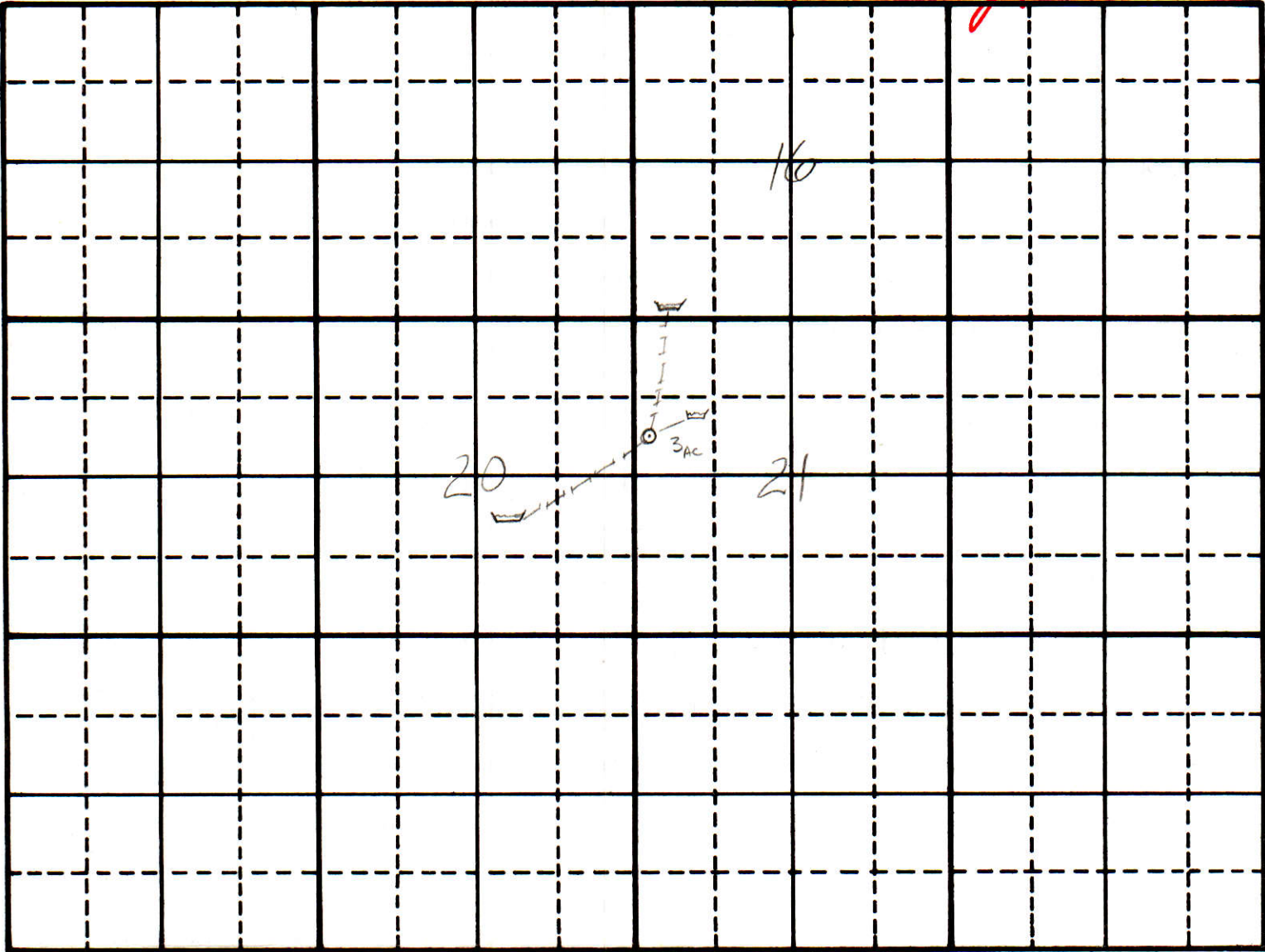


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19 _____.

Neil Dee Arnold
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by *ju* Fee = \$20.00 Received by *BP* Date *9/13/82 #22501*
Publication prepared by *N/A* Date _____ Published in _____
Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 21-7037.

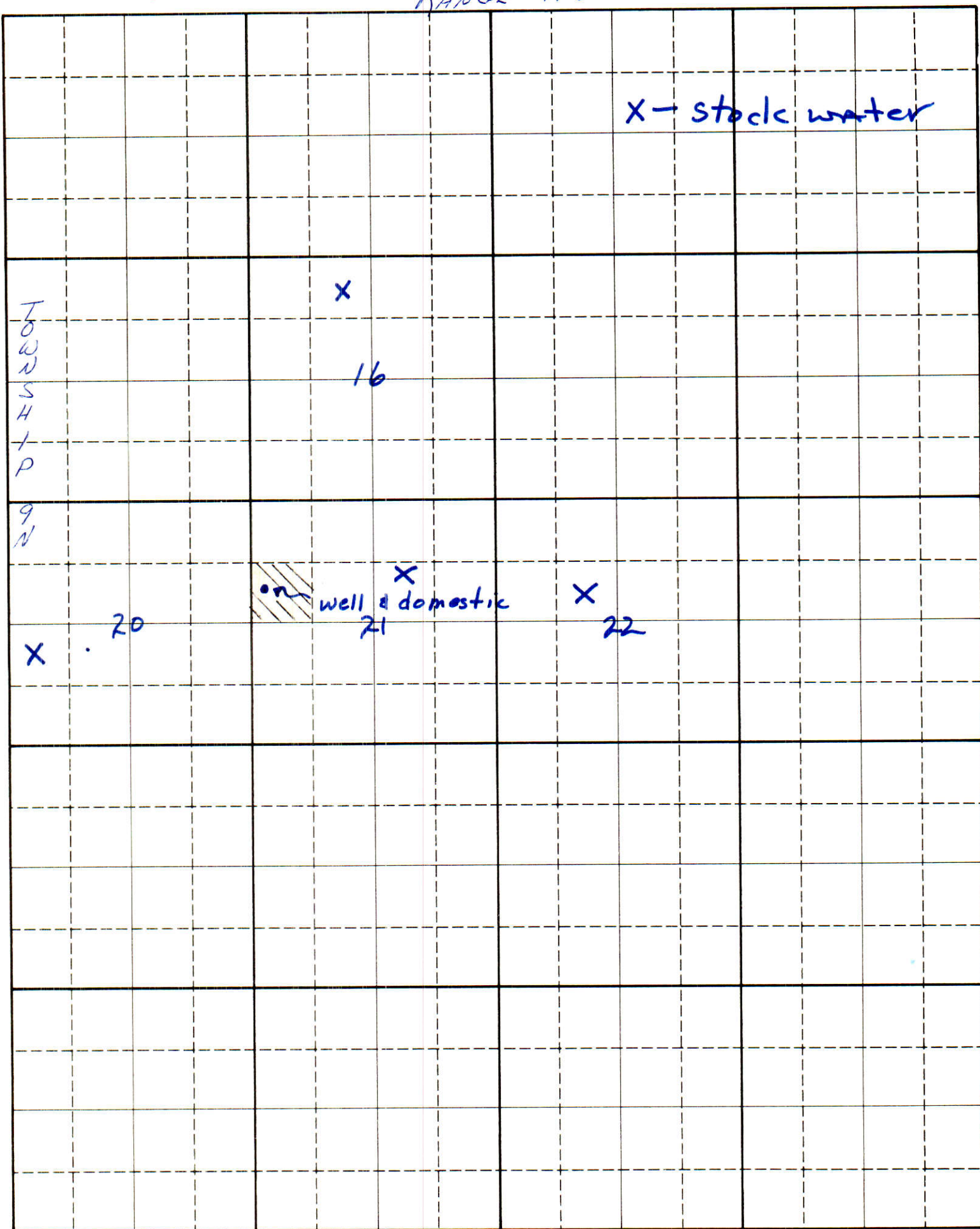
Witness my hand this 28TH day of September, 19 82.

Norman C Young
Acting for the Director

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 41E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Neil Dee Arnold
(Applicant)

21 7037

**AFFIDAVIT OF
PUBLICATION**

State of Idaho

County of Fremont

ss.

Dorothy D. Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the Owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

NOTICE FOR

WATER PERMIT

And affiant further says that
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publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 31

day of Jan., 1974,

and the last publication on the

7 day of Feb.

19 74

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 5th

day of Jan,

19 74

[Signature]
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

**NOTICE OF APPLICATION
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Arnold, Route #1, Thornton, Idaho has on
1/23/74 submitted Application No. 21-7037
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feet per second of water from a ground-
water source by means of well and pump
within the SW1/4NW1/4, Sec. 21, T. 9N,
R. 41E, B.M. Fremont County; to be used
from Jan. 1 to Dec. 31 for domestic pur-
poses for one family and from Apr. 1 to
Nov. 1 for the irrigation of 3 acres within
the SW1/4NW1/4, Sec. 21, T. 9N, R. 41E;
and from Apr. 1 to Dec. 31 for stockwater-
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Sec. 20, SW1/4NE1/4, Sec. 21, SW1/4NW1/4,
Sec. 22, T. 9N, R. 41E, B.M.

If issued, this permit will be subject
to all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water Ad-
ministration, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before Febru-
ary 19, 1974.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chroni-
cle-News, St. Anthony, Idaho on January
31 and February 7, 1974. CB

RECEIVED

FEB 19 1974

Department of Water Administration
Eastern District Office

01 7037

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sworn to before me this 8th

day of Feb.

19 74

[Signature]
Notary Public for the
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(SEAL) dence and post office
address: St. Anthony,
Idaho.

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FEB 19 1974

Department of Water Administration
Eastern District Office

21 7037

R41E

T
9
N

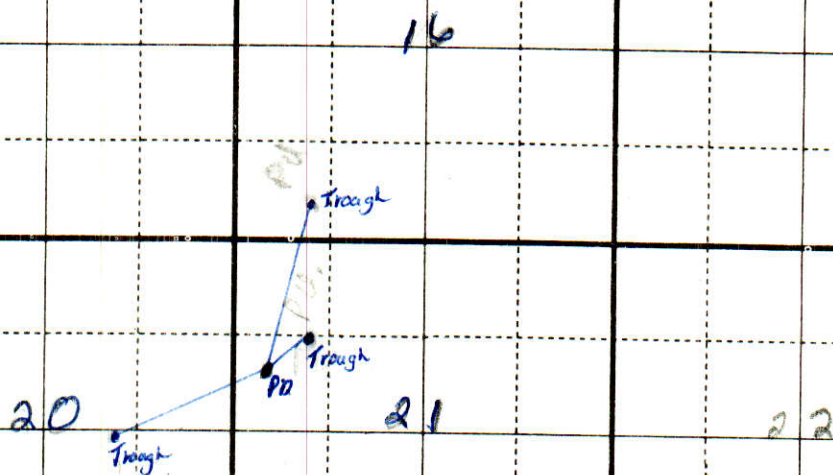
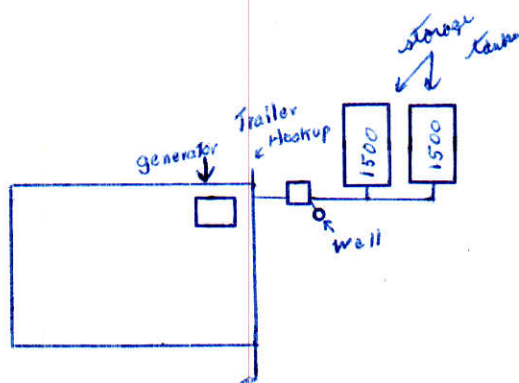
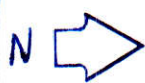


Diagram of System



RECORDED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7037 Priority January 23, 1974 Amount 0.05 cfs

THIS IS TO CERTIFY, that Verl Dee Arnold
of Thornton, Idaho, has complied with the terms and conditions of Permit
No. 21-7037 issued pursuant to Application for Permit dated January 23, 1974,
and has submitted proof to the Department of Water Resources on February 16, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.05 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.04</u> cfs and	<u>9.0</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
(1 unit) Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>6.7</u> acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 0.05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
16.9 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 21, Twp.
9N, Rge. 41E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	41E	16													
		20													
		21													3

Total number of acres irrigated 3

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of
September, 19 82.

Acting for the Director

Norman C. Young

STATE OF IDAHO
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED

To change the point of diversion and/or the place of use. SEP 14 1982

Department of Water Resources

Comes now Verl Dee Arnold Phone _____

of (address) Route #1, Thornton, ID 83453, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 21-7037, and requests that the permit and permit map be changed as follows:

NO CHANGE
1. Point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____, Township _____, Range _____, B.M.,
County of _____ . Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.04 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.05 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	41E	16											X						
		20														X			
		21							3										3

Total number of acres to be irrigated = 3

4. a. Who owns the property at the point of diversion? _____
- b. Who owns the land to be irrigated or the place of use? _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

Hand-drawn diagram on a grid showing a path from a starting point to a target point. The path is marked with a dashed line and arrows. The starting point is labeled '20' and the target point is labeled '21'. The path goes from '20' to a point labeled '3AC' and then to '21'. There are also some small symbols and a '16' in the upper right.

Signed at _____, this _____ day of _____, 19____.

x Ver Dee Arnold
(Signature)

Preliminary check by AW Fee = \$20.00

Received by BP Date 9/13/82 # 22501

Publication prepared by NA Date

Published in _____

Publication dates _____

I, A. KENNETH DUNN, of the Department of Water Resources hereby APPROVE the above Application for Amendment of Permit No. 21-7037.

Witness my hand this 28TH day of September, 19 82

Acting for the Director Norman C. Young

Identification No. 21 7037
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Verl Dee Arnold
post office address Route #1, Thornton, Idaho PH: 356-5161
2. Source of water supply ground water which is a tributary of -----
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 9N
Range 41E B.M. Fremont County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.12 for stockwater purpose from Apr. 1 to Dec. 31 (both dates inclusive)
(cfs or ~~gallons per minute~~)
Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or ~~gallons per minute~~)
Amount 0.04 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or ~~gallons per minute~~)
5. Total quantity to be appropriated:
a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump motors and troughs

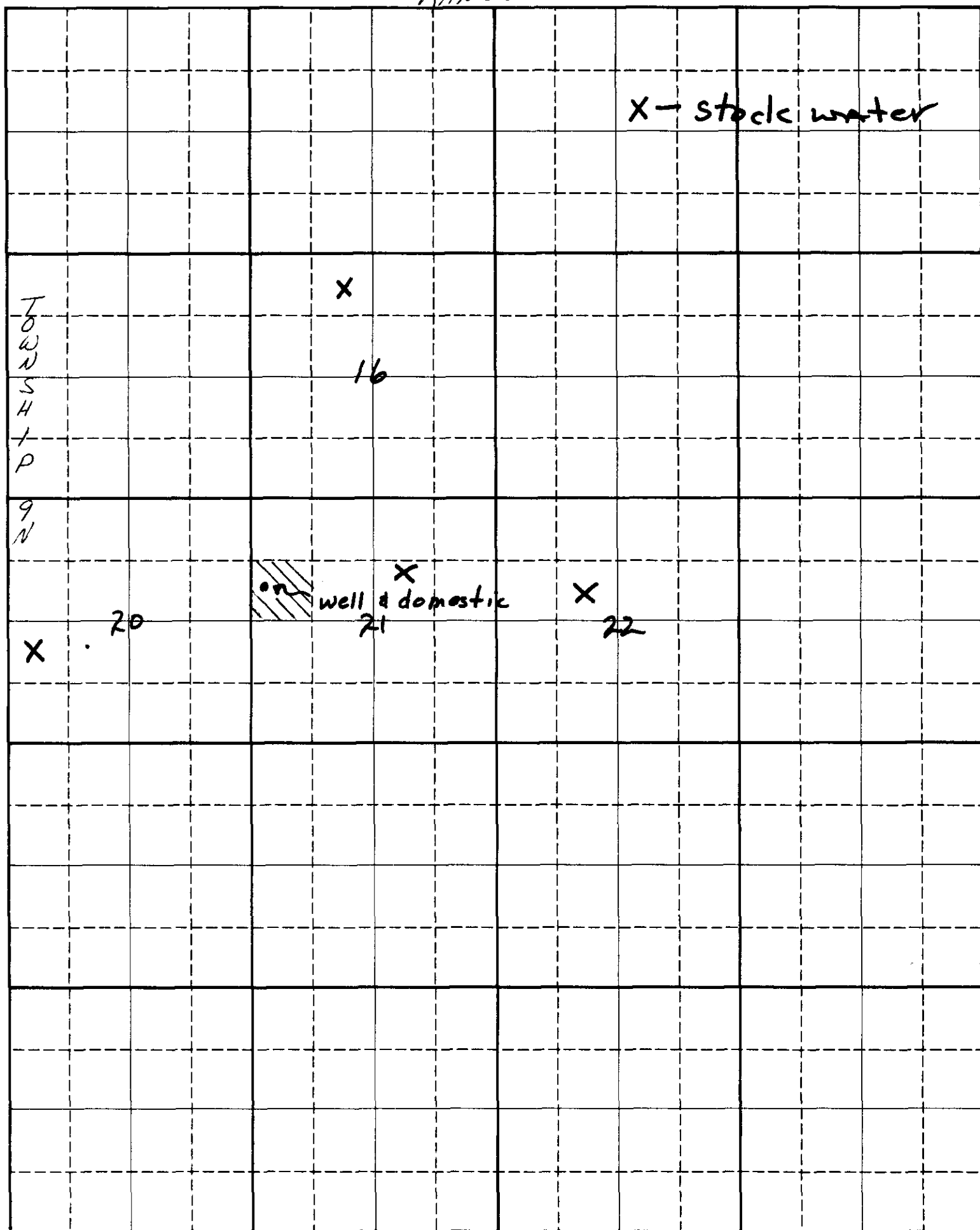
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 6,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 9N
Range 41E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 500 head cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

21 7037

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 41E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Neil Dec Arnold
(Applicant)

21 7037

Proposed Priority 1-23-1974

Received by MB Date 1-23-74 Time 2:20 p

Preliminary check by WR Fee \$ 10.00

Receipted by MB Date 1-23-74 # 12699

Publication prepared by MB Date 1-25-74

Published in Tremont Cty. (Chronicle) News

Publication dates Jan. 31 + Feb. 7, 1974

Publication approved OE Date 2/19/74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7037, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 79.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 25 day of March 19 74.

R. Kirk Hiji
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RDC</u>	<u>1/24/74</u>	Application No. <u>217037</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>YES</u>
	<u>"</u>	<u>"</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☒ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	☐ Request Special Use Permit from U.S.F.S. ☒ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>YES</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. _____
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: ____ Decline (comment) _____ ☒ Stable (comment) <u>NO OBS WELL IN AREA</u> ____ Increasing (comment) _____
(9)	<u>"</u>	<u>"</u>	Comments: <u>NO CONFLICT GWD</u>
(10)	<u>MB</u>	<u>2/19/74</u>	Affidavit of Publication received (date) <u>Feb. 19, 1974</u>
(11)	<u>"</u>	<u>"</u>	Final date for protests <u>February 19, 1974</u> Protests received: yes _____ no ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>NA</u> Decision reached at hearing <u>NA</u>
(13)	<u>RDC</u>	<u>3/12/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>1/23/74</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>E</u>	By <u>RDC</u>	Date <u>3/12/74</u>

21 7037

RECEIVED
Department of Water Administration

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County of Fremont

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R. KEITH HIGGINSON
Director

Published in the Fremont County Chroni-
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FEB 14 1974
Department of Water Administration
Eastern District Office

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Dorothy D. Hunsaker
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sworn to before me this 7th

day of Feb.

1974

[Signature]
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(SEAL) dence and post office
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R. KEITH HIGGINSON
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R E C E I V E D

FEB 1 1974

Department of Water
Eastern District

21-7037

October 4, 1982

RE: Permit No. 21-7037

Verl Dee Arnold
Route #1
Thornton, ID 83453

Dear Mr. Arnold:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

August 27, 1982

RE: Permit No. 21-7037

Verl Dee Arnold
Route #1
Thornton, ID 83453

Dear Mr. Arnold:

On July 23, 1982, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since this license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 23, 1982

RE: Permit No. 21-7037

Verl Dee Arnold
Route #1
Thornton, ID 83453

Dear Mr. Arnold:

A representative of this Department made an examination of the works covered by your Permit No. 21-7037 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: **0.05 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **16.9** acre feet per year.

Point of diversion: **SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, Twp. 9N, Rge. 41E, Fremont County**

Beneficial use: **Stockwater, domestic (1 unit) and irrigation of 3 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16; NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20; SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21; Twp. 9N, Rge. 41E**

Priority date established: **January 23, 1974**

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

No point change

98

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Verl Dee Arnold
Post office address Rt 1, Shorton, Idaho Phone 356-5161
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.12 c.f.s. for stockwater (200)
AF/Annum (nature of use)

Period of Use: from 4-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount 0.04 c.f.s. for domestic (1)
AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount 0.04 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

RECEIVED

APR 5 1979

Department of Water Resources
Eastern District Office

Permit No. 21-7037
Examination _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 9N N/S, Range 41E E/W, B.M., Section 21, Subdivision SW 1/4 NW 1/4, Lresmont County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 6" 3Hp pump, 2 storage tanks (30,000 gal.)
buried lines

Measuring device required: yes ☐ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	41E	21			X				3										3
		16					X												
		20										X							
		22							X										

TOTAL ACREAGE 3

R41K

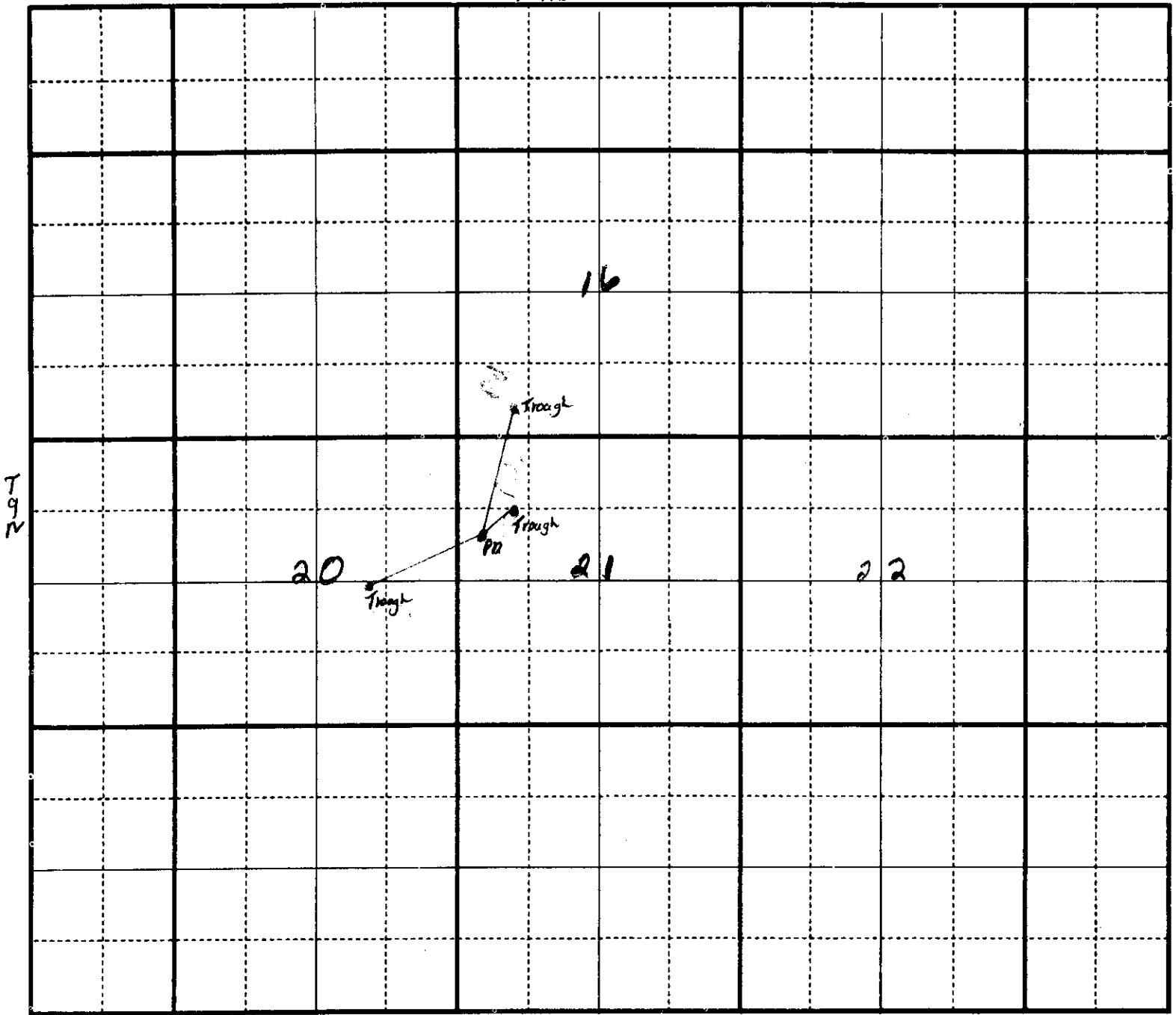
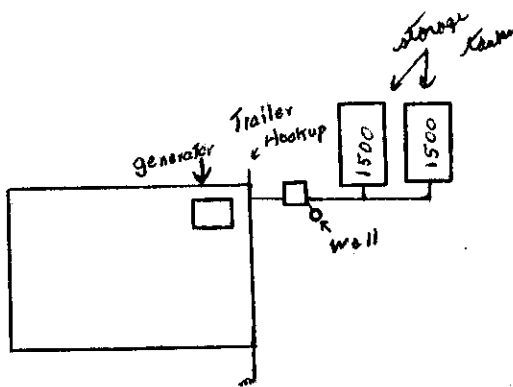


Diagram of System



DATE OF EXAM 7/24/79

ACREAGE
Found 3 acres ✓
Recommended 3 acres ✓

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = .04 c.f.s. V = 9.0 ✓ AF/Ann. from April 1 to Nov 1
Domestic Q = .04 c.f.s. V = 1.2 ✓ AF/Ann. from Jan 1 to Dec 31
Livestock Q = .05 c.f.s. V = 6.7 ✓ AF/Ann. from 4/1 to 12/31

TOTAL .05 16.9

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .05 cfs Method of measurement Bucket + stopwatch
Camera stopwatch

Total Q recommended .05 Meter No. Type 2.5 gal Bucket Condition Std

Total V recommended 16.9 AF/Ann.

Recommended Amendments:

P.D.
Place of Use
Other IRRIGATION - Allow .04
None as per permit

MEASUREMENT CALCULATION:
Max rate of diversion from well 2.5 gal. in 6.5 sec. = 23 gpm = .05 cfs. CAPACITY
3 rainbirds 2.5 gpm in 7.5 sec. = 20 gpm = .047 cfs

V. Domestic Assigned .04 cfs 1.2 AF/Ann. .05 cfs x 1.9835 cfs/acre x 14 dy = 21.3 AF/Ann.
V. Stockwater Assigned .05 AF/Ann. Irrigation 3 Ac x 3.0 AF/Ac = 9 AF/Ann.

SYSTEM DESCRIPTION:
Handwater is diverted from a 8" by 405' dip well by a 3 hp. sub. jircuzer pump
Irrigation is accomplished by a hose and three rainbirds. The domestic is
a Aristocrate 17' trailer. Cattle use all three 1200 liter tanks with a 2"
plastic pipe running to each. A 6500 watt Onan electric generator Model + Spec. #
6.5NH 3CE22369, supplies power for pump.

REMARKS:
System shown + described by Mr. + Mrs. Verl Dee Arnold
20' fd of rope cable

Examiner's Signature John D. Carlson Date 4/16/80
Checked by Anthony R. Kozlowski Date 4-17-80
Approved by Kozlowski Date 7/6/82

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 121-7037
 Old No. _____ New No. _____

Record

1. Original Owner: Harl Dee Arnold

Present Owner: _____

2. Address: St. 3

3. City: Thornton State: Id Zip: _____

4. A. Source of Water: Sw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): B

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 1-23-1974

D. County: 43

E. Total Diversion Rate: 20

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWNW</u>	<u>21</u>	<u>9N</u>	<u>41E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from <u>4-1</u>	to <u>11-1</u>	for <u>A</u> purposes.	Amount <u>.04</u> (cfs or AC-FT/yr)
from <u>1-1</u>	to <u>12-31</u>	for <u>B</u> purposes.	Amount <u>.04</u>
from <u>4-1</u>	to <u>12-31</u>	for <u>B</u> purposes.	Amount <u>.12</u>
from _____	to _____	for _____ purposes.	Amount _____
from _____	to _____	for _____ purposes.	Amount _____
from _____	to _____	for _____ purposes.	Amount _____
from _____	to _____	for _____ purposes.	Amount _____

dc 7-17-79

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information): 1/500 head P/1 home.

12. Other Rights for Same Use:

13. A. Proof Due Date: 3-1-1979

B. Date Permit Approved or Denied: 3-25-1974

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative): *Well pumps & troughs.*



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 1, 1979

Verl Dee Arnold
Route 1
Thornton, ID 83453

Dear Mr. Arnold:

Re: Permit No. 21-7037

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Idaho Falls**.

Sincerely,

RITA FLECK
Water Rights

RECEIVED
MAR 1 1979
WATER RIGHTS
DIVISION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

RECEIVED
FEB 10 1979
Department of Water Resources
Eastern District Office

1. a) Name of permit holder Verl Dee Arnold
b) Post office address Rt. #1, Thorton, Idaho
2. Permit number 21-7037
3. Date of priority that you are prepared to establish 1-23-74
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 21
Township 9N, Range 41E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.12 cfs for Stockwater purposes from Apr 1 to Dec. 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount 0.04 for Domestic purposes from Jan 1. to Dec 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount 0.04 for irrigation purposes from Apr 1 to Nov 1 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated 0.20 cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
No meter, pump is rated at 20 gpm
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
6" well, 3 h.p. pump, 2-storage tanks (30,000 gal), buried lines convey water
to trough
b) Describe the provision for making a measurement which you have at your point of diversion (i.e., installed measuring device, access port, other):
N/A

Exam typed 3-1-79 By [Signature]

c) Give well driller's name and address and the date the well was completed: _____

Andrew Well Drilling

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic use for trailer, stockwater for 200 head of range cattle

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	41E	21			X				3										3
9N	41E	16					X												
9N	41E	20									X								
9N	41E	22							X										

Total number of acres irrigated 3

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

February 16, 1979

(Date)

Verl Dee Arnold
(Signature)

State of Idaho)
County of Bonneville) ss.

On this 16th day of February, 1979, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Robert Wray
Notary Public
Residing at Idaho Falls, Idaho

My commission expires 6/15/81



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

December 29, 1978
Re: Permit No.

21-7037

100561

Verl Dee Arnold
Route 1
Thornton, ID 83453

Dear Mr. Arnold:

One of the conditions of approval of your water Permit No. _____ (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

March 27, 1974

Re: Permit No. 21-7037

Verl Dee Arnold
Route #1
Thornton, Idaho 83453

Dear Mr. Arnold:

Enclosed is a copy of your approved Application for Permit No. 21-7037. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FOLEY
Assistant Director

BDF/bjg

Enclosure

21 7037



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho Falls District
940 Lincoln Road
Idaho Falls, ID 83401

IN REPLY REFER TO:

RECEIVED

MAR 12 1974

March 11, 1974

State of Idaho, Dept. of Water Admin.
Eastern District Office
1515 Lincoln Road
Idaho Falls, ID 83401

Department of Water Administration
Eastern District Office

Attention: Noman Young

Dear Mr. Young:

Reference is made to Permit No. 21-7037 to Verle D. Arnold.

We have entered into a Cooperative Agreement with Mr. Arnold for an Allotment Management Plan. The water will be piped from the well onto our lands and also Mr. Arnold's land for the purpose of watering livestock.

If you desire a detailed plan of this project, we would be glad to send it to you.

Sincerely yours,

William F. Townsend
William F. Townsend
Area Manager

21 7037

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

February 19, 1974

C
Mr. Verl Dee Arnold
Route #1
Thornton, Idaho 83453

Dear Mr. Arnold:

This Department has completed the processing of your Application for Permit No. 21-7037. However, we must receive a copy of the easement which you received from the Bureau of Land Management or evidence that you have a right to use the water on the land. Failure to supply the information can result in our voiding the application on grounds of speculation.

P
If you have any questions, please contact us.

Very truly yours,

Y
NORMAN C. YOUNG
District Engineer

NCY:MB

21 7037

BUREAU OF LAND MANAGEMENT REPORTS THEY HAVE
NO FILING ON THIS APPLICATION.

BOB HAYNES

21 7037

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

January 31, 1974

C
Bureau of Land Management
Room 334, Federal Building
550 West Fort Street
Boise, Idaho 83702

G
Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. Please check Item 9c, and send us a copy if this is the case. We normally complete the processing of an application within a 3-week period and we are required to take final action shortly thereafter.

P
If we may be of further assistance, please contact us.

Very turly yours,

Y
BILL RHOADS
Water Resource Technician

BR:mb

Enclosure

01 7637

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

January 25, 1974

Re: Application for Permit No. 21-7037 Arnold

Fremont County Chronicle News
Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 2-19-74 by MB

NCY:NR
Enc: Legal Notice (1)

21-7037

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Verl Dee Arnold,

Route #1, Thornton, Idaho

has on 1/23/74 submitted Application No. 21-7037

for a permit to appropriate 0.20 cubic feet per second ~~acre feet per annum~~

of water from a ground water source

by means of well and pump

within the SW¹/₄, Sec. 21, T. 9N, R. 41E, B.M. Fremont County;

to be used from Jan. 1 to Dec. 31

for ~~domestic purposes for one family and from Apr. 1 to Nov. 1 for the irrigation~~

~~of 3 acres within the SW¹/₄, Sec. 21, T. 9N, R. 41E; and from Apr. 1 to Dec. 31~~

~~for stockwatering purposes for 500 head of cattle within the NE¹/₄, Sec. 16, NW¹/₄,~~

~~Sec. 20, SW¹/₄, Sec. 21, SW¹/₄, Sec. 22, T. 9N, R. 41E, B.M.~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before

February 19, 1974.

R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho

on January 31 and February 7, 1974.

21 7037

AB-8-R