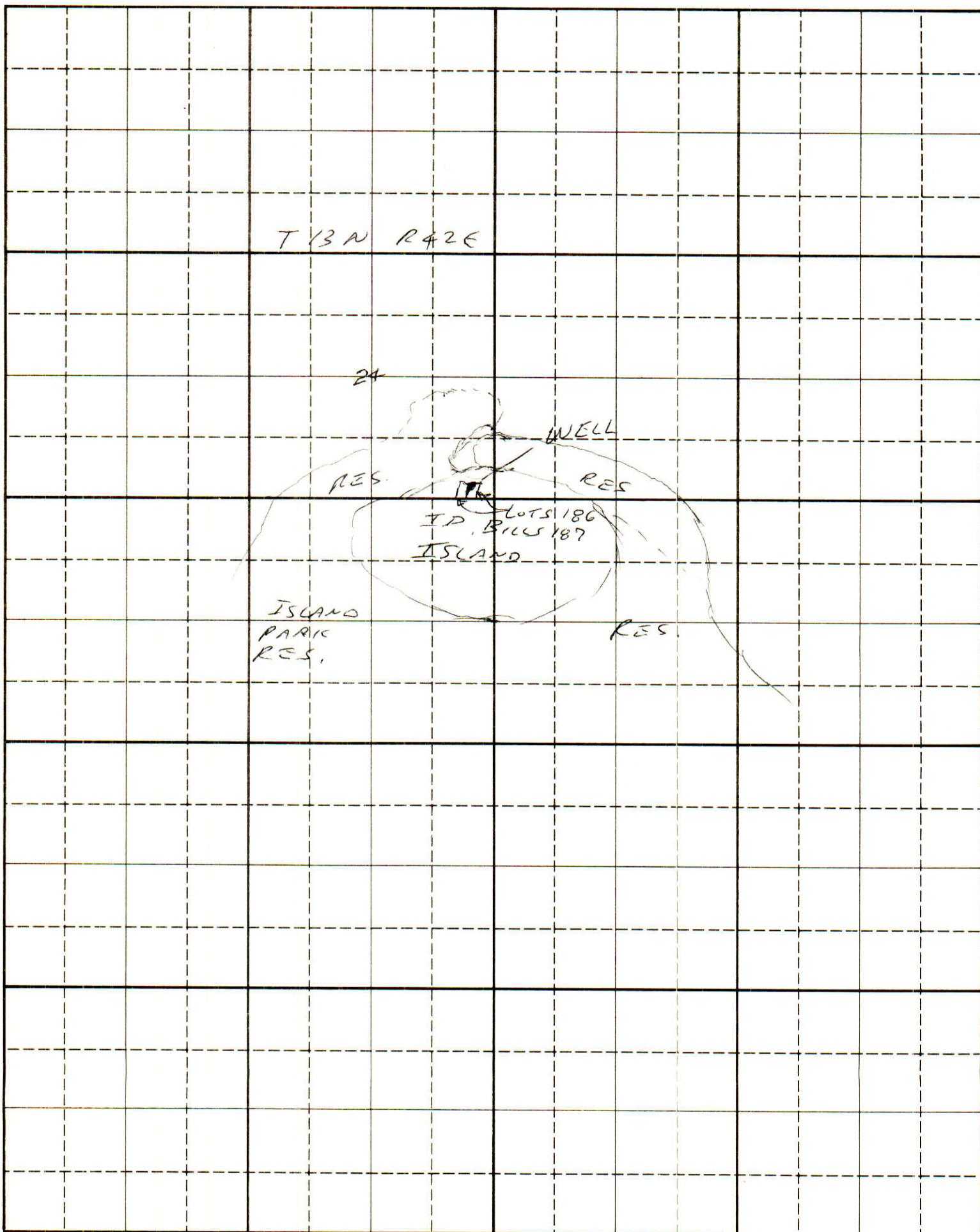


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack H. Thomas
(Applicant)

David C. Johnston

**AFFIDAVIT OF
PUBLICATION**

State of Idaho }
County of Fremont } ss.

.....Dorothy D. Hunsaker
being first duly sworn, upon his
oath, deposes and says:

That he is the Owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 28

day of Oct., 19 71,

and the last publication on the

4 day of Nov.

19 71

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 11th

day of November,

19 71
Phyllis Hopper du Bois

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

NOV 15 1971

Department of Water Administration
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Jack H. Thomas, 806 Vista Drive, Ogden, Utah, and David E. Johnston, 12360 Lee Lane, Garden Grove, California have on 10-14-71 submitted Application No. 21-7018 for a permit to appropriate 0.06 cubic feet per second of water from a ground-water source by means of well and pump within the SE1/4SE1/4, Sec. 24, T. 13N, R. 42E, B.M., Fremont County; to be used from Jan. 1 to Dec. 31 for multiple domestic purposes for 2 families within the SE1/4SE1/4, Sec. 24, T. 13N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Dept. of Water Administration, 240 So. Holmes, Idaho Falls, Idaho, 83401, on or before Nov. 15, 1971.

R. KEITH HIGGINSON
Director

(C.N. OCT. 28, NOV. 4, 1971)

21 7018

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 21-7018 Priority October 14, 1971 Amount 0.06 cfs

THIS IS TO CERTIFY, that JACK A. THOMAS -and- DAVID E. JOHNSTON
of Ogden, Utah -and- Garden Grove, Calif., has complied with the terms and conditions of Permit
No. 21-7018 issued pursuant to Application for Permit dated October 14, 1971,
and has submitted proof to the Department of Water Administration on January 24, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.06</u> cfs and <u>1.2 acre feet</u>			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 24,
Twp. 13 N, Rge. 42 E, B. M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13 N	42 E	24													(2 families)				X

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
October, 19 74.

Director

Identification No. 21-7018

Application No. _____

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

LICENSE ISSUED FOR 0.06 SEC. EL
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant JACK H. THOMAS and DAVID E. JOHNSTON
post office address See Addresses in Remarks Section
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 13 N
Range 42 E B.M. Fremont County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes: Domestic - 8 Families
Amount 0.06 for multiple Domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: 200 gal. per day
13,000
a. _____ cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 2500.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 13 N
Range 42 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered NONE

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 4.
(5) If water is to be used for other purposes describe: _____

21 7018

21 7010

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated N.A.

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicants
b. Who owns the land to be irrigated or place of use Applicants
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

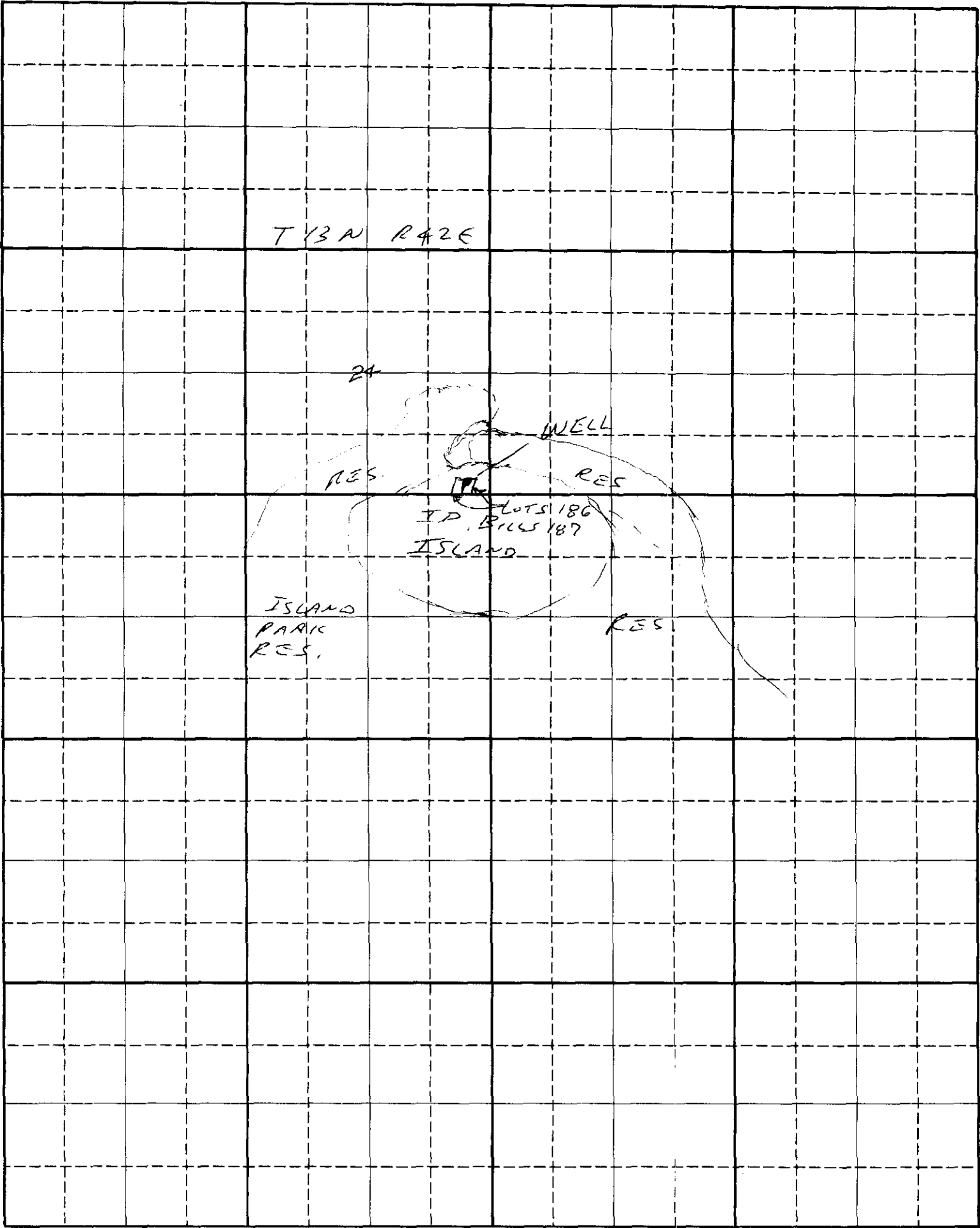
10. Remarks Well to be drilled on property line for
use of 2 families while occupying skimmer
house (on lots # 186 and 187) on F.P. Bills
Island in the Island Park Reservoir.

Home Address

Jack H. Thomas
806 West Drive
Coeur d'Alene, Utah 84403

David E Johnston
12360 Le Lane
Garden Grove,
Calif 92640

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack H. Thomas *David C. Johnston*
(Applicant)

Received by bj Date 10-14-71 Time 11:00 AM
Preliminary check by NCY Fee \$ 10.00
Receipted by bj Date 10-15-71 # 7231
Publication prepared by bj Date 10-18-71
Published in Fremont County Chronicle, St. Anthony
Publication dates 10-28 & 11-4-71
Publication approved CR Date 11-17-71
Priority ~~reduced to~~ 10-14-71 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7018, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 74.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of January 19 72.

[Signature]
Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 21-7018 Name Jack H. Thomas & David E. JohnstonSource ground waterPoint of Diversion SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 13N, R. 42E, B.M., Fremont CountyQuantity 0.06 cfs Use multiple domestic Period Jan. 1 to Dec. 31

Quantity _____ Use _____ Period _____

Quantity _____ Use _____ Period _____

Well Size _____ Diameter _____ Proposed Depth _____ Feet

Use Multiple domestic for 2 families.Date Forwarded 11-15-71 Date Returned _____ Received by _____

COMMENTS: U.S.G.S. observation wells are not maintained in this area. Casual observation indicates that ultimate source of water is Island Park Reservoir because location of well is on island.

RECOMMENDED:

Applied: Qty. 0.06 cfs Use mult. domest Period 1/1 to 12/31 AF/A _____ AF 2.0

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Maximum: Qty. 0.06 cfs Use mult. domest Period 1/1 to 12/31 AF/A _____ AF 2.0

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

Qty. _____ Use _____ Period _____ AF/A _____ AF _____

ACTION: Approved X Denied _____

Conditions of approval or reason for denial: _____

By

Norman C. Young

Title

Dist Engr.

Date

10/12/71

**AFFIDAVIT OF
PUBLICATION**

State of Idaho }
County of Fremont } ss.

~~Dorothy D. Hunsaker~~
being first duly sworn, upon his
oath, deposes and says:

That he is the Owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 28

day of Oct., 19 71,

and the last publication on the

4 day of Nov.

19 71

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 11th

day of November,

19 71
Phyllis Hopper du Bois

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

NOV 15 1971

Department of Water Administration
Eastern District Office

FOR WATER PERMIT

Notice is hereby given that Jack H. Thomas,
804 Vista Drive, Ogden, Utah, and David
E. Johnson, 12201 S. Lone Canyon Grove,
Carmichael, Calif. 95608, on 10-24-71, filed appli-
cation for a permit to appropriate
0.08 cubic feet per second of water from a
ground-water source by means of well and
pump within the NE1/4, Sec. 24, T.
12N, R. 42E, E.M., Fremont County, to be
used from Jan. 1 to Dec. 31 for multiple
domestic purposes for 2 families within
the NE1/4, Sec. 24, T. 12N, R. 42E,
B.M.

If issued, this permit will be subject to
all prior water rights. Protests against the
granting of the permit must be filed with
the Idaho Dept. of Water Administration,
200 S. Tenth, Idaho Falls, Idaho 83401,
on or before Nov. 15, 1971.

R. KEITH HIGGINSON
Director

21 7018

October 22, 1974

Re: Permit No. 21-7018

Mr. David E. Johnston
12360 Lee Lane
Garden Grove, California 92640

Dear Mr. Johnston:

Enclosed is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

cc: Mr. Jack H. Thomas
806 Vista Drive
Ogden, Utah 84403

MICROFILMED

FIELD REPORT

TOTAL ACREAGE

DATE OF EXAM July 30, 1974

ACREAGE
Found 0
Recommended 0

Irrigation Requirement N.A. Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from Jan 1 to Dec 31
Domestic Q= 0.06 c.f.s. V= 30 AF/Ann. from to
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no ☒

Name source: N.A.
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Exchange? yes no ☒

Name source exchanged with: N.A.
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of injection: N.A.
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of exchange: N.A.
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Total Q measured No measurement Method of measurement

Total Q recommended 0.06 cfs Meter No. Type Condition

Total V recommended 30 AF/Ann 1.2 summer volume

Recommended Amendments:

P.D.
Place of Use
Other
None ☒

MEASUREMENT CALCULATION:

None

SYSTEM DESCRIPTION:

1 Hp Submersible pump 2 100gal pressure tanks
Control regulator Ser# XK60971

REMARKS:

A representative of permit holder was not present during time of Exam.

Examiner's Signature Bill Rhoads Date July 30, 1974

Checked by JC Helmer Date Sept 12, 1974

Approved by Date

January 24, 1974

Re: Permit No. 21-7018

Jack H. Thomas
806 Vista Drive
Ogden, Utah 84403

Dear Mr. Thomas:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Eastern District Office at 1515 Lincoln Road, Idaho Falls, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

cc: David E. Johnston
12360 Lee Lane
Garden Grove, Calif. 92640

21-7018

Identification No. _____

Permit No. 21-7018

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

JAN 24 1974

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder JACK H. THOMAS & DAVID E. JOHNSTON
b) Post Office Address 806 VISTA DRIVE COGDEN, UTAH 84403
2. Permit Number 21-7018
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated _____
b) Location of the point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____
Township _____, Range _____ Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) motor size 1 hp - Pump size 1" well casing 6" depth 90'
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed ANDREW WELL DRILLING 1268 EAST 17th ST. IDAHO FALLS, IDAHO
Well Completed 30 Aug 1971

Exam typed 1/24/74 by JEL

21-7018

12360 Lee Lane, Garden Grove, Calif. 92640

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic use - Summer home

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

21 Jan 74
(Date)

Jack H. Thomas
(Signature)

State of Utah)
County of Davis) ss.

On this 21 day of January, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Paul L. Wright
Notary Public residing at Salt Lake City
Utah 84107

My commission expires 25 March 1976

Identification No. _____

Permit No. 21-7018

RECEIVED

JAN 22 1971

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder JACK H. THOMAS & DAVID E. JOHNSTON
b) Post Office Address 1336 OLEE LANE, GARDEN GROVE
C.A. 92640
2. Permit Number 21-7018
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated _____
b) Location of the point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____
Township _____, Range _____ Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: Land owner and half owners of well
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Motor size 1 HP. - Pump size 1" well casing, 6" - 90' depth
b) Describe the type and size of measuring device which you have installed at your point of diversion: Domestic use - Summer cabin -
c) Give well drillers name and address and date the well was completed Andrew Well Drilling 1268 East 17th St Idaho Falls, Idaho
Completed Aug 30, 1971

21-7018

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

[illegible]

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

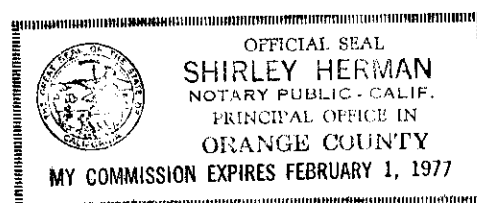
(Signature)

State of California ss.
County of Orange)

On this 12th day of December, 19 73, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at ~~12141~~ 12141 Garden
Shore Blvd, Garden Shore

My commission expires 5-1-97



SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

24986

1

SIGNATURE OF ADDRESSEE'S AGENT, if ANY

INSURED NO.

2

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

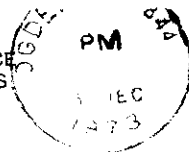
DEC 9 1973

3

21-7018

PS Form 3811 Sep. 1972

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

RETURN
TO



DEPARTMENT OF
STATE
EDISE, 12100 0000

21-7018

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

25034

INSURED NO.

1

N. E. Johnston

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

DEC 4 1973

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

3

21-7018

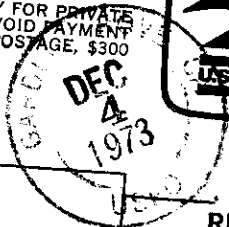
U.S. POSTAL SERVICE
OFFICIAL BUSINESS

Department of Water Administration

DEC 7 1973

Postmark of Delivering Office

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



SENDER INSTRUCTIONS

Print below your name, address, including ZIP Code.
If special services are desired, check block(s) on other side.
Gummed ends and attach to back of article.

**RETURN
TO**



DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

21-7018

November 30, 1973

CERTIFIED MAIL

#24986 (see also Cont. # at bottom of page, this is other permit holder)

Re: Permit No. 21-7018

Jack H. Thomas
806 Vista Drive
Ogden, Utah 84403

Dear Mr. Thomas:

One of the conditions of approval of your water Permit No. 21-7018 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

cc: David E. Johnston
12360 Lee Lane
Garden Grove, Calif. 92640

CERTIFIED MAIL #25034

21 7018

January 6, 1972

Re: Permit No. 21-7018 - Jack H. Thomas & David E. Johnston
" " 27-7020 - Thousand Springs Trout Farms, Inc.
(Indian Springs Trout Farm)

Norman C. Young,
District Engineer
DEPT. OF WATER ADMINISTRATION
240 South Holmes
Idaho Falls, Idaho 83401

Dear Norm:

Please find enclosed copies of the above referenced permits which have been approved
by this office.

If you have any questions, please contact us.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:CR

Enc: copies

21 7018

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

January 6, 1972

Re: Permit No. 21-7018 - Jack H. Thomas and David E. Johnston

Jack H. Thomas
806 Vista Drive
Ogden, Utah 84403

Dear Mr. Thomas:

Enclosed is a copy of your approved Application for Permit No. 21-7018. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

cc: David E. Johnston
12360 Lee Lane
Garden Grove, Calif. 92640

21 7018



IN REPLY
REFER TO: 424

United States Department of the Interior

BUREAU OF RECLAMATION

REGIONAL OFFICE, REGION I

BOX 8008

BOISE, IDAHO 83707

DEC 23 1971

Mr. R. Keith Higginson, Director
Department of Water Administration
Statehouse, Annex 2
Boise, Idaho 83707

Attention: Mr. Fred Eisenbarth

Re: Application for Permit No. 21-7018, Jack H. Thomas

Dear Mr. Higginson:

We have the November 24, 1971, letter from Mr. Eisenbarth calling our attention to the application for permit to drill a well filed by Jack H. Thomas and David E. Johnson. The well is to be drilled on Bills Island in Island Park Reservoir.

The United States owns only a portion of Bills Island. We are aware of the fact that cabins are being constructed on the non-federal portion of the island.

We do not believe the domestic well described in the application will have any significant effect on the water supply for the Minidoka project. We realize that the water supply for the well might be from bank storage normally utilized as a part of the water available from Island Park Reservoir. In any case, we assume most of the pumped water will be returned to the ground in some manner.

Since pollution of the water may be a more serious problem, we are bringing this matter to the attention of the Idaho Department of Health.

We appreciate your calling this application to our attention.

Sincerely,

Norman H. Moore

Acting for the Regional Director

Copy to:

Idaho Department of Health, Environmental Improvement Division,
650 West State Street, Boise, Idaho 83702

21 7018

November 24, 1971

Re: Application for Permit No. 21-7018 - Jack H. Thomas

Bureau of Reclamation
Federal Building
550 W. Fort Street
Boise, Idaho

Gentlemen:

Please find enclosed a copy of the above referenced application for permit. We feel that your Department may be interested with an appropriation of water from a point of diversion located on an island within the Island Park Reservoir.

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE/bb

Enc: Copy

21 7018

REC-1

207

Department of General Services

October 18, 1971

Re: Application No. 21-7018 - Jack H. Thomas & David E. Johnston

Fremont County Chronicle News
Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

Bill submitted to Boise Office 11-17-71 by CR

MCY:BJ
nc: Legal notice

21 7018

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jack H. Thomas, 806 Vista Drive, Ogden Utah, and
David E. Johnston, 12360 Lee Lane, Garden Grove, California

have ~~xxx~~ on 10-14-71 submitted Application No. 21-7018

for a permit to appropriate 0.06 cubic feet per second ~~acres feet per year~~

of water from a ground - water source

by means of well and pump

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 13N, R. 42E, B.M., Fremont County;

to be used from Jan. 1 to Dec. 31

for multiple domestic purposes for 2 families

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 13N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Dept. of Water Administration, 240 So. Holmes, Idaho Falls, Idaho, 83401, on or before Nov. 15, 1971

R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho

on Oct. 28 and Nov. 4, 1971

21 7018