

**AFFIDAVIT OF
PUBLICATION**

State of Idaho }
County of Fremont } ss.
Dorothy D. Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the Owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

**NOTICE OF APPLICATION
FOR WATER PERMIT
CRAPO FARMS**

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication

having been made on the 3rd

day of May, 1973,

and the last publication on the
10th day of May

19 73

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 21

day of May,

19 73.

Robert R. Rose

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

MAY 22 1973

Department of Water Administration
Eastern District Office

mb
**NOTICE OF
APPLICATION FOR WATER PERMIT**

Notice is hereby given that Crapo Farms,
Inc. Route 2, St. Anthony, Idaho has on
4-25-73 submitted Application No. 21-7024
for a permit to appropriate 3.2 cubic feet
per second of water from a ground-water
source by means of well and pump within the
SW1/4NE1/4, Sec. 28, T. 8N, R. 40E, B.M.,
Fremont County; to be used from Apr. 1 to
Nov. 1 for the irrigation of 160 acres within
the SW1/4NE1/4, SE1/4NW1/4, NE1/4SW1/4,
NW1/4SE1/4, Sec. 28, T. 8N, R. 40E, B.M.

If issued, this permit will be subject to
all prior water rights. Protests against the
granting of the permit must be filed with the
Idaho Department of Water Administration,
240 South Holmes, Idaho Falls, Idaho, 83401
on or before May 21, 1973.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chroni-
cle, St. Anthony, Idaho on May 3 and May
10, 1973.

21 7024

**AFFIDAVIT OF
PUBLICATION**

RECEIVED

MAY 22 1973

Department of Water Administration
Eastern District Office

State of Idaho }
County of Fremont } ss.

Dorothy D. Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the Owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

**NOTICE OF APPLICATION
FOR WATER PERMIT
CRAPO FARMS**

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2..... consecutive is-
sues thereof; first publication

having been made on the 3rd

day of May, 1973,

and the last publication on the

10th day of May

19 73.

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 21

day of May

19 73.

Notary Public

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

**NOTICE OF
APPLICATION FOR WATER PERMIT**

Notice is hereby given that Crapo Farms,
Inc. Route 2, St. Anthony, Idaho has on
4-25-73 submitted Application No. 21-7024
for a permit to appropriate 3.2 cubic feet
per second of water from a ground-water
source by means of well and pump within the
SW1/4NE1/4, Sec. 28, T. 8N, R. 40E, B.M.,
Fremont County; to be used from Apr. 1 to
Nov. 1 for the irrigation of 160 acres within
the SW1/4NE1/4, SE1/4NW1/4, NE1/4SW1/4,
NW1/4SE1/4, Sec. 28, T. 8N, R. 40E, B.M.

If issued, this permit will be subject to
all prior water rights. Protests against the
granting of the permit must be filed with the
Idaho Department of Water Administration,
240 South Holmes, Idaho Falls, Idaho, 83401
on or before May 21, 1973.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chroni-
cle, St. Anthony, Idaho on May 3 and May
10, 1973.

21 7024

NOT TO SCALE

R40E

I-6

2021

2128
2021

PILOT CENTER

40

62.5

195

100

33

40 ENTER

A-810
B-5

33 446

40

178

h

37.2

AT

1

力

2:7

54

29 33

4	4
24	24
10	10
10	10

55

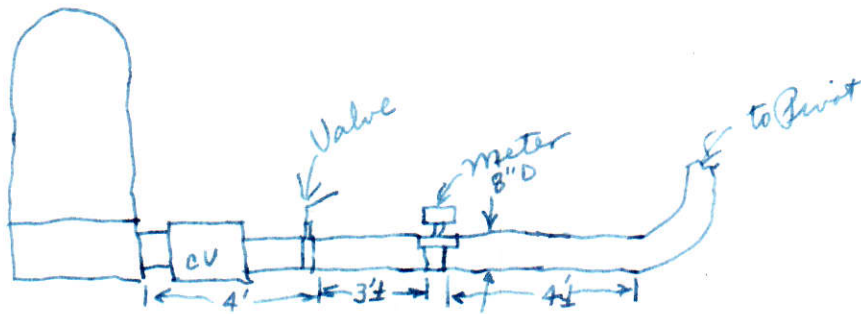
T
8
N

33 ₂	8 40	* PD
33	40	

99

Diagram of System

N →



State of Idaho
Department of Water Administration
WATER RIGHT LICENSE

License of Water Right No. 21-7024 Priority April 25, 1973 Amount 2.69 cfs

THIS IS TO CERTIFY, that CRAPO FARMS, INC.
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 21-7024 issued pursuant to Application for Permit dated April 25, 1973,
and has submitted proof to the Department of Water Administration on August 3, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.69 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>2.69</u> cfs and	<u>438 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>3.0 af per acre</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.69 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
* 438 acre feet per year, said waters to be diverted within the SW¹/₄NE¹/₄ of Sec. 28,
Twp. 8 N, Rge. 40 E, B.M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
8 N	40 E	28			40					33	33						40		146

Total number of acres irrigated 146

* Subject to the condition that the maximum volume per year shall not exceed 3.0
acre feet per acre when combined with License No. 29914/21-2122.

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
April, 19 74.

Director

21-7024

LICENSE ISSUED FOR 2.69 SEC. FT.
LICENSE PAGE NO. _____

Identification No. 21 7024
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant CRAPO FARMS, Inc.
post office address Route 2 St. Anthony, Idaho Phone: 624-7278
2. Source of water supply Ground Water which is a tributary of ----
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 8N
Range 40E B.M. Fremont County; additional points of diversion if any: NONE

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:
2.84 cfs per letter 4/30/73 and telecon 5/8/73 N.C.Y.
Amount 2.84 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:
a. 2.84 ~~2.2~~ cubic feet per second ~~and/or~~
b. _____ acre feet per annum.

6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep well with turbine pump
with electric motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 160 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years/
b. Estimated construction cost is \$ 38,000.

8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

21 2023

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8N	40E	28			40					40	40					40			160

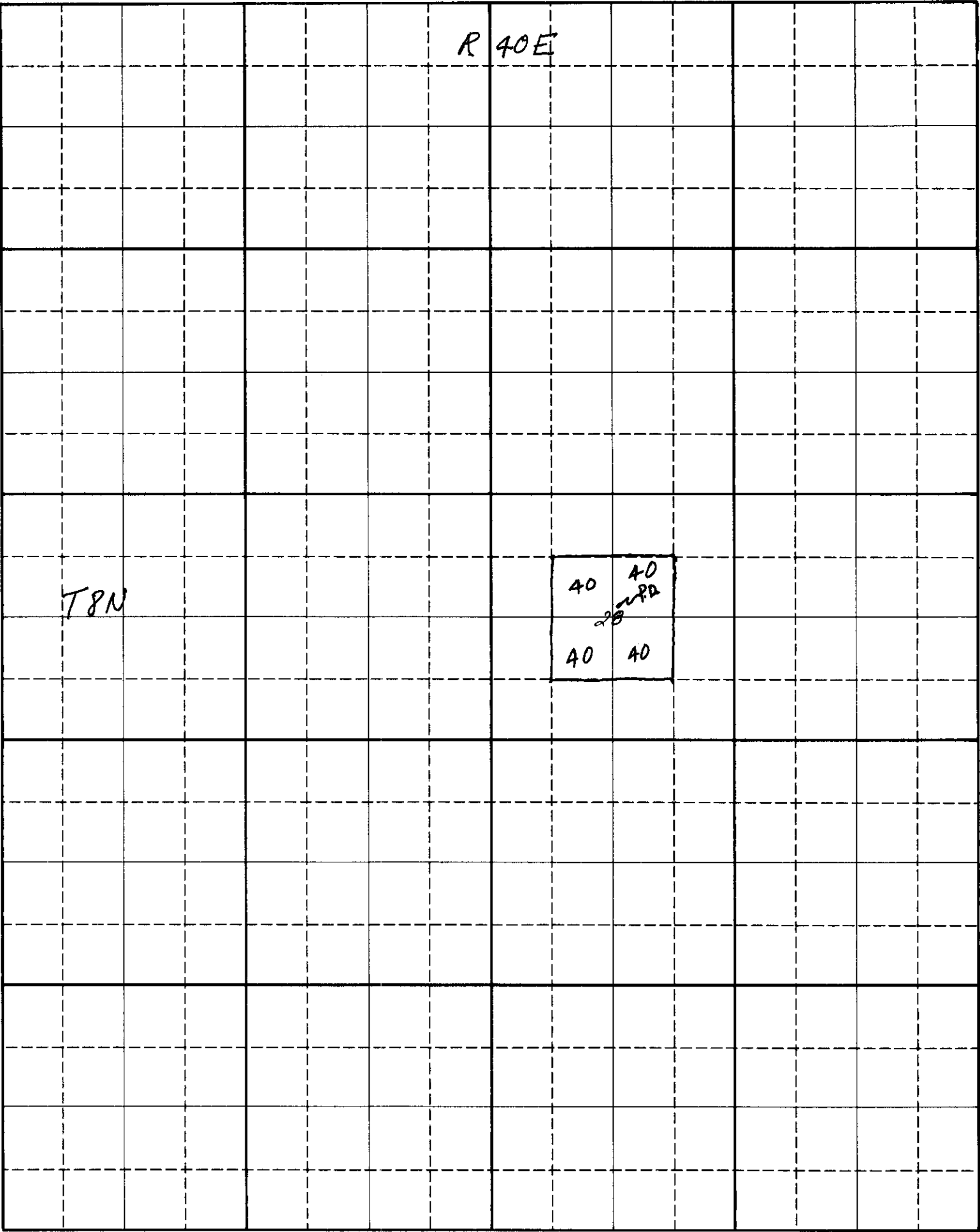
Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George M. Cigno
(Applicant)
President, Cigno Farms Inc.

02 1 224

Proposed priority: 4/25/1973

Received by ba Date 4-25-73 Time 11:40 A 21 7024

Preliminary check by NCY Fee \$ 55.00

Receipted by ba Date 4-25-73 Receipt # 7166

Publication prepared by ba Date 4-27-73

Published in Fremont County Chronicle, St. Anthony

Publication dates 5-3-10-73

Publication approved NCY Date 5/22/73

Priority reduced to 4/25/73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY WDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7024, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 74.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 29th day of May, 19 73.

P. Karl Hjort
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	NCY	4/25/73	Application No. <u>21-2024</u> Name <u>CRAPO Farms, Inc</u>
(2)	"	"	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use <u>Pex</u> ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee ☒ <u>County</u>
(3)	"	"	Send copies to: ☒ Idaho State Health Department ☒ Idaho Fish and Game Department ☒ Bureau of Land Management
(4)	"	"	☒ Request Special Use Permit from U.S.F.S. ☒ Request Easement from B.L.M.
(5)	"	"	In form for advertising <u>Yes</u>
(6)	mt		Affidavit of Publication received <u>5-23-73</u>
(7)			Final date for protests _____ Protests received: yes _____ no _____
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)	NCY	4/25/73	Located within Water District No. _____
(10)	"	"	Critical groundwater area: yes _____ no <u>X</u>
(11)	"	"	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>W. G. #27</u> ☐ Increasing (comment) _____
(12)	"	"	Comments: <u>Lic # 21-2122 already covers NW 1/4 SE 1/4 Sec 28 T8N R40E. Lic. for 1.83 cfs -</u>
(13)	NCY	5/22/73	Action recommended: ☒ Approve Priority <u>4/25/73</u> ☐ Deny Reason for Reduction _____ <u>A</u> <u>"</u> <u>See attached sheet for conditions of approval</u> <u>Measuring</u> <u>No conditions for approval</u> <u>denied</u>
(14)			District <u>E</u> By <u>NCY</u> Date <u>5/22/73</u> Title <u>D.E.</u>

Get copy of Lic # 21-2122 before
evaluating Pex.

MAY 24 1973
Department of Water Administration

21 7024

**AFFIDAVIT OF
PUBLICATION**

State of Idaho }
County of Fremont } ss.
Dorothy D. Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the Owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

**NOTICE OF APPLICATION
FOR WATER PERMIT
CRAPO FARMS**

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication

having been made on the 3rd

day of May, 1973,

and the last publication on the
10th day of May

19 73

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 21

day of May,

1973.

Lynette Rose

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

MAY 22 1973

Department of Water Administration
Eastern District Office

**NOTICE OF
APPLICATION FOR WATER PERMIT**

Notice is hereby given that Crapo Farms,
Inc. Route 2, St. Anthony, Idaho has on
4-25-73 submitted Application No. 2-7024
for a permit to divert 1.5 cubic feet
per second of water from the water
course known as the Snake River, within the
SW 1/4, NW 1/4, Sec. 10, T. 1 N., R. 1 E.,
Fremont County, Idaho, to the land
described as follows: Sec. 10, T. 1 N.,
R. 1 E., for the purpose of irrigation within
the SW 1/4, NW 1/4, Sec. 10, T. 1 N.,
R. 1 E., Sec. 10, T. 1 N., R. 1 E., S.M.
It is noted that the applicant has failed to
all prior water rights, permits, or the
granting of the permit to the land within the
Idaho Department of Water Administration,
200 South Capitol Blvd., Boise, Idaho, 83725,
on or before May 15, 1973.

**B. KATHY HICKSON
Director**

Published in the Fremont County Chroni-
cle, St. Anthony, Idaho on May 3 and May
10, 1973.

21 7024

**AFFIDAVIT OF
PUBLICATION**

State of Idaho

County of Fremont

ss.

Dorothy D. Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the Owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

**NOTICE OF APPLICATION
FOR WATER PERMIT
CRAPO FARMS**

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication

having been made on the 3rd
day of May, 1973,

and the last publication on the
10th day of May

1973.

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 21

day of May

1973

Shirley Rose

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

MAY 22 1973

Idaho Department of Water Administration
District Office

**NOTICE OF
APPLICATION FOR WATER PERMIT**

Notice is hereby given that Crafo Farms,
Inc. 240 S. St. Anthony, Idaho has on
4-25-73 submitted Application No. 2-7024
for a permit to appropriate 2.2 cubic feet
per second of water from a ground-water
source by means of well openings within the
SW1/4NW1/4, Sec. 24, T. 2N, R. 40E, B.M.,
Fremont County, to be used from Apr. 1 to
Nov. 1 for the irrigation of 125 acres within
the SW1/4NW1/4, SE1/4NW1/4, NE1/4NW1/4,
NW1/4SE1/4, Sec. 24, T. 2N, R. 40E, B.M.
If issued, this permit will be subject to
all prior water rights. Protests against the
granting of this permit must be filed with the
Idaho Department of Water Administration,
240 South Holmes, Boise, Idaho, 83701
on or before May 2, 1973.

R. EDITH NELSON
Director

Published in the Fremont County Chroni-
cle, St. Anthony, Idaho on May 3 and May
14, 1973.

21 7024

March 7, 1977

21-7024
Mr. George Crapo
Rt. #2
St. Anthony, ID 83445

Dear Mr. Crapo:

We have received two well driller's reports indicating that wells were drilled for you in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, and the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 8N, R. 40E, B.M., Fremont County. In reviewing Applications Nos. 21-7024 and 21-7027 filed by you, we find a discrepancy in the legal descriptions. The permits show the points of diversion to be located within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, (21-7024), and the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, (21-7027), all in T. 8N, R. 40E, B.M.

Would you please recheck your records to see which descriptions are correct, and notify this office as soon as possible? Your cooperation in this matter will be greatly appreciated.

Very truly yours,

LOY H. JOHNSON
Senior Water Resource Agent

LHJ:ME

cc: IDWR - State Office

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer **MAR 3 1977**
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name George C. Cline
Address 17 Anthony
Owner's Permit No. 21-7024

7. WATER LEVEL

Department of Water Administration
Eastern District OfficeStatic water level 146 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 46 ° F. Quality good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
-
- ☐
- Abandoned (describe method of abandoning)

8. WELL TEST DATA

- ☐
- Pump
- ☐
- Bailor
- ☐
- Other

Discharge G.P.M.	Draw Down	Hours Pumped

3. PROPOSED USE

- ☐
- Domestic
- ☒
- Irrigation
- ☐
- Test
-
- ☐
- Municipal
- ☐
- Industrial
- ☐
- Stock

4. METHOD DRILLED

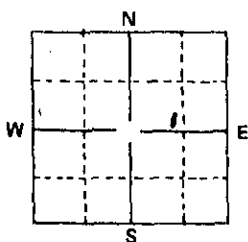
- ☒
- Cable
- ☐
- Rotary
- ☐
- Dug
- ☐
- Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 225 feet
Casing schedule: ☐ Steel ☒ Concrete
Thickness Diameter From To
250 inches 16 inches 0 feet 20 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feetWas a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feetWell screen installed? ☐ Yes ☐ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal? ☒ Yes ☐ No To what depth 26 feet
Material used in seal ☐ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County _____
SW 1/4 NE 1/4 Sec. 29, T. 8 N., R. 40 E.

10.

Work started Apr 14/74 finished Jun 16/75

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Driller's or Firm's Name Eugene Richard Drilling Number 242
Address Rt 3 Box 292 Blackfoot, Ida
Signed By Eugene Richard Date 2/25/77

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name GEORGE CRAPOAddress PARKER, IdahoOwner's Permit No. 21-7024

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16-12 inches Total depth 163 1/2 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1250</u> inches	<u>12</u> inches	<u>+1</u> feet	<u>139</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

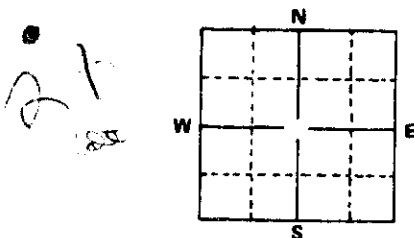
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 18 feetMaterial used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County FREMONTSW 1/4 NE 1/4 Sec. 28, T. 3 S., R. 40 E.

7. WATER LEVEL

Static water level 118 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow _____Temperature 53° F. Quality Good

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

No Test☐ Pump ☐ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
16	0	5	SAND		
	5	84	BROWN + GRAY WELDED TUFT		
	84	86	CINDERS		
	86	100	GRAY WELDED TUFT		
	100	105	BLACK CINDERS		
	105	107	GRAY WELDED TUFT		
	107	112	BLACK CINDERS		
	112	117	CLAY + SAND		
	117	122	GRAY WELDED TUFT		
	122	127	CLAY		
	127	130	GRAY TUFT		
	130	134	BLACK CINDERS		
16 1/2	134	140	SAND		
12	140	158	GRAY TUFT		
12	158	163 1/2	CINDERS		

RECEIVED

OCT 23 1973

Department of Water Administration
Eastern District Office

10.

Work started OCT 19, 1972 finished FEB. 3, 1973

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Hopkins Bros.

Driller's or Firm's Name

32
Number

Thornton, Idaho

Address

Signed By Alvin L. Hopkins 6-23-73
Date

April 5, 1974

Re: Permit No. 21-7024

Crapo Farms, Inc.
Route # 2
St. Anthony, Idaho 83445

Gentlemen:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosure

21-7024

March 18, 1974

Crapo Farms, Inc.
Route 2
St. Anthony, Idaho 83445

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 21-7024 and has found the following:

Quantity of water diverted: 2.69 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 2.69 cfs

The maximum quantity diverted shall not exceed *.38 acre feet per year.

Beneficial use: For irrigation of 146 acres within the
SW 1/4 NE 1/4, SE 1/4 NW 1/4, NE 1/4 SW 1/4, NW 1/4 SE 1/4,
Sec. 28, Twp. 8 N, Rge. 40 E

Point of diversion: SW 1/4 NE 1/4, Sec. 28, Twp. 8 N, Rge. 40 E, B.M.

Priority date established: April 25, 1973

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

* Subject to the condition that the maximum volume per year shall not exceed 3.0 acre feet per acre when combined with License No. 29914/21-2122.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

21-7024

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

1. Name of permit holder Crapo Farms, Inc.
Post office address Route #2, St. Anthony, Idaho 83445 Phone
Person to contact Fred & Morris Crapo Phone
Res or Bruce Crapo Eastern District Office

AUG 9 1973

2. Source of water supply: Groundwater ☒ Surface water ☐ (name spring, stream, etc.)
Tributary to

3. Water will be used for the following purposes:

Amount 2.84 c.f.s. for irrigation
2.84 AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount c.f.s. for
 AF/Annum (nature of use)

Period of Use: from to
(mo.-day) inclusive (mo.-day)

Amount c.f.s. for
 AF/Annum (nature of use)

Period of Use: from to
(mo.-day) inclusive (mo.-day)

Other uses:

Permit No. 21-7024
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 2.84 cubic feet per second and annual volume AF/Annum.

5. Location of Point(s) of Diversion:

Township 8N N/S, Range 40E E/W, B.M., Section 28, Subdivision SW 1/4 NE 1/4, Fremont
County

Township N/S, Range E/W, B.M., Section , Subdivision 1/4 1/4,
County

Township N/S, Range E/W, B.M., Section , Subdivision 1/4 1/4,
County

Other Points of Diversions:

Description of diverting works: 165' deep, 16" diameter, 150 hp electric motor, turbine pump, and circular sprinkler.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	40E	28			40					40	40					40			160

21-7024

TOTAL ACREAGE

160

21-7024

Rge - 40E

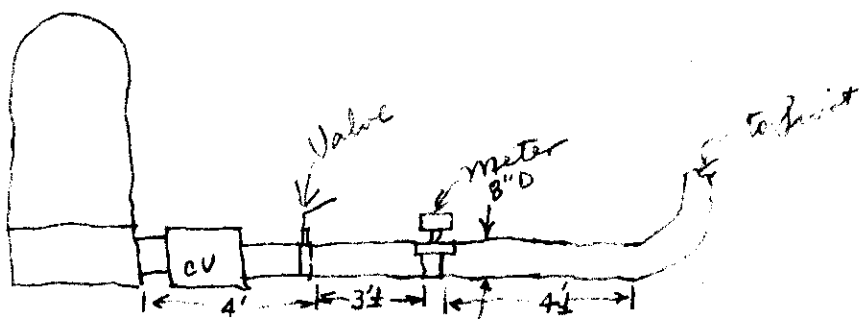
T
8
N

33	28	40	PD
33	40		

94

Diagram of System

N →



DATE OF EXAM Aug 14, 1973

ACREAGE
Found 146
Recommended 146

Irrigation Requirement 3 Ac Ft/Ac

USE
Irrigation Q= 2.69 c.f.s. V= 438 AF/Ann. from April 1 to Nov 1
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.69 CFS Method of measurement McCrometer Meter

Total Q recommended 2.69 CFS Meter No. 739133 Type addle Condition good
in line

Total V recommended 438 AF/ANN

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:
Well discharged 435.6 cu ft in 162 seconds = 2.69 CFS
 $V = (146)(3) = 438 < (2.69)(1.983)(215) = 1147$

SYSTEM DESCRIPTION:
150 HP GE Motor # CJS328153 w/ Johnston pump
no serial # 8" discharge north

REMARKS:
System shown by owner George Soap
Radius of pivot coverage = 1358'
license 21-02122 for 1.83 CFS covers SE 1/4 Sec 28 T8N
Rge 40E

Examiner's Signature John Terhune Date Aug 14, 1973
Checked by W. R. Rhoads Date Jan 2, 1974
Approved by _____ Date _____

21-7024

August 8, 1973

Re: Permit No. 21-7024

Crapo Farms, Inc.
Route #2
St. Anthony, Idaho 83445

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam, please contact our Eastern District Office at 1515 Lincoln Road, Idaho Falls, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

21-7024
~~21-7024~~

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

AUG 3 1973

Department of Water Administration

1. a) Name of Permit Holder Crapo Farms, Inc.
b) Post Office Address Route #2, St. Anthony, Idaho
2. Permit Number 21-7024
3. Date of Priority that you are prepared to establish 4/25/73
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SW 1/4 NE 1/4, Section 28
Township 8N, Range 40E, Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount 2.84 for irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.84 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Gem State Irrigating Co. system designed and installed measuring device.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N. A.

b) Describe the agreement or understanding by which you take water from the works: _____
N. A.

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 165 feet deep, 16" diameter, 150 hp electric motor, turbine pump, and circular sprinkler

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
Rockwell in-line totalizing meter.

c) Give well drillers name and address and date the well was completed _____
Hopkins Drilling
Fall, 1972

Exam typed 8/8/73 by jc 21 7024

21 7024

202 13

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	40E	28			40				40	40						40			160

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/3/73
(Date)

George M. Crapo
(Signature)
President, Crapo Farms Inc.

State of Idaho
County of Donnerville ss.

On this 3rd day of August, 1973, personally appeared before me the signer of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at

My commission expires

6/10/75

May 30, 1973

Re: Permit No. 21-7024

Crapo Farms, Inc.
Route #2
St. Anthony, ID 83445

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 21-7024. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

21 7024

May 22, 1973

Fremont County Chronicle
Box 568
St. Anthony, ID 83445

Gentlemen:

Enclosed please find your receipt for Permit No. 21-7024 which was printed in your newspaper on May 3, and May 10, 1973. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Enc.

21 7024

May 21, 1973

Re: Application No. 21-7024 - Crapo Farms, Inc.

Fremont County Chronicle
Box 568
St. Anthony, ID 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your newspaper on May 3 and 10, 1973.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

21 7024

April 30, 1973

RE: Application No. 21-7024

Mr. George M. Crapo, President
Crapo Farms, Inc.
Rt. #2
St. Anthony, Idaho 83445

Dear Mr. Crapo:

This department is processing the above referenced application for permit. A research of ground water rights in Basin 21 shows that there is an existing permit No. 29-914/21-2122, which covers a portion of the land requested in your new application. This license in the name of Allen Ricks, covers 28 acres in the NW~~1~~SE~~1~~4, Sec. 28, T. 8N, R. 40 E. Because you have asked to irrigate the full 40 acres in the same subdivision at the maximum rate of one inch per acre, it is necessary that you justify the need for the additional amount of water.

Apportioning license No. 21-2122, to each acre, the NW~~1~~SE~~1~~4 would already be licensed for .36 c.f.s., thus, we will reduce your application to 2.84 c.f.s. (3.2 - .36 c.f.s) unless we have received justification for the greater amount within 15 days of the date of this letter. We accept as adequate justification a statement from the SCS Office or other soil experts indicating that the rate is actually required.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:cw

21-7024

April 27, 1973

Re: Application No. 21-7024 - Crapo Farms, Inc.

Fremont County Chronicle
Box 568
St. Anthony, ID 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA
Enc: Legal notice

Bill submitted

Returned for certification
5-22-73 by *mb*

21 7024

LEGAL -----CN-----

(16)
NOTICE OF
APPLICATION FOR WATER PERMIT

Notice is hereby given that Crapo Farms, Inc. Route 2, St. Anthony, Idaho has on 4-25-73 submitted Application No. 21-7024 for a permit to appropriate 3.2 cubic feet per second of water from a ground-water source by means of well and pump within the SW1/4NE1/4, Sec. 28, T. 8N, R. 40E, B.M., Fremont County; to be used from Apr. 1 to Nov. 1 for the irrigation of 160 acres within the SW1/4NE1/4, SE1/4NW1/4, NE1/4SW1/4, NW1/4SE1/4, Sec. 28, T. 8N, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before May 21, 1973.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chronicle, St. Anthony, Idaho on May 3 and May 10, 1973.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Crapo Farms, Inc. Route 2, St. Anthony, Idaho

has on 4-25-73 submitted Application No. 21-7024
for a permit to appropriate 3.2 cubic feet per second ~~various right upon various~~
of water from a ground-water source
by means of well and pump
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, T. 8N, R. 40E, B.M., Fremont County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 160 acres

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 8N, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before May 21, 1973.

WKK
R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle, St. Anthony, Idaho
on May 3 and May 10, 1973

21 7024