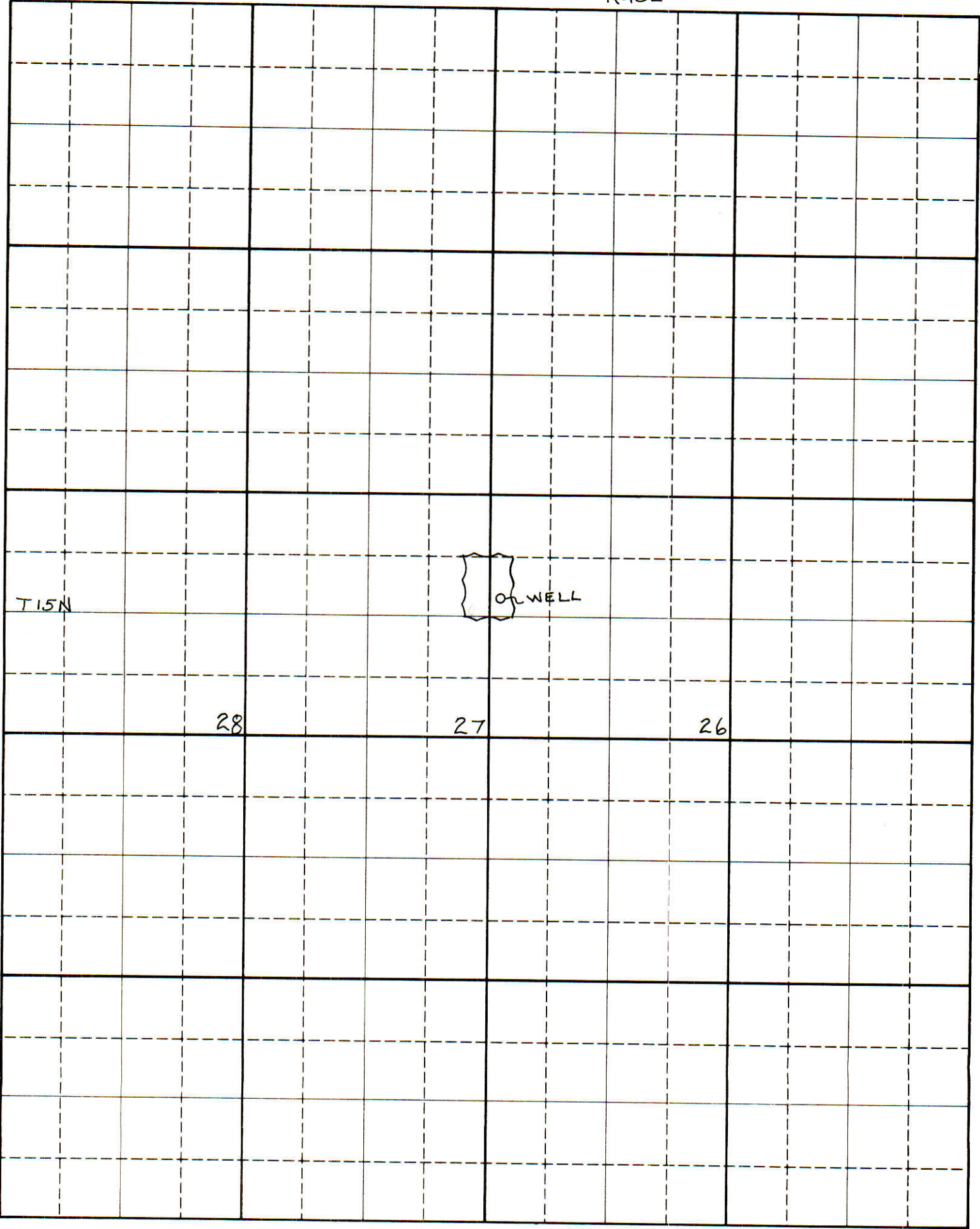


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. (SEE ATTACHED PLOT)

R43E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Vance
(Applicant)

21-2167010

Henry's LAKE

Section 26

ROADWAY

Total acres
3.81

Deeded
2.00 acres

ROADWAY

PARCEL
"L"
0.71
CUBES

House

Well
Location

ROADWAY

Existing
set
fence

West
46.00

West 228.79

West

**AFFIDAVIT OF
PUBLICATION**

State of Idaho

County of Fremont

ss.

Dorothy D. Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

APPLICATION FOR.....

WATER PERMIT NO. 21-7040

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 28

day of March, 19 74,

and the last publication on the

4 day of April

19 74.

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 9

day of April,

19 74.

Kimetha Fox
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

APR 10 1974

Department of Water Administration
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

MB Notice is hereby given that Charles or
Joan Vance, 1732 Beth Drive, Pocatello,
Idaho have on 3/21/74 submitted Appli-
cation No. 21-7040 for a permit to ap-
propriate 0.11 cubic feet per second of
water from a ground-water source by
means of well and pump within the SW1/4-
NW1/4, Sec. 26, T. 15N, R. 43E, B.M.,
Fremont County; to be used from Jan. 1 to
Dec. 31 for domestic purposes for one
family within the SW1/4NW1/4, Sec. 26,
T. 15N, R. 43E, and from May 1 to Nov.
1 for the irrigation of 3.81 acres within
the SE1/4NE1/4, Sec. 27, SW1/4NW1/4,
Sec. 26, T. 15N, R. 43E, B.M.

If issued, this permit will be subject
to all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water Ad-
ministration, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before April
15, 1974.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chroni-
cle-News, St. Anthony, Idaho on March
28 and April 4, 1974. CB

21 7040

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County of Fremont

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teen and three-fourths inches
deep.

Subscribed in my presence and

sworn to before me this 9

day of April

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Idaho.

Duplicate

RECEIVED

APR 10 1974

Department of Water Administration
Eastern District Office

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propriate 0.11 cubic feet per second of
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the SE1/4NE1/4, Sec. 27, SW1/4NW1/4,
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15, 1974.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chroni-
cle-News, St. Anthony, Idaho on March
28 and April 4, 1974.

21 7040

R 43E

15N

27

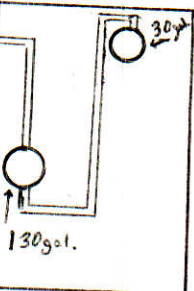
↑ P.P.
Pa.

26

Diagram of System

↑
N

6" Well



MICROFILMED

Joe.

22/23
27/26

Point
of
Landing

Vol.
2.

W.P.

XXXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

March 22, 1974

RE: Application for Permit No. 21-7040 - Vance

Fremont County Chronicle News
Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

• NORMAN C. YOUNG
District Engineer

NCY:CB

Enc: Legal Notice (1)

Bill submitted _____ by _____

Bill not certified
21 7040

MB
4-10-74

LEGAL

MB

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Charles or Joan Vance, 1732 Beth Drive, Pocatello, Idaho have on 3/21/74 submitted Application No. 21-7040 for a permit to appropriate 0.11 cubic feet per second of water from a ground-water source by means of well and pump within the SW1/4-NW1/4, Sec. 26, T. 15N, R. 43E, B.M., Fremont County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the SW1/4NW1/4, Sec. 26, T. 15N, R. 43E, and from May 1 to Nov. 1 for the irrigation of 3.81 acres within the SE1/4NE1/4, Sec. 27, SW1/4NW1/4, Sec. 26, T. 15N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 15, 1974.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chronicle-News, St. Anthony, Idaho on March 28 and April 4, 1974.

21 7040

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 21-7040 Priority 3/21/1974 Amount .07 CFS 13.2 AF

THIS IS TO CERTIFY, that CHARLES and JOAN VANCE

of Pocatello, Idaho, has complied with the terms and conditions of

Permit No. 21-7040 issued pursuant to Application for Permit dated 3/21/1974, and has

submitted proof to the Department of Water Resources on 2/16/1977, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of .07 CFS of water from a groundwater source

tributary to, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.07 CFS	12 AF	Irrigation	5/1 to 11/1
.04 CFS	1.2 AF	Domestic (1 unit)	1/1 to 12/31

Location of point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, Twp. 15N, Rge. 43E, B.M., Fremont County

Location of place of use:

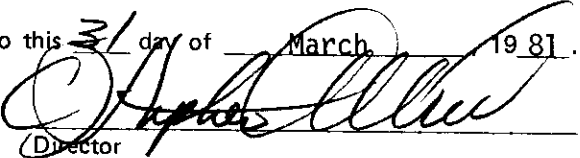
TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15N	43E	26							3										3
		27				1													1

Total number of acres irrigated 4

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 31 day of March, 1981.


Director

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

FEB 18 1975

Department of Water Resources
Eastern District Office

APPLICATION FOR EXTENSION OF TIME

State of Idaho)
County of Fremont)

Permit No. 21 7040

Charles or Joan Vance of 1732 Beth Drive - Pocatello, Idaho 83201
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 21 7040.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before May 1, 19 75.

That he has heretofore performed the following work described under said permit:

Drilled Well, installed pump, hydrant(stand) and wiring. Water is being utilized for
culinary purposes and irrigation with hoses. Drainfield and septic tank are installed.

& well
Costing \$ 2,000. for plumbing

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: We were unable to complete plumbing due to the short period
of time that we are able to work in the area.

Wherefore, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to September 30, 19 76.

Joan Vance
Charles Vance
(signature) *

Subscribed and sworn before me this 17 day of February, 19 75.

seal

Linda Ainsworth
(notary public)

My commission expires March 10, 1978

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

Operations Division

I, A. KENNETH DUNN, Administrator, ~~XXXXXXXX~~ of the Idaho Department of Water Administration, State of Idaho, hereby approve the above application for extension of time for Permit No. 21-7040 to May 1, 1977.

Witness my hand this 27th day of February, 19 75.

A. Kenneth Dunn
Administrator, ~~Director~~ Operations Division

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83707.

MICROFILMED

Return To:
Idaho Department of Water Administration
Eastern District Office
1515 Lincoln Rd.
Idaho Falls, Idaho 83401

Identification No. **21 7040**
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Charles or Joan Vance
post office address 1732 Beth Drive - Pocatello, Idaho 83201
2. Source of water supply Deep Well which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 15N
Range 43 E B.M. Fremont County; additional points of diversion if any: None

b. If water is not consumed, it will be discharged into see below* at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for household purpose from 1 Jan. to 31 Dec. (both dates inclusive)
Amount 0.07 ~~(cfs or acre-feet per annum)~~ for irrigation purpose from 1 May to 1 Nov. (both dates inclusive)
Amount _____ ~~(cfs or acre-feet per annum)~~ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: (household + 3.81 acres to be irrigated)
a. 0.11 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works: (size)
a. Description of ditches, flumes, pumps, headgates, etc. 1½ H.P. Pump (Home 3,500 sq. ft)
Irrigation pipes and livestock watering facilities

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. ~~Proposed~~ well diameter is 6 inches; proposed depth of well is 72 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years. (Well constructed 1972. Plumbing to be completed by 1974-fall)
b. Estimated construction cost is \$ 2,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: (see below) +
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 5 animals maximum

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____
+ Household use SW¼ NW¼, Sec. 26-T 15N - R 43 EBM
*** Irrigation Use (SE¼ NE¼, Sec. 27-T 15N - R 43 EBM**
(SW¼ NW¼, Sec. 26-T 15N - R 43 EBM

21 7040

21 7000

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15 N	43E	26							X										2.71 acres
15 N	43E	27				X													1.1 acres

Total number of acres to be irrigated 3.81

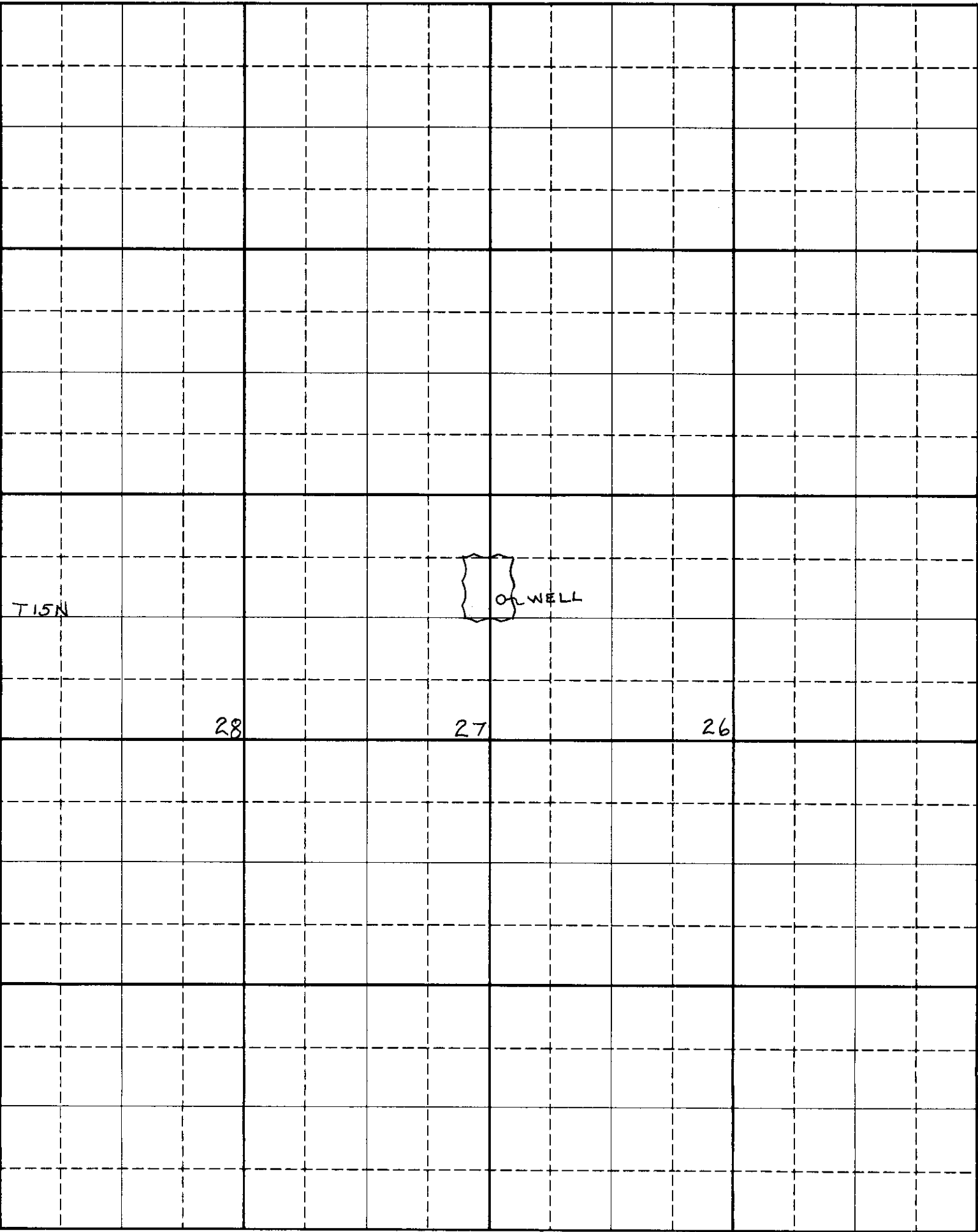
c. Describe any other water rights used for the same purposes as described above.
None

9. a. Who owns the property at the point of diversion Self
b. Who owns the land to be irrigated or place of use Self
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. (SEE ATTACHED PLOT)

R43E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Vance
(Applicant)

21-21-70-0

Received by MB Date 3-21-74 Time 10:35 AM
 Preliminary check by RDC Fee \$ 10.00
 Receipted by MB Date 3-21-74 # 13796
 Publication prepared by MB Date 3-21-74
 Published in The Fremont City Chronicle
 Publication dates 3/28/74 + 4/4/74
 Publication approved CR Date 4/10/74
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by RDC MB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7040, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 75.
- c. Other: _____

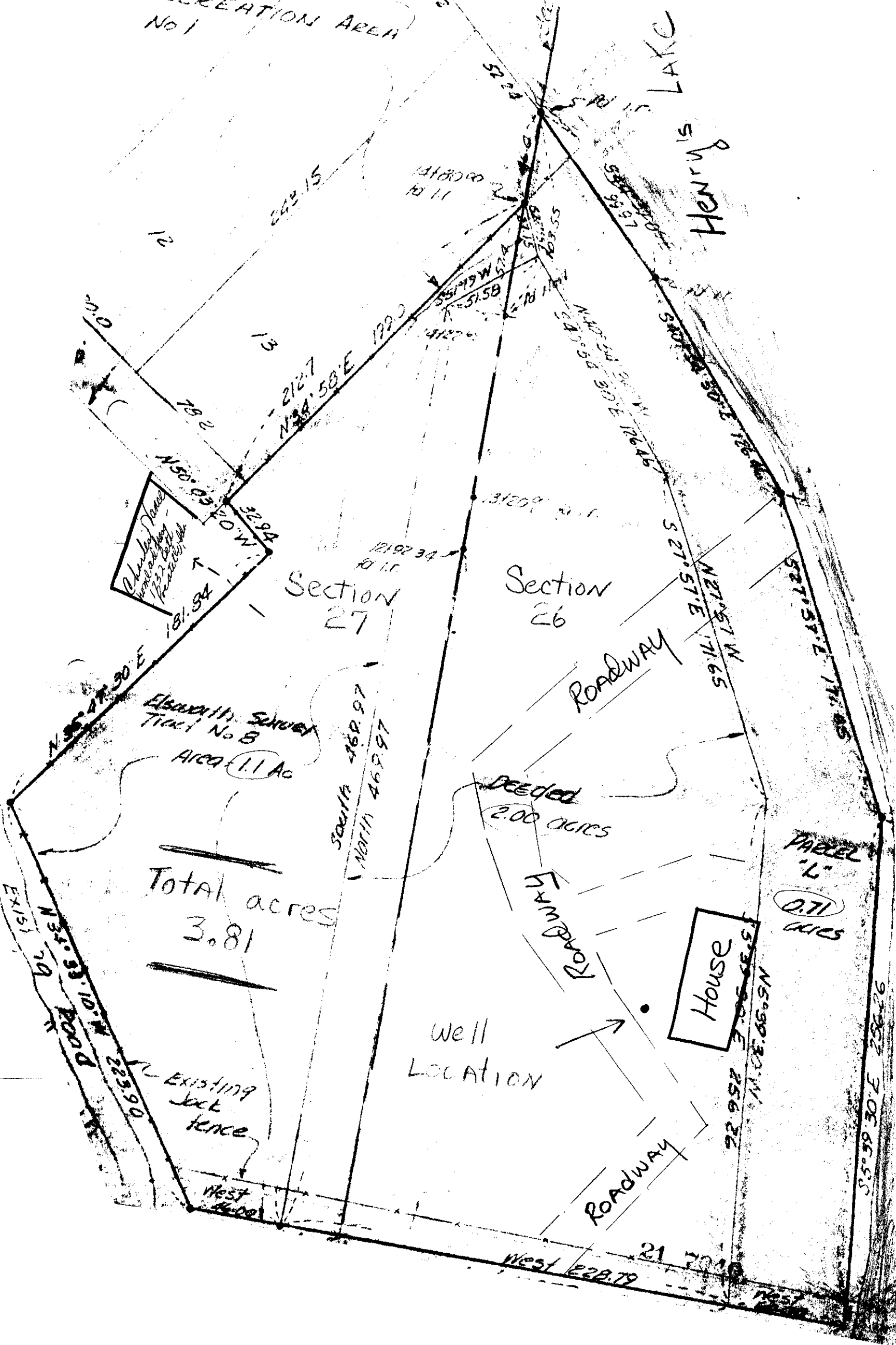
2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of April, 19 74.

R. Keith Higin
 Director

RECREATION AREA
No 1

HENRY'S
LAKE



DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>WR</u>	<u>3/21</u>	Application No. <u>Vance</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and <u>Period</u> of Use <u>Jan 1 - Jan 1 changed WR</u> ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>WR</u>	<u>3/21</u>	In form to receipt
	<u>WR</u>	<u>3/21</u>	Send Copies to: ☒ Idaho State Health Department ☒ Idaho Fish and Game Department ☒ Bureau of Land Management ☒ <u>Boyce Planning & Community Ass.</u>
(4)	<u>WR</u>	<u>3/21</u>	☒ Request Special Use Permit from U.S.F.S. ☒ Request Easement from B.L.M. ☒ Request Information from Applicant
(5)	<u>WR</u>	<u>3/21</u>	In form for advertising
(6)	<u>WR</u>	<u>3/21</u>	Located within Water District No. <u>N.A.</u>
(7)	<u>WR</u>	<u>3/21</u>	Critical groundwater area: yes <u>no</u> <u>X</u>
(8)	<u>WR</u>	<u>3/21</u>	Groundwater levels: <u>Decline (comment)</u> <u>X Stable (comment) Bull 27</u> <u>Increasing (comment)</u>
(9)	<u>WR</u>	<u>3/21</u>	Comments: <u>No conflicting G.W. Rights</u>
(10)	<u>MB</u>	<u>4/10/74</u>	Affidavit of Publication received (date) <u>April 10, 1974</u>
(11)	<u>MB</u>	<u>4/15/74</u>	Final date for protests <u>April 15, 1974</u> Protests received: yes <u>no</u> <u>X</u>
(12)			Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>RDC</u>	<u>4/15/74</u>	All requested information received from agencies or applicant yes <u>no</u>
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>3/21/74</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>RDC</u>	Date <u>4/15/74</u>

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PUBLICATION**

State of Idaho }
County of Fremont } ss.

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sues thereof; first publication

having been made on the 28

day of March, 1974

and the last publication on the

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1974.

And affiant further says that at
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newspaper was made up of at
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columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 9

day of April

1974

Kimell Rose

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

APR 10 1974

Department of Water Administration
Eastern District Office

Notice is hereby given that Charles or
John Vance, 1725 26th Drive, Pocatello,
Idaho, have on 3/28/74 submitted Appli-
cation No. 21-7040 for a permit to ap-
propriate 3.11 cubic feet per second of
water from a ground-water source by
means of well and pump within the SW1/4-
NW1/4, Sec. 24, T. 33N, R. 43E, S. 34E,
Fremont County, Idaho from Jan. 1 to
Dec. 31 for domestic purposes for two
family units within the SW1/4NW1/4, Sec. 24,
T. 33N, R. 43E, and from May 1 to Nov.
1 for the irrigation of 2.11 acres within
the SW1/4NW1/4, Sec. 24, SW1/4NW1/4,
Sec. 24, T. 33N, R. 43E, S. 34E.
It is ordered that notice be given
to all persons who claim an interest
in the ground-water source within the
SW1/4NW1/4, Sec. 24, T. 33N, R. 43E, S. 34E,
Fremont County, Idaho, on or before April
15, 1974.
R. J. HARRIS, Director
Published in the Fremont County Chroni-
cle-News, St. Anthony, Idaho on March
28 and April 4, 1974. CB

21 7040

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Dorothy D. Hunsaker
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sworn to before me this 9

day of April,

Kymette Rose
Notary Public for the
State of Idaho, resi-

(SEAL) dence and post office
address: St. Anthony,
Idaho.

Duplicate

RECEIVED

APR 11 1974

Department of Water Resources
Eastern District Office

Notice to Henry Jones (Charles or
Joan Jones, 1725 W. 1st Ave., Pocatello,
Idaho) have on 3/28/74 submitted Appli-
cation No. 21-7040 for a permit to ap-
propriate 2.1 cfs. for use of water from a ground-water source by
means of well and pump within the SW1/4,
NW1/4, Sec. 26, T. 15N, R. 42E, S.M.,
Fremont County, Idaho, from Jan. 1 to
Dec. 31 for domestic purposes for one
family within the SW1/4, NW1/4, Sec. 26,
T. 15N, R. 42E, and from May 1 to Nov.
1 for the irrigation of 1.0 acre within
the SE1/4, NW1/4, Sec. 27, SW1/4, NW1/4,
Sec. 28, T. 15N, R. 42E, S.M.

It is noted, this permit will be subject
to all prior water rights. Protests against
the granting of the permit must be filed
with the Department of Water Resources,
Pocatello, Idaho, on or before April
15, 1974.

R. KETTH HIGGINSON
Director

Published in the Pocatello Daily Star

21 7040



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 6, 1981

Charles & Joan Vance
1732 Beth Dr.
Pocatello, Idaho 83201

Dear Mr. & Mrs. Vance,

RE: License No. 21-7040

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 9, 1981

Charles & Joan Vance

1722 10th Dr.

Pocatello, Idaho 83201

Dear Mr. & Mrs. Vance,

A representative of this Department has made an examination of the works covered by your Permit No. 21-7040, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .07 cfs Source: groundwater

The maximum quantity diverted shall not exceed 13.2 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, Twp. 15N, Rge. 43E, B.M.

Beneficial use: Irrigation of 3 acres and domestic use for 1 unit within the
SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26; 1 acre within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, Twp. 15N,
Rge. 43E.

Priority date established: March 21, 1974

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

- Other Points of Diversions: _____

Measuring device required: yes ☐ no ☒

TOTAL ACREAGE 3.91

R 43E

75N

27

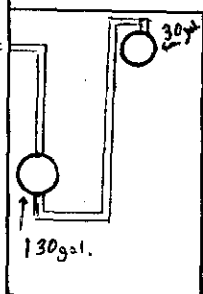
PP
Pa.

26

Diagram of System



6" well



RECEIVED

J.D.C.



DATE OF EXAM 8/7/79

ACREAGE

Found 3.81 Ac

Recommended 3.5 Ac

Irrigation Requirement 3.0 Ac Ft/Ac

USE

Irrigation Q = .07 c.f.s.

V = 12.0

AF/Ann. from May 1 to Oct 1

Domestic Q = .04 c.f.s.

V = 1.2

AF/Ann. from May 1 to Oct 1

Livestock Q = .01 c.f.s.

V = 13.2

AF/Ann. from May 1 to Oct 1

Is water co-mingled? yes no X

Name source: n/a

twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4

County

Exchange? yes no X

Name source exchanged with: n/a

twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4

County

Point of injection: n/a

twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4

County

Point of exchange: n/a

twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4

County

Total Q measured .07 cfs Method of measurement Pitot Tube

Total Q recommended .07 cfs Meter No. No number Type Ashcroft Condition STD

Total V recommended 11.7 Acft/Ann.

Recommended Amendments:

P.D.

Place of Use

Other

None

Domestic - Allow .04 cfs AS PER permit

$V = 1 \text{ unit} \times 1.2 = 1.2 \text{ AF}$

MEASUREMENT CALCULATION:

Pitot Tube 2 - 3/16" orifice @ 18 psi = 10.5 gpm

4 - 5/32" " @ 13 psi = 10.9 gpm = 30.52 gpm = .07 cfs

2 - 5/32" " @ 20 psi = 6.52 gpm

1 - 5/32" " @ 11 psi = 2.58 gpm

Domestic = 1.2 AF/Ann. Irrigation: $3.0 \text{ Acft/Ac} \times 3.5 \text{ Ac} = 10.5 \text{ Acft/Ann.}$ $.07 \text{ cfs} \times 1.9835 \text{ AF/cfs} \times 153 \text{ days} = 21.2 \text{ AF}$

$3.0 \times 4 \text{ AC} = 12.0 \text{ AF}$

$.07 \times 1.9835 \times 153 = 21.2 \text{ AF}$

SYSTEM DESCRIPTION:

Groundwater is diverted by a Jawsco submersible 1.5 hp pump model # 2023000 100 L 6" cast well 130 ft deep. 18 ft to water. A pressure tank 130 gal. and a 30 gal. rupture glass lined Rotomaster float tank and Pozair factory charged 80 psi tank pressure switch 80-40 pressure gauge 80 psi.

9 rainbirds and one house 1500 square ft. Irrigation of land is to keep green, prevent fire etc.

REMARKS:

System shown and described by Charles & Joan Vance.

no conflicting grow rights

Examiner's Signature

John D. Carlson

Date 2/8/80

Checked by

Anthony R. Kozlowski

Date 4-3-80

Approved by

Rolando

Date 3/9/81

March 10, 1977

Re: Permit No. 21-7040

Charles or Joan Vance
1732 Beth Dr.
Pocatello, ID 83201

Dear Mr. and Mrs. Vance,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr:ls

MICROFILMED

RECEIVED

FEB 16 1977

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 21-7040

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Charles or Joan Vance
b) Post Office Address 1732 Beth Drive - Pocatello, Idaho 83201
2. Permit Number 21-7040
3. Date of Priority that you are prepared to establish 3-21-74
4. a) Source from which water was appropriated Well
b) Location of the point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 26
Township 15N, Range 43 East Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.03 for Household purposes from Jan. 1 to Dec. 31st incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 0.03 for Irrigation purposes from May 1 to Nov. 1st incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

- b) Total amount appropriated 0.06 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Taken from certified performance charts of pump manufactures based on depth to water by Floyd Vance, Pump & Equipment-employed for 17 years

(See attached addendum) 127 So. Park Ave., Twin Falls, Idaho (Ph: 733-8787)

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
NA

- b) Describe the agreement or understanding by which you take water from the works:
NA

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1½ horsepower pump; 6 inch well; 72 feet deep--water level 18 feet (Home 3,500 sq. ft.) (As described in original application)

b) Describe the type and size of measuring device which you have installed at your point of diversion: Charts of Pump Manufacture; 1½ H.P. Pump. 1" line to house, ½" lines to 8 sprinkler heads. Flow measured at each sprinkler head 2 gallon capacity measure with all heads open. Flow varied from 44 seconds to 62 seconds to fill 2 gallon container, average flow 50 seconds to fill two gallon container. Total flow 19 gallons per minute 1140 gallons per hour-average use would be 10 hours. Total use 11,400 gallons per usage, average use 60 days per year during May through October. Total estimated useage 684,000 gallons for irrigation.

- c) Give well driller's name and address and the date the well was completed:
Dewey Morris, Morris Brothers Drilling Service, 668 Terrance Dr., Idaho Falls, Idaho 522-8412 (Date completed August, 1972)

- If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Household

Examined 3/8/77 by J

REPROFILED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15N	43E	26							X										2.71 acres
15N	43E	27			X														1.10 acres

Total number of acres irrigated 3.81

10. Remarks: All plumbing and irrigation system installed and functioning as of
July, 1976.

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-14-77 Goran M. Yasa
(Date) (Signature)
Charlisle Yasa

State of Idaho)
) ss.
County of Bannock)

On this 14th day of February, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Sinda Lee Olmsted
Notary Public residing at Poratello

My commission expires March 10, 1978

21-7040

no attachment

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE - Permit No. 21-7040

ADDENDUM 5. C. Pump capacity from attached chart for series 54C rated at 80 feet depth; 30 lbs. pressure, 1450 gallons per hour.

MICROFILMED

February 28, 1975

Re: Permit No. 21-7040

Charles or Joan Vance
1732 Beth Drive
Pocatello, ID 83201

Dear Mr. & Mrs. Vance:

Enclosed is a copy of the approved application for extension of time submitted in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to May 1, 1977.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

RECEIVED

RECEIVED

February 14, 1975

FEB 20 1975

Department of Water Resources

Dear Mr. Holmes,

Enclosed please find our application for extension of time.

We appreciate your help in our behalf. Because of short season in Island Park, we were only able to complete our septic system and fireplace this past season. Not knowing what the gas situation will be this coming season, we are asking for an extension of completion date to September 30, 1976.

I would like to thank you in advance for your help.

Sincerely,

*Charles
J. Jones*

MICROFILMED

RECEIVED

FEB 21 1975

Department of Water Resources
Eastern District Office

April 17, 1974

Re: Permit No. 21-7040

Charles or Joan Vance
1732 Beth Drive
Pocatello, Idaho 83201

Dear Mr. & Mrs. Vance:

Enclosed is a copy of your approved Application for Permit No. 21-7040 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

21 7040

XXXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

March 22, 1974

RE: Application for Permit No. 21-7040 - Vance

Fremont County Chronicle News
Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

• NORMAN C. YOUNG
District Engineer

NCY:CB

Enc: Legal Notice (1)

Bill submitted _____ by _____

Bill not certified
21 7040

MB
4-10-74

LEGAL

MB

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Charles or Joan Vance, 1732 Beth Drive, Pocatello, Idaho have on 3/2/74 submitted Application No. 21-7040 for a permit to appropriate 0.11 cubic feet per second of water from a ground-water source by means of well and pump within the SW1/4-NW1/4, Sec. 26, T. 15N, R. 43E, B.M., Fremont County, to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the SW1/4NW1/4, Sec. 26, T. 15N, R. 43E, and from May 1 to Nov. 1 for the irrigation of 3.81 acres within the SE1/4NW1/4, Sec. 27, SW1/4NW1/4, Sec. 26, T. 15N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 15, 1974.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chronicle-News, St. Anthony, Idaho on March 28 and April 4, 1974.

21
7040

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Charles or Joan Vance,

1732 Beth Drive, Pocatello, Idaho

have ~~xxx~~ on 3/21/74 submitted Application No. 21-7040

for a permit to appropriate 0.11 cubic feet per second ~~xxx feet per second~~

of water from a ground-water source

by means of well and pump

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, T. 15N, R. 43E, B.M., Fremont County;

to be used from Jan. 1 to Dec. 31

for domestic purposes for one family within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, T. 15N,

R. 43E, and from May 1 to Nov. 1 for the irrigation of 3.81 acres within the

~~XXXXXXXXXXXX~~ SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, T. 15N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 15, 1974.

R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho

on March 28 and April 4, 1974

21 7040

CBH
11-24
CBH

March 21, 1974

Re: Application for Permit No. 21-7040

Mr. Charles Vance
1732 Beth Drive
Pocatello, ID 83201

Dear Mr. Vance:

Attached herewith is departmental receipt No. 12796 in the amount of \$10.00 for the above referenced application which was received in this office under the above date.

Very truly yours,

RONALD D. CARLSON
Asst. to the District Engineer

RDC:MB

Attachment

21 7040
21 7040