

**AFFIDAVIT OF  
PUBLICATION**

State of Idaho  
County of Fremont

ss.

.....Dorothy D. Hunsaker

being first duly sworn, upon his  
oath, deposes and says:

That he is the Owner  
of The Chronicle-News, a news-  
paper as defined by Idaho  
Codes Annotated, section 58-106,  
as amended, and that said  
newspaper is a weekly news-  
paper printed and published at  
St. Anthony, in Fremont County,  
Idaho, having a general circula-  
tion in said county, and that  
said newspaper has been print-  
ed and published as a weekly  
newspaper in said county for  
more than 78 consecutive weeks  
prior to the first publication of  
the attached notice, advertise-

ment or publication of .....

Notice of application

And affiant further says that  
said notice, advertisement or  
publication, as per clipping  
attached, was published in said  
newspaper, in the regular and  
entire issue thereof, and not in  
any supplement issue thereof,

for ~~two~~ two consecutive is-  
sues thereof; first publication

having been made on the 31

day of May, 1973,

and the last publication on the

7 day of June

19 73.

And affiant further says that at  
the times herein mentioned said  
newspaper was made up of at  
least four pages of at least five  
columns each, printed from  
type matter, of at least seven-  
teen and three-fourths inches  
~~deep~~.

Dorothy D. Hunsaker  
Subscribed in my presence and

sworn to before me this 25

day of June,

19 73.

Marjette Rose

Notary Public for the  
State of Idaho, resi-  
(SEAL) dence and post office  
address: St. Anthony,  
Idaho.

RECEIVED

JUN 26 1973

Department of Water Administration  
Eastern District Office

*Duplicate*

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that Squirrel Ceme-  
tery Maintenance District, Squirrel, Idaho  
has on 5/18/73 submitted Application No.  
21-7025 for a permit to appropriate .10 cubic  
feet per second of water from a ground-water  
source by means of well and pump within  
the NW1/4NW1/4, Sec. 5, T. 8N, R. 44E,  
B.M., Fremont County; to be used from Apr  
1 to Oct. 15 for The irrigation of 5 acres with-  
in the NW1/4NW1/4, Sec. 5, T. 8N, R. 44E,  
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If issued, this permit will be subject to all  
prior water rights. Protests against the  
granting of the permit must be filed with the  
Idaho Department of Water Administration,  
240 South Holmes, Idaho Falls, Idaho, 83401  
on or before June 18, 1973.

R. KEITH HIGGINSON  
Director

Published in the Fremont County Chronicle-  
News, St. Anthony, Idaho on May 31 and  
June 7, 1973.

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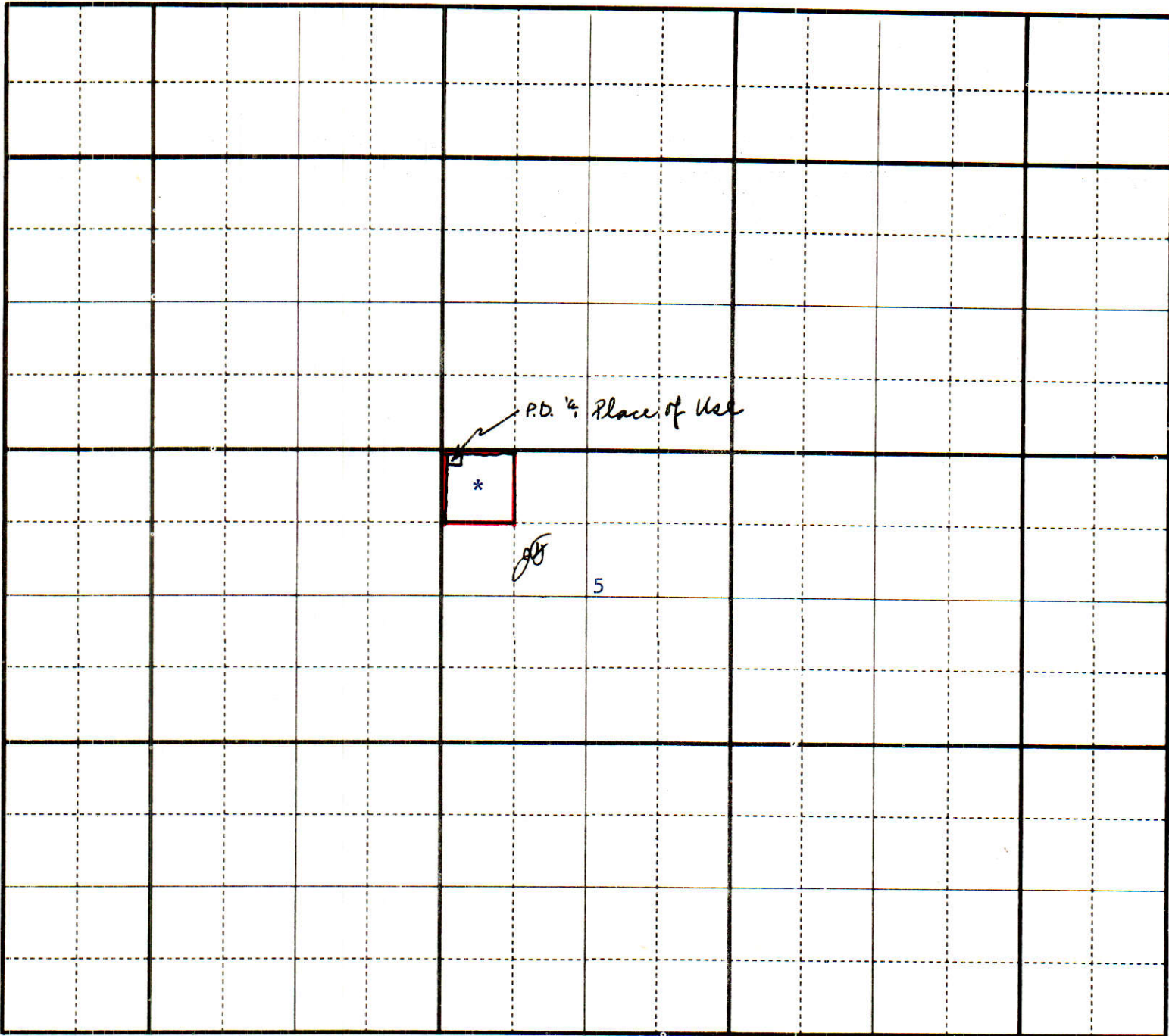


Diagram of System

CEMETERY  
IRRIGATED

T-6

44 E

LOT 4

~~45~~ P.A.

TWP 8 N

B-302  
1-2

8-118

B-298  
1-2

B-149  
3-4

B-96

1860

2-849  
4-7

78.3  
~~92.6~~  
~~81.3~~

B-190  
3-3

NOT TO SCALE

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7025 Priority May 23, 1973 Amount 0.02 cfs

THIS IS TO CERTIFY, that Squirrel Cemetary Maintenance District  
of Squirrel, Idaho, has complied with the terms and conditions of Permit  
No. 21-7025 issued pursuant to Application for Permit dated May 23, 1973,  
and has submitted proof to the Department of Water Resources on July 22, 1974,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.02 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                         | Rate of Diversion      | Annual Volume        |
|-------------------|---------------------------------------|------------------------|----------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>Oct. 15</u> | at <u>0.02</u> cfs and | <u>3.0</u> acre feet |
|                   | from _____ to _____                   | at _____ cfs and       |                      |
|                   | from _____ to _____                   | at _____ cfs and       |                      |

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
3.0 acre feet per year, said waters to be diverted within the Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ) of  
Sec. 5, Twp. 8 N, Rge. 44 E, B.M. in the County of Fremont

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 8 N  | 44 E  | 5    |                  |                  |                  |                  | 1                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | One    |
|      |       |      |                  |                  |                  |                  | (lot 4)          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated One

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of  
December, 19 74.

MICROFILMED

Director

21 7025

Identification No. \_\_\_\_\_

Application No. \_\_\_\_\_

## STATE OF IDAHO

## DEPARTMENT OF WATER ADMINISTRATION

AMENDED

## APPLICATION FOR PERMIT

**APPROVED**

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

LICENSE ISSUED FOR 0.02 SEC. FT.  
 LICENSE PAGE NO. \_\_\_\_\_

1. Name of applicant Squirrel Cemetery Maintenance District  
 post office address Squirrel, Idaho 83447
2. Source of water supply well-ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 5 Township 8N  
 Range 44E B.M. Fremont County; additional points of diversion if any: \_\_\_\_\_  
Commencing northwest corner running south 208 feet then east 208 feet  
then north 208 feet then west 208 feet.
- b. If water is not consumed, it will be discharged into Ground at a point in NW  $\frac{1}{4}$   
 of NW  $\frac{1}{4}$  of Section 5 Township 8N Range 44E B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
 Amount .10 for sprinkle purpose from April 1, to Oct. 15, (both dates inclusive)  
(cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
 a. .10 BA per telecon w/L. C. Anderson 5/23/73  
 cubic feet per second and/or  
 b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
 a. Description of ditches, flumes, pumps, headgates, etc. Pump-sprinkling irrigation system  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- b. Height of storage dam None feet, active reservoir capacity None acre feet; total reservoir  
 capacity None acre feet, materials used in storage dam: None  
 Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6-4 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
 is 1 years.  
 b. Estimated construction cost is \$ 2800.00.
8. Description of proposed uses:  
 a. If water is **not** for irrigation:  
 (1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
 Range \_\_\_\_\_ B.M. \_\_\_\_\_  
 (2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
 (3) List number of each kind of livestock to be watered \_\_\_\_\_  
 \_\_\_\_\_  
 (4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
 supplied with domestic water \_\_\_\_\_.  
 (5) If water is to be used for other purposes describe: Cemetery Irrigation  
 \_\_\_\_\_  
 \_\_\_\_\_

21 7025

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

## Well Site

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

5\*  $\nwarrow$  well +  
PLACE of USE  
North west  $\frac{1}{4}$  NCY  
Section -5  
NW  $\frac{1}{4}$   
Township-8  
Range-44  
5  
5

Scale: ~~2~~ inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

(Applicant)

7025

Received by ha Date 5/18/73 Time 10:30 APreliminary check by NCY Fee \$10.00Receipted by ha Date 5/18/73Publication prepared by mb Date 5-24-73Published in Fremont County Chronicle, St. Anthony, Id.Publication dates May 31 / June 7, 1973Publication approved NCY Date 6/27/73Priority reduced to 5/23/73 Reason Approved217025-1001 RELEASED BY 1000SECTION 4. CH. 10.1

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by NCY PLH

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7025, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 74.
- c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 6th day of July, 19 73.

R. Keith Higgins  
Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial | Date    | Application No.                                                                           | Name                                                                                        |
|------|---------|---------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| (1)  | NKY     | 5/18/73 |                                                                                           | Squirrel Cemetery                                                                           |
| (2)  | "       | "       | Check:                                                                                    |                                                                                             |
|      |         |         | <input checked="" type="checkbox"/> Signature                                             |                                                                                             |
|      |         |         | <input checked="" type="checkbox"/> Point of Diversion                                    |                                                                                             |
|      |         |         | <input checked="" type="checkbox"/> Quantity of Water and Period of Use                   | OK NKY                                                                                      |
|      |         |         | <input checked="" type="checkbox"/> Description of Diverting Works                        | <del>Permissive</del>                                                                       |
|      |         |         | <input checked="" type="checkbox"/> Time required for C/W and application of water to B/V | <del>Special letter</del>                                                                   |
|      |         |         | <input checked="" type="checkbox"/> Place of Use                                          |                                                                                             |
|      |         |         | <input checked="" type="checkbox"/> Map                                                   |                                                                                             |
|      |         |         | <input checked="" type="checkbox"/> Fee                                                   |                                                                                             |
| (3)  | "       | "       | Send copies to:                                                                           |                                                                                             |
|      |         |         | <input type="checkbox"/> Idaho State Health Department                                    |                                                                                             |
|      |         |         | <input type="checkbox"/> Idaho Fish and Game Department                                   |                                                                                             |
|      |         |         | <input type="checkbox"/> Bureau of Land Management                                        |                                                                                             |
| (4)  | "       | "       | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.                         |                                                                                             |
|      |         |         | <input type="checkbox"/> Request Easement from B.L.M.                                     |                                                                                             |
| (5)  | "       | "       | In form for advertising                                                                   | Yes                                                                                         |
| (6)  | mt      | 6/26/73 | Affidavit of Publication received                                                         | 6/26/73                                                                                     |
| (7)  | mt      | 6/21/73 | Final date for protests                                                                   | June 18, 1973                                                                               |
|      |         |         | Protests received: yes                                                                    | no <input checked="" type="checkbox"/>                                                      |
| (8)  | mt      | 6/21/73 | Date and Place of hearing                                                                 | NA                                                                                          |
|      |         |         | Decision reached at hearing                                                               | NA                                                                                          |
| (9)  | NKY     | 5/18/73 | Located within Water District No.                                                         | N.A.                                                                                        |
| (10) | "       | "       | Critical groundwater area: yes                                                            | no <input checked="" type="checkbox"/>                                                      |
| (11) | "       | "       | Groundwater levels:                                                                       |                                                                                             |
|      |         |         | <input type="checkbox"/> Decline (comment)                                                |                                                                                             |
|      |         |         | <input type="checkbox"/> Stable (comment)                                                 | No obs wells                                                                                |
|      |         |         | <input type="checkbox"/> Increasing (comment)                                             |                                                                                             |
| (12) | "       | "       | Comments:                                                                                 | As submitted applic was for per<br>Thru phone conv. applic was amended<br>to fit guidelines |
| (13) | NKY     | 6/27/73 | Action recommended:                                                                       |                                                                                             |
|      |         |         | <input checked="" type="checkbox"/> Approve                                               | Priority 5/23/73                                                                            |
|      |         |         | <input type="checkbox"/> Deny                                                             | Reason for Reduction <del>amended</del> applic - expanded acreage                           |
|      |         |         | See attached sheet for conditions of approval                                             |                                                                                             |
|      | "       | "       | No conditions for approval                                                                |                                                                                             |
| (14) |         |         | District                                                                                  | F                                                                                           |
|      |         |         | Date                                                                                      | 6/27/73                                                                                     |
|      |         |         | By                                                                                        | NKY                                                                                         |
|      |         |         | Title                                                                                     | RECEIVED                                                                                    |

JUL 2 1973

JUN 28 1973

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21 7025

December 27, 1974

Re: Permit No. 21-7025

Squirrel Cemetary Maintenance District  
Squirrel,  
Idaho 83447

Gentlemen:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:DR  
Enclosure

**MICROFILMED**

December 11, 1974

Squirrel Cemetery Maintenance District  
Squirrel,  
Idaho 83447

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 21-7025 and has found the following:

Quantity of water diverted: 0.02 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.02 cfs

The maximum quantity diverted shall not exceed 3.0 acre feet per year.

Beneficial use: For irrigation of 1 acre within the NW 1/4, Sec. 5, Twp. 8N, Rge. 44E

Point of diversion: Lot 4 (NW 1/4), Sec. 5, Twp. 8N, Rge. 44E, B.M.

Priority date established: May 23, 1973

If you do not concur with these findings, please advise us within 10 days; otherwise a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jr

DEPARTMENT OF WATER ADMINISTRATION  
FIELD REPORT

1. Name of permit holder Squirrel Cemetery Maintenance Dist.  
Post office address Squirrel, ID 83447 Phone \_\_\_\_\_  
Person to contact Harvey H. Freitag, Box 285, Ashton, ID, (Sec.-Treas.) Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount .10 c.f.s. for irrigation  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 15  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_  
\_\_\_\_\_

Permit No. 21-7025  
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .10 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 8N N/S, Range 44E E/W, B.M., Section 5, Subdivision NW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Fremont County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_ County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_ County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: Well casing 105' of 6", 195' of 4".

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 8N   | 44E   | 5    |                  |                  |                  |                  | 5                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 5      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

TOTAL ACREAGE \_\_\_\_\_ 5

T  
8  
N

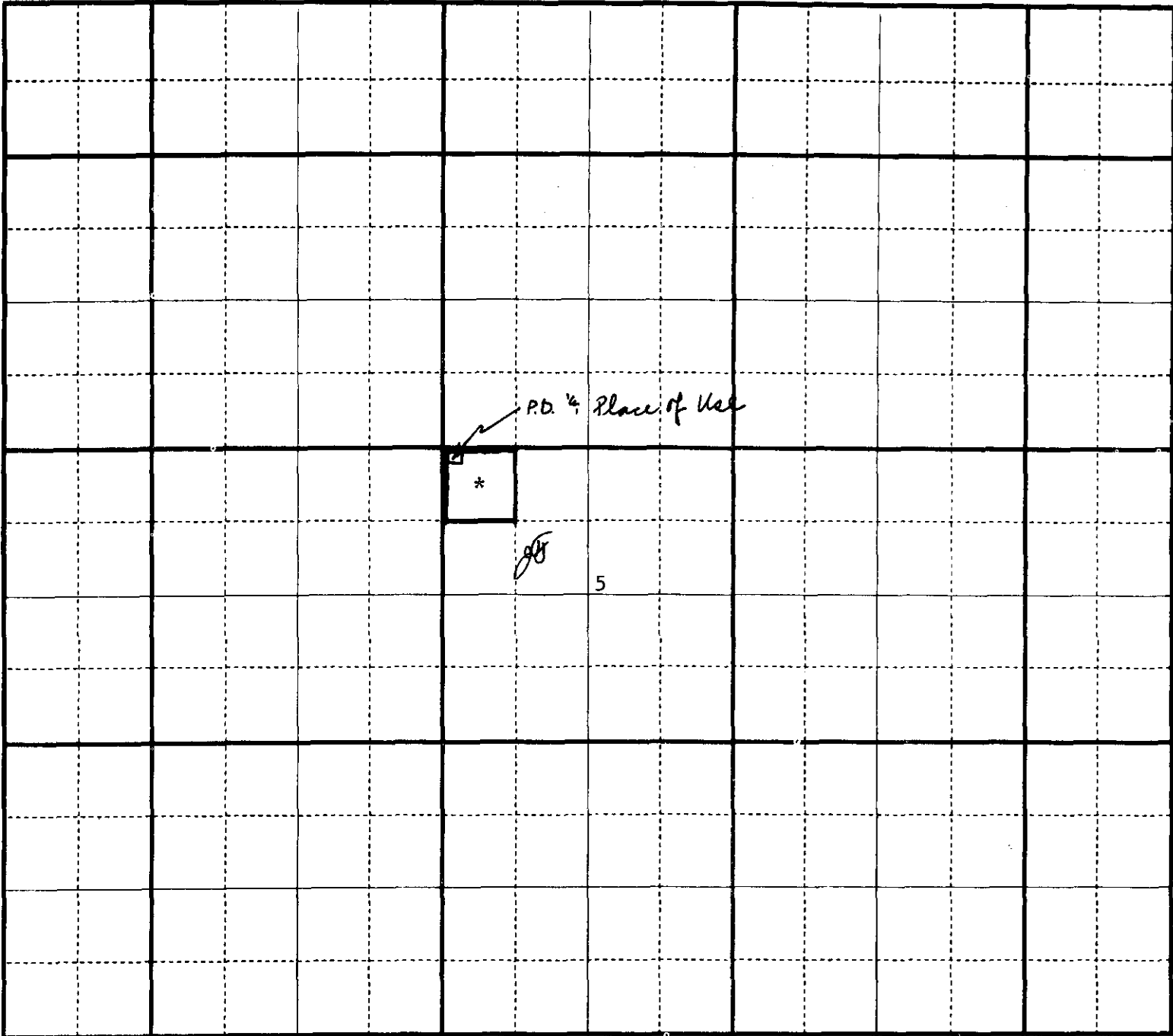
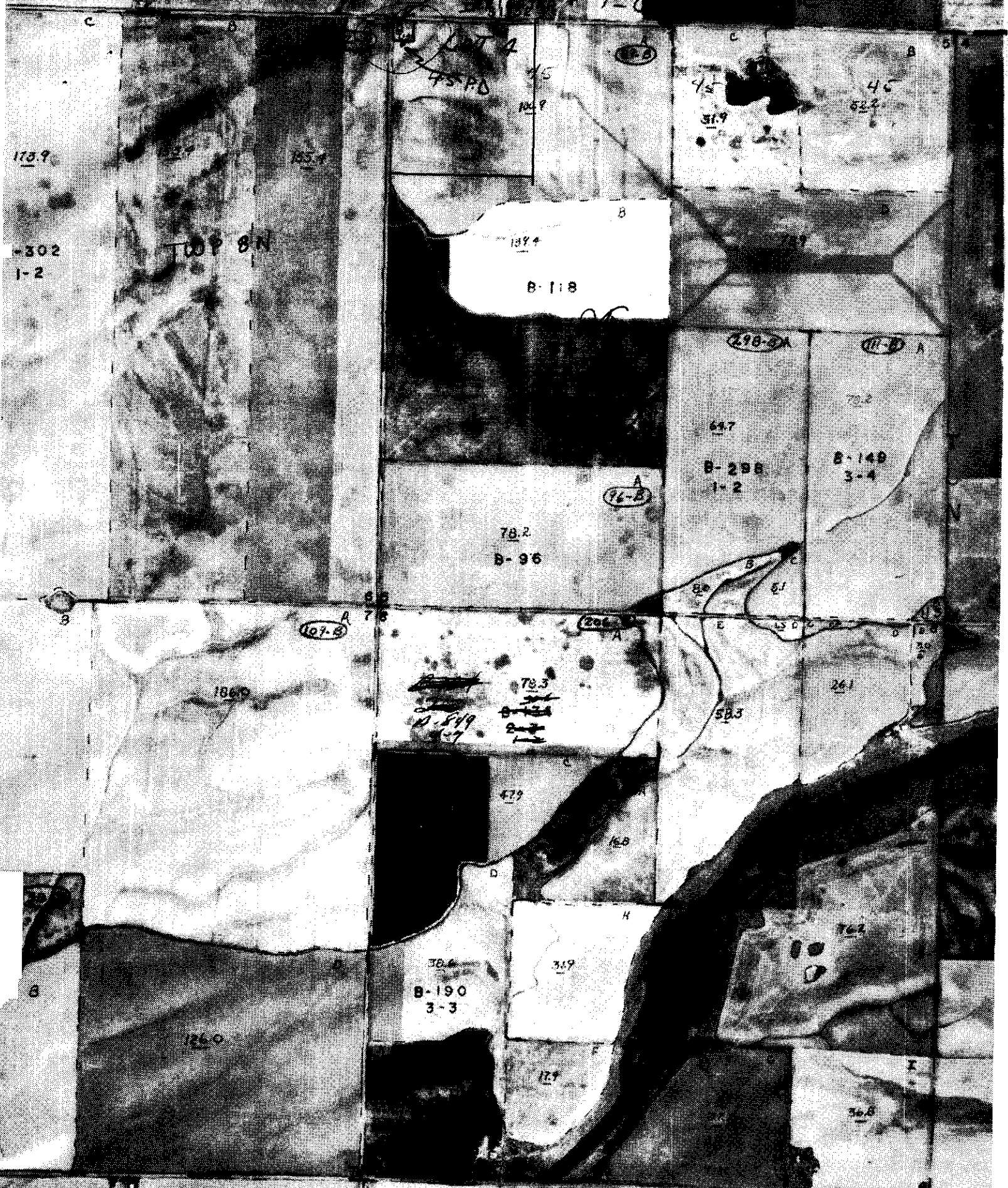


Diagram of System

T.C-W



170.9

-302  
1-2

1009 8N

LOT 4  
75 PD

1394  
B-118

31.9

52.2

298-2A

111-B A

64.7

B-288  
1-2

B-148  
3-4

78.2  
B-96

107-B

206-A

186.0

78.3

50.3

26.1

47.9

16.8

30.4  
B-190  
3-3

31.9

126.0

17.9

30.8

NOT TO SCALE

DATE OF EXAM Aug 1, 1974

ACREAGE  
Found 1  
Recommended 1

Irrigation Requirement 3 Ac Ft/Ac

USE  
Irrigation Q = .02 c.f.s. V = 3 AF/Ann. from Apr 1 to Oct 15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: N/A  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. N/A, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured \_\_\_\_\_ Method of measurement \_\_\_\_\_

Total Q recommended .02 CFS Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 3 AF/ANN

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

#### MEASUREMENT CALCULATION:

5-Model 30 5/32" D sprinkler heads on 2 small lateral lines  
no measurement taken - works appear to be capable  
of diverting at least .02 CFS  
$$V = (1)(3) = 3 < (.02)(1.9835)(200) = 7.93$$

#### SYSTEM DESCRIPTION:

Franklin  
3 HP submersible pump #292 1022 201 set in 6" diameter well  
2" discharge from top of casing north to sprinkler system  
Pressure gauge in main line.

#### REMARKS:

Unable to locate permit holder  
Irrigates NW 1/4 NW 1/4 65 small cemetery in NW corner Lot 4 Sec 5  
Twp 8 N Rge 43 E.

Examiner's Signature John Firebauer Date Aug 1, 1974

Checked by JO Halmer Date Sept 6, 1974

Approved by \_\_\_\_\_ Date \_\_\_\_\_

July 26, 1974

Re: Permit No. 21-7025

Squirrel Cemetery Maintenance District  
Squirrel,  
Idaho 83447

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Eastern District Office at 1515 Lincoln Road, Idaho Falls, Idaho.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

21-7025-

RECEIVED

JUL 22 1973

Department of Water Administration  
Eastern District Office

ok/jg

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

Identification No. 21-7025  
Permit No. \_\_\_\_\_

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Squirrel Cemetery Maintenance District  
b) Post Office Address Squirrel Idaho 83447 16 Hwy H Freitag  
Box 385 Ashton Idaho  
Jeff Treas
2. Permit Number 21-7025
3. Date of Priority that you are prepared to establish 5-23-73
4. a) Source from which water was appropriated Well - Ground water  
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 3  
Township 8N, Range 44E Boise Meridian, Other points of diversion:  
Commencing northwest corner running south 208 ft  
then east 208 ft then north 208 ft then west 208 ft
5. a) The amount of water and use to which the water has been applied:  
amount .10 for Sprinkle Irrigation purposes from April 1 to Oct 15 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated .10 cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well casing 105 ft of 6"  
195 ft 4"  
b) Describe the type and size of measuring device which you have installed at your point of diversion: 4 Hwy G 5/32" 1/8 H Pressure  
c) Give well drillers name and address and date the well was completed  
Hopkins Bros Well Drillers  
Box 4  
Thomton Idaho

Exam typed 2/26/74 by jg

21-7025

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use none

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 8N   | 44E   | 5    |       |       |       |       | 5     |       |       |       |       |       |       |       |       |       |       |       | 5      |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres irrigated 5

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/19/74 (Date) Thel McDiffel Chairman (Signature)

State of Idaho)  
County of FREMONT) ss.

On this 19th day of July, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]  
Notary Public residing at Ashton Idaho

My commission expires 7/31/77

**SENDER: Be sure to follow instructions on other side**

**PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)**

*(Additional charges required for these services)*

☐

Show address  
where delivered

☐

Deliver ONLY  
to addressee

**RECEIPT**

*Received the numbered article described below*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

25387

1

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

2

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

3

June 1, 74

21-7025

U.S. POSTAL SERVICE  
OFFICIAL BUSINESS

PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

RETURN  
TO

RECEIVED

DEPARTMENT OF WATER ADMINISTRATION  
WASHINGTON, D.C. 20550  
JUN 10 1973

PS Form 3811  
June 1973

21-7025-1 Department of Water Administration

May 31, 1974

CERTIFIED MAIL

#25387

Re: Permit No. 21-7025

Squirrel Cemetery Maintenance District  
Squirrel,  
Idaho 83447

Gentlemen:

One of the conditions of approval of your water Permit No. 21-7025 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON  
Director

Enc: Proof affidavit

21-7025

# STATE OF IDAHO

## DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215



R. Keith Higginson  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

March 15, 1973

*Permit in process*  
*21-7025*

Caretaker  
Squirrel Cemetery  
Squirrel, Idaho 83447

Gentlemen:

Through a cooperative arrangement with the well drillers licensed in Idaho, notice is supplied to this agency prior to the construction of wells drilled in connection with exploration for groundwater.

We were notified that you are constructing a well located in Twp. 8N, Rge. 44E, B.M., Sec. 5, NW  $\frac{1}{4}$  NW  $\frac{1}{4}$ . We have reviewed our records, and the preliminary check has failed to indicate that you have filed an application with this agency. If we have overlooked your permit, please advise us of the number by return mail. If you have indeed not filed an application for permit, and your diversion is other than a single family domestic unit and producing less than 13,000 gallons/day, then you are required to file an application before construction starts and receive a valid permit from this agency before groundwater may be diverted.

Idaho has been under a mandatory permit system for groundwater since March 25, 1963: Reference: Carl Tappin, State Reclamation Engineer, v.s. Clyde Smith and Bonny Smith, Idaho Supreme Court, 1967. Therefore, it is held by this agency as an illegal act to divert groundwater without the aid of a valid permit or a license on appropriations with a priority junior to March 25, 1963 for other than excluded above.

We will supply you with an application for permit and instructions if you so request. Please contact us for forms or if we can be of any service.

Very truly yours,

LOY H. JOHNSON  
Water Resource Supervisor

LHJ:cw

21 7025

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Squirrel Cemetery

Address Squirrel, Idaho

Owner's Permit No. \_\_\_\_\_

2. NATURE OF WORK

☒ New well    ☐ Deepened    ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic    ☒ Irrigation    ☐ Test

☐ Municipal    ☐ Industrial    ☐ Stock

4. METHOD DRILLED

☐ Cable    ☒ Rotary    ☐ Dug    ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches    Total depth 135 feet

Casing schedule: ☒ Steel    ☐ Concrete

| Thickness          | Diameter         | From                | To             |
|--------------------|------------------|---------------------|----------------|
| <u>1250</u> inches | <u>6"</u> inches | <u>+ 1 1/2</u> feet | <u>25</u> feet |
| _____ inches       | _____ inches     | _____ feet          | _____ feet     |
| _____ inches       | _____ inches     | _____ feet          | _____ feet     |
| _____ inches       | _____ inches     | _____ feet          | _____ feet     |
| _____ inches       | _____ inches     | _____ feet          | _____ feet     |

Was a packer or seal used?    ☐ Yes    ☒ No

Perforated?    ☐ Yes    ☒ No

How perforated?    ☐ Factory    ☐ Knife    ☐ Torch

Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number             | From       | To         |
|--------------------|------------|------------|
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

Well screen installed?    ☐ Yes    ☒ No

Manufacturer's name \_\_\_\_\_

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed?    ☐ Yes    ☒ No    Size of gravel \_\_\_\_\_

Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal? ☒ Yes    ☐ No    To what depth 18 feet

Material used in seal    ☐ Cement grout    ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

21 7025

County Fremont

N41 1/4 NW 1/4 Sec. 5, T. 8 N, R. 44 E

7. WATER LEVEL

Static water level 56 feet below land surface

Flowing?    ☐ Yes    ☒ No    G.P.M. flow \_\_\_\_\_

Temperature 54 ° F.    Quality Good

Artesian closed-in pressure \_\_\_\_\_ p.s.i.

Controlled by    ☐ Valve    ☐ Cap    ☐ Plug

8. WELL TEST DATA

No Test

☐ Pump    ☐ Bailer    ☐ Other

| Discharge G.P.M. | Draw Down | Hours Pumped |
|------------------|-----------|--------------|
|                  |           |              |
|                  |           |              |
|                  |           |              |

9. LITHOLOGIC LOG

| Hole Diam. | Depth      |            | Material                 | Water                               |                                     |
|------------|------------|------------|--------------------------|-------------------------------------|-------------------------------------|
|            | From       | To         |                          | Yes                                 | No                                  |
| <u>6</u>   | <u>0</u>   | <u>2</u>   | <u>Soil</u>              |                                     | <input checked="" type="checkbox"/> |
|            | <u>2</u>   | <u>24</u>  | <u>Brown clay</u>        |                                     | <input checked="" type="checkbox"/> |
|            | <u>24</u>  | <u>60</u>  | <u>Brown loam</u>        |                                     | <input checked="" type="checkbox"/> |
|            | <u>60</u>  | <u>120</u> | <u>Brown welded tuff</u> |                                     | <input checked="" type="checkbox"/> |
|            | <u>120</u> | <u>122</u> | <u>Cluders</u>           | <input checked="" type="checkbox"/> |                                     |
|            | <u>122</u> | <u>130</u> | <u>Brown welded tuff</u> |                                     | <input checked="" type="checkbox"/> |
|            | <u>130</u> | <u>132</u> | <u>Brown clay</u>        |                                     | <input checked="" type="checkbox"/> |
|            | <u>132</u> | <u>135</u> | <u>Brown welded tuff</u> | <input checked="" type="checkbox"/> |                                     |
|            | <u>135</u> | <u>138</u> | <u>Brown clay</u>        |                                     | <input checked="" type="checkbox"/> |

10.

Work started JAN 2, 1973 finished JAN 3, 1973

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Hopkins Bros.    32

Driller's or Firm's Name    Number

Thornton, Idaho

Address

Alvin Hopkins    1-28-73

Signed By    Date

July 6, 1973

Re: Permit No. 21-7025

Squirrel Cemetery Maintenance District  
Squirrel,  
Idaho 83447

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 21-7025. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:cd

Enclosure

21 7025

June 18, 1973

Re: Application No. 21-7025 - Squirrel Cemetery Maintenance District

Fremont County Chronicle News  
Box 568  
St. Anthony, Idaho 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above reference application. The legal notice was to have been published in your paper on May 31, and June 7, 1973.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:mb

May 25, 1973

Re: Application No. 21-7025 - Squirrel Cemetary

Fremont County Chronicle News  
Box 568  
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

NORMAN C. YOUNG  
District Engineer

Bill submitted 6-26-73 by mb

NCY:mb  
Enc: Legal notice

21 7025

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Squirrel Cemetary Maintenance District,  
Squirrel, Idaho  
has on 5/18/73 submitted Application No. 21-7025  
for a permit to appropriate .10 cubic feet per second ~~some feet per second~~  
of water from a ground-water source  
by means of well and pump  
within the NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, Sec. 5, T. 8N, R. 44E, B.M., Fremont County;  
  
  
to be used from Apr. 1 to Oct. 15  
for The irrigation of 5 acres  
  
within the NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, Sec. 5, T. 8N, R. 44E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before June 18, 1973.

R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho  
on May 31 and June 7, 1973

21 7025

UC

May 18, 1973

Mr. Fred W. Griffel  
Squirrel Cemetery Maintenance District  
Squirrel, ID 83447

Dear Mr. Griffel:

Attached herewith is departmental receipt No. 7199 in the amount of \$10.00 for the application for permit we received in the name of Squirrel Cemetery Maintenance District.

We also acknowledge receipt of the letter from L. C. Anderson of Fremont-Madison Irrigation District indicating his belief that .20 c.f.s. is required for your irrigation system. The Idaho Code requires that we have factual information on the reasons for diverting water in excess of .02 c.f.s. per acre. A permit cannot be issued for the full .20 c.f.s. requested unless we receive data on the irrigation system (number and size of sprinkler heads and details of operation) or the soil characteristics that require additional water. Please provide this data to this office within thirty (30) days of the date of this letter, or we will find it necessary to reduce your application to .02 c.f.s. for the one acre requested.

If you have any questions, do not hesitate to contact this office.

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:ba

Attachment

## FREMONT-MADISON IRRIGATION DISTRICT

ST. ANTHONY, IDAHO 83445

St Anthony, Idaho  
May 15, 1973

**BOARD MEMBERS**

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Department of Water Administration  
240 South Holmes Ave  
Idaho Falls, Idaho

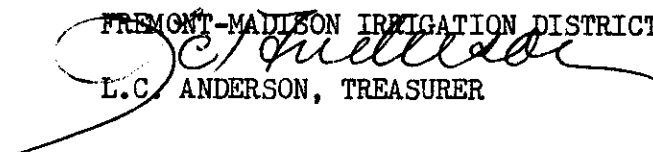
RECEIVED  
MAY 1973  
Department of Water Administration  
Eastern District Office

Dear sir:

We have checked with the Squirrel Cemetary needs for full supply of water and we feel that their application for the .20 c.f.s. applied for is not in axcess of their needs, there is no other needs for this water except for the watering of the cemetary.

We suggest that you give permission for their needs.

Sincerely

FREMONT-MADISON IRRIGATION DISTRICT  
  
L.C. ANDERSON, TREASURER

21 7025

April 25, 1973

Mr. Fred W. Griffel  
Squirrel Cemetery Maintenance District  
Squirrel, ID 83447

Dear Mr. Griffel:

I am returning your application for permit and your check No. 92-291 in the amount of \$10. After making an analysis of the application, this Department is unable to accept it because of the following specific deficiencies:

1. Item 2 of the application asks for a source of the water supply. This should be either ground water or else if a surface source, the common name of the source from which the water will be diverted.
2. In Item 3 the location of the point of diversion may be described as a lot rather than the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 5, Twp. 8N Rge. 44E. Clarification of this point should be made by conferring with the Fremont County Assessor in St. Anthony, or analysing the deed to the property.
3. In Item 3b the legal description of a point of injection of excess water is listed in the application. It will be necessary for you to furnish us a description of the stream or structure into which this excess water will be injected.
4. In Item 4 the amount of water claimed for irrigation is excessive under the provisions of Section 42-202 of the Idaho Code. The maximum amount of water claimed on an application cannot exceed .02 cubic feet per second of water per acre, unless we receive justification for the additional amount.
5. The map of Item 11 should identify the section, township and range of the proposed development, in addition to the quarter section in which it is located.

7125

Page 2  
Mr. Griffel  
April 25, 1973

6. The signature of the applicant may be any officer of the Cemetery District. If the signature is of a manager or other individual, this individual must have power of attorney for the cemetery. In either case, the capacity of the person signing the application must be identified on the application.

For your convenience I am also enclosing another application form and set of instructions. You may either correct and return the old application or submit a corrected application.

If this Department can be of further assistance, please contact us.

Very truly yours,

JOHN R. FEREBAUER  
Water Resource Examiner

JRF:ba

Enc: check #92-292 (\$10)  
app. for per. (old)  
app. for per. (new)  
instructions