in this matter will be sincerely appreciated.

Sincerely,

Wilhelm M. Beckert  
Director

rk

enc

RECEIVED  
JUN 27 1967

Department of Reclamation

21-1000