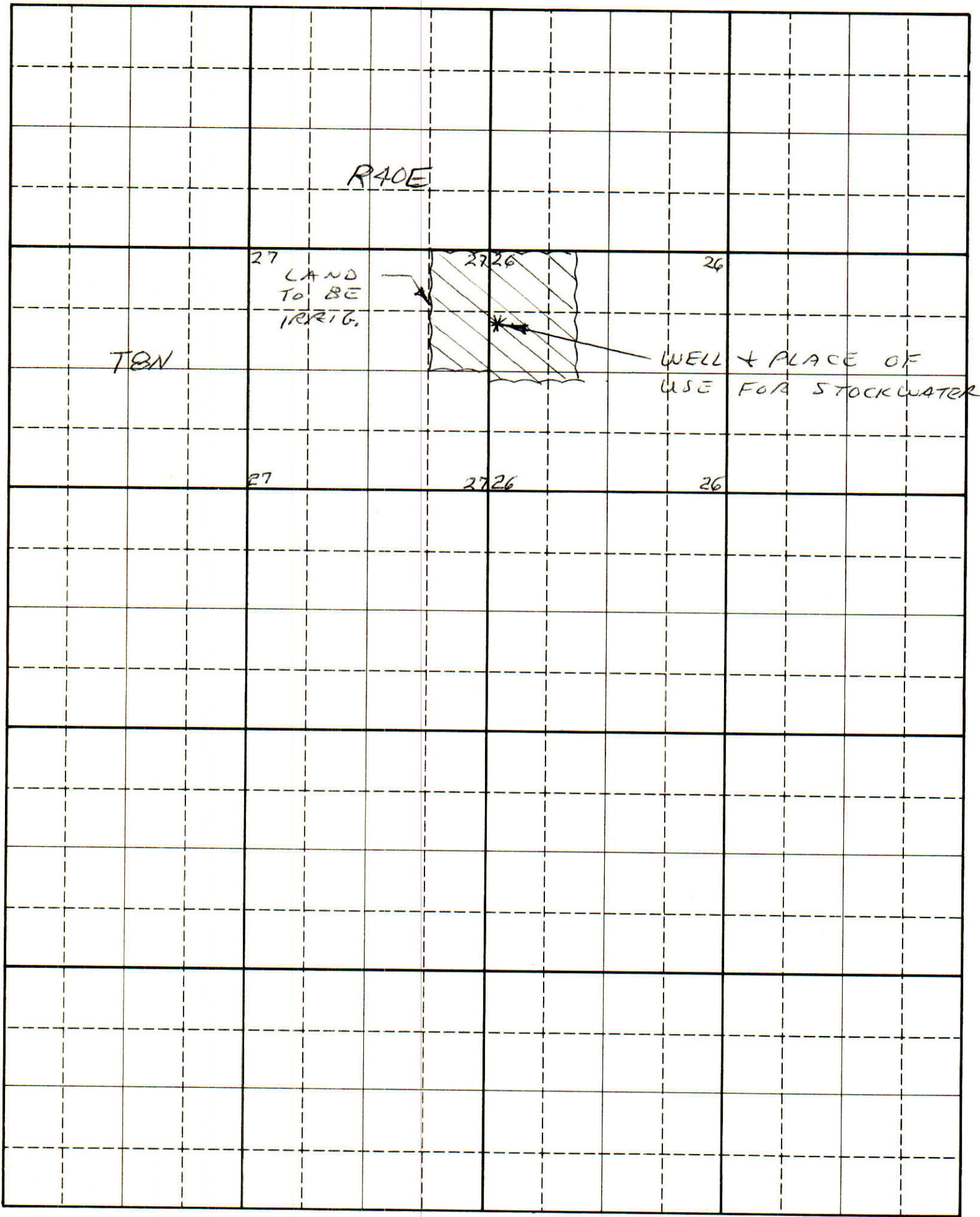


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert W. Lutz
(Applicant)

**AFFIDAVIT OF
PUBLICATION**

State of Idaho

County of Fremont

ss.

Dorothy D. Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the Owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Application of Water

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 25...

day of Oct., 1973,

and the last publication on the

1 day of Nov.

1973.

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 8

day of November,

1973.

Kenneth Rose
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

NOV 14 1973

Department of Water Administration
Eastern District Office

**MB NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Robert W.
Lenz, Box 81, Ashton, Idaho has on 10/15/73
submitted Application No. 21-7033 for a
permit to appropriate 3.65 cubic feet per
second of water from a ground-water source
by means of well and pump within the SW1/4-
NW1/4, Sec. 26, T. 8N, R. 40E, B.M. Fre-
mont County; to be used from Apr. 1 to Nov.
1 for the irrigation of 180 acres within the
NW1/4, N1/2SW1/4, Sec. 26, E1/2NE1/4, Sec.
27, T. 8N, R. 40E, B.M.; and from Jan. 1
to Dec. 31 for stockwatering purposes for
200 head of beef within the SW1/4NW1/4,
Sec. 26, T. 8N, R. 40E, B.M.

If issued, this permit will be subject to
all prior water rights. Protests against the
granting of the permit must be filed with the
Idaho Department of Water Administration,
1515 Lincoln Road, Idaho Falls, Idaho, 83401
on or before November 13, 1973.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chronicle-
News, St. Anthony, Idaho on October 25 and
November 1, 1973.

21 7033

**AFFIDAVIT OF
PUBLICATION**

State of Idaho }
County of Fremont } ss.

Dorothy D. Hunsaker
being first duly sworn, upon his
oath, deposes and says:

That he is the Owner
of The Chronicle-News, a news-
paper as defined by Idaho
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ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Application for Water

no. 21-7033

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 25

day of Oct., 1973,

and the last publication on the

1 day of Nov.

1973.

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Subscribed in my presence and

sworn to before me this 8

day of November,

1973.

Therese Rose

(SEAL) Notary Public for the
State of Idaho, resi-
dence and post office
address: St. Anthony,
Idaho.

RECEIVED

NOV 14 1973

Department of Water Administration
Eastern District Office

Duplicate

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Robert W. Lenz, Box 81, Ashton, Idaho has on 10/15/73 submitted Application No. 21-7033 for a permit to appropriate 3.65 cubic feet per second of water from a ground-water source by means of well and pump within the SW1/4-NW1/4, Sec. 26, T. 8N, R. 40E, B.M. Fremont County; to be used from Apr. 1 to Nov. 1 for the irrigation of 180 acres within the NW1/4, NE1/2SW1/4, Sec. 26; E1/2NE1/4, Sec. 27, T. 8N, R. 40E, B.M.; and from Jan. 1 to Dec. 31 for watering purposes for 200 head of beef within the SW1/4NW1/4, Sec. 26, T. 8N, R. 40E, B.M.

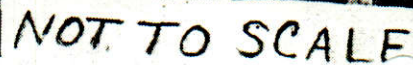
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 13, 1973.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chronicle-
News, St. Anthony, Idaho on October 25 and
November 1, 1973.

21 7033

21-7033



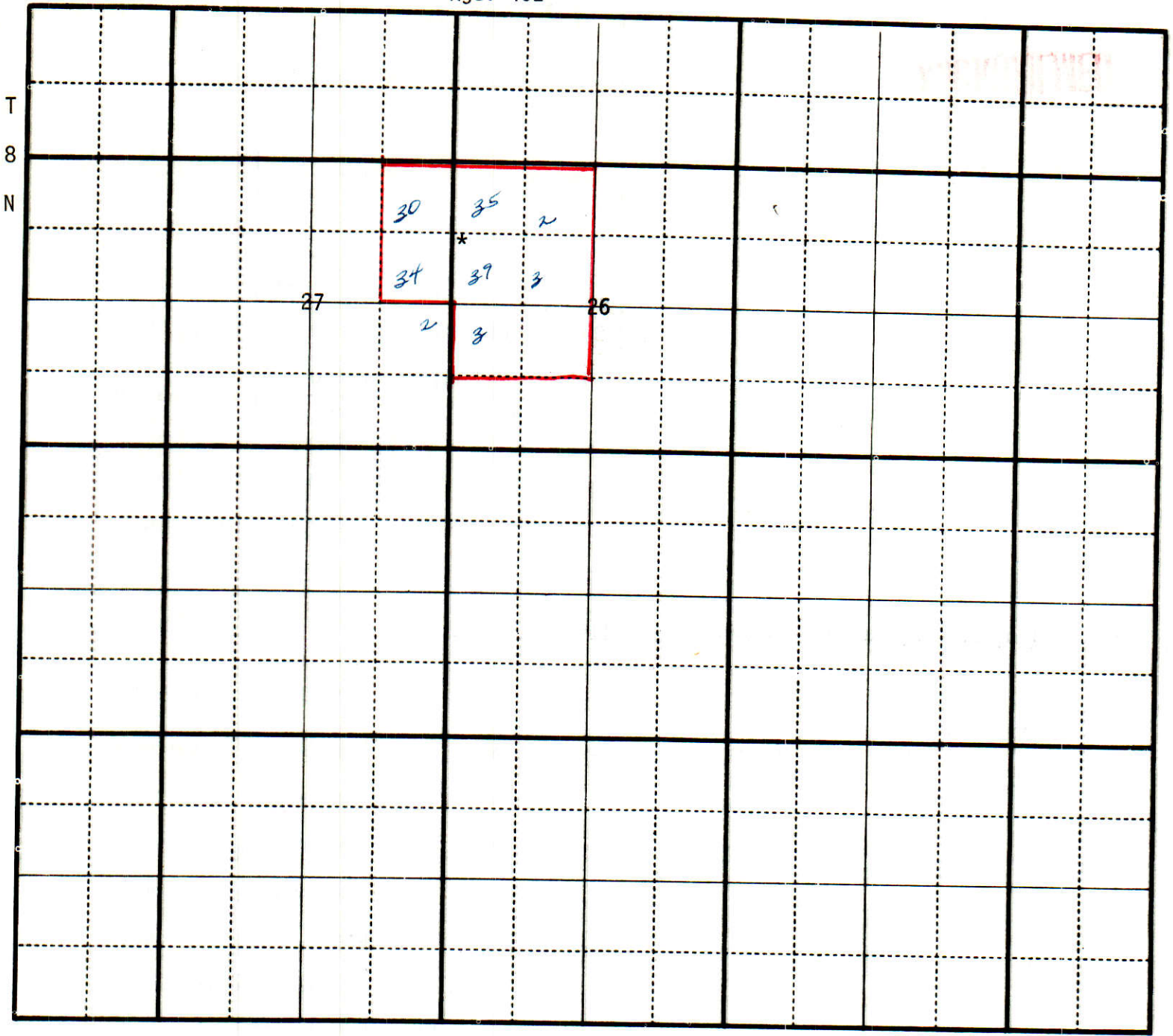
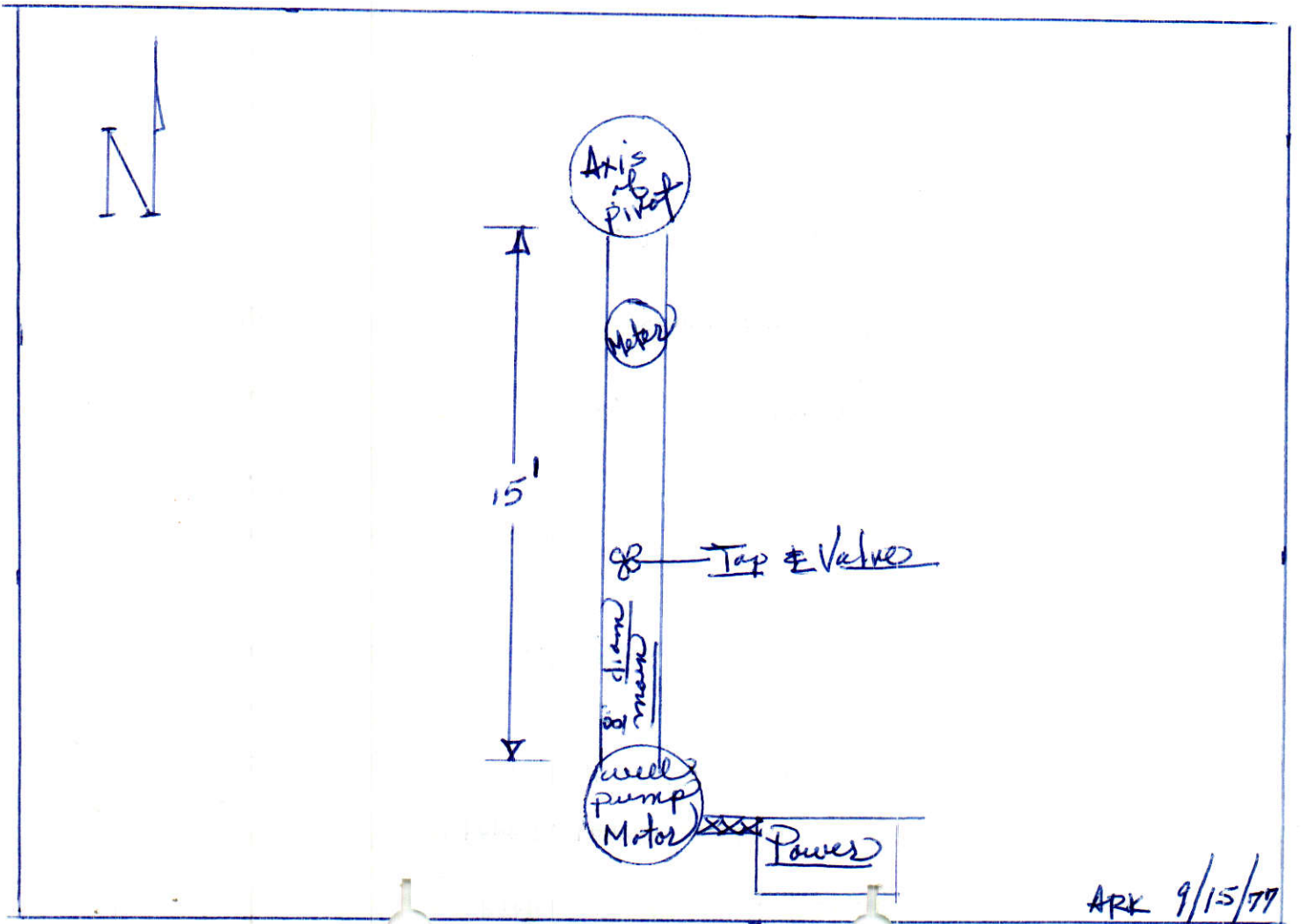


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7033 Priority October 15, 1973 Amount 2.85 cfs

THIS IS TO CERTIFY, that ROBERT W. LENZ
of Ashton, Idaho, has complied with the terms and conditions of Permit
No. 21-7033 issued pursuant to Application for Permit dated October 15, 1973,
and has submitted proof to the Department of Water Resources on February 22, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.85 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>2.85</u> cfs and	<u>444</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 2.85 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
444 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, Twp. 8N,
Rge. 40E, B.M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	40E	26					2	35	39	3		3							82
		27	30			34									2				66

Total number of acres irrigated 148

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of
June, 19 79.

Director

MICROFILMED

LICENSING AMENDMENT

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPROVED

RECEIVED

APPLICATION FOR AMENDMENT OF A PERMIT

MAY 29 1979

Department of Water Resources
Eastern District Office

To change the point of diversion and/or the place of use.

Comes now Robert W. Lenz

of (address) Box 81, Ashton, Idaho, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 21-7033, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE 1/4 1/4, Section , Township , Range , B.M.,
County of . Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.85 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8N	40E	26					2	35	39	3		3							82
		27	30			34									2				66

Total number of acres to be irrigated = 148

4. a. Who owns the property at the point of diversion?
b. Who owns the land to be irrigated or the place of use?
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

MICROFILMED

Identification No. 21 7033

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Robert W. Lenz
post office address Box 81, Ashton, Idaho Phone: 652-7318
2. Source of water supply ground water which is a tributary of - - - -
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 8N
Range 40E B.M. Fremont County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.6 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or ~~cfs or acre-feet per annum~~)
Amount 0.05 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or ~~cfs or acre-feet per annum~~)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.65 cubic feet per second ~~acre feet~~
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep well, turbine pump, electric
motor.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 24 inches; proposed depth of well is 180 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 50,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 8N
Range 40E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 200 head of beef

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	40E	26					5	40	40	5	5	5							100
8N	40E	27	40			40													80

Total number of acres to be irrigated 180

c. Describe any other water rights used for the same purposes as described above. None

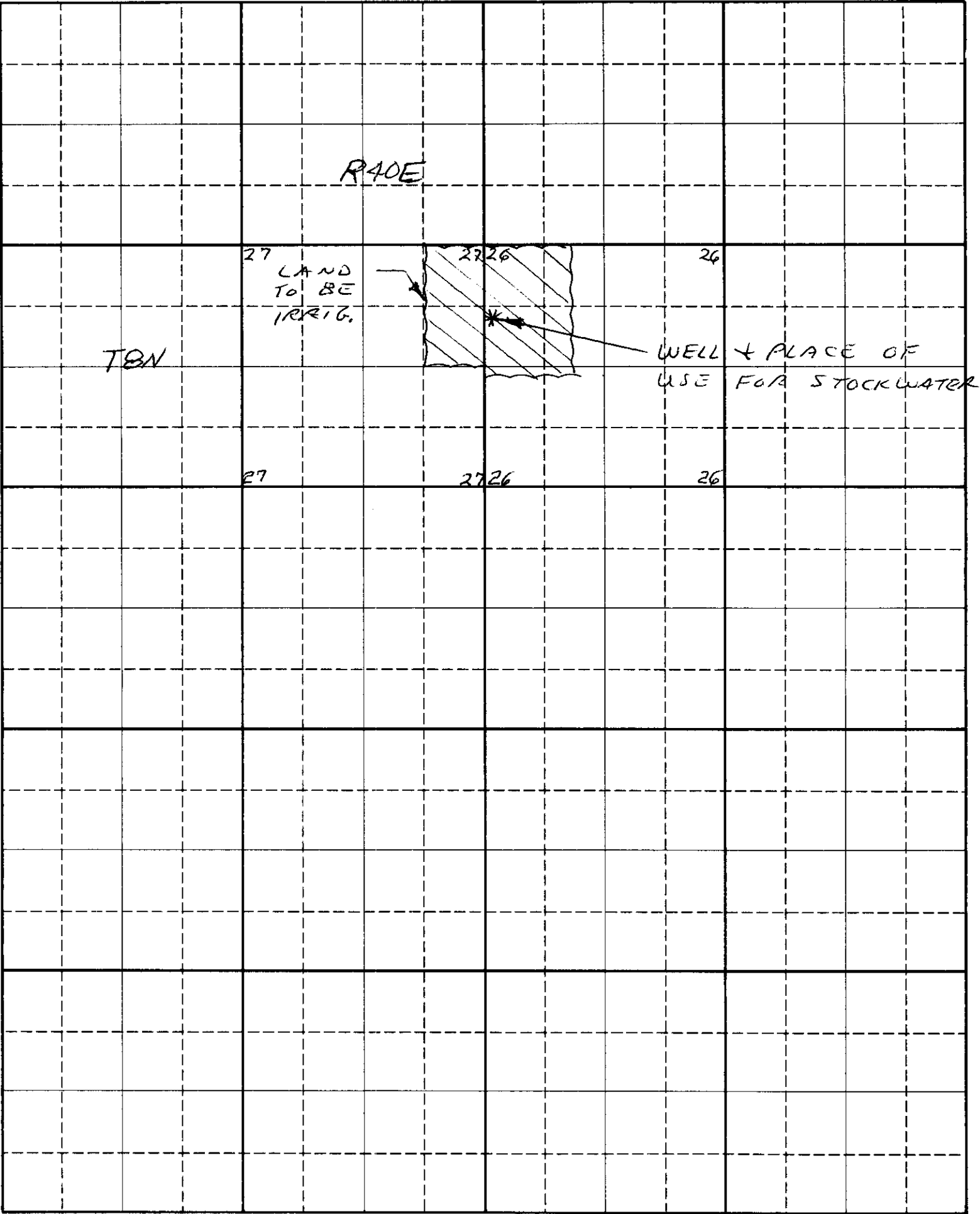
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert W. Long
(Applicant)

Proposed Priority 10-15-1973

21 7033

Received by WLB Date 10/15/73 Time 2:05p

Preliminary check by WLB Fee \$ 55.00

Receipted by WLB Date 10/15/73 # 10390

Publication prepared by MB Date 10/19/73

Published in Tremont City (Chronicle) News

Publication dates Oct. 25 + Nov. 1, 1973

Publication approved W Date 11/14/73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY M

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

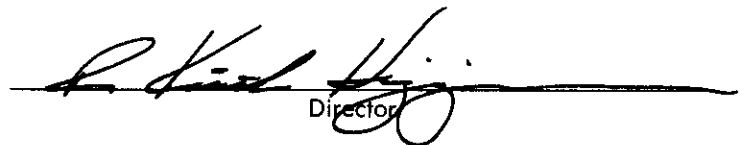
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7033, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1,, 19 78.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 20th day of November 19 73.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>WRP</u>	<u>10/15</u>	Application No. <u>21-7033</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee ☒ <u>Flat</u>
(3)	<u>WRP</u>	<u>10/15</u>	In form to receipt
	<u>WRP</u>	<u>10/15</u>	Send Copies to: ☒ Idaho State Health Department ☒ Idaho Fish and Game Department ☒ Bureau of Land Management
(4)	<u>WRP</u>	<u>10/15</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>WRP</u>	<u>10/15</u>	In form for advertising
(6)	<u>WRP</u>	<u>10/15</u>	Located within Water District No. <u>NA</u>
(7)	<u>WRP</u>	<u>10/15</u>	Critical groundwater area: yes ☐ no ☒
(8)	<u>WRP</u>	<u>10/15</u>	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☒ Increasing (comment) <u>H. Oswell 8N40E Bull 27</u>
(9)	<u>NCY</u>	<u>11/14/73</u>	Comments: <u>No conflicting G.W. rights</u>
(10)	<u>MB</u>	<u>11/14/73</u>	Affidavit of Publication received (date) <u>11-14-73</u>
(11)	<u>"</u>	<u>"</u>	Final date for protests <u>November 13, 1973</u> Protests received: yes ☐ no ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>NCY</u>	<u>11/14/73</u>	All requested information received from agencies or applicant yes ☒ no ☐
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>10/15/73</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCY</u>	Date <u>11/14/73</u>

Copy

**AFFIDAVIT OF
PUBLICATION**

State of Idaho
County of Fremont

ss.

Dorothy D. Hunsaker

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teen and three-fourths inches

deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 8

day of November,

1973.

Linnette Rose

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

NOV 14 1973

Department of Water Administration
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Robert W. Lutz, Box 21, Lincoln, Idaho, has on 10/15/73 submitted an application to the Idaho Department of Water Administration, 1515 Lincoln, Boise, Idaho, for a permit to appropriate 4.00 cubic feet per second of water from a ground water source by means of a well to be located on the NW1/4, Sec. 25, T. 2N, R. 2E, B.M. Fremont County, to be used from Apr. 1 to Nov. 1 for the purpose of irrigating the NW1/4, Sec. 25, T. 2N, R. 2E, B.M. Fremont County, Idaho. The proposed well is to be located on the NW1/4, Sec. 25, T. 2N, R. 2E, B.M. Fremont County, Idaho. The proposed well is to be located on the NW1/4, Sec. 25, T. 2N, R. 2E, B.M. Fremont County, Idaho.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln, Boise, Idaho, on or before November 1, 1973.

R. KEITH HUGHSON
Director

Published in the Fremont County Chronicle-News, St. Anthony, Idaho on October 25 and November 1, 1973.

aw

21 7003

21 FEB 1963

June 18, 1979

Re: Permit No. 21-7033

Robert W. Lenz
Box 81
Ashton, Idaho 83420

Dear Mr. Lenz:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of your approved Application for Amendment.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

Gar

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: *Ernest*

Right Number *21-7033* Applicant *Len 2*

Purpose of Amendment: ☐ Change point of diversion. ☐ Add diversion point(s).
☐ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) _____
- ☐ Yes ☒ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Amendment published correctly.
- ☐ Protests processed.
- ☐ Approve.
- ☐ Deny.

Conditions _____

By _____ Date _____

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By _____ Date _____
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 3, 1979

Re: Permit No. 21-7033

Robert W. Lenz
Box 81
Ashton, Idaho 83420

Dear Mr. Lenz:

A representative of this Department made an examination of the works covered by your Permit No. 21-7033 on September 12, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.85 cfs Source: groundwater

The maximum quantity diverted shall not exceed 444 acre feet
per year.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, Twp. 8N, Rge. 40E, B. M.

Beneficial use: Irrigation of 148 acres within the NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26,
E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, Twp. 8N, Rge. 40E, B. M.

Priority date established: October 15, 1973

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

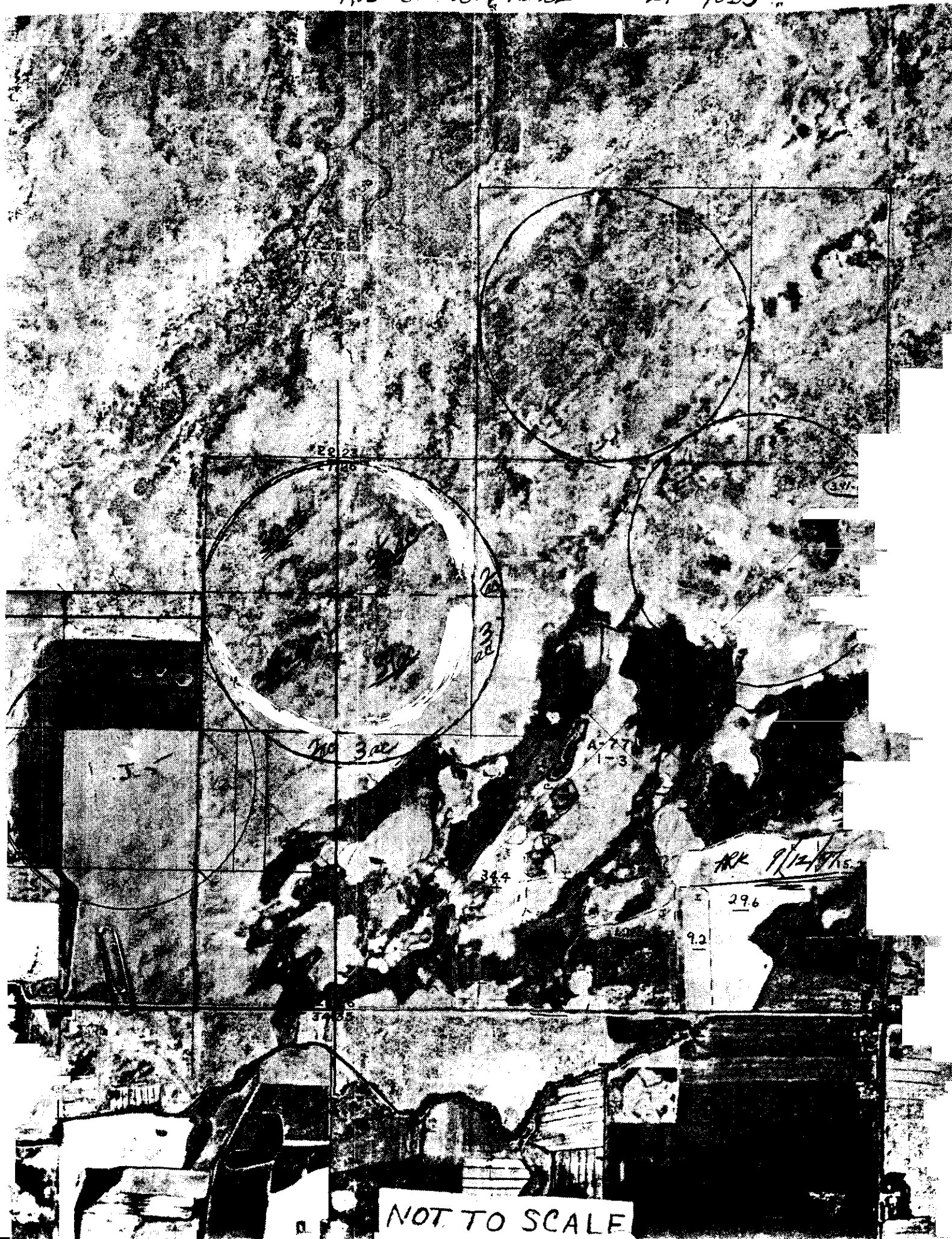
JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

RECEIVED

Robert W. Lenz

21-7033



RECEIVED

MAR 14 1977
Phone _____

Department of Water Resources
Eastern District Office

- (name spring, stream, etc.)

- Other uses: _____

- Max Rate of Diversion 3.65 cubic feet per second and annual volume _____ AF/Annum.

- Township 8N N/S, Range 40E E/W, B.M., Section 26, Subdivision SW 1/4 NW 1/4, Fremont
County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: 240' deep, 20" well, 150 hp motor, center pivot sprinkler system

Measuring device required: yes ☒ no ☐

- [illegible]

MICROFILMED

180

TOTAL ACREAGE

Rge. 40E

T
8
N

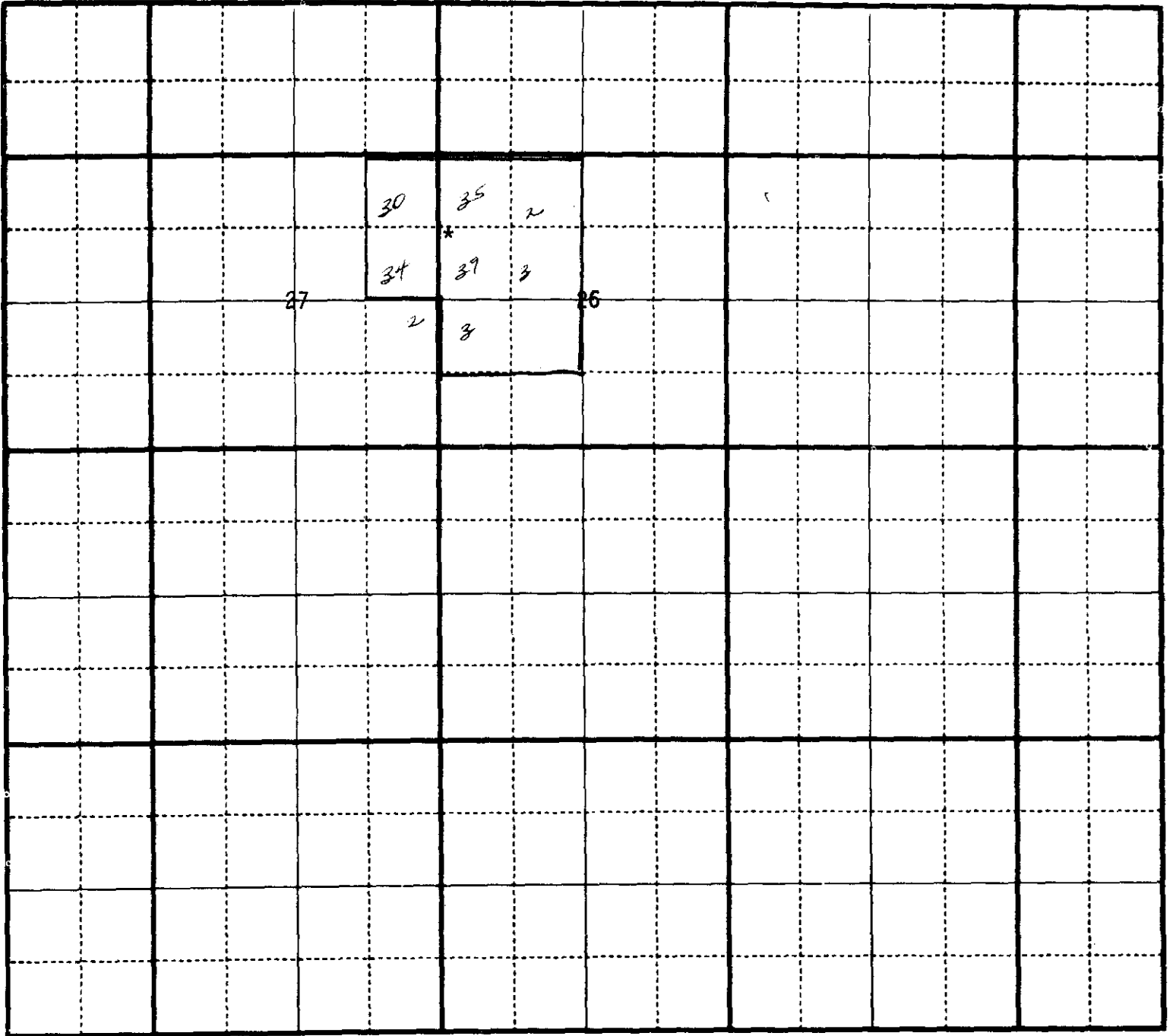
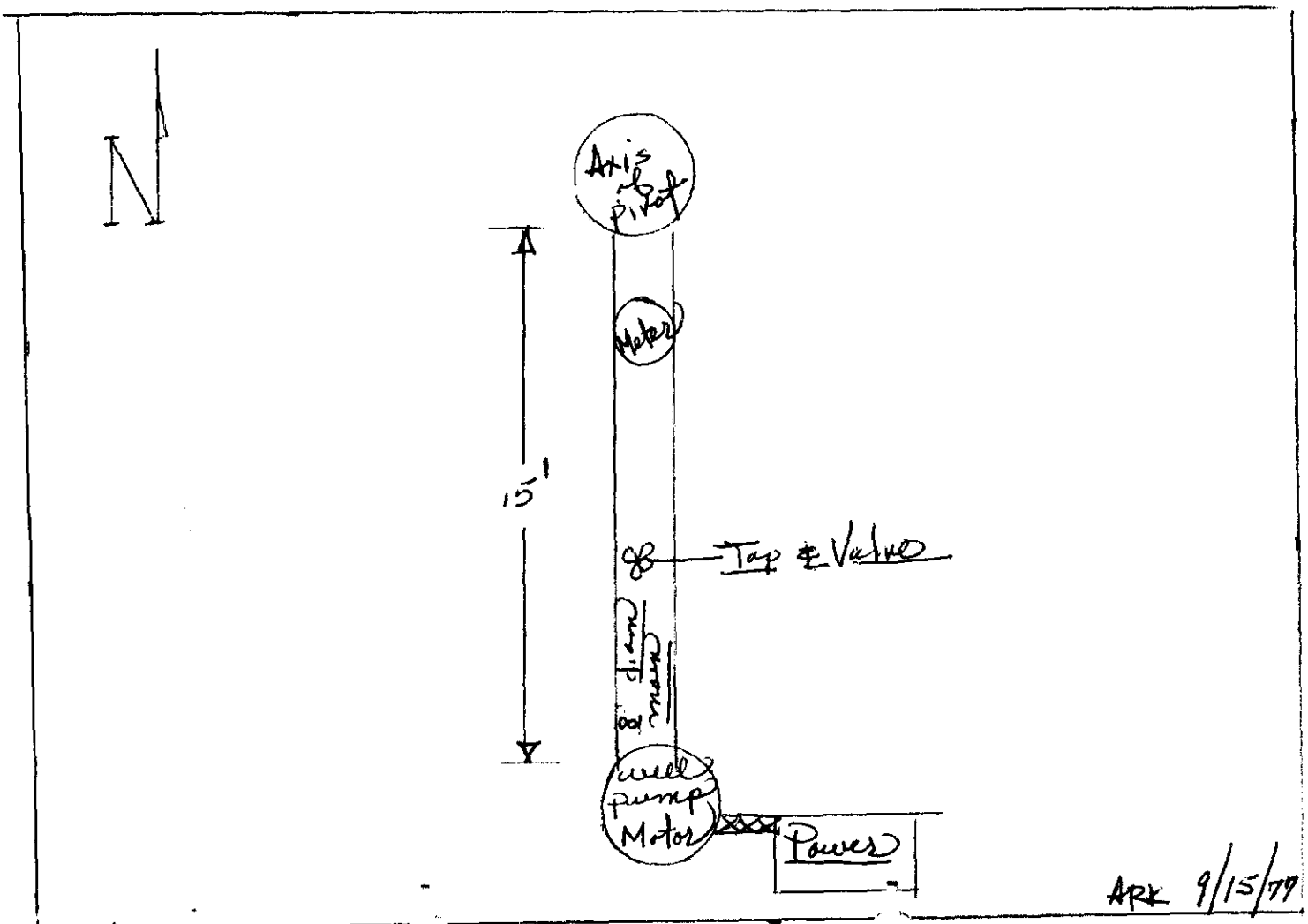


Diagram of System



DATE OF EXAM 9/12/77

ACREAGE
Found 148 ac
Recommended 148 ac

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 2.85 c.f.s. V = 444 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X
Name source: n/a
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X
Name source exchanged with: n/a
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.85 cfs Method of measurement In line meter
Total Q recommended 2.85 cfs Meter No. 73-8-494 Type Coriometer Condition good
Total V recommended 444 AF/yr

Recommended Amendments:
P.D. _____
Place of Use See rough Draft
Other _____
None _____

MEASUREMENT CALCULATION:
Measured .01 AF in 2 min 33 sec, (153 sec). .01 AF = 435.60 cu.ft.
 $435.60 \text{ cu.ft} \div 153 \text{ sec} = 2.85 \text{ cfs}$
 $V = 3.0 \times 148 = 444 \text{ AF/yr} \times 2.15 \times 1.98 \times 2.85 = 1213.3 \text{ AF/yr}$
ARK 9/12/77

SYSTEM DESCRIPTION:
Groundwater is diverted from a 240' deep 20" diam cased well
by a 150 H.P. pump, ID# C2688-01-231. 83-11500
and a Jacobzze spr. unreadable. Average is irrigated by
a Lockwood center pivot sprinkler m/n - 7900-0010
S/n - 1825.

REMARKS:
System shown and described by George Crapo
No stockwater usage.

Examiner's Signature Anthony R. Kozlowski Date 9/12/77
Checked by Ernest M. Carlson Date 4/17/78
Approved by _____ Date _____

March 9, 1977

Re: Permit No. 21-7033

Robert W. Lenz
Box 81
Ashton, ID 83420

Dear Mr. Lenz,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr:la

MICROFILMED

RECEIVED

FEB 22 1977 *ogj*

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 21-7033

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Robert W. Lenz
b) Post Office Address Box 81, Ashton, Idaho 83420
2. Permit Number 21-7033
3. Date of Priority that you are prepared to establish 10-15-73
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 26
Township 8N, Range 40E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.60 for Irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.05 for Stockwater purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.65 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Housley Pump
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N.A.
b) Describe the agreement or understanding by which you take water from the works: N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 240' ft. deep & 20" well, 150 Hp. motor, center pivot sprinkler system
b) Describe the type and size of measuring device which you have installed at your point of diversion: In-line flow meter
c) Give well driller's name and address and the date the well was completed: Doug Cushman Drilling, Blackfoot, ID: Completed May, 1974.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Stockwater for 200 head cattle within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, T. 8N, R. 40E, B.M.

Exam typed 3/9/77 by J

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	40E	26					5	40	40	5	5	5							100
		27	40			40													80

Total number of acres irrigated 180

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/18/77 x Robert W. Long
(Date) (Signature)

State of IDAHO)
) ss.
County of FREMONT)

On this 18th day of FEB., 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at ASHTON, IDAHO

My commission expires 7/31/77

November 23, 1973

Re: Permit No. 21-7033

Robert W. Lenz
Box 81
Ashton, Idaho 83420

Dear Mr. Lenz:

Enclosed is a copy of your approved Application for Permit No. 21-7033 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

21 7033

1515 Lincoln Road

October 19, 1973

Re: Application for Permit No. 21-7033 Robert W. Lenz

Fremont County Chronicle News,
Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 11-14-73 by MB

NCY:mb
Enc: Legal Notice (1)

21 7033

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert W. Lenz

Box 81, Ashton, Idaho

has on 10/15/73 submitted Application No. 21-7033

for a permit to appropriate 3.65 cubic feet per second ~~acre feet per annum~~

of water from a ground-water source

by means of well and pump

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, T. 8N, R. 40E, B.M. Fremont County:

to be used from Apr. 1 to Nov. 1 for the irrigation of 180 acres within the

~~for~~ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 27, T. 8N, R. 40E, B.M.; and from Jan. 1

to Dec. 31 for stockwatering purposes for 200 head of beef within the SW $\frac{1}{4}$ NW $\frac{1}{4}$,

~~within the~~ Sec. 26, T. 8N, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 13, 1973.

R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho

on October 25 and November 1, 1973.

21 7033

*W.S.
W.K.*