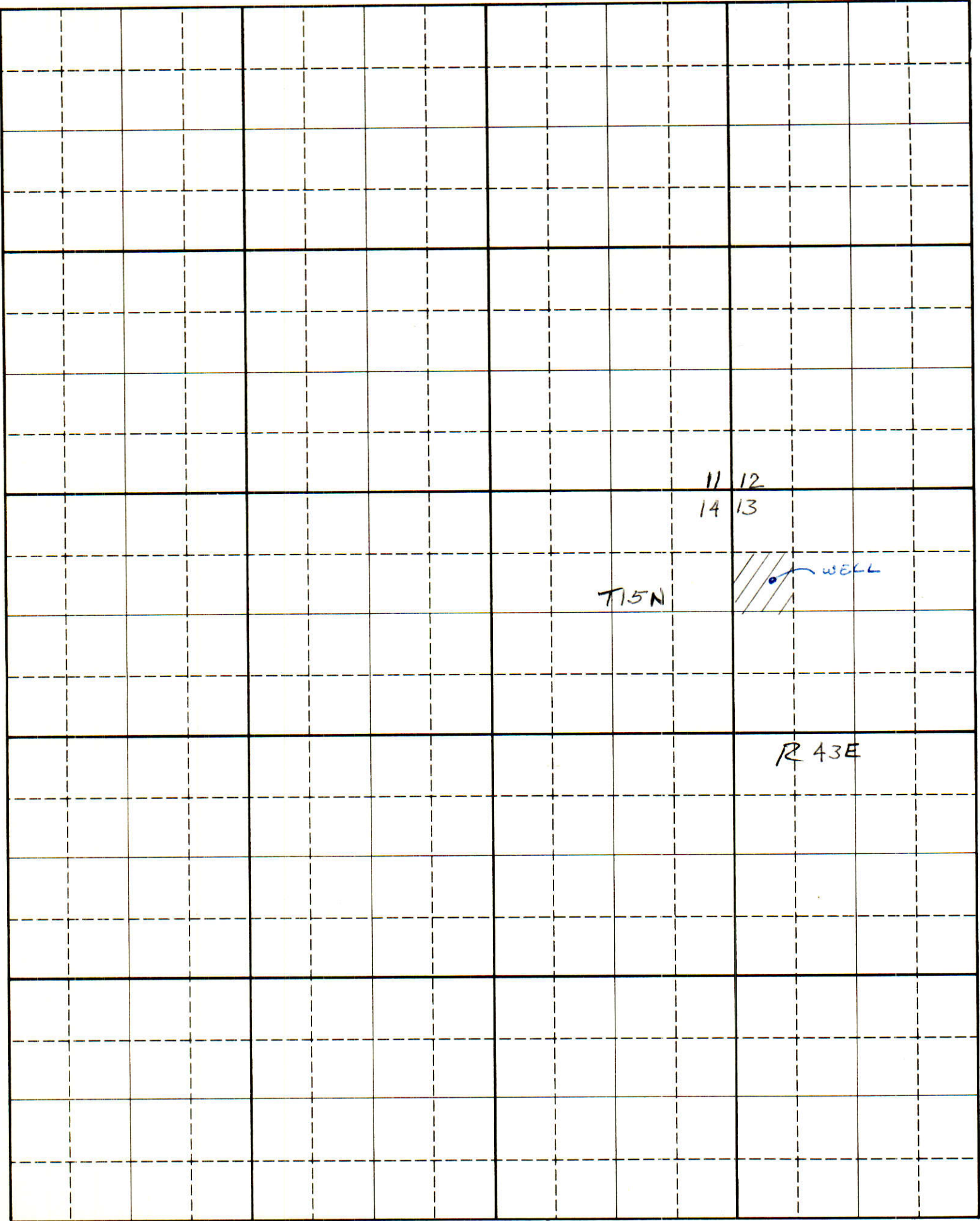


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William L. Howell
(Applicant)

**AFFIDAVIT OF
PUBLICATION**

State of Idaho

County of Fremont

ss.

Dorothy D. Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the Owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Application for Water

no. 21-7031

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 18

day of Oct., 19 73

and the last publication on the

25 day of Oct.

19 73

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 8

day of November,

19 73.

Shirlette Rose
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

NOV 14 1973

Department of Water Administration
Eastern District Office

PUBLIC NOTICES

MB

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that William L. Howell, Star Route, Box 26, Macks Inn, Idaho has on 10/9/73 submitted Application No. 21-7031 for a permit to appropriate 0.12 cubic feet per second of water from a ground-water source by means of well and pump within the SW1/4NW1/4, Sec. 13, T. 15N, R. 43E, B.M. Fremont County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 59 units for overnite parking, laundrymat and store within the SW1/4NW1/4, Sec. 13, T. 15N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 5, 1973.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chronicle-
News, St. Anthony, Idaho on October 18 and
October 25, 1973.

21 7031

**AFFIDAVIT OF
PUBLICATION**

State of Idaho
County of Fremont

ss.

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Henriette Rose
Notary Public for the
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address: St. Anthony,
Idaho.

RECEIVED

NOV 14 1973

Department of Water Administration
Eastern District Office

Duplicate

PUBLIC NOTICES

**NOTICE OF APPLICATION
FOR WATER PERMIT**

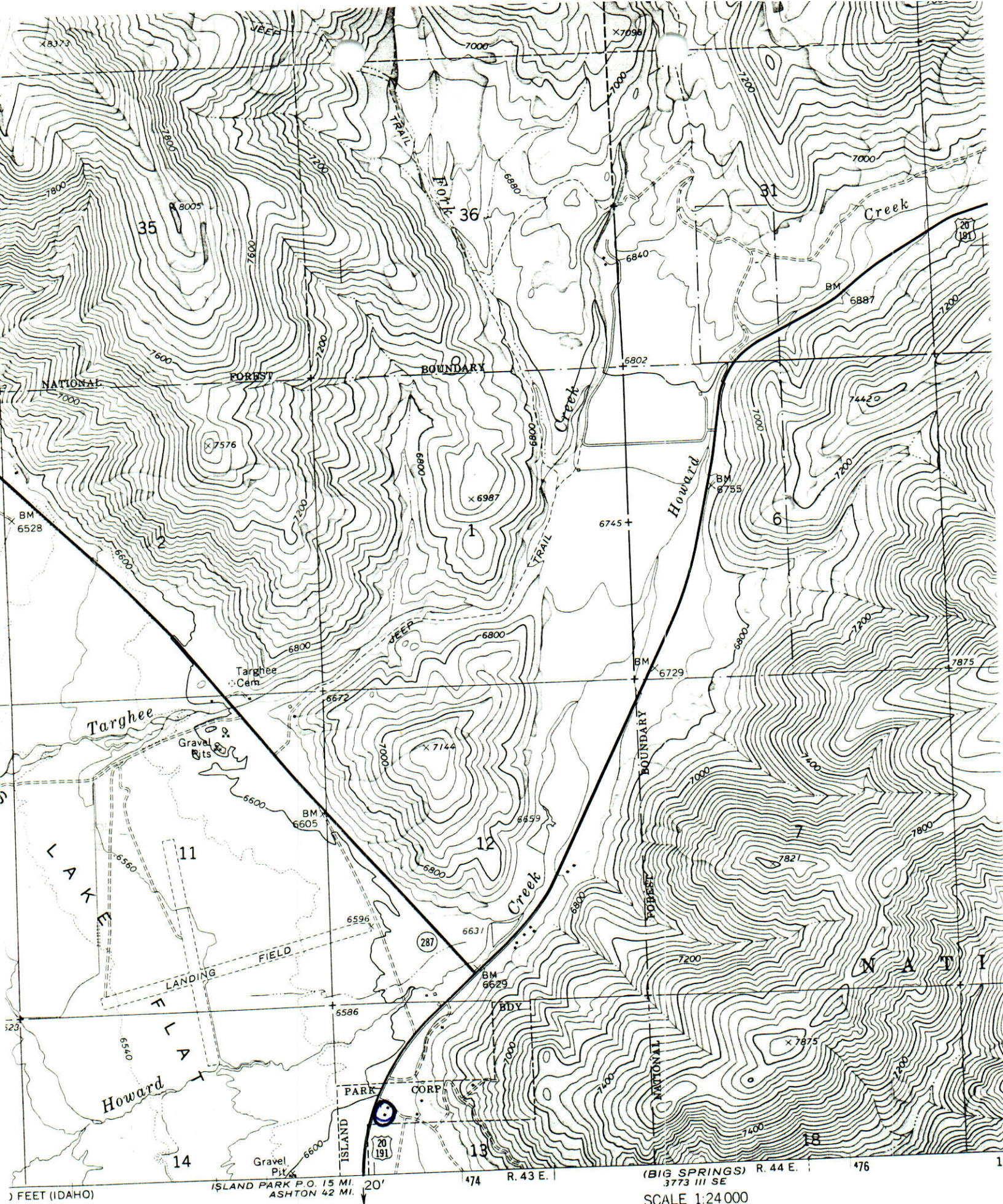
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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 5, 1973.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chronicle-
News, St. Anthony, Idaho on October 18 and
October 25, 1973.

21 7031



0 FEET (IDAHO)

ISLAND PARK P.O. 15 MI. ASHTON 42 MI.

20'

474 R. 43 E.

(BIG SPRINGS) R. 44 E. 3773 III SE

SCALE 1:24 000

1 1000 0 1000 2000 3000 4000 5000 6000 7000 FEET

1 5 0 1 KILOMETER

CONTOUR INTERVAL 40 FEET

DOTTED LINES REPRESENT 20-FOOT CONTOURS

Geological Survey

from aerial

checked 1964

datum

GN

MN

17 1/2°

0° 13'

311 MILS

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7031 Priority Oct. 9, 1973 Amount 0.12 cfs

THIS IS TO CERTIFY, that WILLIAM L. HOWELL
of Macks Inn, Idaho, has complied with the terms and conditions of Permit
No. 21-7031 issued pursuant to Application for Permit dated October 9, 1973,
and has submitted proof to the Department of Water Resources on December 31, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.17 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.12</u> cfs and	<u>11 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
11 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 13,
Twp. 15 N, Rge. 43 E, B. M. in the County of Fremont

Description and location of place of use: (Valley View Vacation Village)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15 N	43 E	13						X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
November, 19 76.

Director

Identification No. 21 7031
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant William L. Howell
post office address Star Route, Box 26, Macks Inn, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 15N
Range 43E B.M. Fremont County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .12 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .12 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 160 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 5500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 15N
Range 43E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: 59 units for overnite parking,
laundrymat and store.

21 7031

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____ none _____

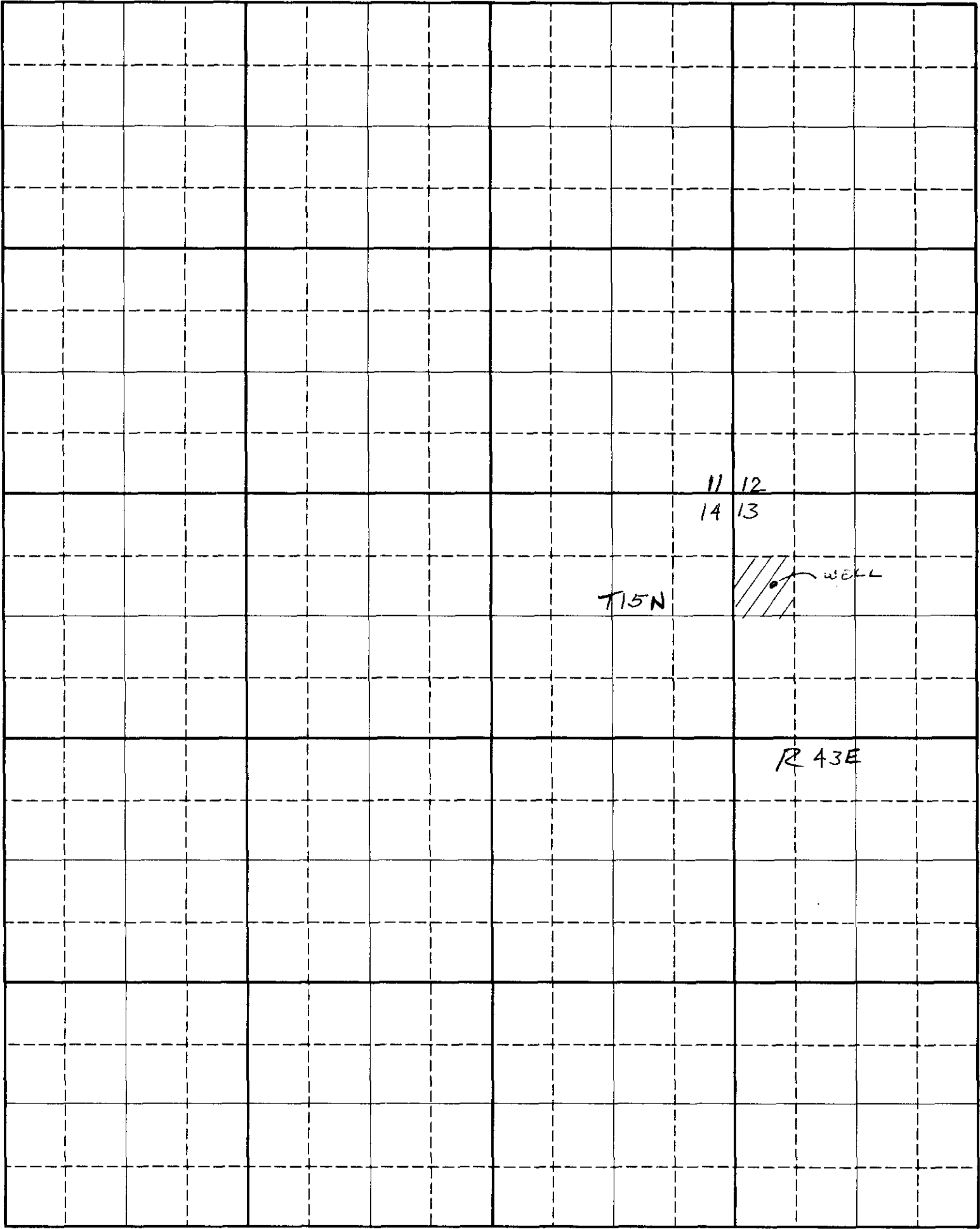
9. a. Who owns the property at the point of diversion_____ Applicant _____

b. Who owns the land to be irrigated or place of use_____ Applicant _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William L. Howell
(Applicant)

Proposed Priority 10-9-1973

21 7031

Received by CW Date 10/9/73 Time 4:55p.
Preliminary check by NCY Fee \$ 10.00
Receipted by CW Date 10/9/73 # 10377
Publication prepared by MB Date 10/11/73
Published in Tremont County Chronicle News
Publication dates October 18 + 25, 1973
Publication approved CW Date 11/14/73
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by NCY BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

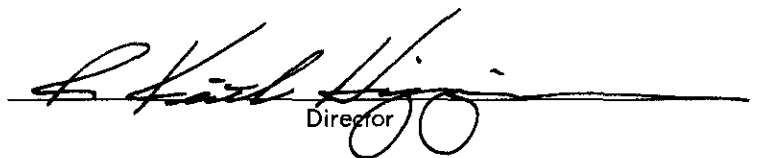
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7031, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of December 19 73.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>NCY</u>	<u>10/10/73</u>	Application No. <u>21-7031</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. <u>N.A.</u> ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>yes</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>N.A.</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes ☐ no ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>No nearly obs well</u> ☐ Increasing (comment) _____
(9)	<u>"</u>	<u>"</u>	Comments: <u>Nature of use domestic or commercial (?)</u>
(10)	<u>MB</u>	<u>11/14/73</u>	Affidavit of Publication received (date) <u>November 14, 1973</u>
(11)	<u>"</u>	<u>"</u>	Final date for protests <u>November 5, 1973</u> Protests received: yes ☐ no ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>NCY</u>	<u>11/14/73</u>	All requested information received from agencies or applicant yes ☒ no ☐
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>10/9/73</u> ☐ Deny Reason for Reduction _____ <u>No</u> Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCY</u>	Date <u>11/14/73</u>

**AFFIDAVIT OF
PUBLICATION**

State of Idaho
County of Fremont

ss.

Dorothy D. Hunsaker

being first duly sworn, upon his
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Application for Water

no. 21-7031

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teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 8

day of November,

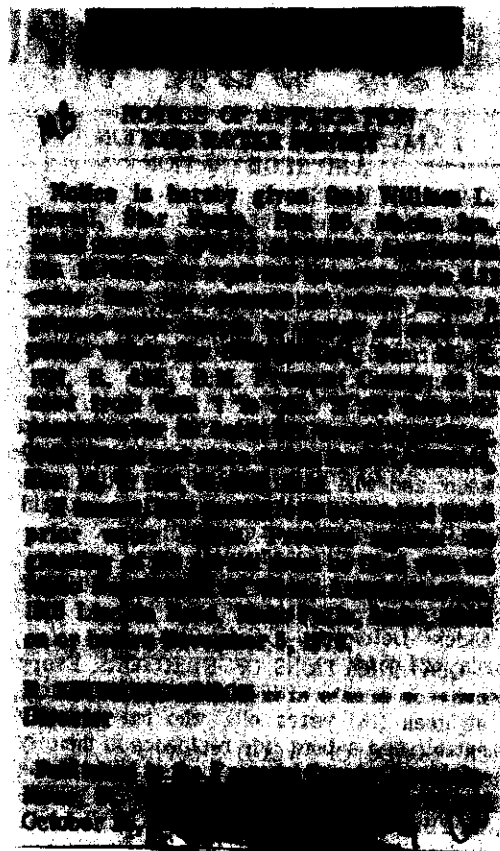
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Shirlette Rose
Notary Public for the

State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED
NOV 24 1973

Department of Water Administration
Eastern District Office



21 7031

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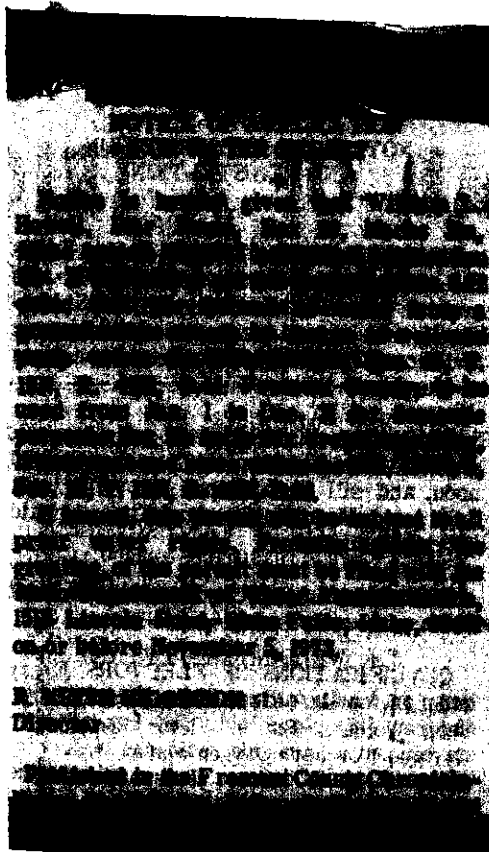
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

NOV 14 1973

Department of Water Conservation
Eastern District Office

Duplicate



21 7031

November 9, 1976

Re: Permit No. 21-7031

William L. Howell
Star Route, Box 26
Macks Inn, ID 83433

Dear Mr. Howell:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

MICROFILMED

FIELD REPORT

- TOTAL ACREAGE**

Permit No. 21-7031
Examination for _____

27-7031

THE

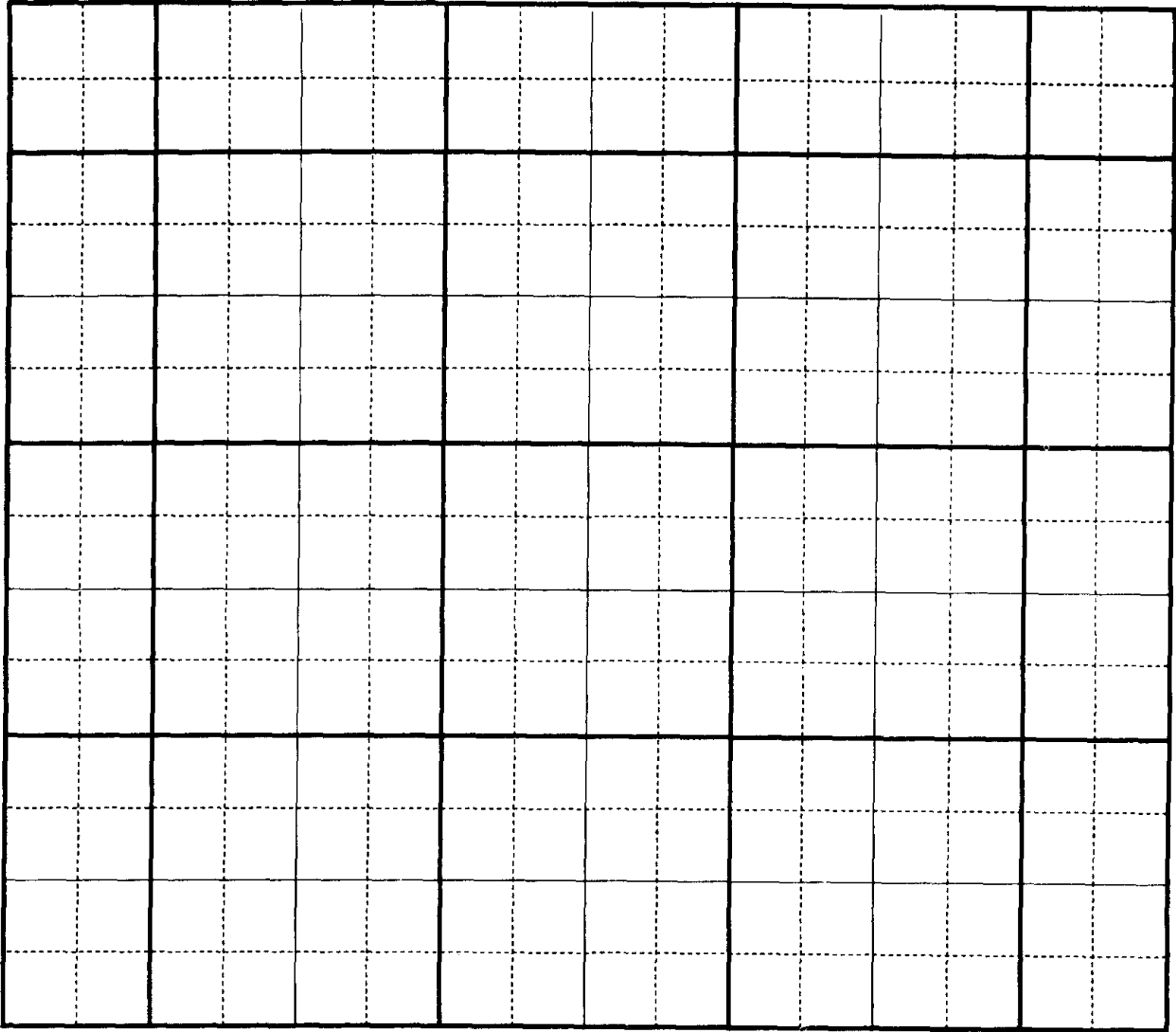
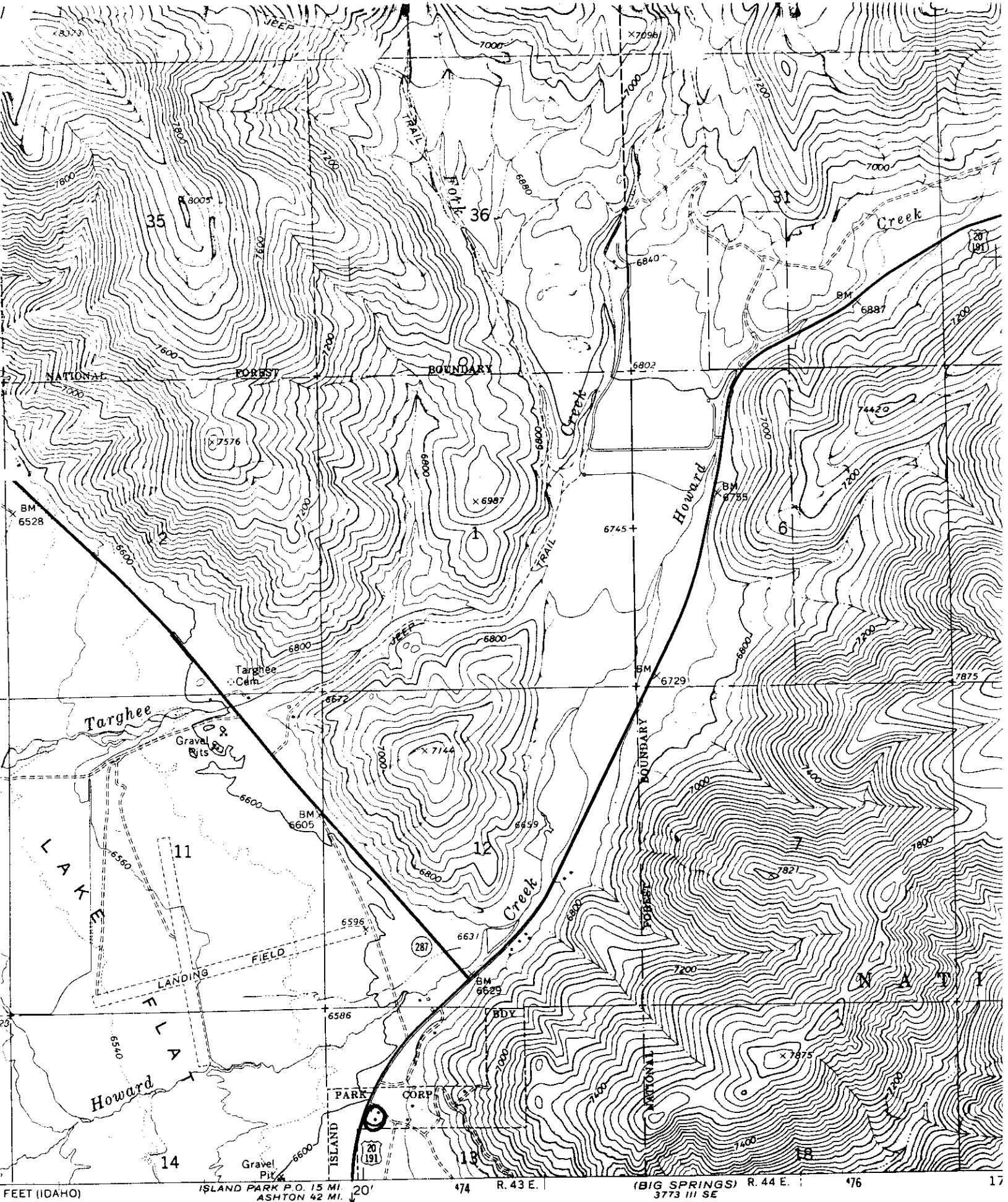


Diagram of System



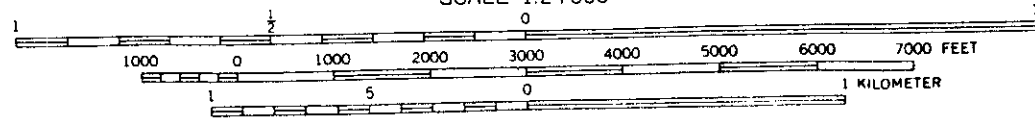


Geological Survey

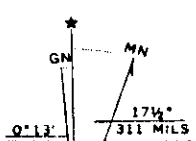
in aerial
checked 1964
datum
system

ISLAND PARK P.O. 15 MI.
ASHTON 42 MI.

SCALE 1:24 000



CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS



DATE OF EXAM Aug 15, 1975

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE
Irrigation Q = 0.12 c.f.s. V = 11.1 AF/Ann. from Jan 1 to Dec 31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: NA
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: NA
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: NA
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: NA
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.17 cfs Method of measurement _____

Total Q recommended .12 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 11.1 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$\Phi = \text{Head} = 140 + (2.31)(20) = 186' \rightarrow (8.8)(5)(.7) = 0.17 \text{ cfs}$
 $V = \text{Cramper Units } (35 \text{ gal})(59 \text{ units})(2.5 \text{ persons}) = 5161 \text{ gal/day}$
 $\text{Laundry} - 19 \text{ units}, (50 \text{ gal/unit/washing})(50)(69) = 4750 \text{ gal/day}$
 $(9913 \text{ gal/day})(36.5 \text{ sd}) = 11.1 \text{ AF/Ann.}$

SYSTEM DESCRIPTION:

Ship Submersible pump. Delivery Systems
1500 gal 60psi tank.
59 Cramper Units, Laundry w/ 19 washer units (104 gal/hr)
Lavatory 7 facilities 2 urinals 10 stools 12 shower stalls
Lawn area sprinkled by 6-10 Rainbirds

REMARKS:

Water pumped from 140' Well is 160' deep
System and use shown by Bill Howell

Examiner's Signature Bill Rhoads Date Sept 1, 1976

Checked by Ernest M Carlson Date Oct. 28, 1976

Approved by _____ Date _____

January 9, 1975

Re: Permit No. 21-7031

William L. Howell
Star Route, Box 26,
Macks Inn, ID 83433

Dear Mr. Howell:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Idaho Falls.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED
JAN 14 1975

RECEIVED

Dec 31 1974

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 21-7031

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder William L. Howell
b) Post Office Address Star Route, Box 26, Macks Inn, Idaho
2. Permit Number 21-7031
3. Date of Priority that you are prepared to establish October 9, 1973
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SW ¼ NW ¼, Section 13
Township 15N, Range 43E, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 0.12 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or ~~acre-feet per annum~~) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.12 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: No measurement made - estimated from motor Hp. and well depth to be approximately 0.14
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
NA
b) Describe the agreement or understanding by which you take water from the works:
NA
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 5 Hp. pump motor pumps into 6 in. main with 2 in. laterals to individual trailers, well is 156 feet deep with a static level of 100 feet.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
None
c) Give well driller's name and address and the date the well was completed:
Andrew Well Drilling
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
59 Units for overnite parking, laundrymat and store.
SW¼ of NW¼, Sec. 13, T. 15N, R. 43E, B.M.

MICROFILMED

Exam typed 1/9/85 by AA

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).
- ☐ Show to whom and date delivered..... 15¢
 - ☐ Show to whom, date, & address of delivery.. 35¢
 - ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
 - ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

RECEIVED

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	26175	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE *Wm. J. H. [unclear]*

W. J. H. [unclear]

4. DATE OF DELIVERY *11/2/74*

POSTMARK
NOV
2
1974

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS
S.

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of card.



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300



RETURN
TO



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

November 1, 1975

CERTIFIED MAIL

#26175

Re: Permit No. 21-7031

William L. Howell
Star Route, Box 26
Macks Inn, ID 83433

Dear Mr. Howell:

One of the conditions of approval of your water Permit No. 21-7031 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

December 18, 1973

Re: Permit No. 21-7031

William L. Howell
Star Route, Box 26
Macks Inn, Idaho 83433

Dear Mr. Howell:

Enclosed is a copy of your approved Application for Permit No. 21-7031 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

21 7031

1515 Lincoln Road

October 15, 1973

Re: Application for Permit No. 21-7031 William L. Howell

Mr. Jerry O'Neal
Environmental Protection & Health
316 North 7th
Pocatello, ID 83201

Dear Mr. O'Neal:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a 3-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Enclosure

21 7031

1515 Lincoln Road

November 5, 1973

Re: Applications for Permit No. 21-7032 Blake
21-7031 Howell

Fremont County Chronicle News
Box 568
St. Anthony, Idaho 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notices were to have been published in your paper on October 18 and October 25, 1973.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

21 7031

Called 11-13-73 MB

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

October 11, 1973

Re: Applications for Permit No. 21-7031 Howell
No. 21-7032 Blake

Fremont County Chronicle News
Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

21 7031

NORMAN C. YOUNG
District Engineer

Bill submitted 11-14-73 by MB

NCY:mb
Enc: Legal Notice (2)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William L. Howell,
Star Route, Box 26, Macks Inn, Idaho
has on 10/9/73 submitted Application No. 21-7031
for a permit to appropriate 0.12 cubic feet per second ~~same feet per second~~
of water from a ground-water source
by means of well and pump
within the SW 1/4, Sec. 13, T. 15N, R. 43E, B.M. Fremont County:

to be used from Jan. 1 to Dec. 31
for domestic purposes for 50 units for overnite parking, laundrymat and
store
within the SW 1/4, Sec. 13, T. 15N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before
November 5, 1973.

R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho
on October 18 and October 25, 1973.

L. H. A.
Oct 18, 1973

21 7031