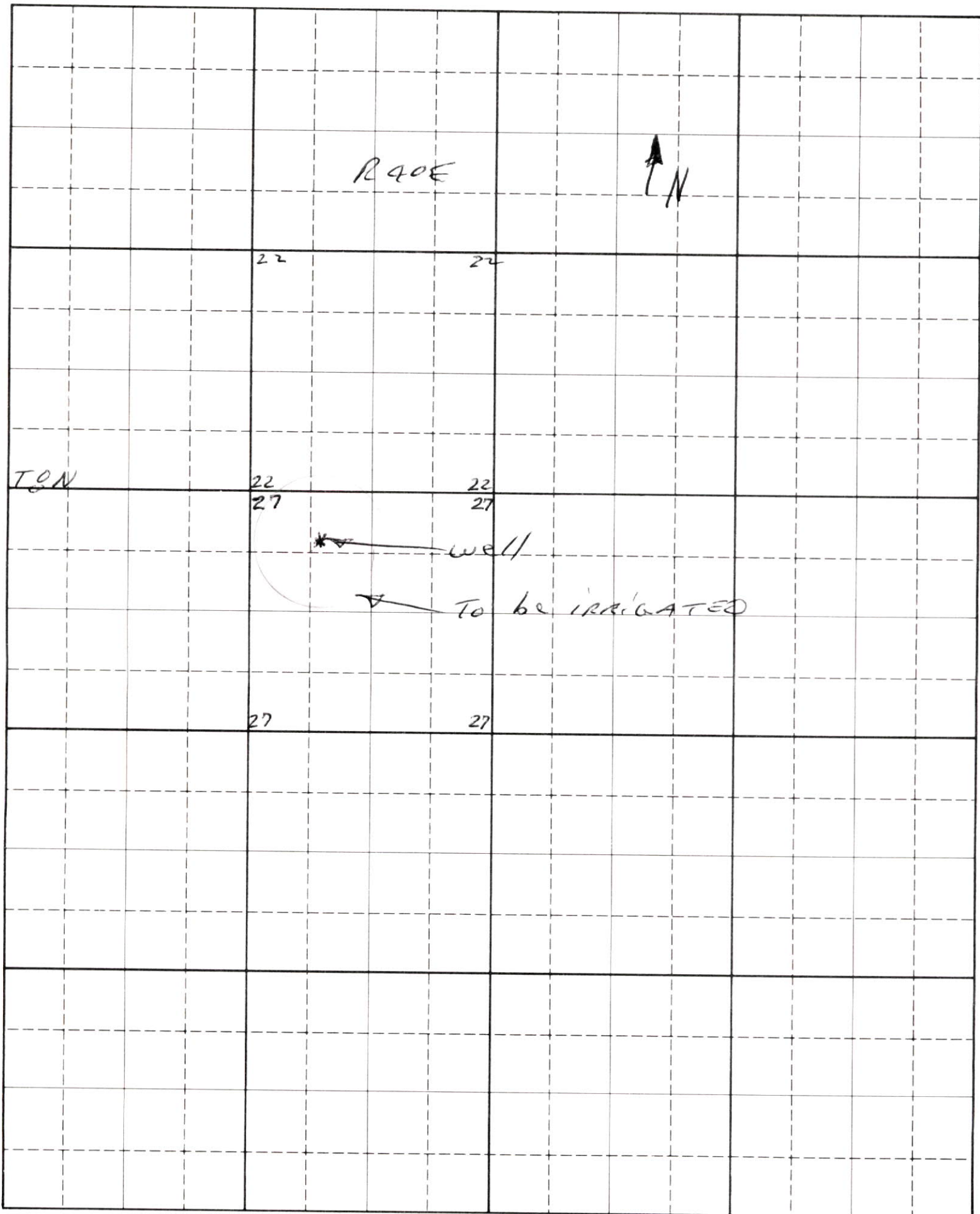


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George M. Crapo
(Applicant)
President, Crapo Farms Inc.

21 7027

**AFFIDAVIT OF
PUBLICATION**

State of Idaho }
County of Fremont } ss.
Dorothy D. Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the Owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

**NOTICE OF APPLICATION
FOR WATER PERMIT
21-7027**

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 9th

day of August, 1973,

and the last publication on the

16th day of August

19 73

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 16

day of August,

19 73.

Shirlette Rose
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

AUG 23 1973

Department of Water Administration
Eastern District Office

Duplicate

NOTICE OF APPLICATION

mb NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Crapo Farms,
Inc. Route # 2, St. Anthony, Idaho has on
8/3/73 submitted Application No. 21-7027
for a permit to appropriate 3.0 cubic feet
per second of water from a ground-water
source by means of well and pump within
the NE1/4NW1/4, Sec. 27, T. 8N, R. 40E,
B.M. Fremont County; to be used from Apr. 1
to Nov. 1 for the irrigation of 160 acres with-
in the W1/2NE1/4, NW1/4, Sec. 27; S1/2SW1/4,
Sec. 22, T. 8N R. 40E, B.M.

If issued, this permit will be subject to all
prior water rights. Protests against the
granting of the permit must be filed with the
Idaho Department of Water Administration
1515 Lincoln Road, Idaho Falls, Idaho, 83401
on or before August 27, 1973.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chronicle-
News, St. Anthony, Idaho on August 9 and
August 16, 1973.

21 7027

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State of Idaho

County of Fremont

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Department of Water Administration
Eastern District Office

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FOR WATER PERMIT**

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for a permit to appropriate 3.0 cubic feet
per second of water from a ground-water
source by means of well and pump within
the NE1/4NW1/4, Sec. 27, T. 8N, R. 40E,
B.M. Fremont County; to be used from Apr. 1
to Nov. 1 for the irrigation of 160 acres with-
in the W1/2NE1/4, NW1/4, Sec. 27; S1/2SW1/4,
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News, St. Anthony, Idaho on August 9 and
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21 7027

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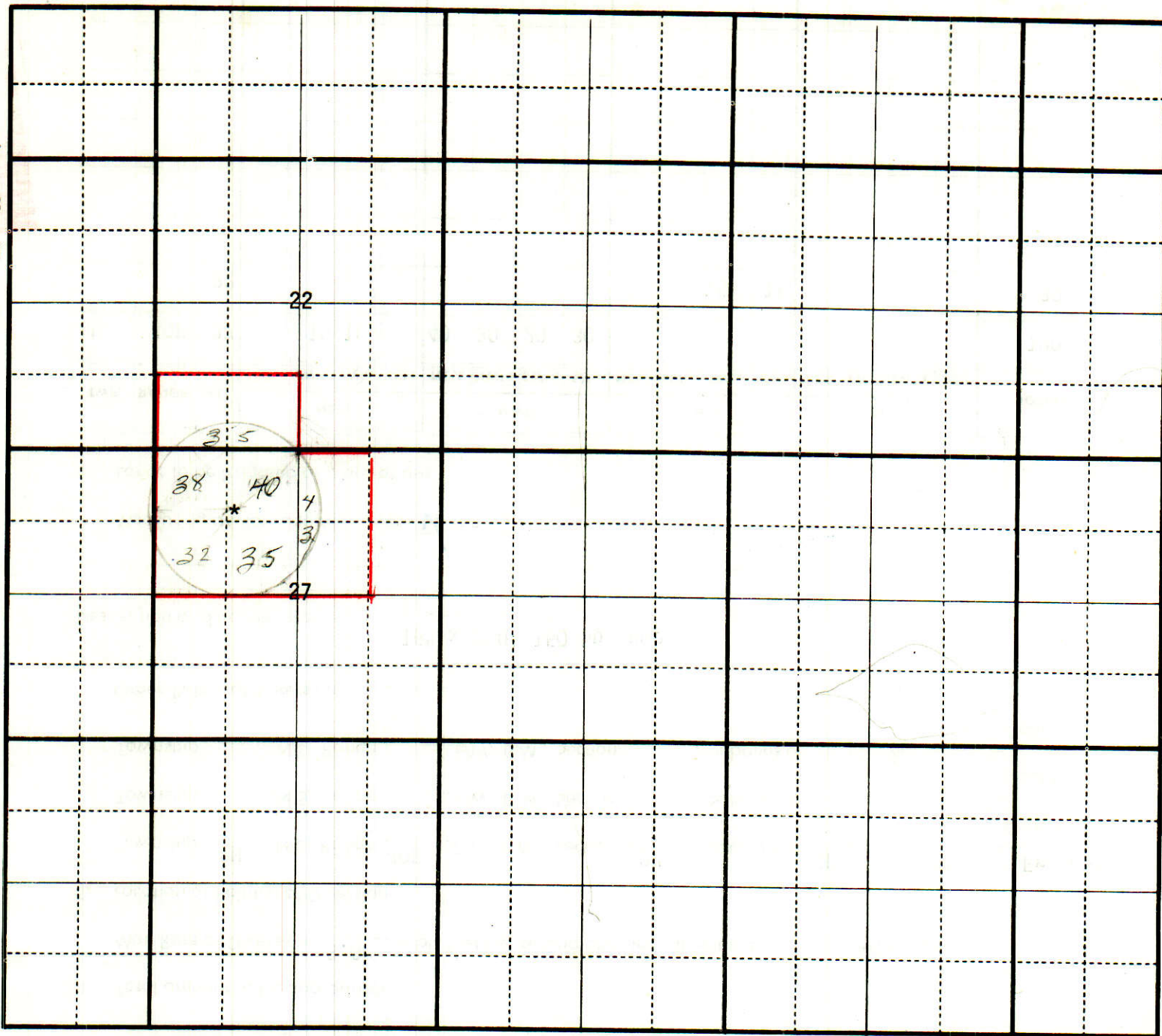
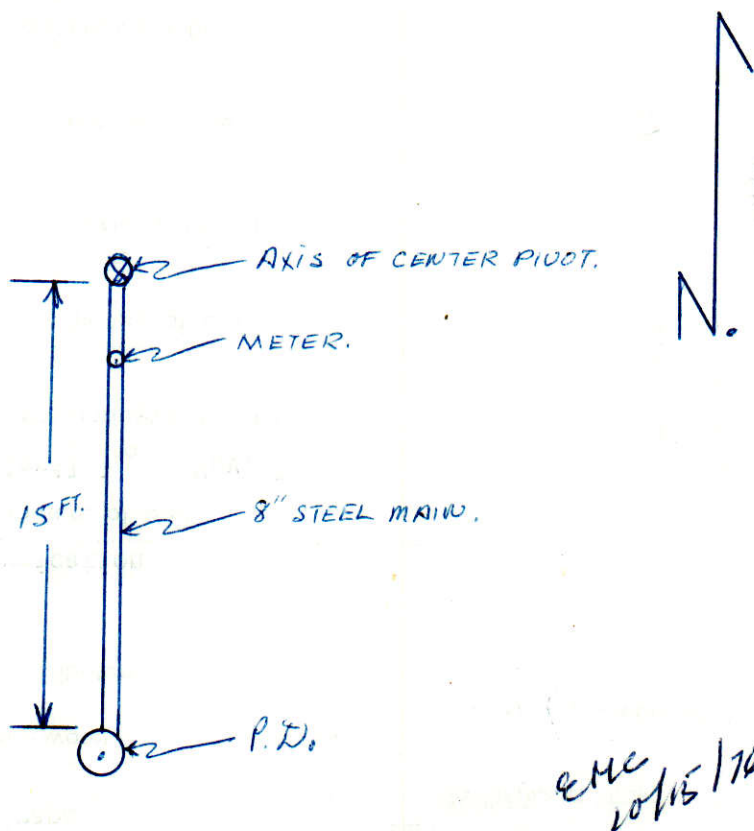


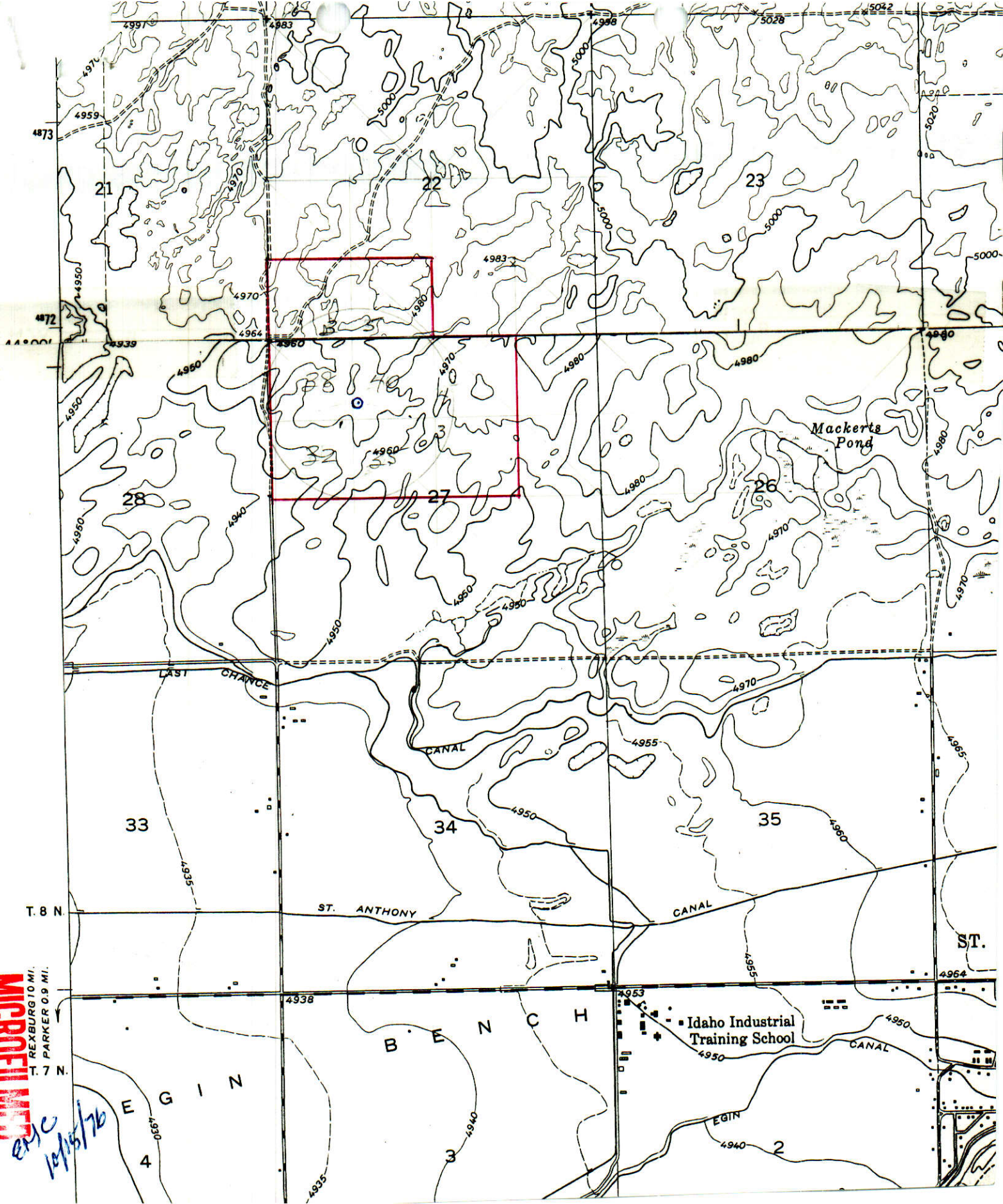
Diagram of System



MICROFILMED

REXBURG 10 MI.
PARKER 0.9 MI.
T. 7 N.

ENC
10/15/70



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7027 Priority August 3, 1973 Amount 2.58 cfs

THIS IS TO CERTIFY, that Crapo Farms, Inc.
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 21-7027 issued pursuant to Application for Permit dated August 3, 1973,
and has submitted proof to the Department of Water Resources on September 23, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.58 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>2.58</u> cfs and	<u>480 acre feet</u>
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to ~~the condition~~ that no more than 2.58 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
480 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, Twp. 8N,
Rge. 40E, B. M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	40E	22											3	5					8
		27		4	3		40	38	32	35									152

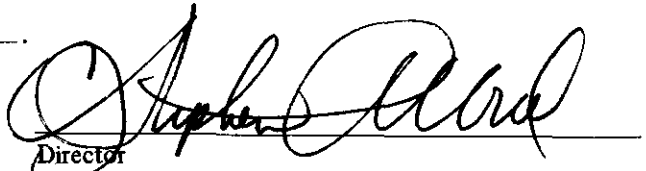
Total number of acres irrigated 160

A measuring device of a type approved by this Department shall be maintained
as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
February, 19 78.


Director

Identification No. 21 7027
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Crapo Farms, Inc.
post office address Route #2, St. Anthony, Idaho Phone: 624-7278
2. Source of water supply ground water which is a tributary of - - -
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 8N
Range 40E B.M. Fremont County; additional points of diversion if any: _____

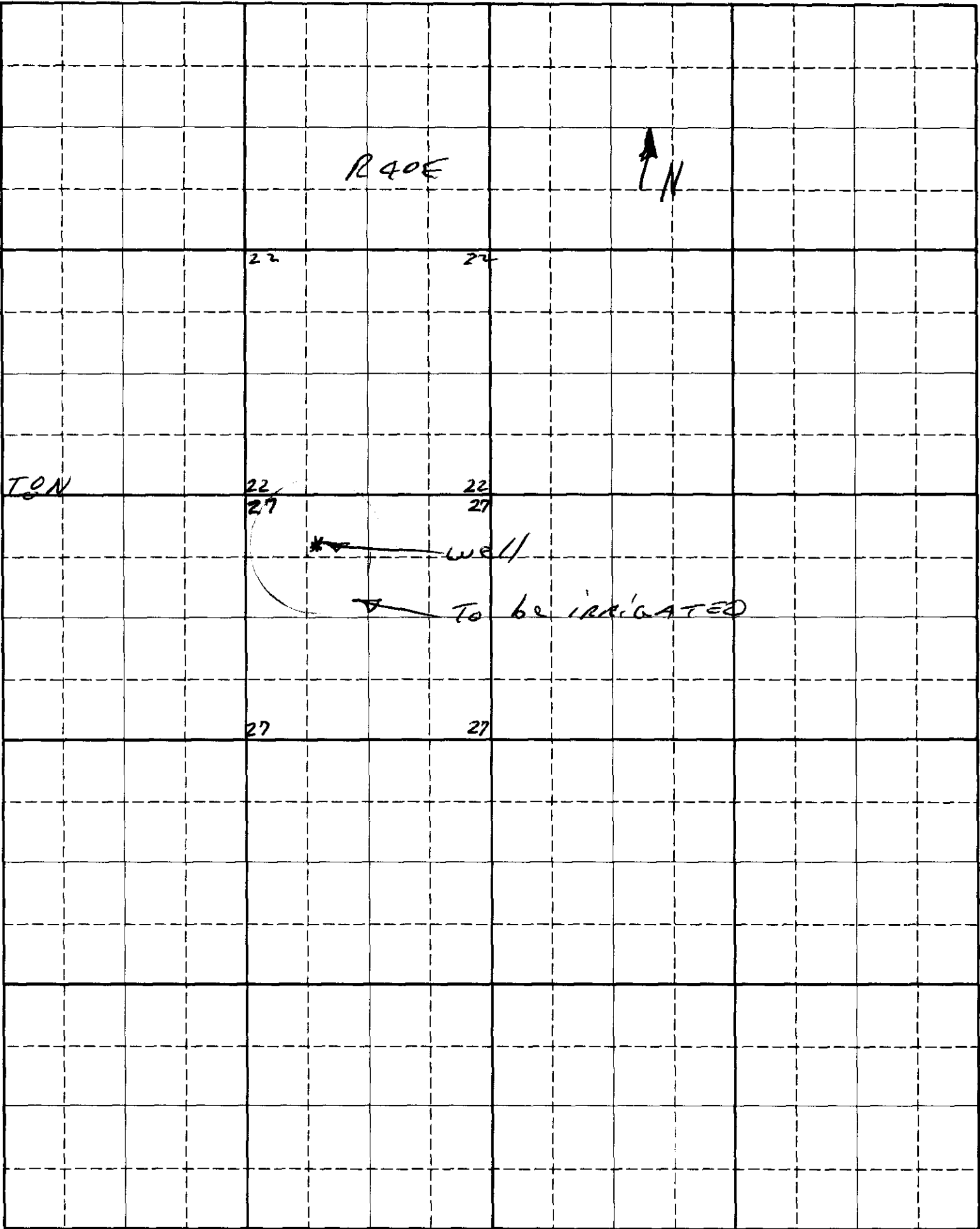
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.0 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second ~~and/or~~
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, turbine pump, circular
sprinkler system.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 160 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 30,000.00.
8. Description of proposed uses: N. A.
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

21 7027

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George M. Crapo
(Applicant)
President, Crapo Farms Inc.
21 7027

Received by ML Date 8-3-73 Time 3:30 p
 Preliminary check by NCY Fee \$ 45.00
 Receipted by ML Date 8-3-73 # 10294
 Publication prepared by ML Date 8-3-73
 Published in Idaho County Chronicle
 Publication dates Aug 9 & 16, 1973
 Publication approved led Date 8/3/73
 Priority ~~subject to~~ 8-3-73 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by NCY WDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7027, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1978.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 29th day of August 1973.

A. Kenneth Shum
 Deputy Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>NCY</u>	<u>8/3/73</u>	Application No. <u>21-7027 - Crapo Farms, Inc.</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>Yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: <u>NA</u> ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	<u>NA</u> ☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>Yes</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>NA</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>no</u> ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: <u>Decline (comment)</u> ☒ Stable (comment) <u>W.D. # 21</u> <u>Increasing (comment)</u> <u>North of Egin bench</u> <u>subirrigation area</u>
(9)	<u>"</u>	<u>"</u>	Comments: <u>No other G.W. rights</u>
(10)	<u>mt</u>	<u>8-23-73</u>	Affidavit of Publication received (date) <u>Aug. 23, 1973</u>
(11)	<u>---</u>	<u>---</u>	Final date for protests <u>Aug 27, 1973</u> Protests received: yes <u>no</u>
(12)	<u>---</u>	<u>---</u>	Date and Place of hearing <u>---</u> Decision reached at hearing <u>---</u>
(13)	<u>NCY</u>	<u>8/27/73</u>	All requested information received from agencies or applicant yes ☒ no <u>---</u>
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>8/3/73</u> ☐ Deny Reason for Reduction <u>---</u> ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCY</u>	Date <u>8/30/73</u>

**AFFIDAVIT OF
PUBLICATION**

State of Idaho

County of Fremont

Dorothy D. Hunsaker

ss.

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19 73

Martha Rose
Notary Public for the

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(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

AUG 23 1973

Department of Water Administration
Eastern District Office

Duplicate



mb **NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Crapo Farms,
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8/3/73 submitted Application No. 21-7027
for a permit to appropriate 3.0 cubic feet
per second of water from a ground-water
source by means of well and pump within
the NE1/4NW1/4, Sec. 27, T. 4N, R. 40E,
E.M. Fremont County, to be used from Apr. 1
to Nov. 1 for the irrigation of 100 acres with-
in the NE1/4NW1/4, Sec. 27, T. 4N, R. 40E,
E.M. Fremont County, Idaho.

If issued, this permit will be subject to all
prior water rights. Protests against the
granting of the permit must be filed with the
Idaho Department of Water Administration
1915 Lincoln Road, Idaho Falls, Idaho, 83401
on or before August 27, 1973.

R. KEITH HEDGINS
Director

Published in the Fremont County Chronicle-
News, St. Anthony, Idaho, August 9, and

21 7027

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19 73

Regatta Rose

Notary Public for the
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(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

AUG 23 1973

Department of Water Administration
Eastern District Office

NOTICE OF APPLICATION

**NOTICE OF APPLICATION
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Notice is hereby given that Crapo Farms,
Inc. Route #2, St. Anthony, Idaho has on
8/3/73 submitted Application No. 21-7027
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per second of water from a ground-water
source by means of well and pump within
the NE1/4NW1/4, Sec. 27, T. 2N, R. 40E,
B.M. Fremont County, to be used from Apr. 1
to Nov. 1 for the irrigation of 160 acres with-
in the NE1/4NW1/4, Sec. 27, T. 2N, R. 40E,
Sec. 22, T. 2N, R. 40E, B.M.

If issued, this permit will be subject to all
prior water rights. Protests against the
granting of the permit must be filed with the
Idaho Department of Water Administration
1315 Lincoln Road, Idaho Falls, Idaho, 83401
on or before August 27, 1973.

R. KEITH HAGGINSON
Director

Published in the Fremont County Chronicle-
News, St. Anthony, Idaho on August 9 and

21 7027

February 14, 1978

Re: Permit No. 21-7027

Crapo Farms, Inc.
Route 2
St. Anthony, ID 83445

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

100

Janaury 27, 1978

Re: Permit No. 21-7027

Crapo Farms, Inc.
Route 2
St. Anthony, ID 83445

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 21-7027 on October 15, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.58 cfs Source: groundwater

The maximum quantity diverted shall not exceed 480 acre feet per
year.

Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, Twp. 8N, Rge. 40E, B. M.

Beneficial use: Irrigation of 160 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 22;
W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 27, Twp. 8N, Rge. 40E, B. M.

Priority date established: August 3, 1973

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

FIELD REPORT

RECEIVED

3. Water will be used for the following purposes:

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.00 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 8N N/S, Range 40E E/W, B.M., Section 27, Subdivision NE $\frac{1}{4}$ NW $\frac{1}{4}$, Fremont County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: 16" x 200' 150 hp pump

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

160

TOTAL ACREAGE

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8
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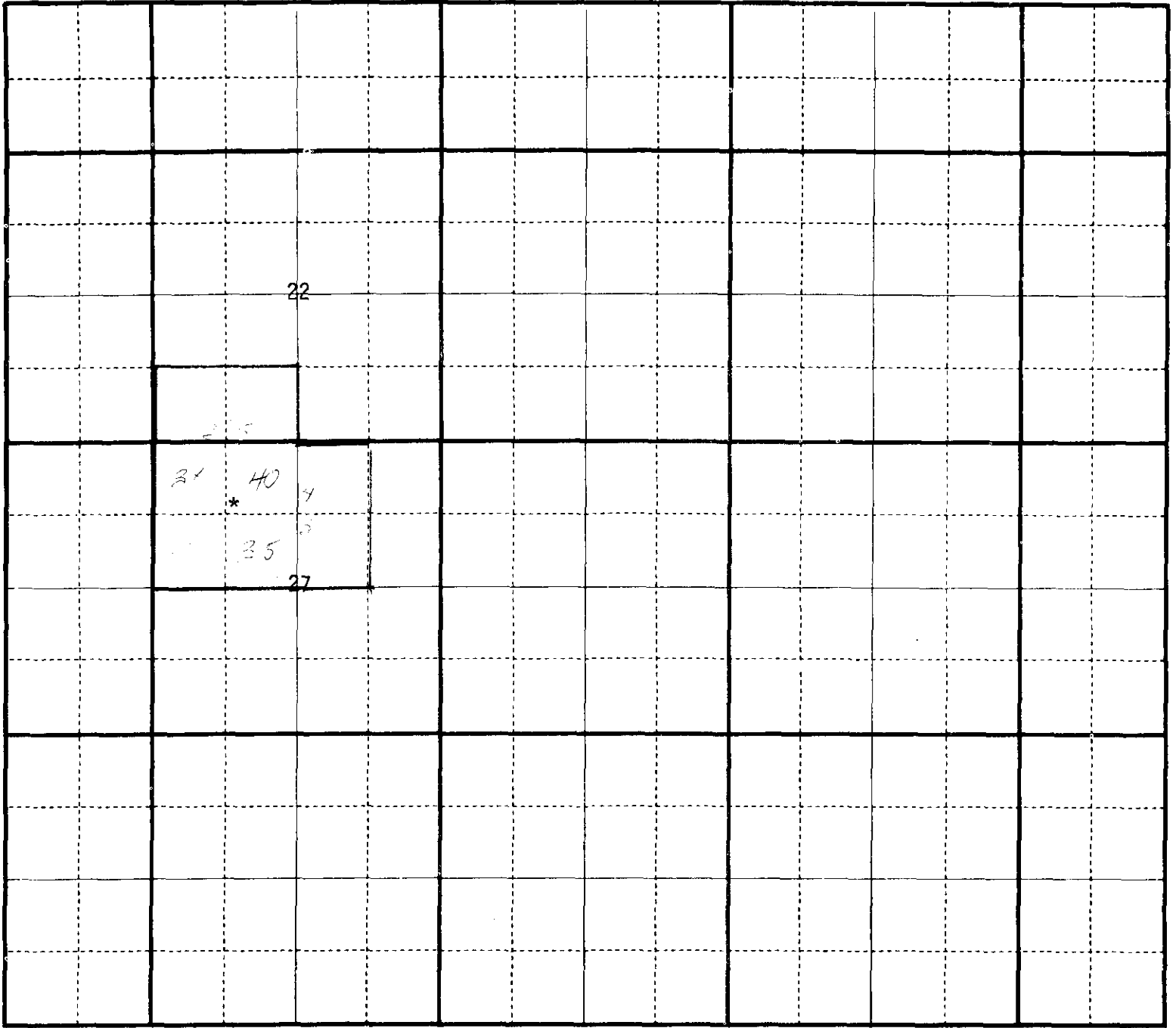
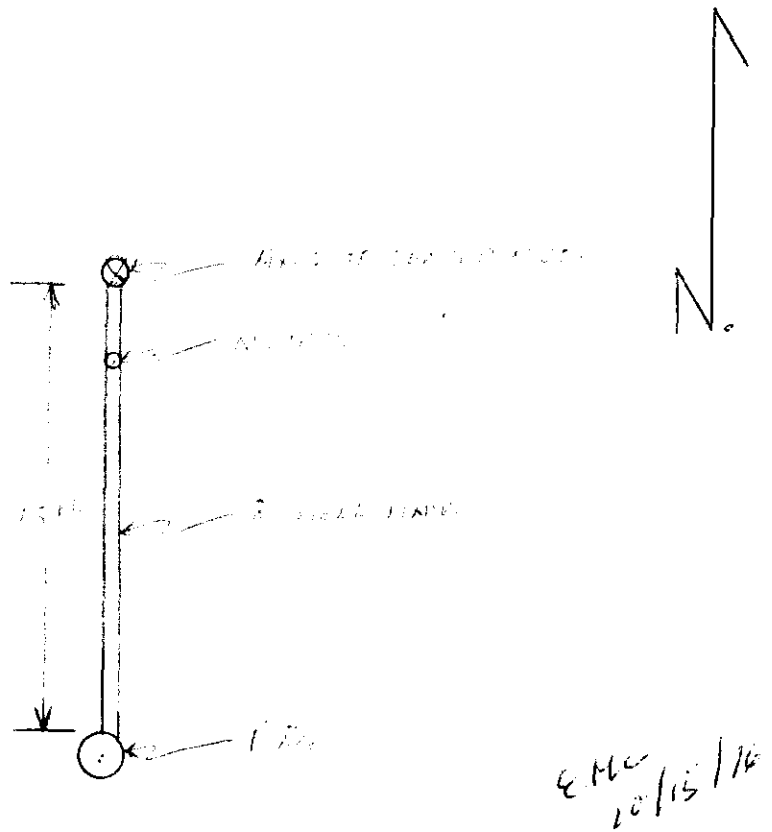
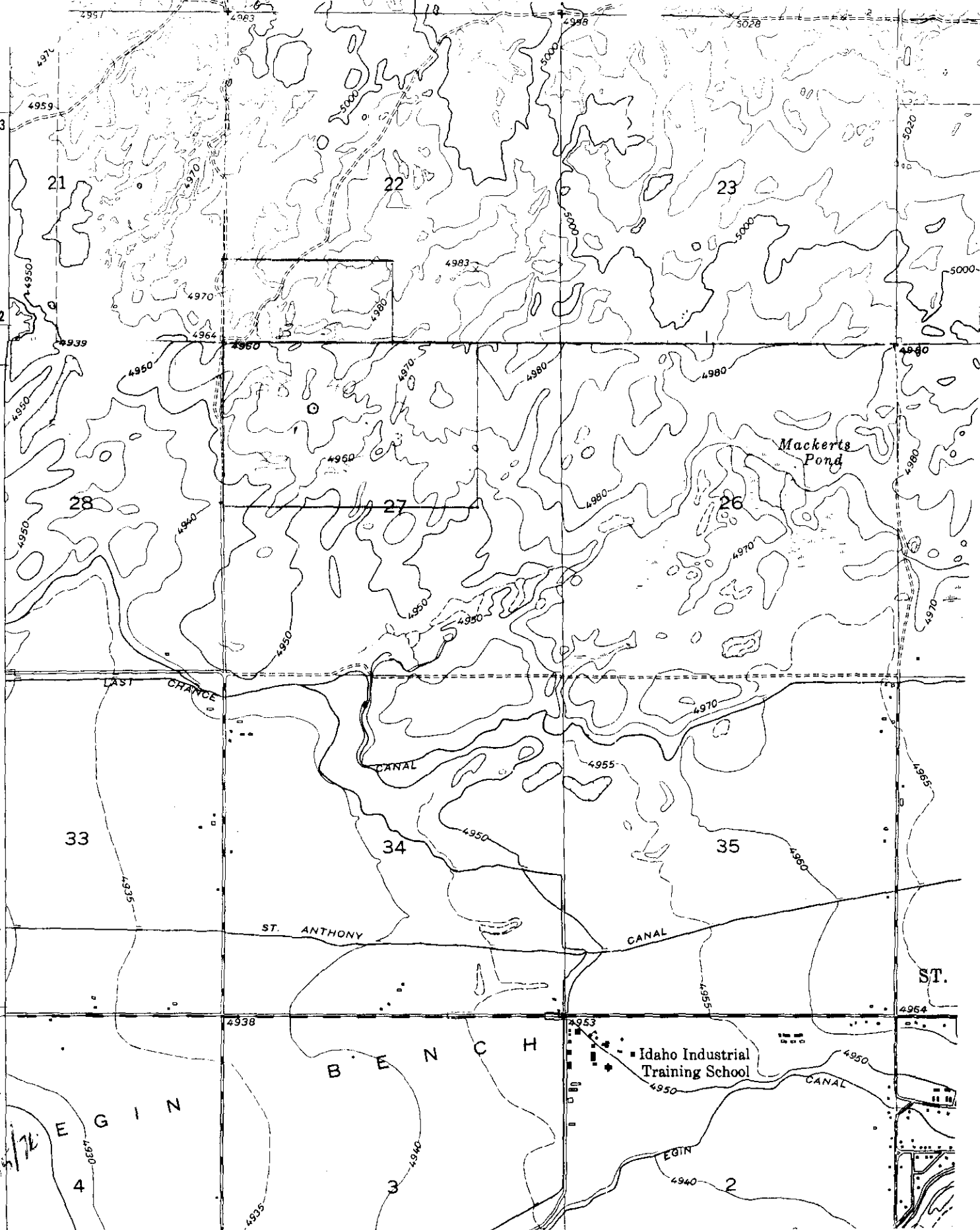


Diagram of System





REXBURG 10 MI.
PARKER 0.9 MI.
T. 8 N.
T. 7 N.
EGIN
4
3
2

DATE OF EXAM 10/15/76.

ACREAGE
Found 160
Recommended 160

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 2.58 c.f.s. V = 480 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: N/A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N/A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.58 cfs. Method of measurement IN LINE METER.

Total Q recommended 2.58 cfs. Meter No. 748-528 Type MICROMETER Condition STR. CONDITION.

Total V recommended 480

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:
 $Q = .01AF/169 SEC. = 2.58 CFS.$

$V = 3 \times 160 = 480 AF/ANN < (213)(1.9835)(2.58) = 1100.24 AF/ANN$
FMC 10/15/76 APR 24/77

SYSTEM DESCRIPTION:
150 HP, GE MOTOR, 3 PHASE, SERIAL # EL5507153 4 DONOSTOW VERTICAL
PUMP NO ID. PLATE, 8 INCH STEEL MAIN EXTENDS 15 FT. NORTH TO
LOCKWOOD CENTER PIVOT. MODEL # 22 WITH 11 TOWERS, WATERING RADIUS = 150 FT.

REMARKS:
GEORGE CRAPO ACCOMPANIED AGENT DURING EXAM.
NO AERIAL PHOTOS AVAILABLE.

Examiner's Signature Ernest M. Carlson Date 10/15/76.
Checked by Anthony R. Kozlowski Date 2/8/77
Approved by _____ Date _____

Lockwood - 1400 ft.

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

MAR 3 1977

Department of Water Resources
Eastern District Office

1. WELL OWNER

Name George C. A. P. C.
Address ST. ANTHONY
Owner's Permit No. 21-7027

7. WATER LEVEL

Static water level 130 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow
Temperature 60 ° F. Quality good
Artesian closed-in pressure p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M. Draw Down Hours Pumped

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

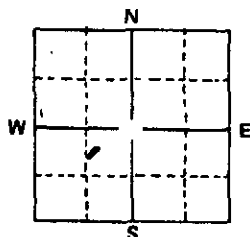
☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 195 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness Diameter From To
256 inches 16 inches 28 feet 20 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feetWas a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feetWell screen installed? ☐ Yes ☐ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter Slot size Set from _____ feet to _____ feet
Diameter Slot size Set from _____ feet to _____ feetGravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal? ☒ Yes ☐ No To what depth 26 feet
Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County FremontNE 1/4 Sec. 29, T. 8 N, R. 40 E

10.

Work started Nov 14/74 finished Dec 17/74

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.Driller or Firm's Name Eugene Richards Drilling Number 242
Address Rt 3 Box 292 Blackfoot, ID
Signed By Eugene Richards Date 2/25/77

September 27, 1976

Re: Permit No. 21-7027 & 21-7060

George M. Crapo
Crapo Farms, Inc.
Route 2
St. Anthony, Idaho

Dear Sirs:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. _____

Permit No. _____

SEP 23 1976

STATE OF IDAHO

Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

SEP 24 1976

1. a) Name of Permit Holder Crapo Farms, Inc. Department of Water Resources

b) Post Office Address Rt. #2, St. Anthony, Idaho

2. Permit Number 21-7027

3. Date of Priority that you are prepared to establish 8-03-1973

4. a) Source from which water was appropriated ground water

b) Location of the point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 27

Township 8N, Range 40E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 3.0 for irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 3.0 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Hanson Irrigation Company

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 16" x 200, 150 HP pump

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

Micrometer

c) Give well driller's name and address and the date the well was completed: _____

Doug Cushman

Blackfoot, Idaho

June, 1973

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Best typed

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	40E	27		10	10		40	20	20	30									130
		22											15	15					30

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-13-76
(Date)

George M. Capps (Pro)
(Signature)

State of Idaho)
County of Madison) ss.

On this 13 day of Sept, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Merrill W. Ruch
Notary Public residing at Reynolds Idaho

My commission expires 8-1-79

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name CRAPO FARMS
Address ROUTE 2 - ST. ANTHONY, IDAHO 83445
Owner's Permit No. 21-7621
PERM in permit

2. WATER LEVEL

Static water level 89 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow APR 23 1974
Temperature ° F. Quality
Artesian closed-in pressure
Controlled by ☐ Valve ☐ Cap ☐ Plug
Department of Water Administration
Eastern District Office

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

100-10

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 1 1/4 inches Total depth 165 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>12</u> inches	<u>1</u> feet	<u>19</u> feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet

Was a packer or seal used? ☒ Yes ☐ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ TorchSize of perforation inches by inches

Number	From	To
perforations	feet	feet
perforations	feet	feet
perforations	feet	feet

Well screen installed? ☐ Yes ☒ NoManufacturer's name Type Model No. Diameter Slot size Set from feet to feetDiameter Slot size Set from feet to feetGravel packed? ☐ Yes ☒ No Size of gravel Placed from feet to feetSurface seal depth 18 Material used in seal ☒ Cement grout☒ Pudding clay ☐ Well cuttingsSealing procedure used ☐ Sherry pit ☐ Temporary surface casing☒ Overbore to seal depth

3. WELL TEST DATA

☐ Pump ☐ Bailor ☒ Other AIR TEST

Discharge G.P.M.	Draw Down	Hours Pumped
<u>30</u>	<u>NONE</u>	

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
12"	0	8	SAND		X
14"	8	19	BLACK LAVA		X
	19	26	BROKEN BLACK LAVA		X
	26	46	HARD BLACK LAVA		X
	46	48	RED CHALK		X
	48	53	RED LAVA		X
	53	55	CREVIS W/TAN CLAY		X
	55	58	RED & BLACK LAVA		X
	58	59	CREVIS W/CINDERS		X
	59	69	BROWN & BLACK LAVA		X
	69		CREVIS		X
	69	82	BROWN & BLACK LAVA		X
	82	83	CINDERS		X
	83	95	BROWN & BLACK HARD LAVA	X	
	95	97	FINE RED & BLACK LAVA		X
	97	124	BROWN LAVA		X
	124	125	CREVIS AND BROKEN LAVA		X
	125	126	CINDERS	X	
	126	128	LAVA		X
	128	130	CINDERS	X	
	130	138	LAVA		X
	138	148	CLAY AND CINDERS, LOOSE LAVA	X	
	148	155	LAVA	X	
	155	157	CLAY	X	
	157	165	LAVA	X	

10.

Work started 04/17/74 finished 04/18/74

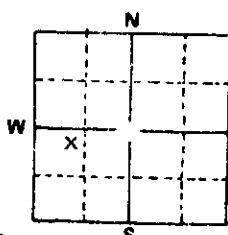
11. DRILLERS CERTIFICATION

Firm Name DOUG CUSHMAN DRILLING CO. Firm No. 72Address 945 SO. BROADWAY-BLACKFOOT Date 04/22/74Signed by (Firm Official) Doug Cushmanand
(Operator) Doug Cushman

MICROFILMED

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name Lot No. Block No. County FREMONTNW 1/4 SW 1/4 Sec. 28 T. 8 N. R. 40 E.

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

August 30, 1973

Re: Permit No. 21-7027

Crapo Farms, Inc.
Route #2
St. Anthony, ID 83445

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 21-7027 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

21 7027

1515 Lincoln Road

August 3, 1973

Re: Application for Permit No. 21-7027 Crapo Farms, Inc.

Fremont County Chronicle News
Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted

8-23-73 by ymb

NCY:mb
Enc: Legal Notice (1)

21 7027

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Crapo Farms, Inc.

Route #2, St. Anthony, Idaho

has on 8/3/73 submitted Application No. 21-7027

for a permit to appropriate 3.0 cubic feet per second ~~acre-feet per annum~~

of water from a ground-water source

by means of well and pump

within the NE1/4, Sec. 27, T. 8N, R. 40E, B.M. Fremont County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 160 acres

within the W1/4, NW1/4, Sec. 27; S1/4SW1/4, Sec. 22, T. 8N R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 27, 1973.

R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho

on August 9 and August 16, 1973.

W. F. J.
D. W. J.
D. W. J.

DCY