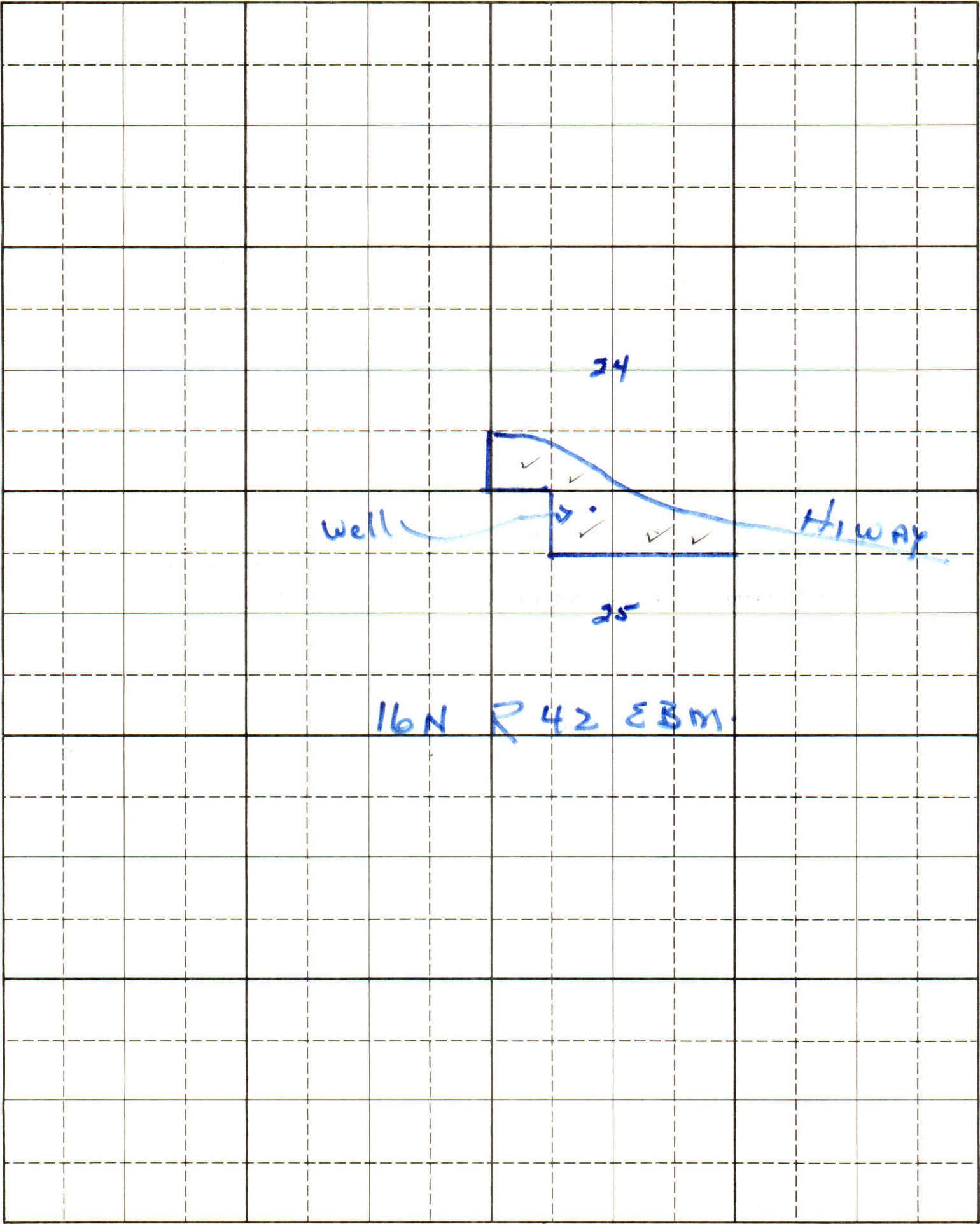


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



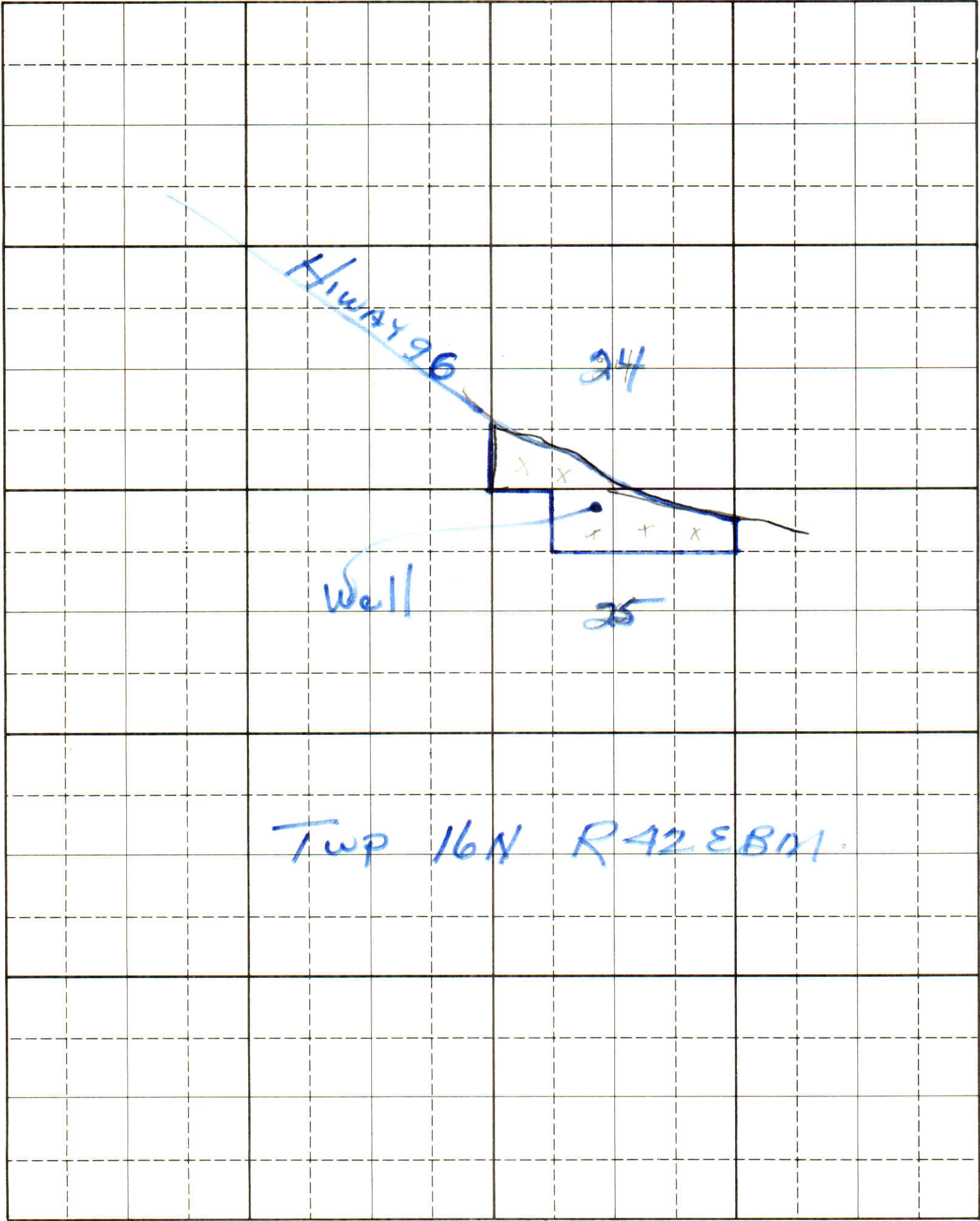
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack Lott
(Applicant)

21 7220

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack Lott
(Applicant) Jack Lott

AFFIDAVIT OF
PUBLICATION

RECEIVED

SEP 18 1972

Department of Water Administration
Eastern District Office

State of Idaho }
County of Fremont } ss.
Dorothy D. Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice Of Application

For Water Permit

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 10

day of August, 1972

and the last publication on the

17 day of August

19 72

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 1

day of September,

1972

Synette Rose
Notary Public for the

State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Jack Lott,
Box 578, Iona, Idaho has on 8/1/72 sub-
mitted Application No. 21-7020 for a permit
to appropriate 3.2 cubic feet per second
of water from a ground-water source by
means of well and pump within the NE1/4-
NW1/4, Sec. 25, T. 16N, R. 42E, B.M.,
Fremont County; to be used from May to
Oct. 1 for the irrigation of 160 acres within
the S1/2SW1/4, Sec. 24; N1/2NE1/4, NE1/4-
NW1/4, Sec. 25, T. 16N, R. 42E, B.M.

If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water Ad-
ministration, 240 South Holmes, Idaho Falls,
Idaho, 83401 on or before August 28, 1972.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chroni-
cle, St. Anthony, Idaho on August 10 and
August 17, 1972.

21 7020

**AFFIDAVIT OF
PUBLICATION**

State of Idaho }
County of Fremont } ss.

Dorothy D. Hunsaker

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said newspaper has been print-
ed and published as a weekly
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Notice of Application

For Water Permit

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newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 10

day of August, 1972,

and the last publication on the

17 day of August

19 72

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the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 1

day of September,

19 72

Lynette Rose
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

SEP 18 1972

Department of Water Administration
Eastern District Office

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to appropriate 3.2 cubic feet per second
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means of well and pump within the NE1/4-
NW1/4, Sec. 25, T. 16N, R. 42E, B.M.,
Fremont County; to be used from May to
Oct. 1 for the irrigation of 160 acres within
the S1/2SW1/4, Sec. 24; N1/2NE1/4, NE1/4-
NW1/4, Sec. 25, T. 16N, R. 42E, B.M.

If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water Ad-
ministration, 240 South Holmes, Idaho Falls,
Idaho, 83401 on or before August 28, 1972.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chroni-
cle, St. Anthony, Idaho on August 10 and
August 17, 1972.

21 7020

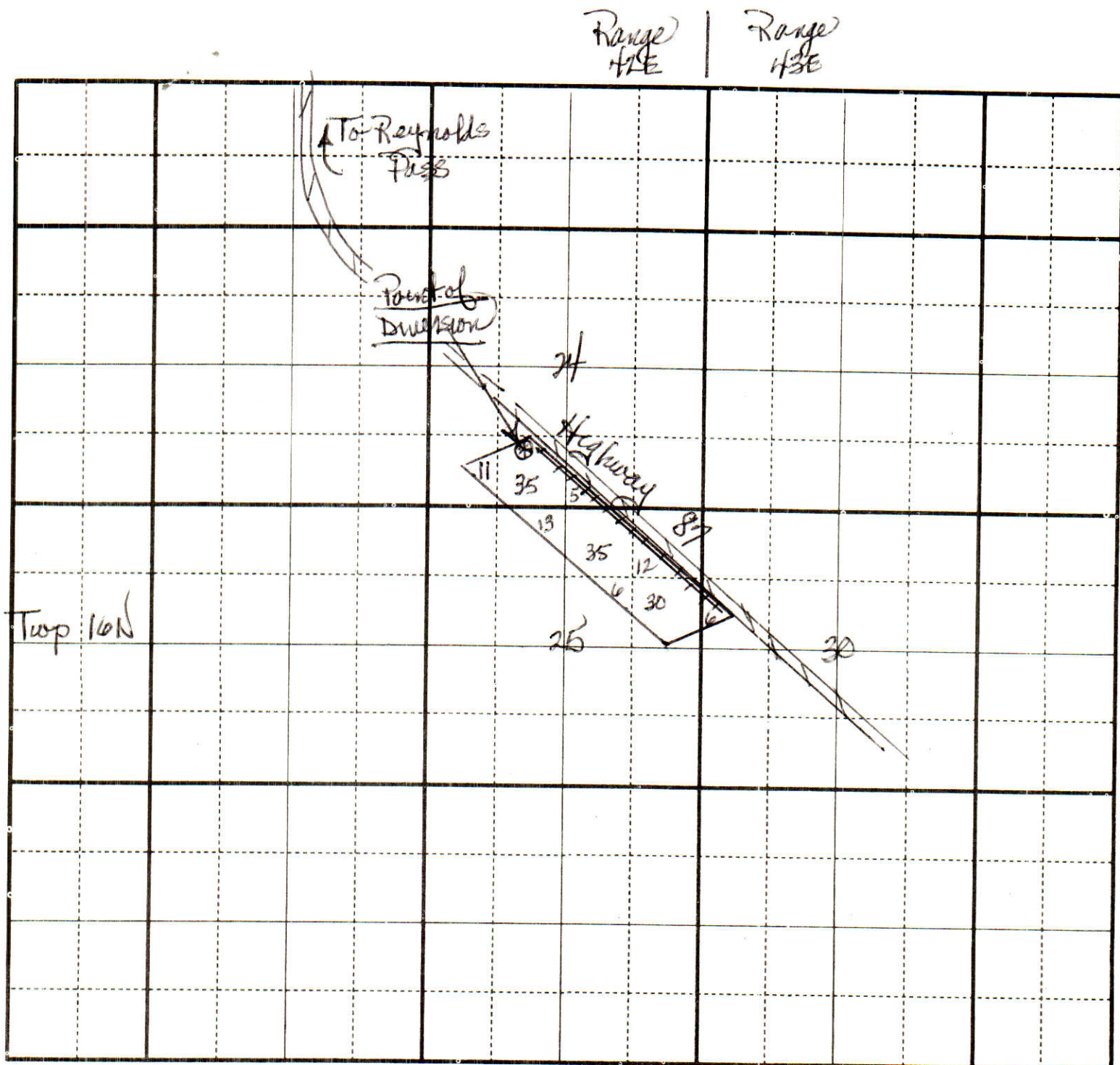
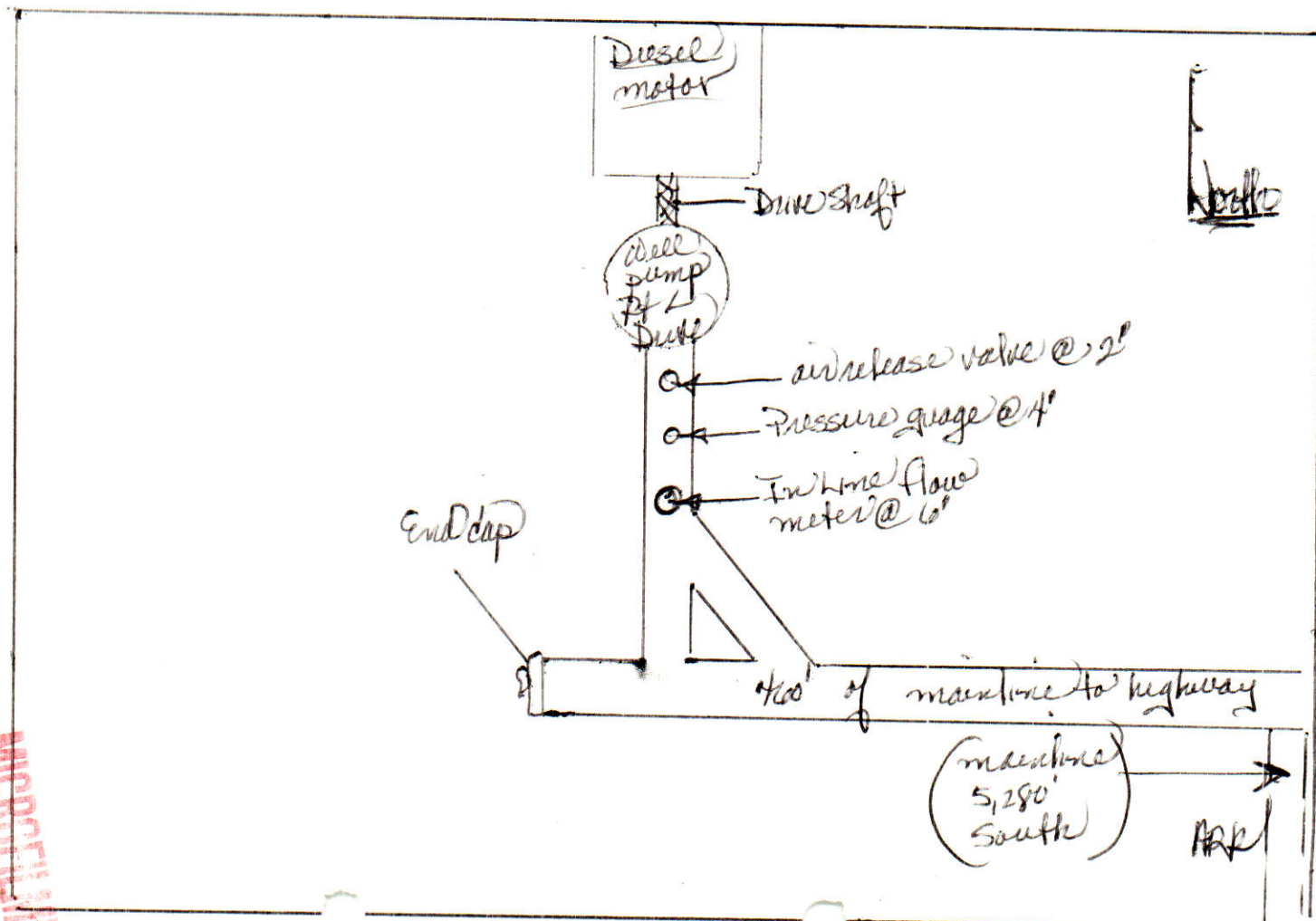
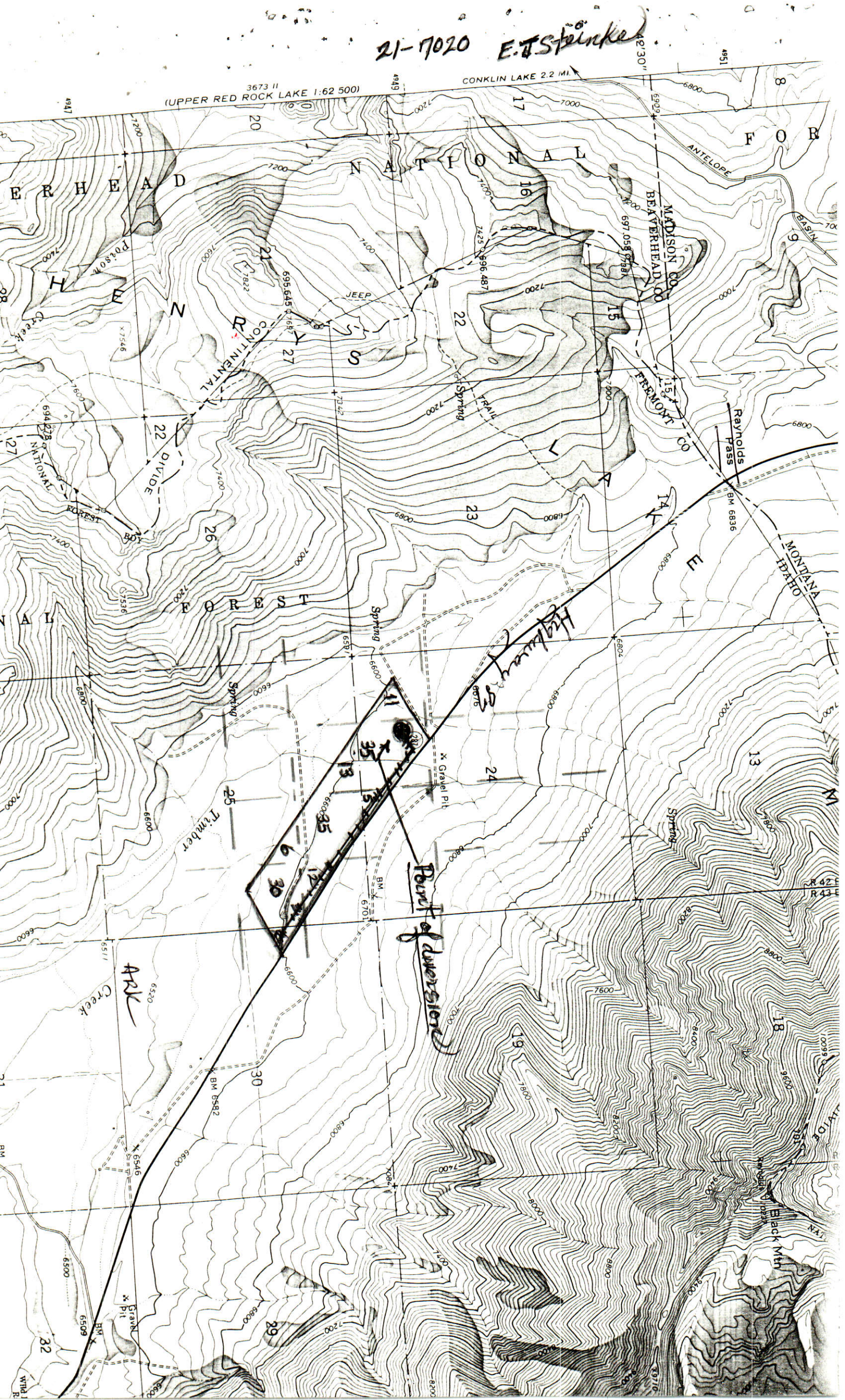


Diagram of System



MICROFILMED

21-7020 E. J. Steinkel



WATER RIGHT LICENSE

THIS IS TO CERTIFY, that E.J. Steinke
of Idaho Falls, ID, has complied with the terms and conditions of Permit
No. 21-7020 issued pursuant to Application for Permit dated June 20, 1972,
and has submitted proof to the Department of Water Resources on February 20, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.30 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 1.30 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 394.5 acre feet per year, said waters to be diverted within the SESW Section 24, Twp 16N., Rge 42E B.M. in the County of Fremont

[illegible]

For the Director

DET

JUL 27 1982

Department of Water Resources

STATE OF IDAHO

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now E. J. Steinke Phone _____

of (address) 804 Saturn, Idaho Falls, ID 83401, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 21-7020, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ SW ¼, Section 24, Township 16N, Range 42E, B.M., County of Fremont. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.30 for irrigation purposes from 5/1 to 10/1 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	42E	24											11	35			5		51
		25	12	35	6	30	13												96
		30							6										6

Total number of acres to be irrigated = 153

4. a. Who owns the property at the point of diversion? E. J. Steinke Ranch, Inc.

b. Who owns the land to be irrigated or the place of use? Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: none

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 24 day of July, 19 82.
B. J. Steinhilber
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = \$20.00 Received by sg Date 7-28-82 # 24533
Publication prepared by N/A Date _____ Published in _____
Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
APPROVE the above Application for Amendment for Permit No. 21-7020.

Witness my hand this 29TH day of July, 19 82.

Norman C Young
For the Director

MICROFILMED

Dcr

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 21-7020

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

RECORDED
INDEXED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

JUN 14 1974

APPLICATION FOR EXTENSION OF TIME

Department of Water Administration

State of Idaho)
County of Bonneville)

Permit No. 21-7020

E. J. Steinke of 804 Saturn Avenue, Idaho Falls, Idaho
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 21-7020.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before Oct. 1, 19 74.

That he has heretofore performed the following work described under said permit:

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

Costing \$ _____

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: unable to procure a satisfactory driller

Wherefore, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to June 1, 1979, 19 ____.

E. J. Steinke
(signature) *

Subscribed and sworn before me this 14 day of May, 19 74.

seal

[Signature]
(notary public)

My commission expires 11-6-74

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Idaho Department of Water Administration, State of Idaho, hereby approve the above application for extension of time for Permit No. 21-7020 to June 1, 1979.

Witness my hand this 19th day of June, 19 74.

[Signature]
Deputy Director

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83707.

21-7020

State of Idaho

Department of Water Administration

RECEIVED

ASSIGNMENT OF PERMIT

I, Jack Lott aka John T. Lott, Jr., hereby assign to E. J. Steinke Department of Water Administration
of 804 Saturn Avenue, Idaho Falls, Idaho 83401
Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 21-7020
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 14 day of May, 19 74.

John T. Lott Jr.
Permit Holder

Kathleen Lott
Spouse of Permit Holder

State of Idaho)
County of Bonneville) ss.

On this 14 day of May, 19 74, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at
Idaho Falls, Idaho

My commission expires: 11-6-74

21-7020

21 7020

Identification No. _____

Application No. _____

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

ASSIGNED TO: E. J. STEINKE
6/14/74 804 Saturn Ave.
Idaho Falls, ID

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JACK LOTT
post office address Box 578 Iona, Idaho 83427
2. Source of water supply Ground Water which is a tributary of ---
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 16 N
Range 42 E B.M. Jumont County; additional points of diversion if any: _____

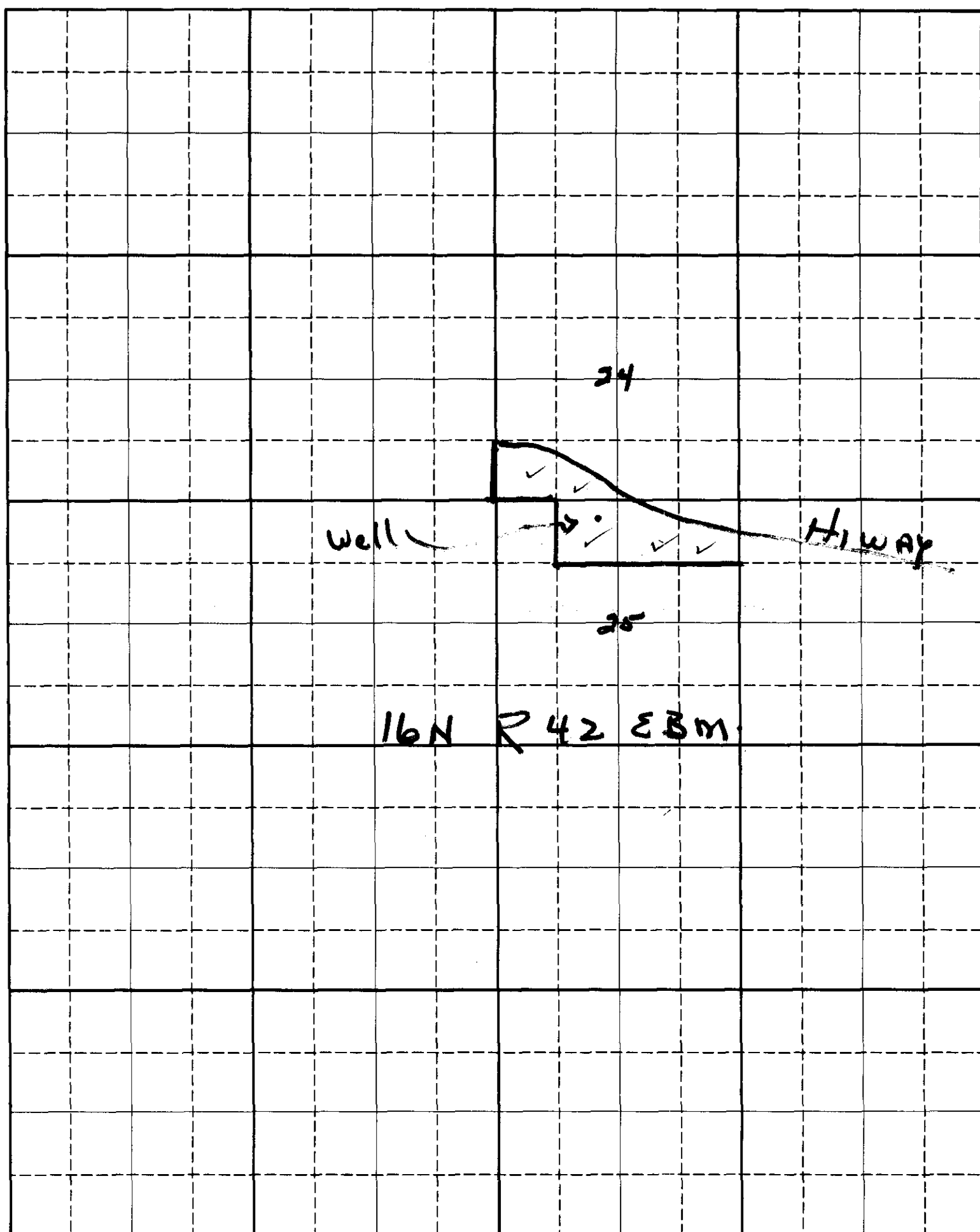
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2 for irrig. purpose from May 1 to Oct. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second ~~and/or~~
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Subterranean well located in the
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 16N, R. 42E, B.M. Mainline and portable laterals for sprinkling
ground.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 15,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

21 7020

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack Lott
(Applicant)

21 7220

21 7020

Received by NCY ba Date 8/1/72 Time 12:00 Noon
Preliminary check by NCY Fee \$ 55.00 # 7326
Receipted by ba Date 6/20/72
Publication prepared by Ba Date 8-3-72
Published in Front County Chronicle, St. Anthony
Publication dates 8-10-17-72
Publication approved NCY Date 9-18-72
Priority reduced to 8/1/72 Reason Sec 42-204
IDAHO CODE
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by NCY BIF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

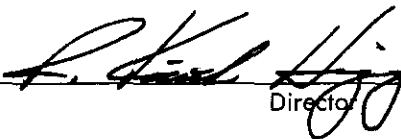
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7020, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 74.
- c. Other: A measuring device of a type approved by this Department shall permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of September 19 72.


Director

Identification No. 21 7020
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

VOID

1. Name of applicant Jack Lott
post office address Box 578, Iona, Idaho 83427
2. Source of water supply subterranean well which is a tributary of _____
3. a. Location of point of diversion is ----- $\frac{1}{4}$ of ----- $\frac{1}{4}$ of Section ----- Township -----
Range ----- B.M. FREIGHT ----- County; additional points of diversion if any: _____
located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 25, Township 16 North, Range
42 East
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2 ^{cfs} / for irrig. purpose from June 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Subterranean well located in
the Northeast Quarter of the Northwest Quarter of Section 25,
Township 16 North, Range 42 E.B.M. Main line and portable laterals
for sprinkling ground.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is two years.
b. Estimated construction cost is \$ 15,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

21 7020

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16 N	42 E	24											30				30		60
		25	30	40			30	40											140

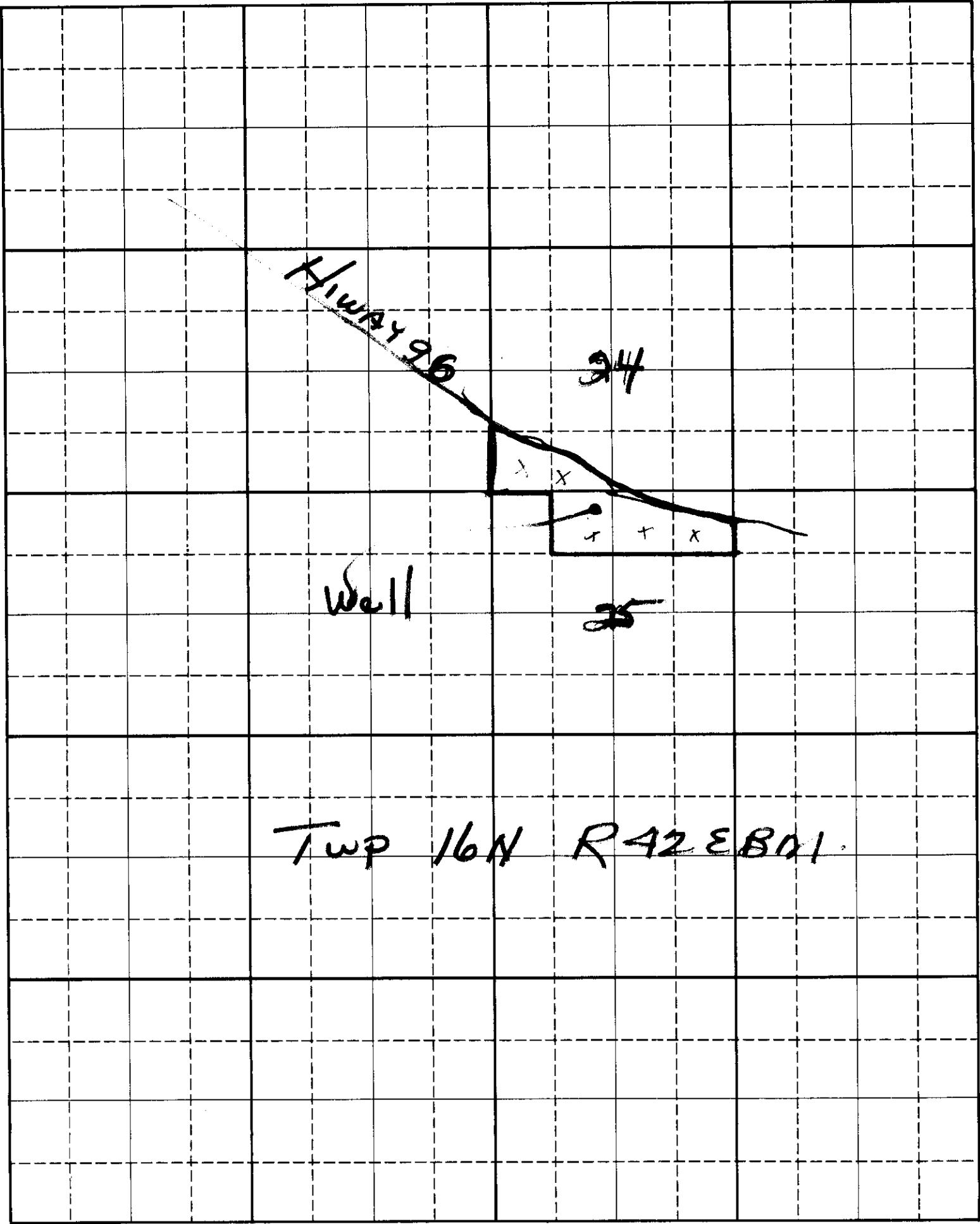
Total number of acres to be irrigated 200

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks We propose drilling well in the NE¼NW¼ Sec. 25 for irrigating the above described premises.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack Lott
(Applicant) Jack Lott

21 7020

Received by Ba Date 6/20/72 Time 12:01 pm.
Preliminary check by NCY Fee \$ 55.00
Receipted by Ba Date 6/20/72 # 7326
Publication prepared by Ba Date 6/22/72
Published in Fremont Cty. Chronicle News, St. Anthony, ID
Publication dates 6/29 & 7/6/72
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	NCY	9/18/72	Application No. <u>21-7020</u> Name <u>LOTT</u>
(2)	"	"	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	"	"	Send copies to: ☐ Idaho State Health Department N.A. ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	"	"	☐ Request Special Use Permit from U.S.F.S. N.A. ☐ Request Easement from B.L.M.
(5)	"	"	In form for advertising <u>Yes</u>
(6)	"	"	Affidavit of Publication received <u>Yes</u>
(7)	"	"	Final date for protests <u>8/28/72</u> Protests received: yes <u>no</u>
(8)	"	"	N.A. Date and Place of hearing _____ Decision reached at hearing _____
(9)	"	"	N.A. Located within Water District No. _____
(10)	"	"	Critical groundwater area: yes _____ no <u>✓</u>
(11)	"	"	Groundwater levels: ☐ Decline (comment) <u>No obs. wells</u> ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)	"	"	Comments: <u>Very little G.W. Development</u> <u>in area</u>
(13)	"	"	Action recommended: ☒ Approve Priority <u>8/1/72</u> ☐ Deny Reason for Reduction <u>42-204</u> " " See attached sheet for conditions of approval " " No conditions for approval
(14)	"	"	District <u>Eastern</u> By <u>Norman C. Yocena</u> Date <u>9/18/72</u> Title <u>Dist Eng</u>

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

**AFFIDAVIT OF
PUBLICATION**

RECEIVED

SEP 18 1972

Department of Water Administration
Eastern District Office

State of Idaho }
County of Fremont } ss.
Dorothy D. Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice Of Application

For Water Permit

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 10

day of August, 1972

and the last publication on the

17 day of August

19 72

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 1

day of September,

1972

Lynette Rose
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.



21 7520

**AFFIDAVIT OF
PUBLICATION**

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County of Fremont } ss.

Dorothy D. Hunsaker

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sworn to before me this 1
day of September

Myrtle Rose
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

SEP 18 1972

Department of Water Administration
Eastern District Office

**APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Jack Lott,
Box 578, Ida, Idaho has on 8/1/72 sub-
mitted Application No. 2-7020 for a permit
to appropriate 2.2 cubic feet per second
of water from a ground water source by
means of well and pump within the NE1/4-
NW1/4, Sec. 25, T. 18N, R. 40E, B.M.,
Fremont County, to be used from May to
Oct. 1 for the irrigation of 20 acres within
the SE1/4NW1/4, Sec. 25, T. 18N, R. 40E, B.M.
If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water Ad-
ministration, 201 South Indiana, Boise Falls,
Idaho, 83721 on or before August 28, 1972.

R. KEITH HIGGINS
Director

Published in the Fremont County Chroni-
cle, St. Anthony, Idaho on August 10 and
August 17, 1972.

21 7020

August 6, 1982

RE: Permit No. 21-7020

E. J. Steinke
804 Saturn Ave.
Idaho Falls, ID 83402

Dear Mr. Steinke:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 24533 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

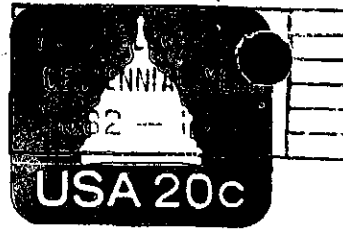
JJ:kw
Enclosures

SCANNED
MAR 19 2004



E. J. STENKE RANCHES, INC.
POCATELLO, IDAHO
PHONE: 529-2062
800 SATURN AVE. CENTENNIAL YEAR
26 IDAHO FALLS, IDAHO 83402
1982 - 1982

MICROFILMED





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 23, 1982

RE: Permit No. 21-7020

E. J. Steinke
804 Saturn
Idaho Falls, ID 83401

Dear Mr. Steinke:

A representative of this Department made an examination of the works covered by your Permit No. 21-7020 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 1.30 cfs Source: groundwater

The maximum quantity diverted shall not exceed 394.5 acre feet per year.

Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, Twp. 16N, Rge. 42E, Fremont County

Beneficial use: Irrigation of 153 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24; NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25; SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30; Twp. 16N, Rge. 42E

Priority date established: June 20, 1972

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

90

RECEIVED

APR 5

Department of Water Resources
Eastern District Office

Permit No. 21-7020
 Examination for h/w

21-7020

TOTAL ACREAGE 160

REPORTED

Range
HSE

Range
HSE

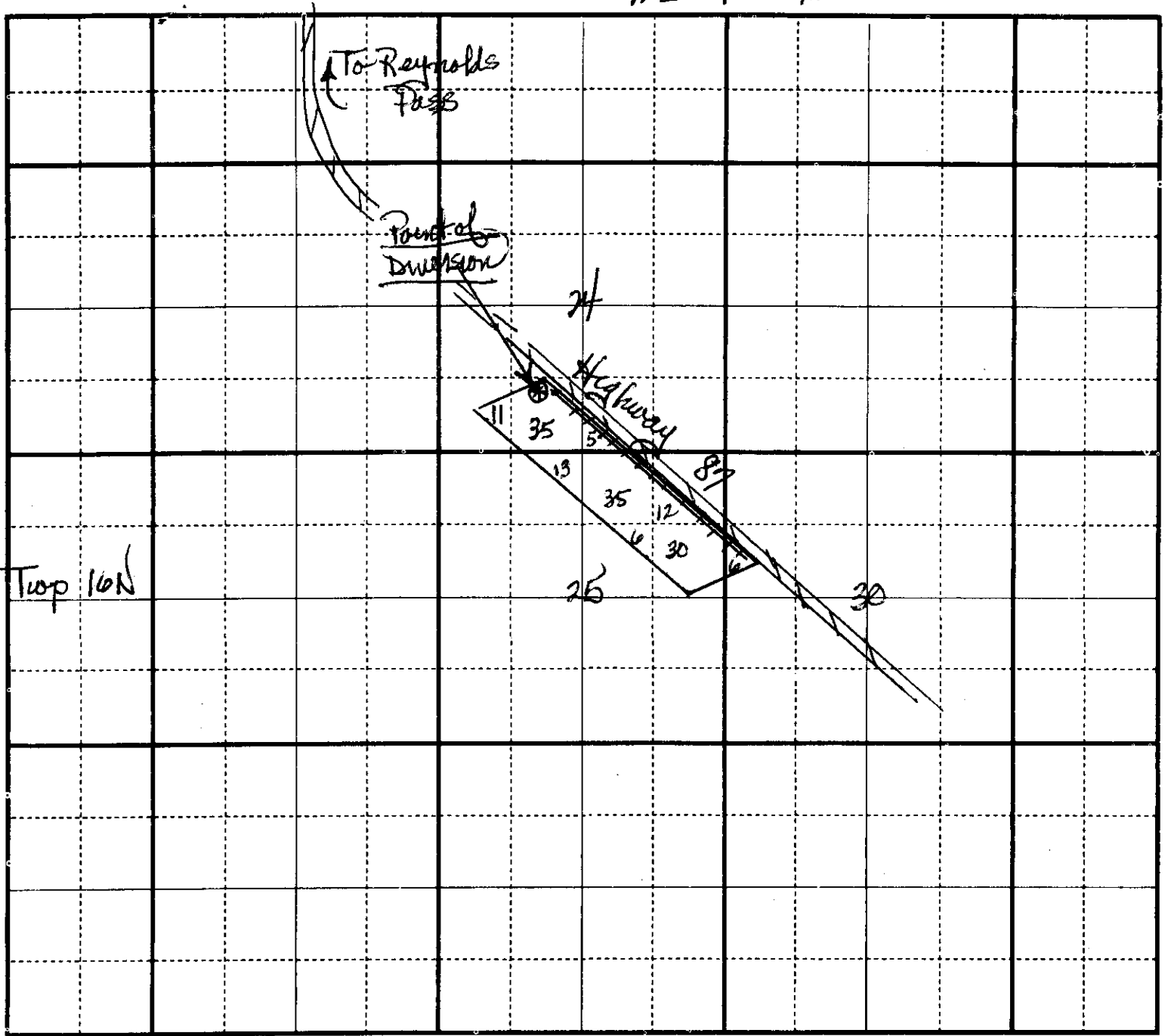
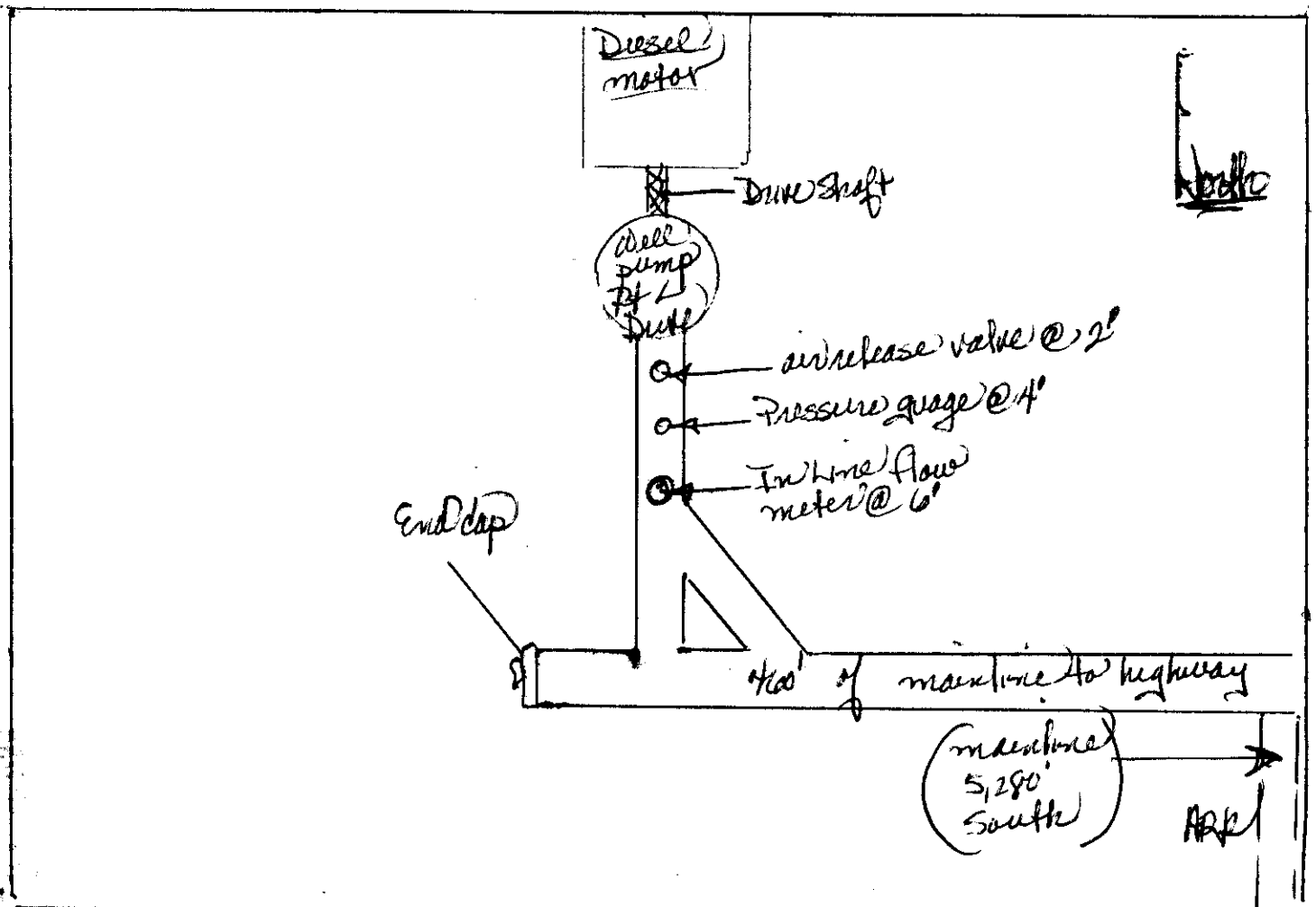
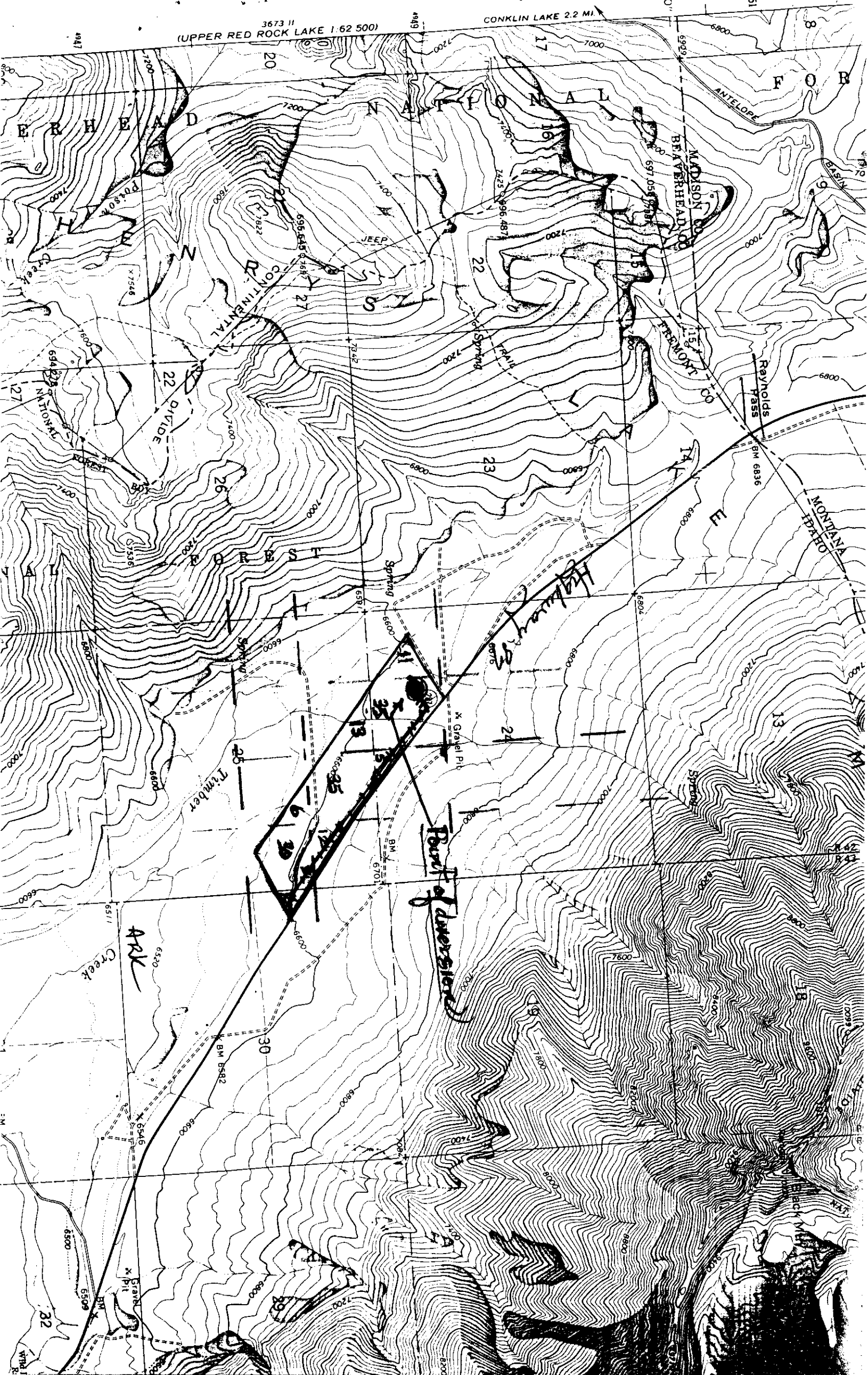


Diagram of System



E. J. Stinke



DATE OF EXAM 10th day of July, 1979

ACREAGE
Found 153a ✓
Recommended 153a ✓

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 1.30 c.f.s. V = 394.5 ✓ AF/Ann. from May 1 to Oct 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.30 cfs Method of measurement In line flow meter

Total Q recommended 1.30 cfs Meter No. 77-8-2940 Type meter Condition std

Total V recommended 394.5 Aft/yr

Recommended Amendments:

P.D. { See rough draft amendment.
Place of Use
Other _____
None _____

MEASUREMENT CALCULATION:
Measured .01 ft in 5 min closed; 435.6 cu ft ÷ 32 closed = 1.30 cfs
 $V = 153a \times 3.0 \text{ Aft/yr} = 459 \text{ Aft/yr}$
 $1.9835 \text{ Aft/yr} \times 1.30 \text{ cfs} \times 153 \text{ days} = 394.5 \text{ Aft/yr}$

SYSTEM DESCRIPTION:
Groundwater diverted by a 225 H.P. Cummings diesel pump motor m/n - 1504 coupled to a 100 H.P. Diesel P.T.O. - s/n - 35144 m/n - 5011 HP - 2 with a right angle drive (U.S. Motors "Hollowshaft" 100 H.P. rating ID # 18989-01-H 878-B0442005 PRV SW-018143 and by a Johnston vertical turbine pump #5859

REMARKS:
Acreage irrigated by a portable Wade N° Rain "Big Gun" which can be moved from river to river along a 5,280' buried mainline (240' of 4" - 620' of 6" - the remainder is 8" diam).
Shown operated and described by E.J. Stenke

Examiner's Signature Anthony R. Kozlowski Date Dec 21, 1979
Checked by John D. Carson Date 4/11/80
Approved by [Signature] Date 7/6/82

No Overlap

March 6, 1979

E. J. Steinke Ranches, Inc.
804 Saturn
Idaho Falls, ID 83401

Gentlemen:

Re: Permit Nos. 21-7020 and 35-7645

Enclosed is a copy of the Order reinstating Permit No. 35-7645 and advancing the priority to December 11, 1976.

This office acknowledges receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

RECEIVED
MAR 10 1979
FBI - IDAHO

8/78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FEB 20 1979

Department of Water Resources
Eastern District Office

**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

1. a) Name of permit holder E. J. Steinke,
b) Post office address 804 Saturn, Idaho Falls - Idaho
2. Permit number 21-7020
3. Date of priority that you are prepared to establish 6/20/72
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: NE 1/4 NW 1/4, Section 25
Township 16N, Range 42E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.2 for irrigation purposes from May 1 to Oct 1 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated 3.2 cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
n/a
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
n/a
b) Describe the agreement of understanding by which you take water from the works:
n/a
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
22.5 H.P. Cummings diesel pump/motor, 10" diam well casing, 187' deep, SWL 35, sprinkling system.
b) Describe the provision for making a measurement which you have at your point of diversion (i.e., installed measuring device, access port, other):
In Line Meter



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

SEP 22 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name E. J. Steinhilber
Address Idaho Falls, Idaho
Owner's Permit No. 21-70207020

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16" inches Total depth 186' feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>16"</u> inches	<u>+0</u> feet	<u>186</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

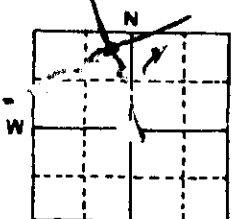
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☒ Knife ☐ Torch
Size of perforation 1/2 inches by 1 inches

Number	From	To
<u>120</u> perforations	<u>65</u> feet	<u>185</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal depth 20' Material used in seal ☐ Cement grout
☒ Puddling clay ☐ Well cuttings
Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing
☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location



Subdivision Name _____
Lot No. _____ Block No. _____

County Fremont
NE 1/4 NW 1/4 Sec. 25, T. 16 N, R. 42 E

7. WATER LEVEL

Static water level 37 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>900</u>	<u>59'</u>	<u>6 hrs</u>
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
16"	0	7	CLAY		✓
16"	8	10	GRAVEL		✓
16"	10	35	GRAY CLAY & PEA GRAVEL		✓
16"	36	42	GRAY CLAY		✓
16"	43	48	GRAY CLAY & PEA GRAVEL		✓
16"	50	70	PEA GRAVEL		✓
16"	71	92	PEA GRAVEL & GRAY CLAY		✓
16"	93	116	DARK BROWN CLAY & PEA GRAVEL		✓
16"	116	120	PEA GRAVEL		✓
16"	121	125	SAND		✓
16"	126	133	GRAY CLAY & PEA GRAVEL		✓
16"	134	164	DARK BROWN CLAY & PEA GRAVEL		✓
16"	165	180	DARK BROWN CLAY & PEA GRAVEL		✓
16"	181	185	GRAVEL		✓

RECEIVED

31 1974

DEPARTMENT OF WATER RESOURCES
FARMER'S BUREAU

10.

Work started 9/9/74 finished 9/28/74

11. DRILLERS CERTIFICATION

Firm Name Jack Cushman Drilling Firm No. 94
Address 1705 S. Shury
Signed by (Firm Official) Jack Cushman
and Glenn Christensen
(Operator) Angie Steinhilber

June 20, 1974

Re: Permit No. 21-7020

E. J. Steinke
804 Saturn Ave.
Idaho Falls, ID 83401

Dear Mr. Steinke:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed.

Enclosed is a copy of the approved application for extension of time submitted in connection with this permit. The time within which to submit proof of beneficial use of water has been extended to June 1, 1979.

If you have any questions concerning this matter, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

21-7020

September 25, 1972

Jack Lott
Box 578
Iona, Idaho 83427

Dear Mr. Lott:

Enclosed is a copy of your approved Application for Permit No. 21-7020. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

21 7020

INTER-DEPARTMENT MEMO — 1

FROM Eastern District Office

TO Boise Office - Water Rights

SUBJECT Application No. 21-7020

DATE September 18, 1972

We realize that the newspaper ommited the date in May which the water is to be appropriated, but we feel it is not a significant enough matter to readvertise, considering ~~over~~ what we went through getting the affidavit!

21-7020 SIGNATURE

September 14, 1972

Re: Application No. 21-7020 - Jack Lott

Fremont County Chronicle News
Box 568
St. Anthony, ID 83445

Gentlemen:

We have contacted you on four previous occasions requesting the affidavit of publication and certified bill for the above referenced application. To this date, we have not received either the bill or the affidavit.

Will you please check your records to see if these instruments have been sent to this office, and if they have not, please forward them immediately.

It is most important that we receive affidavits of publication and bills for all legal notices we submit to your newspaper for publication directly following the last publication of the notice so we may proceed with the processing of the applications.

Your cooperation in this matter will be most appreciated.

Very truly yours,

Bobbie Albertson
Secretary

21 7020

August 30, 1972

Re: Application No. 21-7020 - Jack Lott

Fremont County Chronicle News
Box 568
St. Anthony, ID 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your newspaper on August 10 and 17, 1972.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

*Telephoned
9-5-72
SH*
*Telephoned!
9-11-72
BA*

21 7020

August 4, 1972

Re: Application No. 21-7020 - Jack Lott

Fremont County Chronicle News
Box 568
St. Anthony, ID 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

NCY:BA
Enc: Legal notice

624-3421

*Bill submitted to
Baier 9/18/72 J.W.*

21 7020

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jack Lott, Box 578, Iona, Idaho

has on 8/1/72 submitted Application No. 21-7020
for a permit to appropriate 3.2 cubic feet per second ~~XXXXXX~~
of water from a ground-water source
by means of well and pump
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 16N, R. 42E, B.M., Fremont County;

to be used from May 1 to Oct. 1
for the irrigation of 160 acres

within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 24; NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 16N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before August 28, 1972.

R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle, St. Anthony, Idaho

on August 10 and August 17, 1972

Ne 21 7020

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>NCY</u>	<u>8/1/72</u>	Application No. _____ Name <u>Cott</u>
(2)	_____	_____	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use <u>no reason not request is reasonable.</u> ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	_____	_____	Send copies to: Idaho State Health Department <u>NIA</u> Idaho Fish and Game Department Bureau of Land Management
(4)	_____	<u>NIA</u>	Request Special Use Permit from U.S.F.S. Request Easement from B.L.M.
(5)	_____	_____	In form for advertising <u>Yes</u>
(6)	_____	_____	Affidavit of Publication received _____
(7)	_____	_____	Final date for protests _____ Protests received: yes _____ no _____
(8)	_____	_____	Date and Place of hearing _____ Decision reached at hearing _____
(9)	_____	<u>NIA</u>	Located within Water District No. _____
(10)	_____	_____	Critical groundwater area: yes _____ no <u>✓</u>
(11)	_____	_____	Groundwater levels: Decline (comment) _____ Stable (comment) <u>✓ floods well</u> Increasing (comment) _____
(12)	_____	_____	Comments: _____
(13)	_____	<u>NCY</u>	Action recommended: <u>Approve</u> Priority _____ Deny Reason for Reduction _____
(14)	_____	_____	SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL District _____ By _____ Date _____ Title _____

WILLIAM S. HOLDEN
ROBERT B. HOLDEN
R. VERN KIDWELL
FRED J. HAHN
TERRY L. CRAPO
KENT W. FOSTER
ROBERT E. FARNAM

LAW OFFICES
HOLDEN, HOLDEN, KIDWELL, HAHN & CRAPO
IDAHO FIRST NATIONAL BANK BUILDING
P. O. BOX 129
IDAHO FALLS, IDAHO 83401
TELEPHONE 523-0620
AREA CODE 208

RECEIVED
ARTHUR W. HOLDEN (1877-1967)

AUG 1 1972

Department of Water Administration
Idaho Falls District Office

July 31, 1972

State of Idaho
Department of Water Administration
240 South Holmes
Idaho Falls, Idaho 83401

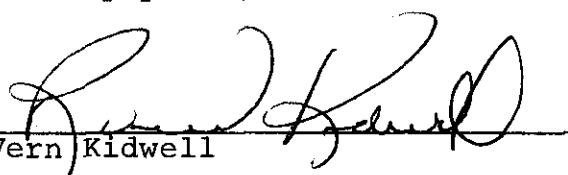
Re: Application 21-7020
Jack Lott
Our File: 4051

Gentlemen:

We are returning to you the application above set forth. Thank you for calling the matter to our attention. Best wishes.

Very truly yours,

dcm
Encl.


R. Vern Kidwell

01 7020

July 21, 1972

Re: Application for Permit No. 21-7020 - Jack Lott

Mr. Kent W. Foster
Holden, Holden, Kidwell, Hahn & Crapo
Idaho First National Bank building
P.O. Box 129
Idaho Falls, ID 83401

Dear Mr. Foster:

Pursuant to our telephone conversation of yesterday, we are returning the above referenced application to you for some correction.

1. In Item 3a, please indicate the location of the point of diversion (this should agree with Item 11).
2. Item 8b (place of use) and Item 11 (map of proposed project) do not seem to agree. Item 8b indicates the water will be used in the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 24; N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 25, T. 16N, R. 42E, B.M. Whereas, Item 11 shows the place of use as being within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 24; NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 25, T. 16N, R. 42E, B.M. Please clarify on the application which item is correct.

If you will make the above listed corrections and return Mr. Lott's application to this office, we will be most happy to begin processing it.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

Enclosure

21 7020

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	ACY	7/20/72	Application No. _____ Name <u>Lott</u>
(2)			Check: ☒ Signature Point of Diversion — <u>Type in same as Item 10</u> ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U Place of Use — <u>No good</u> Map _____ Fee _____
(3)			Send copies to: Idaho State Health Department Idaho Fish and Game Department Bureau of Land Management
(4)			Request Special Use Permit from U.S.F.S. Request Easement from B.L.M.
(5)			In form for advertising _____
(6)			Affidavit of Publication received _____
(7)			Final date for protests _____ Protests received: yes _____ no _____
(8)			Date and Place of hearing _____ Decision reached at hearing _____ _____
(9)			Located within Water District No. _____
(10)			Critical groundwater area: yes _____ no _____
(11)			Groundwater levels: Decline (comment) _____ Stable (comment) _____ Increasing (comment) _____
(12)			Comments: _____ _____
(13)			Action recommended: Approve _____ Priority _____ Deny _____ Reason for Reduction <u>22 7000</u>
(14)			SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL District _____ By _____

RECEIVED

LAW OFFICES

JUL 20 1972
WILLIAM S. HOLDEN, HOLDEN, HOLDEN, KIDWELL, HAHN & CRAPO
ROBERT B. HOLDEN
R. VERN KIDWELL
FRED J. HAHN
TERRY L. CRAPO
KENT W. FOSTER
ROBERT E. FARNAM
Department of Water Administration
Eastern District Office

IDAHO FIRST NATIONAL BANK BUILDING

P. O. BOX 129

IDAHO FALLS, IDAHO 83401

TELEPHONE 523-0620
AREA CODE 208

ARTHUR W. HOLDEN (1877-1967)

July 19, 1972

State of Idaho
Department of Water Administration
240 South Holmes
Idaho Falls, Idaho 83401

Re: Application for Permit No. 21-7020 - Jack Lott

Gentlemen:

We are returning the revised application which has
now been signed by Mr. Jack Lott.

Yours very truly,



Kent W. Foster

KF:jr
Enclosure

21-7020

June 20, 1972

Re: Application for Permit No. 21-7020 - Jack Lott

Mr. R. Vern Kidwell
Holden, Holden, Kidwell, Hahn & Crapo
P.O. Box 129
Idaho Falls, ID 83401

Dear Mr. Kidwell:

We are enclosing receipt No. 7326 in the amount of \$55 for the application for permit you submitted in behalf of Jack Lott.

Before we can begin processing the application, we must ask for clarification of several items.

1. In Item 8b, the place of use is shown as being within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24; NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 16N, R. 42E, B.M.; however, the plat in Item 11 shows the place of use as being within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24; NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, T. 16N, R. 42E, B.M. Please indicate which of the two is correct.
2. For the area listed on the application, we normally consider May 1 to October to be the irrigation season. We will change the application to the suggested period unless we receive written justification for the longer season requested.

We have taken the liberty of retyping the application, and are enclosing it with this letter for correction of the above mentioned items. We will be happy to begin processing the application if you will make the requested changes and have Mr. Lott sign the enclosed application.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

Enc: retyped app. #21-7020

21 7020

LAW OFFICES

HOLDEN, HOLDEN, KIDWELL, HAHN & CRAPO

IDAHO FIRST NATIONAL BANK BUILDING

P. O. BOX 129

IDAHO FALLS, IDAHO 83401

TELEPHONE 523-0620

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ARTHUR W. HOLDEN (1877-1967)

WILLIAM S. HOLDEN

ROBERT P. HOLDEN

R. VERN KIDWELL

FRED J. HAHN

TERRY L. CRAPO

KENT W. FOSTER

ROBERT E. FARNAM

JUN 19 1972

June 19, 1972

Department of Water Administration

Estimate District Office

State of Idaho
Department of Water Administration
240 South Holmes
Idaho Falls, Idaho

Gentlemen:

We enclose in duplicate Application for Permit to Appropriate Public Waters, together with check of Jack Lott, applicant, in the amount of \$55.00, payable to your order.

The property is owned by Jack Lott in Fremont County and proposes to be irrigated by subterranean well.

If further information is desired, kindly advise.

Very truly yours,


R. Vern Kidwell

jk

Encl.

11 7000