

AFFIDAVIT OF
PUBLICATION

State of Idaho }
County of Fremont }

ss.

Dorothy D. Hunsaker
being first duly sworn, upon his
oath, deposes and says:

That he is the Owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Application for Permit
of Public Waters

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 7

day of May, 1970,

and the last publication on the

14 day of May

1970.

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 8th

day of June

1970

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

JUN 11 1970

Department of Reclamation

NOTICE OF
APPLICATION FOR PERMIT
TO APPROPRIATE THE
PUBLIC WATERS OF
THE STATE OF IDAHO

Notice is hereby given that the
State of Idaho, Dept. of High-
ways, P. O. Box 7129, Boise,
Idaho, has on April 16, 1970, sub-
mitted Application No. 21-7011 to
appropriate the public waters of
a groundwater source.

The application proposes a
maximum diversion and ap-
propriation of 0.089 cubic feet
per second of water to be di-
verted by well within the NE1/4
NW1/4 Sec. 25, T. 14N, R. 43E,
B.M., Fremont County, and is to
be used within the NE1/4NW1/4
Sec. 25, T. 14N, R. 43E, B.M.
from Jan. 1 to Dec. 31 for do-
mestic purposes.

Any permit issued pursuant to
this application will be subject
to ALL PRIOR WATER RIGHTS
and subject to the CONTROL OF
A STATE WATERMASTER. Any
protest against this application
must be filed with the Idaho De-
partment of Reclamation on or
before May 25, 1970.

R. KEITH HIGGINSON
State Reclamation Engineer

(C.N. MAY 7, 14, 1970)

21-7011

**AFFIDAVIT OF
PUBLICATION**

State of Idaho }
County of Fremont }

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the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 9th

day of June,

1970...

[Signature]
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

**NOTICE OF
APPLICATION FOR PERMIT
TO APPROPRIATE THE
PUBLIC WATERS OF
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before May 25, 1970.

R. KEITH HIGGINSON
State Reclamation Engineer

(C. N. MAY 7, 14, 1970)

21-7011

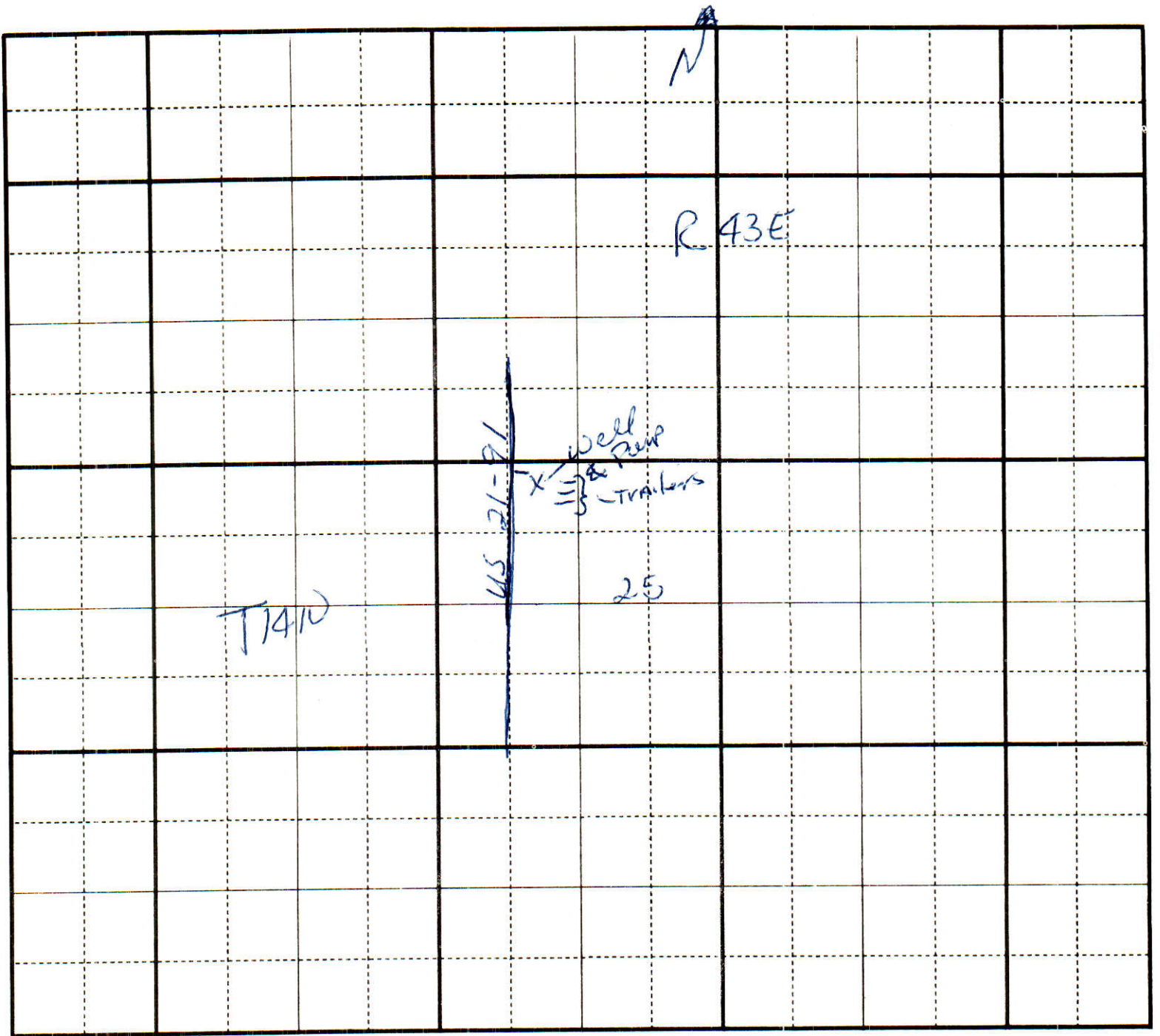


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7011 Priority April 16, 1970 Amount 0.089 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Highways
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 21-7011 issued pursuant to Application for Permit dated April 16, 1970,
and has submitted proof to the Department of Water Resources on April 14, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.089 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.089</u> cfs and	<u>2.4 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.089 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 25,
Twp. 14 N, Rge. 43 E, B. M. in the County of Fremont.

Description and location of place of use: Macks Inn Maintenance Shed Site

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14 N	43 E	25					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
May, 19 75.

MAINTENANCE

Director

Identification No. 21-7011
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

APPROVED

1. Name of applicant STATE OF IDAHO DEPT. OF HIGHWAYS
post office address P.O. Box 7129 Boise, Idaho 83707
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 14N
Range 43E B.M. FREMONT County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. 0.089 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 90,000.00 (inclusive of improvements to be
constructed by State)
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 14N
Range 43E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

21-7011

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes. _____

9. a. Who owns the property at the point of diversion _____
 b. Who owns the land to be irrigated or place of use _____
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Special Use Permit issued by Forest Service

10. Remarks _____

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BY: E. J. Hall
Chief R/W Agent

21-7011

Received by Date 4-16-70 Time 8:00 AM
Preliminary check by Fee \$10.00
Receipted by Date 4-16-70
Publication prepared by Date 4-29-70
Published in Fremont Co. Chemical News
Publication dates 5-7+14-70
Publication approved Date 6-11-70
Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by

ONE

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7011, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 75.
- c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this 12th day of June, 19 70.

State Reclamation Engineer

**AFFIDAVIT OF
PUBLICATION**

State of Idaho
County of Fremont

ss.

Dorothy D. Hunsaker
being first duly sworn, upon oath, deposes and says:

That he is the Owner
of The Chronicle-News, a newspaper as defined by Idaho Codes Annotated, section 53-100, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertise-

ment or publication of

Application for Permit

of Public Waters

And affiant further says that said notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof,

for two consecutive issues thereof; first publication

having been made on the 7

day of May, 1970,

and the last publication on the

14 day of May

1970.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seven and three-fourths inches deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 8th

day of June

1970.

[Signature]
Notary Public for the
State of Idaho, residence
(SEAL) dence and post office
address: St. Anthony,
Idaho.

**PUBLIC WORKS OF
THE STATE OF IDAHO**

Notice is hereby given that the State of Idaho, Dept. of Highways, P. O. Box 1112, Boise, Idaho, has on April 16, 1970, submitted Application No. H-7811 to appropriate the public waters of a groundwater source.

The application seeks a maximum diversion and appropriation of 0.069 cubic feet per second of water to be diverted by well within the NE1/4 NW1/4 Sec. 25, T. 14N, R. 43E, B.M., Fremont County, and is to be used within the NE1/4NW1/4 Sec. 25, T. 14N, R. 43E, B.M. from Jan. 1 to Dec. 31 for domestic purposes.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Reclamation on or before May 25, 1970.

R. KEITH HIGGINSON
State Reclamation Engineer

21-7011

**AFFIDAVIT OF
PUBLICATION**

State of Idaho
County of Fremont

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type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 9th

day of June,

1970.

[Signature]
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

**TO APPLICANTS TO THE
PUBLIC WATERS OF
THE STATE OF IDAHO**

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appropriate the public waters of
a groundwater source.

The application proposes a
maximum diversion and ap-
propriation of 0.069 cubic feet
per second of water to be di-
verted by well within the NE1/4
NW1/4 Sec. 25, T. 14N, R. 43E,
B.M., Fremont County, and is to
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from Jan. 1 to Dec. 31 for do-
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protest against this application
must be filed with the Idaho De-
partment of Reclamation on or
before May 25, 1970.

R. KEITH HIGGINSON
State Reclamation Engineer

21-7011

May 2, 1975

Re: Permit No. 21-7011
Macks Inn Maintenance Shed Site

State of Idaho,
Department of Highways
Box 7129
Boise, ID 83705

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED

RECEIVED
APR 26 1975

APR 20 1975

- TOTAL ACREAGE**

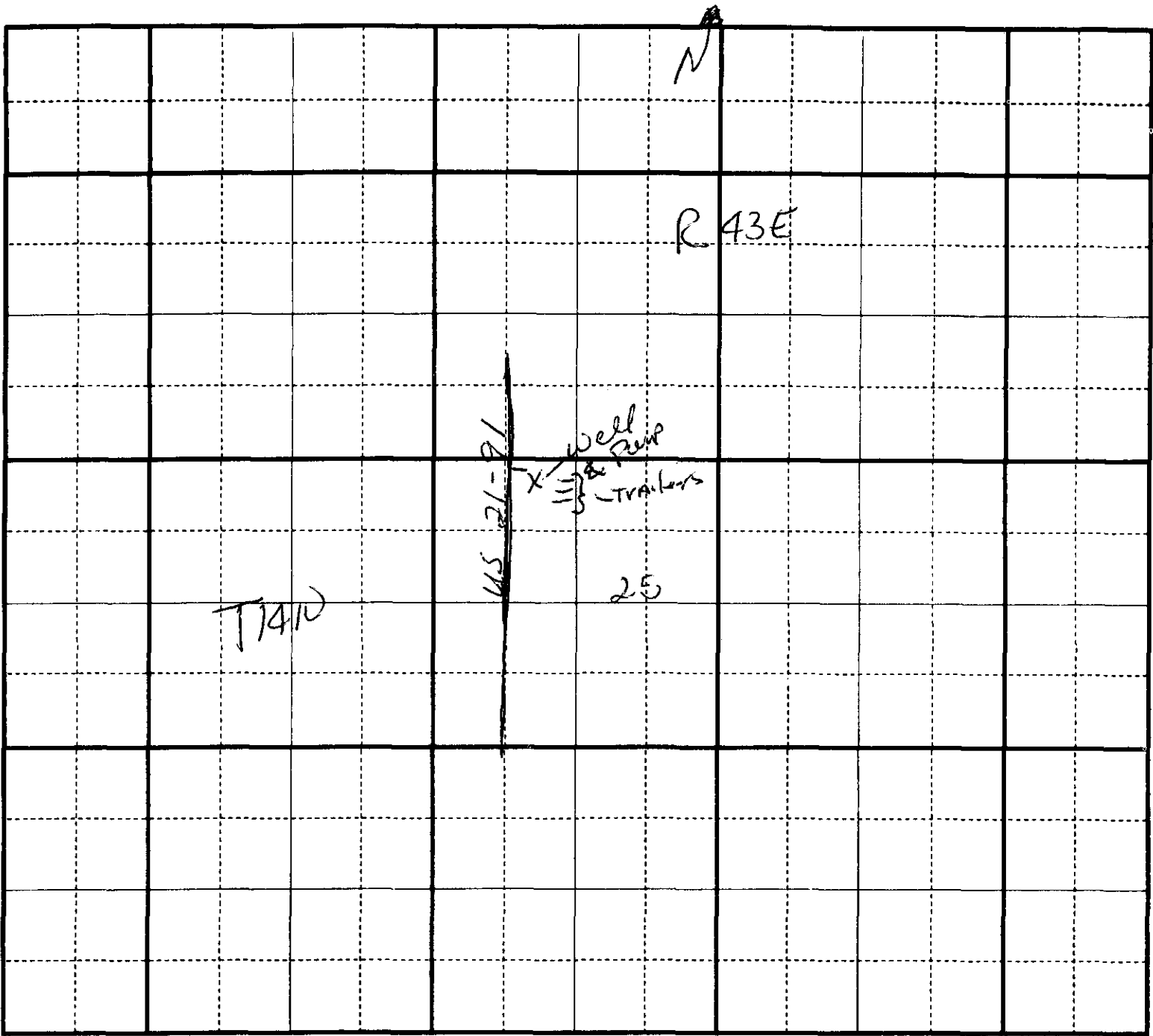


Diagram of System

DATE OF EXAM Apr 30, 1975

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation	Q = _____	c.f.s.	V = _____	AF/Ann. from _____	to _____
Domestic	Q = <u>089</u>	c.f.s.	V = _____	AF/Ann. from <u>Jan 1</u>	to <u>Dec 31</u>
Livestock	Q = _____	c.f.s.	V = _____	AF/Ann. from _____	to _____

Is water co-mingled? yes _____ no ☒

Name source: N.A.
 twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
 County

Exchange? yes_____ no ☒

Name source exchanged with: N.A.
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County _____

Point of injection: N. A.
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Point of exchange: N. A.
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County _____

Total Q measured None Method of measurement _____

Total Q recommended 0896 Meter No. _____ Type _____ Condition _____

Total V recommended 2.4 Af/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒ _____

MEASUREMENT CALCULATION: None taken

Pump 3 hp efficiency 70% $H = 70'$

possible $Q = \frac{(3)(.70)}{(.1135)(.70)} = .265 \text{ cfs}$

SYSTEM DESCRIPTION: 3 hp Sub electric pump. 315 gal pressure Tank 2" main TO use Areas consisting of The Island Park Dept. of Highways Shed, 3 Trailers for domestic use. 2 Trailers are used year round 1 is winter use only. Shop Area include 2 auto facilities

REMARKS: System shown by Clyde Glenice Maintenance Engineer

Examiner's Signature, 13.44 Rhoads Date Apr 30, 1975

Checked by Loren O'Halloran Date April 30, 1975

Approved by _____ Date _____

April 23, 1975

Re: Permit No. 21-7011

**Idaho Transportation Dept.
Division of Highways
P. O. Box 7129
Boise, ID 83707**

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Idaho Falls.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

APR 16 1970
Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 21-7011

Macks Inn
Maintenance Shed
Fremont County

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

- IDAHO TRANSPORTATION DEPT., Division of Highways
1. a) Name of Permit Holder formerly Idaho Highway Dept.
b) Post Office Address P.O. Box 7129, Boise, Idaho 83707
 2. Permit Number 21-7011
 3. Date of Priority that you are prepared to establish April 16, 1970
 4. a) Source from which water was appropriated Subterranean
b) Location of the point of diversion: NE ¼ NW ¼, Section 25
Township 14 North, Range 43 East Boise Meridian, Other points of diversion:
 5. a) The amount of water and use to which the water has been applied:
Amount 0.089 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.089 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: System designed for the above amount.
 6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
b) Describe the agreement or understanding by which you take water from the works:
 7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8 inch well, 140 foot depth (Water level 70 feet)
b) Describe the type and size of measuring device which you have installed at your point of diversion:
c) Give well driller's name and address and the date the well was completed: Hopkins Bros., Box #4, Thornton, Idaho, June 1972
 8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic use for the operation of an I.T.D., Division of Highways Maintenance Shed Site.

Exam typed 4/24/75 by ja

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

G. Keith Green
District Engineer

4-11-75

(Date)

BY: _____

(Signature)

State of Idaho)
) ss.
County of Jefferson)

On this 11th day of April, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

R. A. Burkhalter

Notary Public residing at Idaho Falls
Idaho

My commission expires July 25, 1977

CERTIFIED MAIL

March 31, 1975

#26629
Card not returned

Re: Permit No. 21-7011

State of Idaho, Dept. of Highways
P. O. Box 7129
Boise, Idaho 83707

Gentlemen:

One of the conditions of approval of your water Permit No. 21-7011 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

June 18, 1970

Re: Permit No. 21-7011

**State of Idaho Dept. of Highways
P.O. Box 7129
Boise, Idaho 83707**

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 21-7011. We direct your attention to the conditions of approval on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

**C. Stephen Allred, Deputy
State Reclamation Engineer**

CSA:kh

**Enclosures: Copy of permit
Receipt No. 4497 for \$10
1 informational letter**

21-7011

June 11, 1970

Re: Application for Permit No. 21-7011 - State of Idaho
Dept. of Highways

Fremont County Chronicle News
44 North Bridge
St. Anthony, Idaho 83445

Gentlemen:

We are herewith returning the bill in connection with the above referenced application. Would you please sign the certification and return the bill in order that we may submit it to our accounting department.

Your cooperation is most appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enclosure

21-7011

June 9, 1970

Re: Application for Permit No. 21-7011 - State of Idaho
Dept. of Highways

Fremont County Chronicle News
44 North Bridge
St. Anthony, Idaho 83445

Gentlemen:

The legal notice for the above referenced application was to have been published in your paper on May 7th and May 14th. To date we have not yet received an affidavit of publication and certified bill from your office.

On June 2, 1970, a member of our staff telephoned your office and was advised that the affidavit and bill would be mailed. As the approval of this application is being held up until the affidavit is received, it is important that we receive the affidavit as soon as possible.

May we please have your immediate attention to this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

21-7011

LEGAL -- CN -----

NOTICE OF
APPLICATION FOR PERMIT
TO APPROPRIATE THE
PUBLIC WATERS OF
THE STATE OF IDAHO

Notice is hereby given that the State of Idaho, Dept. of Highways, P. O. Box 7229, Boise, Idaho, has on April 16, 1970, submitted Application No. 21-7011 to appropriate the public waters of a groundwater source.

The application proposes a maximum diversion and appropriation of 0.089 cubic feet per second of water to be diverted by well within the NE1/4 NW1/4 Sec. 25, T. 14N, R. 43E, B.M., Fremont County, and is to be used within the NE1/4 NW1/4 Sec. 26, T. 14N, R. 43E, B.M. from Jan. 1 to Dec. 31 for domestic purposes.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Reclamation on or before May 25, 1970.

R. KEITH HIGGINSON
State Reclamation Engineer

(C.N. MAY 7, 14, 1970)

FREMONT COUNTY
CHRONICLE - NEWS
ST. ANTHONY, IDAHO

phone call:
24-3921
6-2-70
de

21-7011

April 29, 1970

Re: Application for Permit No. 21-7011 -- State of Idaho, Dept. of Highways

Fremont County Chronicle News
44 No. Bridge
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(Signature of the claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Legal notice

21-7011

NOTICE OF APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that the State of Idaho, Dept. of Highways, P.O.
Box 7129, Boise, Idaho, has on April 16, 1970,
submitted Application No. 21-7011 to appropriate the public waters of
a groundwater source
~~The/proposed/uses/are~~

The application proposes a maximum diversion and appropriation of 0.089
cubic feet per second ~~acre/feet~~ of water to be diverted by well
within the NE¹/₄ Sec. 25,
T. 14N, R. 43E, B.M., Fremont County,
and is to be used within the NE¹/₄ Sec. 25, T. 14N, R. 43E, B.M. from Jan. 1
to Dec.31 for domestic purposes

Any permit issued pursuant to this application will be subject to ALL PRIOR
WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest
against this application must be filed with the Idaho Department of Reclamation on
or before May 25, 1970.

R. KEITH HIGGINSON

State Reclamation Engineer

Published in the Fremont County Chronicle News, St. Anthony, Idaho,
on May 7 and May 14, 1970

L.H.

21-7011

STATE OF IDAHO

IDAHO BOARD OF
HIGHWAY DIRECTORS

C. ED FLANDRO - CHAIRMAN
HOWARD B. THOMASON - VICE CHAIRMAN
LLOYD F. BARRON - MEMBER

WAYNE SUMMERS
EXECUTIVE SECRETARY



E. L. MATHES
STATE HIGHWAY ENGINEER

DEPARTMENT OF HIGHWAYS

P.O. BOX 7129
BOISE, IDAHO 83707

March 27, 1970

Department of Reclamation

Macks Inn
Maintenance Shed Site
Fremont County

Mr. R. Keith Higginson
State Reclamation Engineer
State House Annex No. 2
Boise, Idaho

Dear Mr. Higginson:

Enclosed is a voucher in the amount of \$10.00 for a filing fee in connection with application made by this department for a permit to appropriate public waters in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 25, Township 14 North, Range 43 East, Boise Meridian. Payment of fee was requested in Mr. McEldowney's letter of March 26, 1970.

Very truly yours,

O. B. White

O. B. WHITE
Chief R/W Agent

bjr
Enclosure

21-7011

STATE OF IDAHO

Miscellaneous Expenditure Voucher

No.

513824

FOR USE OF DIVISION OF ACCOUNTS ONLY

No.

FROM DEPARTMENT of Highways

SUB-DIVISION Right of Way Division

44

APPROPRIATION ACCOUNT TITLE

Highway Fund

PAY TO:

CODE NO.

DEPARTMENT OF RECLAMATION

Statehouse - Annex 2

Boise, Idaho 83707

ACCOUNT CODES					
FUND	FUNCTION	SUB DIV	APPR	OBJECT	COST CODES
5	11	05 ~~04~~	5775 ~~5774~~	221 ~~220~~	\$10.00
COMPUTATION CHECKED BY:				PRE AUDITED BY:	
INCLUDED IN DAILY SUMMARY NO				POSTED TO BUDGET CONTROL LEDGER	

DATE	EXPLANATION	AMOUNT	LEAVE BLANK
	<u>Maintenance Shed Site, Macks Inn</u> Payment for filing fee in connection with application for permit to appropriate public waters of the State of Idaho by the State of Idaho, Department of Highways, in the NE1/4NW1/4 of Section 25, Township 14 North, Range 43 East, Boise Meridian. Shed #6311	\$10.00	

DEPARTMENT OF RECLAMATION

BY:

TO THE CLAIMANT:

Enclosed please find State of Idaho warrant in full settlement of the claim.
 Please address any inquiries concerning this transaction to the

STATE AUDITOR,
 Division of Accounts
 State Capitol Building,
 Boise, Idaho

449863

21-7011

APR 15 1970

March 26, 1970

C
O
P
Y

Mr. O. B. White,
Chief R/W Agent
DEPT. OF HIGHWAYS
Statehouse Mail

Dear Mr. White:

We acknowledge receipt of two applications for permit for groundwater appropriation in Sec. 25, T. 14N, R. 43E, B.M., Fremont County.

This is to advise that we will require a \$10.00 filing fee for each application before we can begin processing procedures.

Your cooperati~~on~~m in this matter is greatly appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DM:DR

21-7011