

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

NOT NECESSARY

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Squirrel Lake, this 9 day of August, 19 82.

Rethus J. Anderson
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Jm Fee = \$20.00

Receipted by ig Date 8-23-82 #24588

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 21-7008.

Witness my hand this 3 day of August, 19 82.

A. Kenneth Dunn
Director

RECEIVED

RECEIVED

State of Idaho
County of Fremont

Department of Reclamation

being first duly sworn, upon his oath, deposes and says:

Notice of application

for water

NOTICE
OF APPLICATION
FOR WATER

R. KEITH HIGGINSON
State Reclamation Engineer

(C.N. JAN. 2, 9, '69)

having been made on the 2

day of January....., 1969.

and the last publication on the

9 day of January

196 9

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Subscribed in my presence and

sworn to before me this

day of September

196.....

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

21-7008

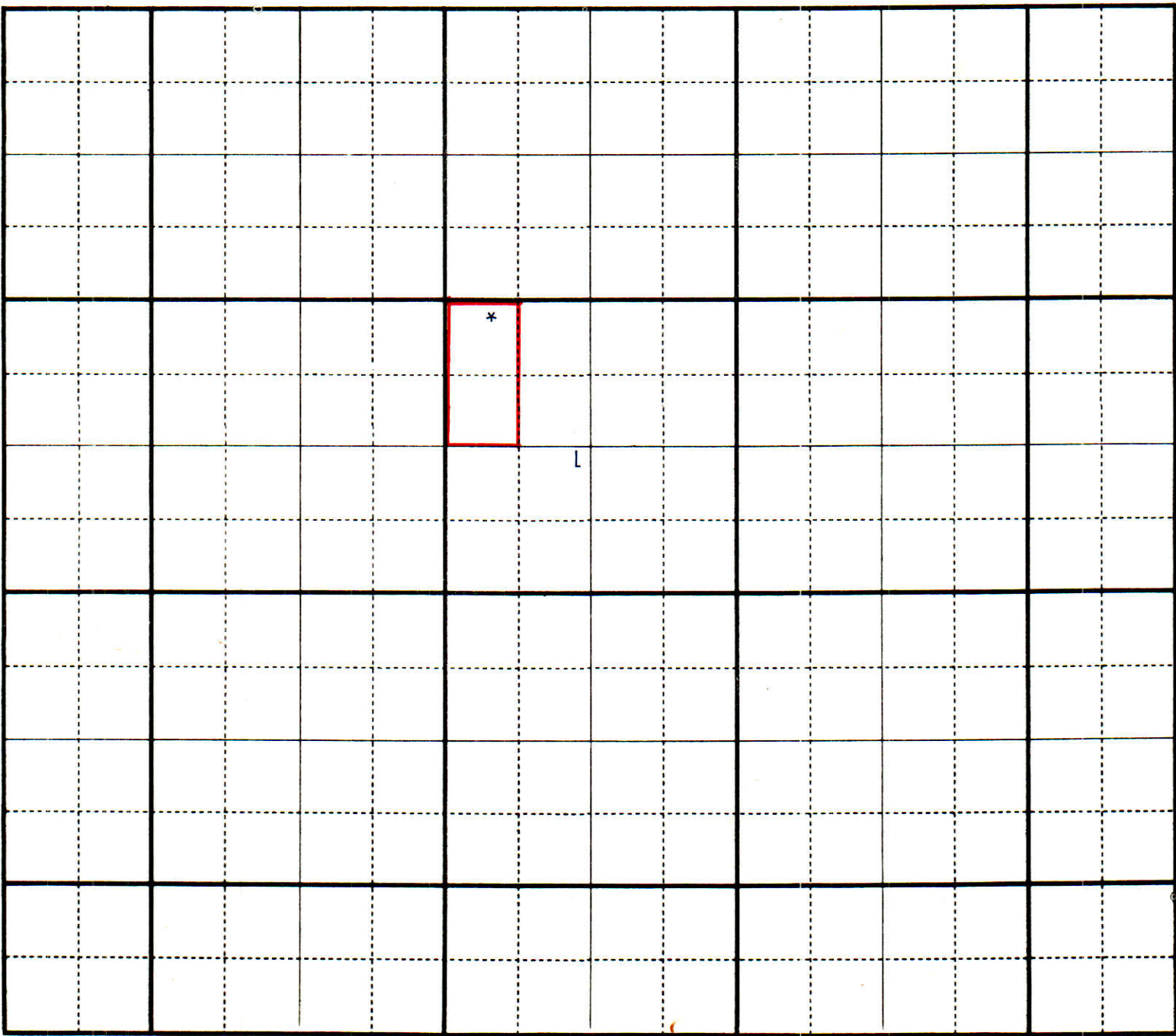
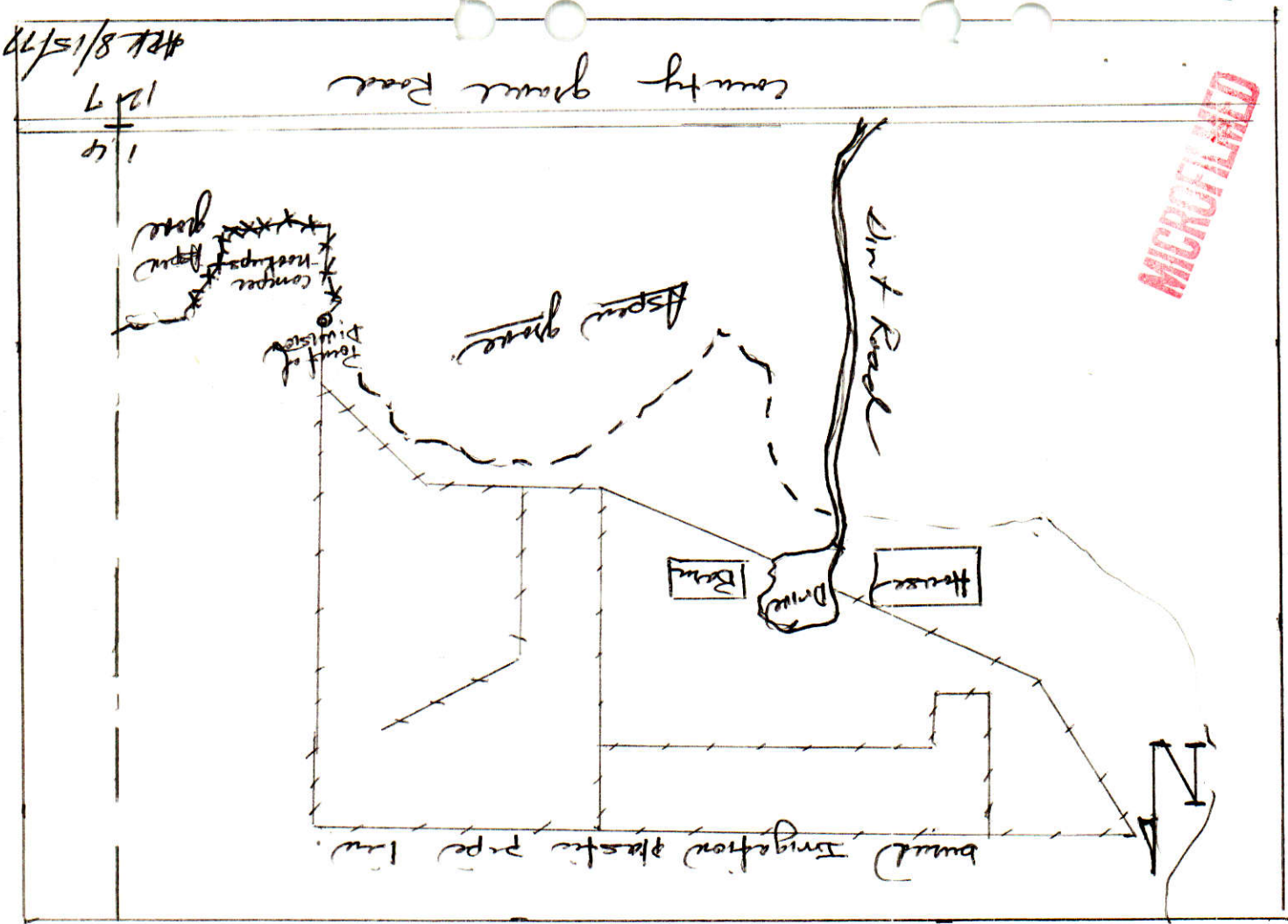


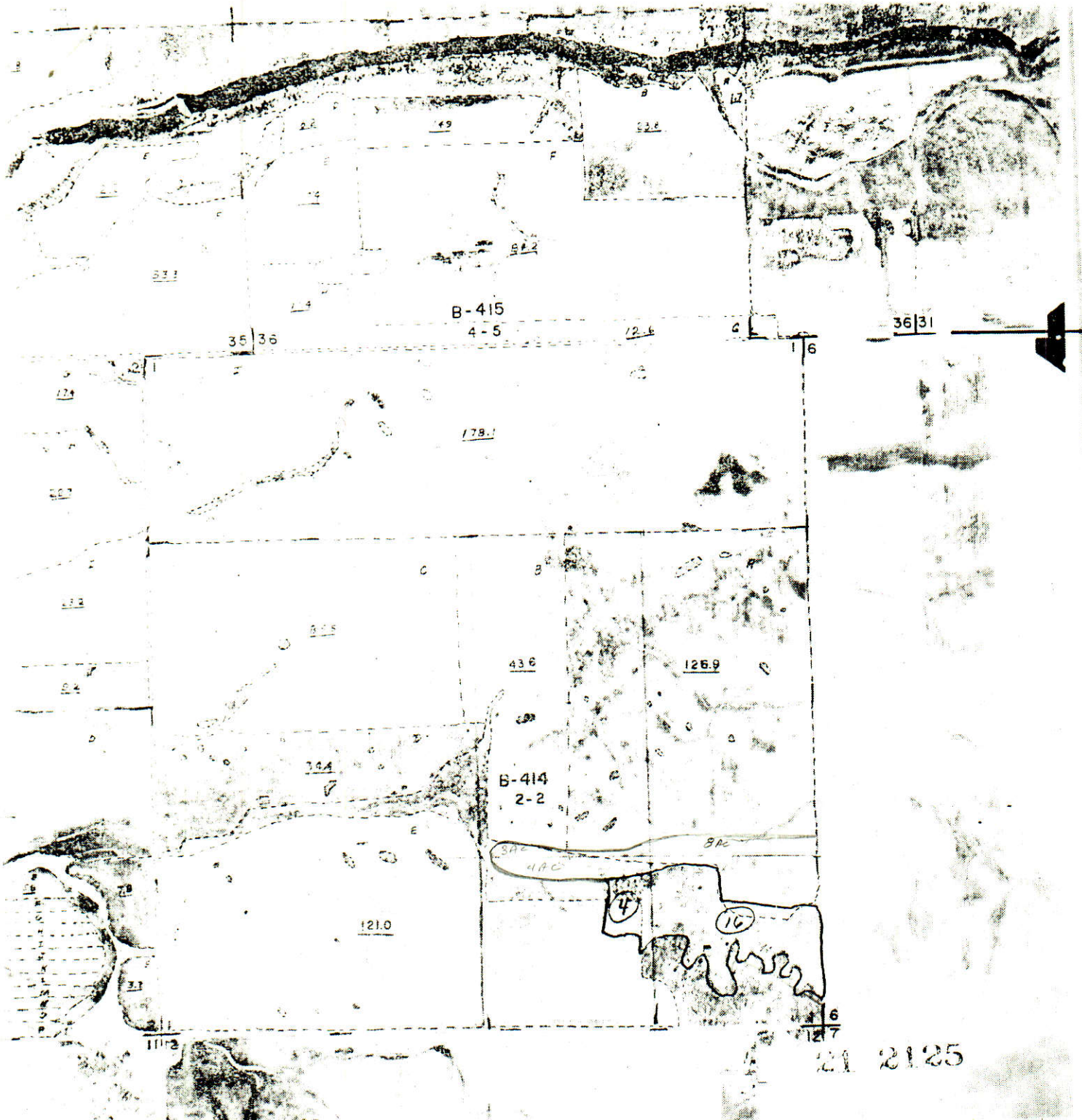
Diagram of System



Aspen Acres Golf course 21-7008

ART Anderson





recommended. <u>20</u>	
Subdy. <u>2</u>	
Ammondments	
☒ None	
☐ P.D.	
☐ Field use	
☐	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7008 Priority November 22, 1968 Amount 0.08 cfs

THIS IS TO CERTIFY, that Arthur M. Anderson
of Squirrel, Idaho, has complied with the terms and conditions of Permit
No. 21-7008 issued pursuant to Application for Permit dated November 22, 1968,
and has submitted proof to the Department of Water Resources on December 2, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>May 1</u> to <u>October 15</u>	at <u>0.08</u> cfs and	<u>26.7</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
26.7 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 1, Twp.
8N, Rge. 43E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	43E	1													3	4	21	36	

Total number of acres irrigated 36

This right when combined with all other rights shall provide no more than 3.0
afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 82.

Director

STATE OF IDAHO

LICENSING

RECEIVED

AUG 16 1982

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Arthur M. Anderson Phone _____
of (address) Squirrel, Idaho 83447, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 21-7008 and requests that the permit and permit map be changed as follows:
NO CHANGE

1. Point of diversion: 1/4 1/4, Section _____, Township _____, Range _____, B.M.,
County of _____ Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.08 for irrigation purposes from 5/1 to 10/15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	43E	1													8	3	4	21	36

Total number of acres to be irrigated = 36

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

NOT NECESSARY

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Squirrel Lake, this 9 day of August, 19 82.

Arthur W. Anderson
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Jmi Fee = \$20.00

Received by sg Date 8-23-82 #24588

Publication prepared by W/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 21-7008.

Witness my hand this 31 day of _____ August, 19 82.

A. Kenneth Dunn
Director

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING)
DEVICE REQUIREMENT FOR PERMIT NO. 21-7008)
in the name of ARTHUR M. ANDERSON)

ORDER

WHEREAS, on November 22, 1968, Arthur M. Anderson applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.50 cubic feet per second of groundwater within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, Twp. 8N, Rge. 43E, B.M., Fremont County, to be used for irrigation purposes; and,

WHEREAS, on January 23, 1969, the Department approved said application and issued Permit No. 21-7008 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before January 1, 1974; and,

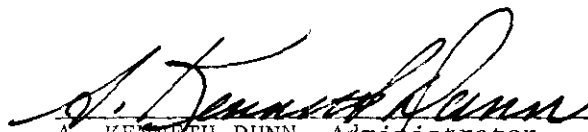
WHEREAS, on November 9, 1973, the Department extended the time within which to submit proof of beneficial use for said permit to January 1, 1975; and,

WHEREAS, on November 12, 1974, the Department received a request from the permit holder that the measuring device requirement be removed from said permit; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 21-7008.

Dated this 19th day of November, 1974.


A. KENNETH DUNN, Administrator
Operations Division

MICROFILMED

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE)
DATE IN CONNECTION WITH PERMIT NO. 21-7008)
IN THE NAME OF ARTHUR M. ANDERSON)

ORDER

WHEREAS, on November 22, 1968, Arthur M. Anderson applied to the Department of Water Administration (formerly the Department of Reclamation) for a permit to appropriate 0.50 cubic feet per second of water from a ground water source within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, Twp. 8N, Rge. 43E, B.M., Fremont County, to be used for irrigation purposes; and,

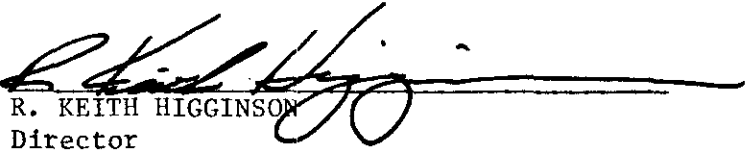
WHEREAS, on January 23, 1969, the Department approved said application and issued Permit No. 21-7008 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before January 1, 1974; and,

WHEREAS, on November 9, 1973, the permit holder submitted a request for an extension of time; and,

WHEREAS, it appears that under the circumstances, the permit holder has been proceeding with reasonable diligence and has given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 21-7008 be extended to January 1, 1975.

Dated this 9th day of November, 1973.


R. KEITH HIGGINSON
Director

DDR:JC

21 7008

Identification No. 21-7005
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Arthur M Anderson
post office address Squirrel Idaho 83447
2. Source of water supply Underground which is a tributary of _____
3. a. Location of point of diversion is S $\frac{1}{2}$ $\frac{1}{4}$ of S $\frac{1}{2}$ $\frac{1}{4}$ of Section 1 Township 8 N
Range 43 $\frac{1}{2}$ B.M. Fremont County; additional points of diversion if any: none
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.50 for irrigation purpose from May 1st to October 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount None for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.50 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled Well
Est Depth 300 feet 8 inch casing in the South East Corner of
The S $\frac{1}{2}$ $\frac{1}{4}$ of the S $\frac{1}{2}$ $\frac{1}{4}$ of Section One T. 8 N.R. 43 $\frac{1}{2}$.
For irrigating Golf Course
b. Height of storage dam None feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 4000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

21-7005

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	43E	1													IDA			X	50A

Total number of acres to be irrigated 50
None

c. Describe any other water rights used for the same purposes _____

9. a. Who owns the property at the point of diversion Arthur M Anderson

b. Who owns the land to be irrigated or place of use m " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project:

T. 8 - R. 43

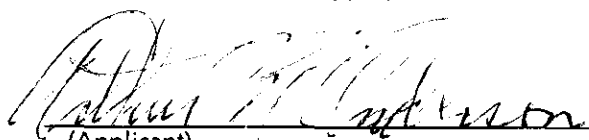
Sec 1

10

well -> X

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

21-1008

Received by dy Date 11-22-68 Time 8:00 a.m.

Preliminary check by DM Fee \$ 10.⁰⁰ 11-22-68

Receipted by ef Date 11-26-68

Publication prepared by dy Date 12-23-68

Published in Tremont City Chronicle News

Publication dates 1-2/1-9-69

Publication approved _____ Date None

Priority reduced to _____ Reason _____

Protests filed by: None 1-20-69

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MC DCS

ACTION OF STATE RECLAMATION ENGINEER

APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7008, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 74.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works. M.D. removed by Order dated 11/19/74

2. Denial of said application is for the following reasons: _____

Witness my hand this 23rd day of January, 19 69.

L. Keith Hygin
State Reclamation Engineer

DECLASSIFIED

State of Idaho

County of Fremont

SS.

Department of Reclamation

L. B. Hunsaker

being first duly sworn, upon his oath, deposes and says:

That he is the owner of The Chronicle-News, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertise-

ment or publication of

Notice of application

for water

And affiant further says that said notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof.

for ...2..... consecutive is-
sues thereof; first publication

having been made on the 2

day of January....., 1969.,

and the last publication on the

9 day of January

196 9

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Subscribed in my presence and

sworn to before me this 11 day of June 1964

day of July 26, 1924

198...

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

OF APPLICATION
FOR WATER

Notice is hereby given that Arthur MacInneson, of Idaho, has on November 22, 1938 applied for a permit for application for a right to divert 10 cubic feet per second of water from a stream, the Snake River, with the intent to use within the New York State T. & W. R. Co., R. M. Vermont Commission, to be used from May 1 to October 31 for irrigation in the Snake River 1/4SE1/4, Sec. 1, T. 43 N., R. 23 E., S. 4 M. Any person objecting to this application should file with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HARRISON
State Department

SECRET

21-7008

September 15, 1982

RE: Permit No. 21-7008

Arthur M. Anderson
Squirrel,
Idaho 83447

Dear Mr. Anderson:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 24588 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 9, 1982

RE: Permit No. 21-7008

Arthur M. Anderson
Squirrel,
Idaho 83447

Dear Mr. Anderson:

A representative of this Department made an examination of the works covered by your Permit No. 21-7008 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.08 cfs Source: groundwater

The maximum quantity diverted shall not exceed 26.7 acre feet
per year.

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, Twp. 8N, Rge. 43E, Fremont County

Beneficial use: Irrigation of 36 acres within the SE $\frac{1}{4}$, Sec. 1, Twp. 8N,
Rge. 43E

Priority date established: November 22, 1968

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

Received
12-25-14

TOTAL ACREAGE _____ 50

Rge - 43E

T
8
N

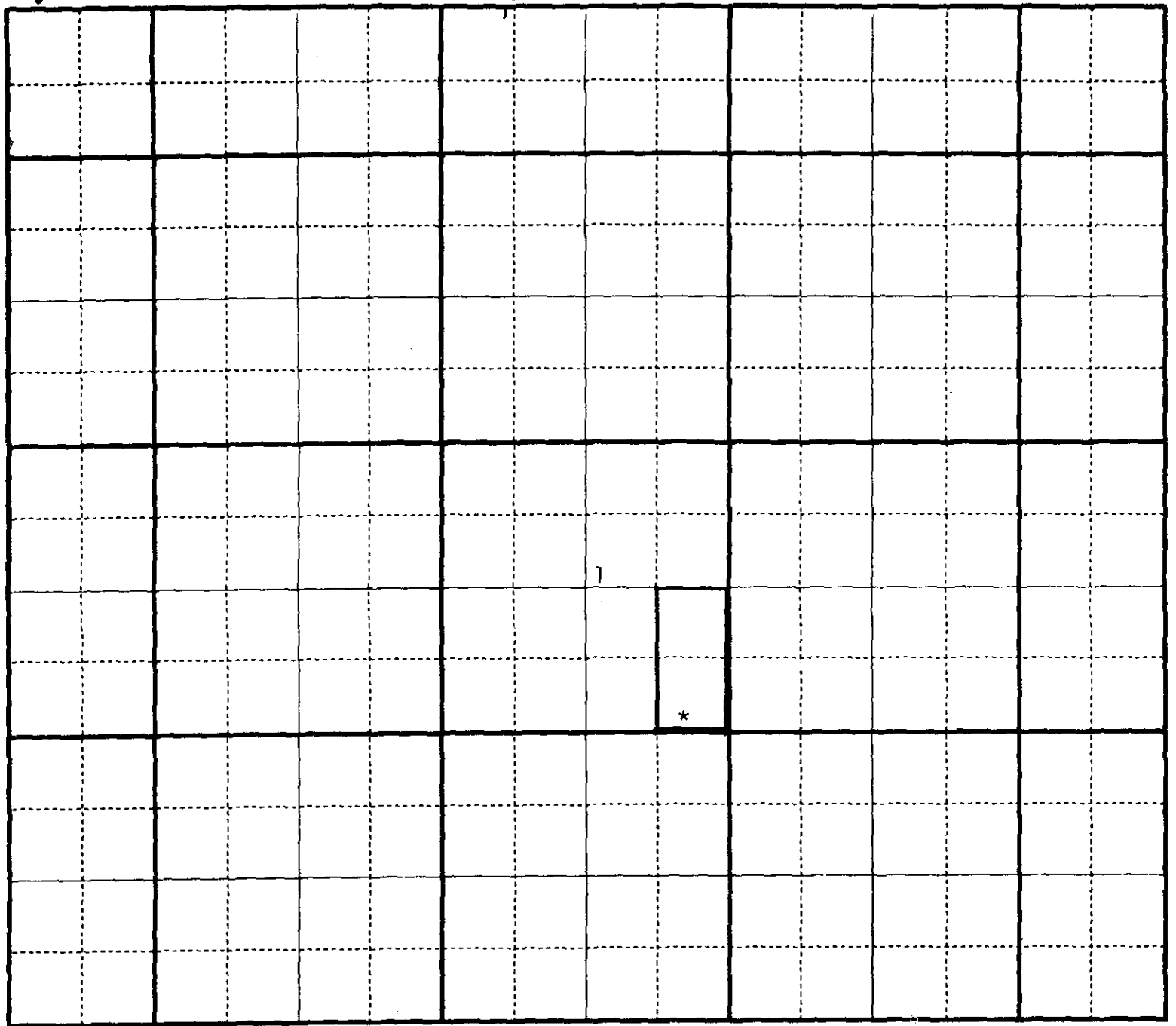
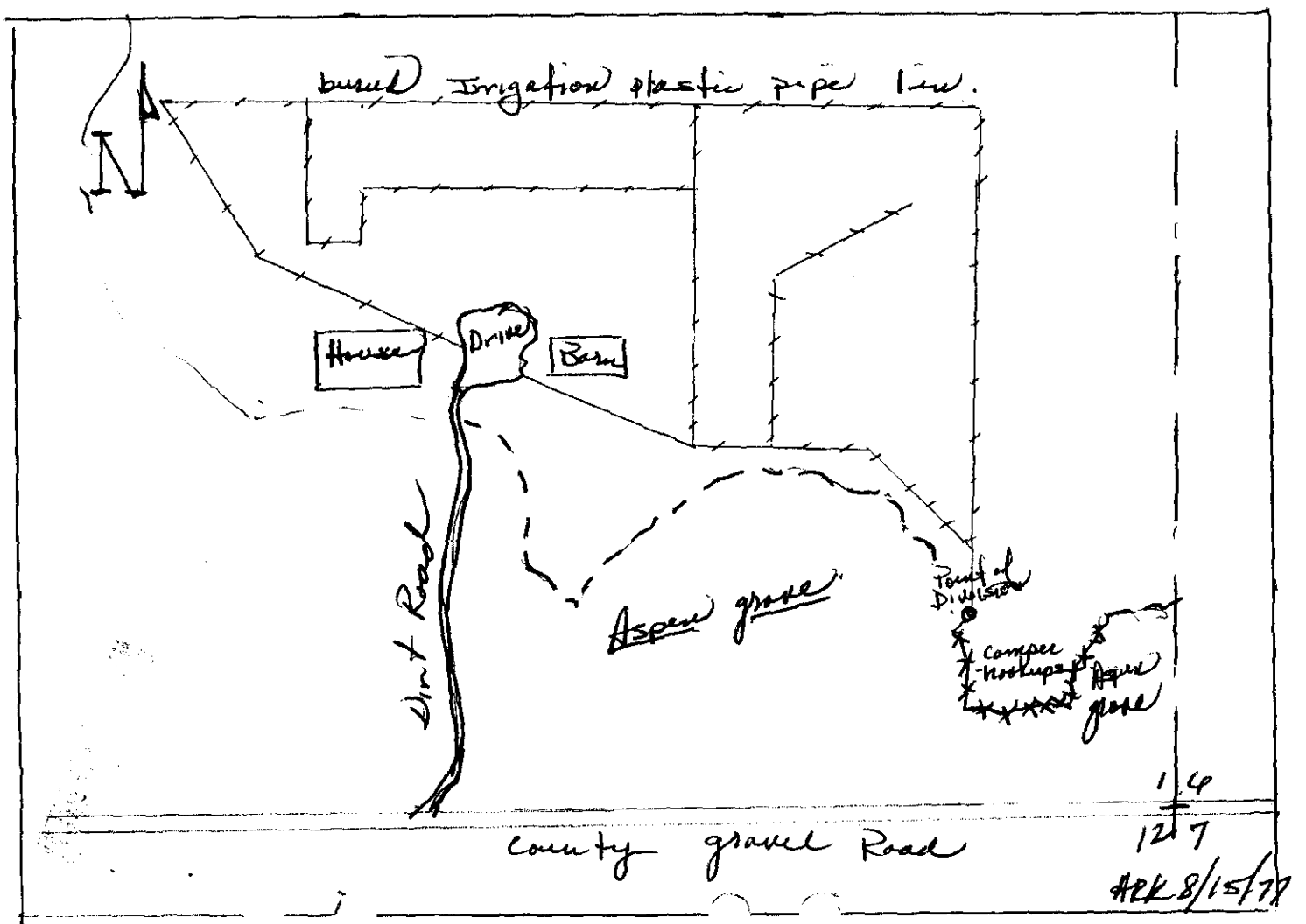


Diagram of System



☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

ART ANDERSON
Squirrel Tack

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 340 feet

Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>8</u> inches	<u>18</u> feet	<u>43 1/2</u> feet
<u>250</u> inches	<u>6</u> inches	<u>38</u> feet	<u>257 1/2</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

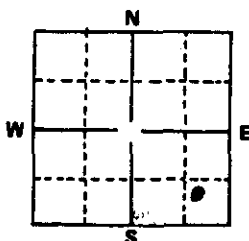
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 18 feet

Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County FREMONT

SE SE 1 T. 5 N. S. R. 44 E. W

☐ Pump ☐ Bailor ☐ Other

Discharge G.P.M. Draw Down Hours Pump

SHL-1771
Temp 58°

Quality good

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Y
	From	To		
	0	2	Sand	
	2	16	Clay	
	16	25	Gravelly Sand & clay	
	25	30	Gravelly Sand	
	30	36	Gravelly Sand & clay	
	36	40	Sand & clay	
	40	42	Sand	
	42	57	Gravelly Sand & clay	
	57	68	Gravelly Sand	
	68	72	Gravelly Sand & clay	
	72	78	Gravelly Sand	
	78	83	Gravelly Sand	
	83	91	Gravelly Sand	
	91	107	Gravelly Sand	
	107	113	Gravelly Sand	
	113	131	Gravelly Sand	
	131	138	Gravelly Sand	
	138	149	Gravelly Sand	
	149	155	Gravelly Sand	
	155	245	Gravelly Sand & clay	X
	245	257	Gravelly Sand	
	257	270	Gravelly Sand	
	270	281	Gravelly Sand	X
	281	284	Gravelly Sand	
	284	291	Gravelly Sand	X
	291	291	Gravelly Sand	
	291	291	Gravelly Sand	X
	291	331	Gravelly Sand	
	331	340	Gravelly Sand	X

10.

Work started July 25, 77 finished Aug. 10, 77

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Hopkins Brothers 32
Driller's or Firm's Name Number

11 Horton, Ind. 83453
Address

A. Hopkins 8/14/77
Signed By Date

NOT TO SCALE



ART Anderson

Aspen Acres Golf Course 21-7008



	recommended <u>20</u>			
	Subd. <u>2</u>			
	Amendments			
	☒ None			
	☐ P.D.			
	☐ Part of use			
	☐			

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

21 2125

DATE OF EXAM 8/15/77

ACREAGE
Found 36.00
Recommended 36.00

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 0.08 c.f.s. V = 26.8 AF/Ann. from May 1 to Oct 15
Domestic Q = 0.07 c.f.s. V = 23.3 AF/Ann. from May 1 to Oct 15
Livestock Q = 0.07 c.f.s. V = 23.3 AF/Ann. from May 1 to Oct 15

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Total Q measured 0.07 cfs Method of measurement Theoretical

Total Q recommended 0.07 cfs Meter No. n/a Type n/a Condition n/a

Total V recommended 23.3 AF/yr

Recommended Amendments:

P.O.
☒ Place of Use see rough draft amendment.
☐ Other
☐ None

MEASUREMENT CALCULATION:
$$Q = \frac{(3)(.7)(9.814)}{(177) + (40)(2.308)} = \frac{21.1536}{269.32} = 0.0785 \text{ cfs}$$

$$V = 3 \times 36 = 108 \text{ AF} > 108 \times 1.9835 \times .07 = 23.3 \text{ AF/yr}$$

TRK 9/15/77
capacity
SLW = 100'

SYSTEM DESCRIPTION:
Groundwater is diverted from a 340' deep well having 8" casing to 18" 6" casing the rest of entire depth by a 3H.P. submersed pump & motor m/n - 390-28531. Pressure is maintained between 40-60 psi by a well x-fed pressure tank. This well provides water for 19 camper trailer hookups. This well is connected to an irrigation system for greens & fairways on the golf course. There are 12 other wells tied into h.c. #21-2125 for 0.11 cfs - the system.

REMARKS:
WATER IS USED ON GOLF COURSE. THE SPRINKLER SYSTEM CONSISTS OF A NETWORK OF BURIED 1/2" PLASTIC PIPE WITH OUTLETS LOCATED INTERMITTENTLY THROUGHOUT THE GOLF COURSE.

Examiner's Signature Anthony R. Kobrowsky Date 8/15/77

Checked by Rodney D. Parker Date 1/16/79

Approved by J. King Date 2-25-82

no conflicting groundwater rights.
Overlap Review attached

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 30075/21-2125 Priority August 11, 1961 Amount 0.11 cfs

THIS IS TO CERTIFY, that ARTHUR M. ANDERSON
of Squirrel, Idaho, has complied with the terms and conditions of Permit
No. 30075/21-2125 issued pursuant to Application for Permit dated August 11, 1961,
and has submitted proof to the Department of Water Administration on July 22, 1966,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.11 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.11 cfs for irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.11 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE¹/₄ SE¹/₄ Sec. 1, Twp. 8 N, Rge. 43 E, B.M.

in the county of Fremont; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 46.7 acre feet per year or _____
3.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
8 N	43 E	1															4	16	20

Total number of acres irrigated 20

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
April, 19 72.

R. Karl Higley
Director

2125

21-7008

Overlap Review

SOURCE - Same PD. Same

21-2125 Overlap $\frac{1}{2}$ within $\Delta K \Delta R$, $\Delta C 1, T8N, R43E$

$$\text{Rate } 0.12 \text{ cfs} / \text{Total } 20 / \frac{11}{20} = 0.006 \text{ cfs/Ac}$$

21-7008

$$\text{Rate/acre} = \frac{.03}{36} = 0.002$$

0.008 cfs^{low}/acre within 16 of the
21 acres within E7E $\Delta K \Delta R$, 1

R-15

No Overlap
Recommend R15 (3.0)
RC $\frac{1}{2}$
82

MINUTEMAN

December 18, 1974

Re: Permit No. 21-7008

Arthur M. Anderson
Squirrel,
Idaho 83447

Dear Mr. Anderson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in **Idaho Falls.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____
Permit No. 21-7008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEC 2 1974

Department of Water Resources

1. a) Name of Permit Holder ARTHUR M. ANDERSON
b) Post Office Address SQUIRREL IDAHO 83447
2. Permit Number 21-7008
3. Date of Priority that you are prepared to establish NOVEMBER 26-1968
4. a) Source from which water was appropriated UNDER-GROUND
b) Location of the point of diversion: SE 1/4 SE 1/4, Section 1
Township 5N, Range 43 E Boise Meridian, Other points of diversion: NONE

5. a) The amount of water and use to which the water has been applied:

Amount 9 GAL P.M. for IRRIGATION purposes from MAY-1 to OCT-15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount NONE for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.50 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: SEARS ROEBUCK 3HP PUMP 22.2 GPM WELL SUPPLYING 9 GPM.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder: NO

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 IN PLASTIC PIPE 3 HP SUBMERSIBLE PUMP 5 IN CASING 300 FT DEEP

b) Describe the type and size of measuring device which you have installed at your point of diversion:

c) Give well driller's name and address and the date the well was completed: HOPKINS-BROS.
AUG 11-1972 RY THORNTON-IDAHO

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

MICROFILMED

Exam typed 12/18/74 by JS

10

Total number of acres irrigated 50

Arthur W. Anderson
(Signature)

Marian L. Hubert
Notary Public residing at Cardiff, Ca. 92007

The seal is rectangular with a decorative border. On the left is a circular emblem featuring a grizzly bear standing on a rock, with the words "EUREKA", "1846", and "CALIFORNIA" around it. To the right of the emblem, the text reads: "OFFICIAL SEAL", "MARIAN L. HICKCOX", "NOTARY PUBLIC - CALIFORNIA", "SAN DIEGO COUNTY", and "My comm. expires MAY 6, 1978".

November 20, 1974

Re: Permit No. 21-7008

Arthur M. Anderson
Squirrel,
Idaho 83447

Dear Mr. Anderson:

Enclosed is an Order which removes the measuring device requirement from the above referenced permit.

Please be advised that proof of beneficial use of water must be submitted for this permit on or before the proof due date, January 1, 1976.

If you have any questions concerning this matter, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

MICROFILMED

Squibb
RECEIVED
Nov 12 1936

Department of Water Resources

State of Idaho Dep Water Resources

Dear Mr. Higginson: -

I had a talk
with my Cousin, Arthur Larson
of Idaho Falls whom is the
Water Master. + he advised
me to write you in regards
to installing a Water Meter on
our well which is used
to irrigate a golf course on
our property. the pump in this
well is a Sears Roebuck
submerciable pump + this one
is a 3 horsepower + delivers
9 (9) gallons per minute
at the given depth. + the
charts put out by the Pump
Manufacturers at certain no of
feet lift are very correct

MICROFILMED

I priced a Meter & the
cheapest one I could get
was \$287.⁰⁰ I do not
think I want to afford
any money like that.

I don't see why we
need a meter when
we know how much
water the pump is producing
any way 9 gal per mi. is
far below the grant of Permit.

Hope to hear from you

Very Truly Yours

Arthur M. Anderson

P.S.

This Well is only pumped
from May to October - (5 months)

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER Complete items 1 and 2. Add your address in the "RETURN TO" space on reverse.								
1. The following service is requested (check one). ☐ Show to whom and date delivered..... 15¢ ☐ Show to whom, date, & address of delivery.. 35¢ ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢ ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢								
2. ARTICLE ADDRESSED TO:								
3. ARTICLE DESCRIPTION: <table border="1"> <tr> <td>REGISTERED NO.</td> <td>CERTIFIED NO.</td> <td>INSURED NO.</td> </tr> <tr> <td></td> <td>26174</td> <td></td> </tr> </table> (Always obtain signature of addressee or agent)			REGISTERED NO.	CERTIFIED NO.	INSURED NO.		26174	
REGISTERED NO.	CERTIFIED NO.	INSURED NO.						
	26174							
I have received the article described above. SIGNATURE <i>Arthur M. Anderson</i>								
4. DATE OF DELIVERY		POSTMARK NOV 7 1973 CLERK'S INITIALS <i>[Signature]</i>						
5. ADDRESS (Complete only if requested) <i>Box 161 Cardiff</i>								
6. UNABLE TO DELIVER BECAUSE:								

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RECEIVED

November 1, 1975

CERTIFIED MAIL

#26174

Re: Permit No. 21-7008

Arthur M. Anderson
Squirrel,
Idaho 83447

Dear Mr. Anderson:

One of the conditions of approval of your water Permit No. 21-7008 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

November 13, 1973

Re: Permit No. 21-7008

Arthur M. Anderson
Squirrel,
Idaho 83447

Dear Mr. Anderson:

Enclosed is an Order which extends the proof due date in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to January 1, 1975.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC
Enclosure

2008

RECEIVED

Squirrel Lake
Nov. 7 - 1973

Department of Water Administration

Dep of Water Administration
Boise Idaho.

Dear Mr Higginson:-

Just received your
Notice of expiration Jan 1-1974
on my application # or permit
No. 21-7008.

Sorry to say a measuring
meter has not been installed
yet as this summer the
plumber whom done the well
& pump installing took ill
& was in the hospital for
several weeks, as winter has
now set in & the Golf Course
closed for winter.

If I could please have
an extension of time am sure
we can complete this request
Next May or June

Very Truly Yours
Arthur M Anderson

21 7008

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)



Show to whom, date and address
where delivered **NO**



Deliver **ONLY**
to addressee

1973

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

24925

INSURED NO.

DATE DELIVERED

NOV 7 1973

1

Arthur M. Anderson

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

2

Terri Clarke

3

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

21-7008

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE. \$200

Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.



DEPARTMENT OF INTERIOR ADMINISTRATION
STATE OF NEW YORK
BOISE, ID 83707

21-7008

PS Form 3811 Nov. 1970 c53-16-81277-1

November 1, 1973

CERTIFIED MAIL

#24925

Re: Permit No. 21-7008

Mr. Arthur M. Anderson
Squirrel,
Idaho 83447

Dear Mr. Anderson:

One of the conditions of approval of your water Permit No. 21-7008 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

21-7008

Enc: Proof affidavit

February 20, 1973

Re: Permit No. 21-7008

Mr. Arthur M. Anderson
Squirrel,
Idaho 83447

Dear Mr. Anderson:

We are in receipt of your affidavit submitted as proof of beneficial use for the above referenced permit. However, in reviewing that affidavit, you do not indicate that you have installed the measuring device as required by the condition of approval of your permit.

We cannot accept your proof unless you have installed a measuring device of a type approved by this Department; therefore, we are herewith returning your proof affidavit.

We are enclosing a letter describing different types of measuring devices accepted by the Department. If you have any questions, please contact us.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Proof affidavit
Information letter

21-7008

Identification No. 21-7008

Permit No. _____

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

FEB 8 1973

Department of Water Administration
Eastern District Office

1. a) Name of Permit Holder Arthur M Anderson

b) Post Office Address Squirrel Idaho

2. Permit Number 21-7008

3. Date of Priority that you are prepared to establish Nov 22 1968

4. a) Source from which water was appropriated Deep Well

b) Location of the point of diversion: S3 1/4 Sec 1/4, Section 1 One

Township 8 N, Range 43 E Boise Meridian, Other points of diversion: _____

License No. 30075/21-2125 Well No. 1

For West end of Golf Course

5. a) The amount of water and use to which the water has been applied:

amount 0.11 cfs for Irrigation purposes from April 1st to Nov 1st incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated _____ cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Well Driller

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean

source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief

description of diversion structure and/or canal or ditch) 340 ft. Well 257 ft 8 in Casing

83 ft 6 in Casing

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

5 horse pump which delivers 18 gallons pr Min.

c) Give well drillers name and address and date the well was completed _____

Hopkins Bros Box 4 Thornton Idaho Aug 11 1972

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
PO BOX 100
BOISE IDAHO 83401

21 7008

of use House use and small trailer park

40 Acres $SE\frac{1}{4}$ $SE\frac{1}{4}$

10 " NE $\frac{1}{4}$ SE $\frac{1}{4}$

10 114 4 534

[illegible]

Total number of acres irrigated 50

Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

Thos W Anderson
(Signature)

State of California)

County of San Diego)

On this 5 day of February, 19 73, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Marian L. Hubert
Notary Public residing at Cardiff
Calif.

My commission expires April 26, 1974



21 7008

January 29, 1973

Re: Permit No. 21-7008

Mr. Arthur M. Anderson
Squirrel, ID 83447

Dear Mr. Anderson:

Pursuant to your letter of January 22, 1973, we are enclosing the necessary forms for making proof of beneficial use on the above referenced permit. Our records indicate that proof is due on or before January 1, 1974.

If we can be of further assistance, please contact us.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

Enclosures

21 7008

RECEIVED
U

Dep of Reclamation
Boise Idaho
JAN 29 1973

Department of Water Administration
Eastern District Office

Squirrel Idaho
May-12-73

RECEIVED

1973

Gentlemen,
Ref. to Application
for Water Well #21-7008.

This well was completed
in September 1972 & a
nice flow of water.

Please send additional
papers & instruction for
further procedure.

Very Truly

Arthur M Anderson
Squirrel Idaho 83447

21 7008

January 28, 1969

Re: Permit No. 21-7008

**Mr. Arthur M. Anderson
Squirrel,
Idaho 83447**

Dear Mr. Anderson:

We enclose a copy of your approved application for permit 21-7008
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CEA:kh

**Enclosures: Copy of application
Receipt No. 2351 for \$10.
2 informational letters**

21-7008

January 23, 1969

Re: Application NO. 21-7008

Chronicle News
St. Anthony
Idaho 83445

Gentlemen:

Returned is the bill of publication for the above referenced application. Please be advised that in order to pay the bill we must have a signed certified bill. Please prepare the bill and return it to this department.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks
enclosure: bill of publication
statement

21-7008

December 23, 1968

Re: Application No. 21-7008 - Arthur M. Anderson

Fremont County Chronicle News
St. Anthony, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWN:tg
Enc: legal notice

21-7008

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Arthur M. Anderson, Squirrel, Idaho
_____ has on November 22, 1968
applied for permit under application No. 21-7008 to divert ~~state~~
50 cubic feet per second ~~state/apply~~ of water from _____
a groundwater source. Water will be diverted by _____
well within the _____
SE/4SE/4, Sec. 1, T. 8 N., R. 43 E., B. M., Fremont County
_____ and is to be used from May 1 to October 15 for irrigation
_____ in the SE/4SE/4, Sec. 1, T. 8 N., R. 43 E., B. M.

_____.

Any protest against this application must be filed with the Department of
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Fremont County Chronicle News, St. Anthony, Idaho
on January 2 and January 9, 1969.

21-7008