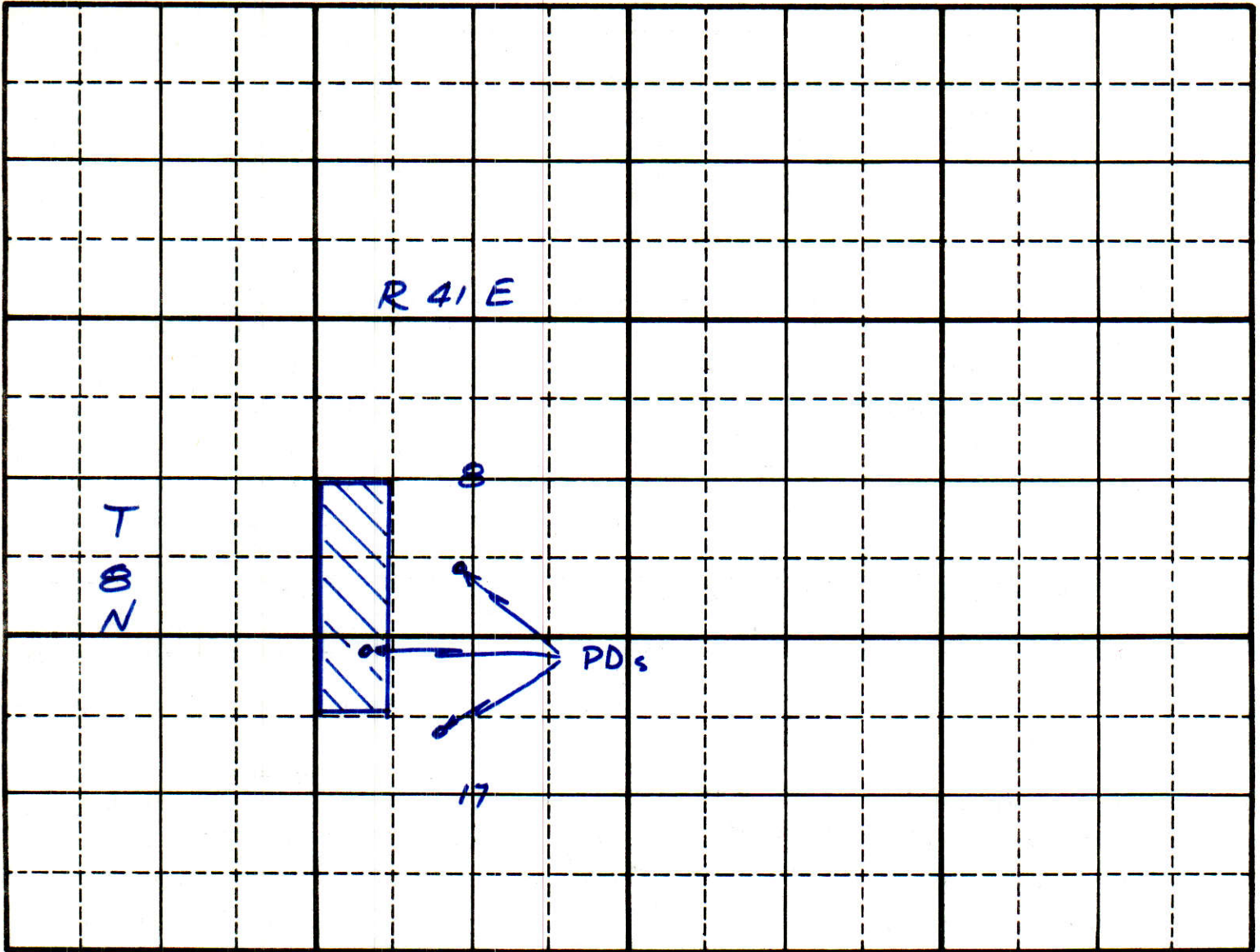


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Idaho Falls, Idaho, this 27 day of Sept, 19 77.

Frank Brent Blake
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Chief, Operations Bureau

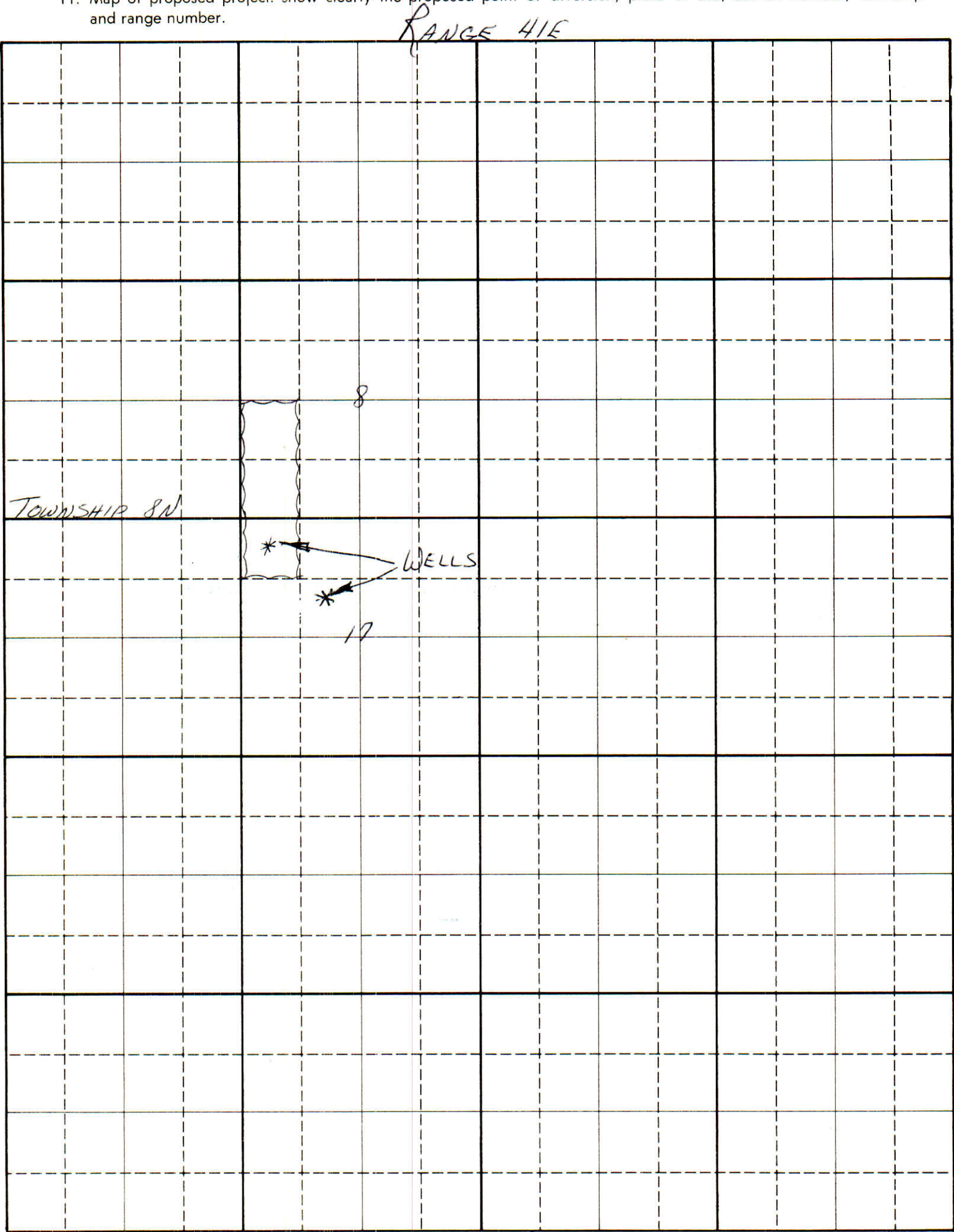
I, BOBBY D. FLEENOR, ~~Director~~ of the Department of Water Resources

hereby APPROVE the above application for amendment issued on Permit No. 21-7046.

Witness my hand this 17 day of October, 19 77.

Bobby D. Fleenor
~~Director~~
Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank Brent Blake
(Applicant)
Richard A. Blake

**AFFIDAVIT OF
PUBLICATION**

State of Idaho }
County of Fremont } ss.
Dorothy D. Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of application
for water permit
.....

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2..... consecutive is-
sues thereof; first publication

having been made on the 20

day of June....., 1974,

and the last publication on the

27 day of June
74

19
And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and
sworn to before me this *24*

day of *July*.....,

19 *74*.....
Keith Higginson
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

Received 7-9-74

**NOTICE OF APPLICATION
FOR WATER PERMIT**

MB
Notice is hereby given that Frank
Brent &/or Richard R. Blake, 621 E.
15th Street, Idaho Falls, Idaho have on
6/14/74 submitted Application No. 21-7046
for a permit to appropriate 2.0 cubic
feet per second of water from ground-
water sources by means of wells and
pumps within the SE1/4NW1/4, NW1/4-
NW1/4, Sec. 17, T. 8N, R. 41E, B.M.,
Fremont County; to be used from Apr. 1
to Nov. 1 for the irrigation of 100 acres
within the W1/2SW1/4, Sec. 8, NW1/4-
NW1/4, Sec. 17, T. 8N, R. 41E, B.M.

If issued, this permit will be subject
to all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water Ad-
ministration, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before July 8,
1974.

R. KEITH HIGGINSON
Director

OB
Published in the Fremont County Chroni-
cle-News, St. Anthony, Idaho on June
20 and June 27, 1974.

21 7046

**AFFIDAVIT OF
PUBLICATION**

State of Idaho

County of Fremont

ss.

Dorothy D. Hunsaker

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day of , 19

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teen and three-fourths inches
deep.

Subscribed in my presence and

sworn to before me this

day of July

19 74

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

Duplicate

Received 7-9-74

**NOTICE OF APPLICATION
FOR WATER PERMIT**

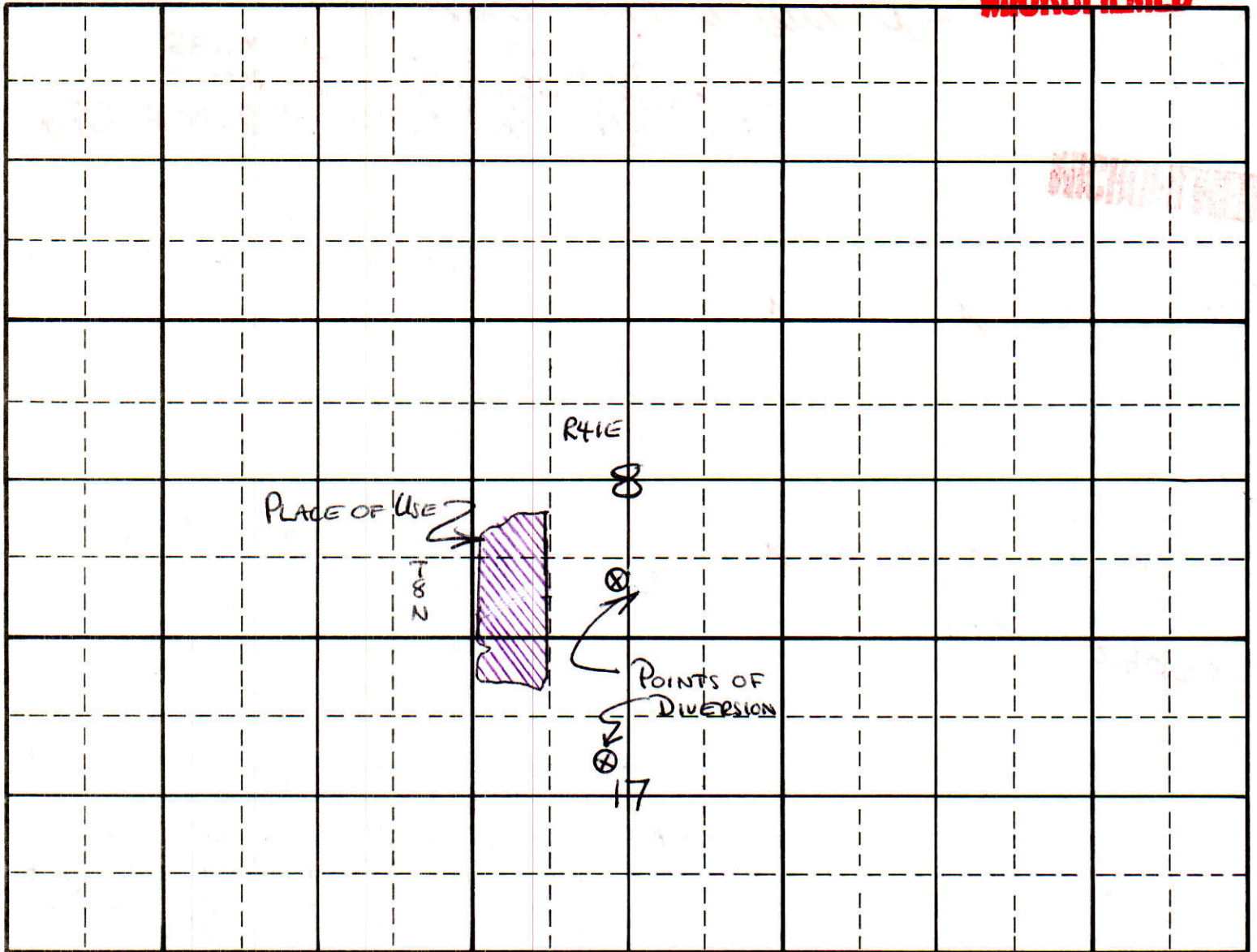
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pumps within the SE1/4NW1/4, NW1/4-
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Fremont County; to be used from Apr. 1
to Nov. 1 for the irrigation of 100 acres
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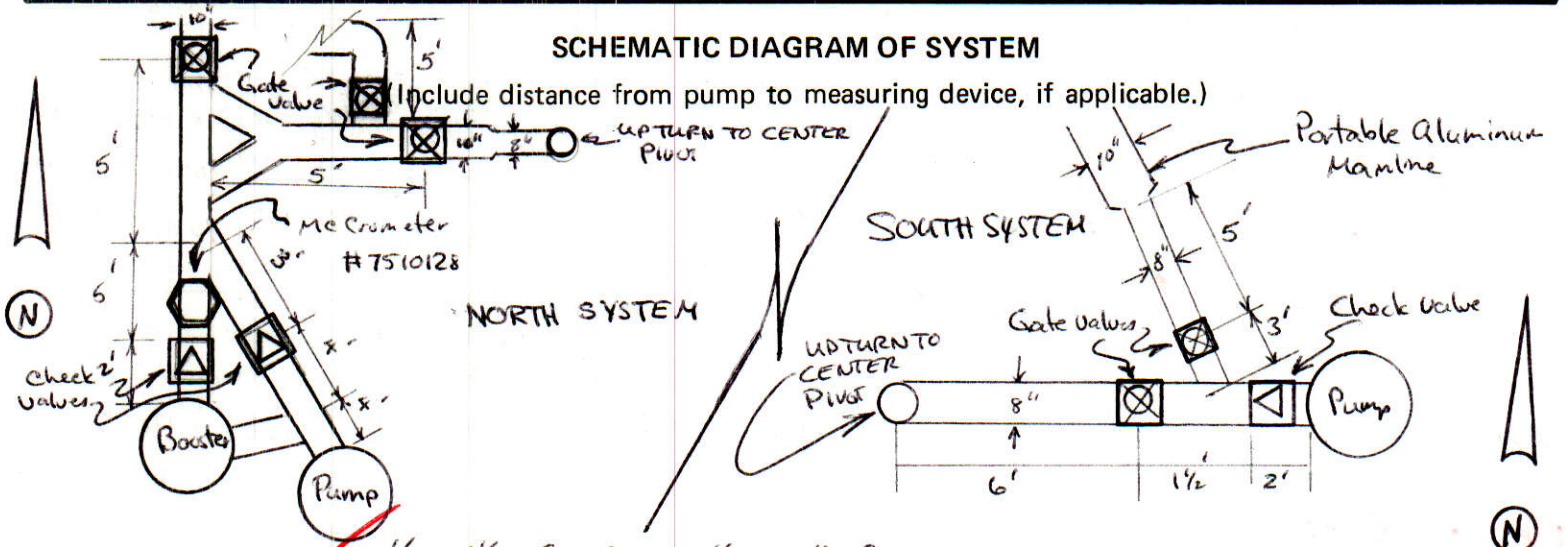
R. KEITH HIGGINSON
Director

Published in the Fremont County Chroni-
cle-News, St. Anthony, Idaho on June
20 and June 27, 1974.

21 7046



SCHEMATIC DIAGRAM OF SYSTEM



Point(s) of diversion: SE 1/4 SW 1/4 Sec 8, SE 1/4 NW 1/4 Sec 17 T8N R41E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	41E	8										15	37						52
		17						26											26

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Scott C Wilson

Date 28 Dec 1983

Checked by HW Jen

Date 1-04-84

Approved by Kay Walker

Date 4-24-86

21-7046 kaw

M-7

A-286
286-A

B-286
2-2

615
718 R41E

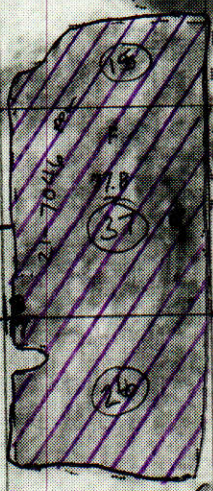
819

21-7045 Lx

21-7044 per

T
8
N

Place of Use



21-7032 Lx

Points of Diversion

21-7034 Lx

NOT TO SCALE

MICROFILMED

Lic A 21-7034 SOUTH SYSTEM



Measurement calculations:

$$Q_N^- = 0.01 \text{ of } / 20 \text{ sec} = 2.17 \text{ cfs}$$

$$Q_s = 0.01 \text{ cf} / 205 \text{ sec} = 2.12 \text{ cfs}$$

Only one System would be on at any one time to operate hand lines in $w\frac{1}{2}$ SW $\frac{1}{4}$ Sec 8 and NW NW Sec 17

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter	Length
12 in.	100 ft
14 in.	150 ft
16 in.	200 ft
18 in.	250 ft
20 in.	300 ft
22 in.	350 ft
24 in.	400 ft
26 in.	450 ft
28 in.	500 ft
30 in.	550 ft
32 in.	600 ft
34 in.	650 ft
36 in.	700 ft
38 in.	750 ft
40 in.	800 ft
42 in.	850 ft
44 in.	900 ft
46 in.	950 ft
48 in.	1000 ft
50 in.	1050 ft
52 in.	1100 ft
54 in.	1150 ft
56 in.	1200 ft
58 in.	1250 ft
60 in.	1300 ft
62 in.	1350 ft
64 in.	1400 ft
66 in.	1450 ft
68 in.	1500 ft
70 in.	1550 ft
72 in.	1600 ft
74 in.	1650 ft
76 in.	1700 ft
78 in.	1750 ft
80 in.	1800 ft
82 in.	1850 ft
84 in.	1900 ft
86 in.	1950 ft
88 in.	2000 ft
90 in.	2050 ft
92 in.	2100 ft
94 in.	2150 ft
96 in.	2200 ft
98 in.	2250 ft
100 in.	2300 ft

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7046 Priority July 13, 1974 Amount 1.56 cfs
(Late Proof)

THIS IS TO CERTIFY, that Frank Brent Blake &/or Richard R. Blake
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 21-7046 issued pursuant to Application for Permit dated June 14, 1974,
and has submitted proof to the Department of Water Resources on May 19, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.29 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>1.56</u> cfs and	<u>234.0</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.56 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
234.0 acre feet per year, said waters to be diverted within the SE1SW1 Section 8;
SE1NW1 Section 17; Twp 8N, Rge 41E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8N	41E	8									15	37							52
		17					26												26

Total number of acres irrigated 78

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

The maximum combined rate of diversion under this right and Rights 21-7032 & 21-7045 shall not exceed 4.15 cfs.

The maximum combined rate of diversion under this right and Right 21-7034 shall not exceed 2.17 cfs.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of MAY, 19 86.

Acting for the Director

Norman C. Young

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REINSTATING AND EXTENDING
THE PROOF DUE DATE FOR PERMIT NO. 21-7046
IN THE NAME OF FRANK BRENT BLAKE &/OR
RICHARD R. BLAKE

ORDER

WHEREAS, on June 14, 1974, Frank Brent Blake & Richard R. Blake filed with the Department of Water Resources an application for permit to appropriate 2.0 cubic feet per second of water from a groundwater source to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 8N, Rge. 41E, B.M., Fremont County, to be used for irrigation purposes; and,

WHEREAS, on July 19, 1974, the Department approved said application and issued Permit No. 21-7046 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before July 1, 1979; and,

WHEREAS, on October 17, 1977, the Department approved an Application for Amendment to change the point of diversion to SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, Twp. 8N, Rge. 41E, B.M., Fremont County; and,

WHEREAS, on May 1, 1979, the Department notified the permit holders by certified mail that proof of beneficial use was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, on July 11, 1979, the Department notified the permit holders that Permit No. 21-7046 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting a request for extension of time on July 30, 1979;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 21-7046 be REINSTATED and the priority date advanced to July 13, 1974.

IT IS FURTHER ORDERED that the time within which to submit proof of beneficial use of water is extended to July 1, 1980.

Dated this 17th day of August, 1979.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 21-7046

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

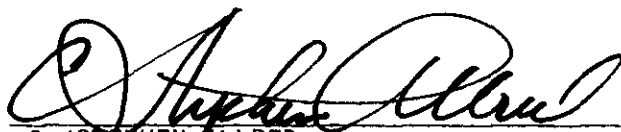
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

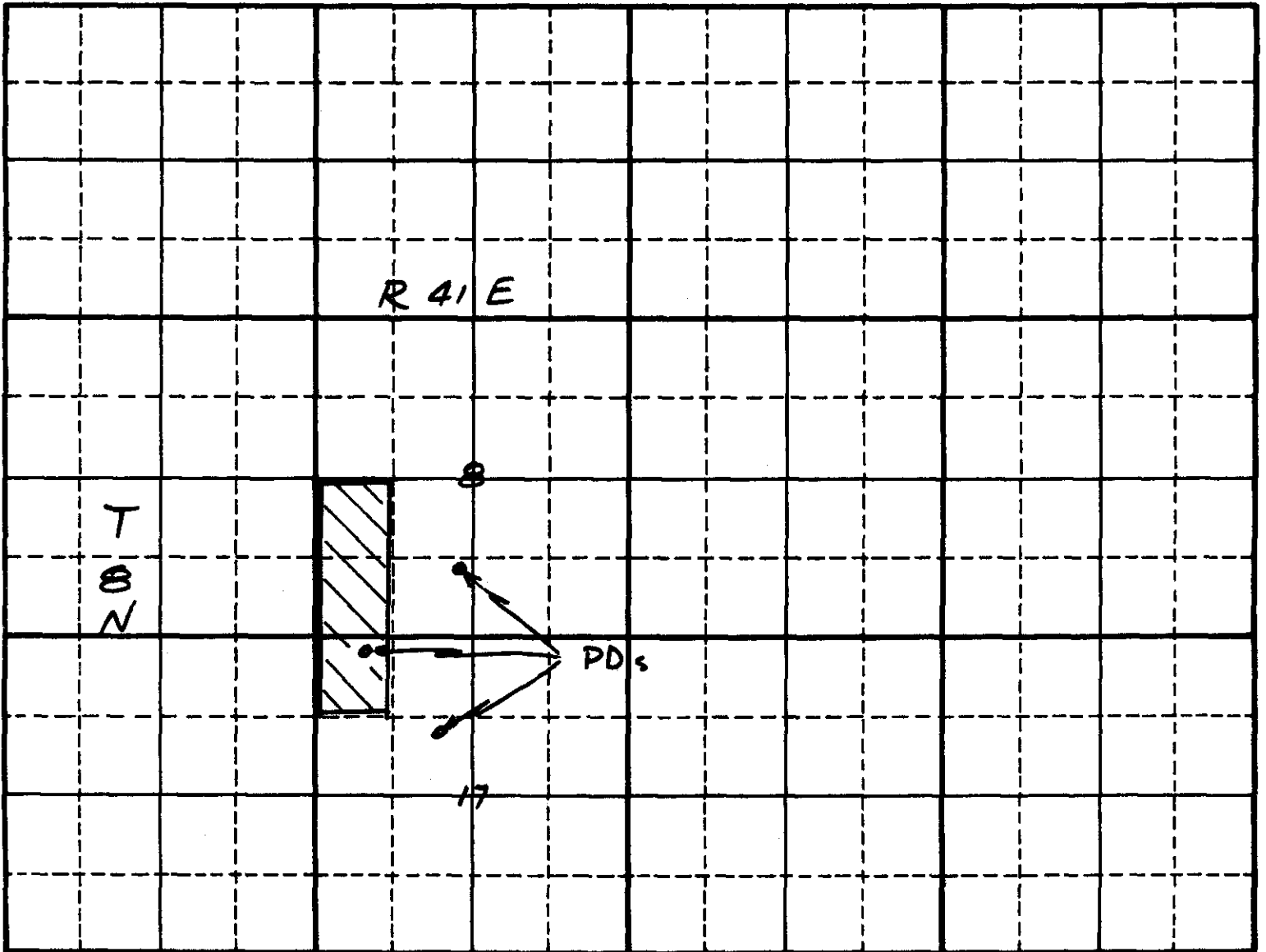
NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Idaho Falls, Idaho, this 27 day of Sept, 19 77.

Frank Brent Blake
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Chief, Operations Bureau

I, BOBBY D. FLEENOR, ~~Director~~ of the Department of Water Resources

hereby APPROVE the above application for amendment issued on Permit No. 21-7046.

Witness my hand this 17 day of October, 19 77.

Bobby D. Fleenor
~~Director~~
Chief, Operations Bureau

21 7046

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho **APPROVED**
(TYPE OR PRINT IN INK)

1. Name of applicant Frank Brent Blake and/or Richard R. Blake
post office address 621 E. 15th St., Idaho Falls, ID PH: 522-1435
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 8N
Range 41E B.M. Fremont County; additional points of diversion if any: _____
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T. 8N, R. 41E
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. One existing well, one proposed well
turbine pumps, mainline, sprinklers
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 25,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

21 7046

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	41E	8										20	40						60
		17						40											40

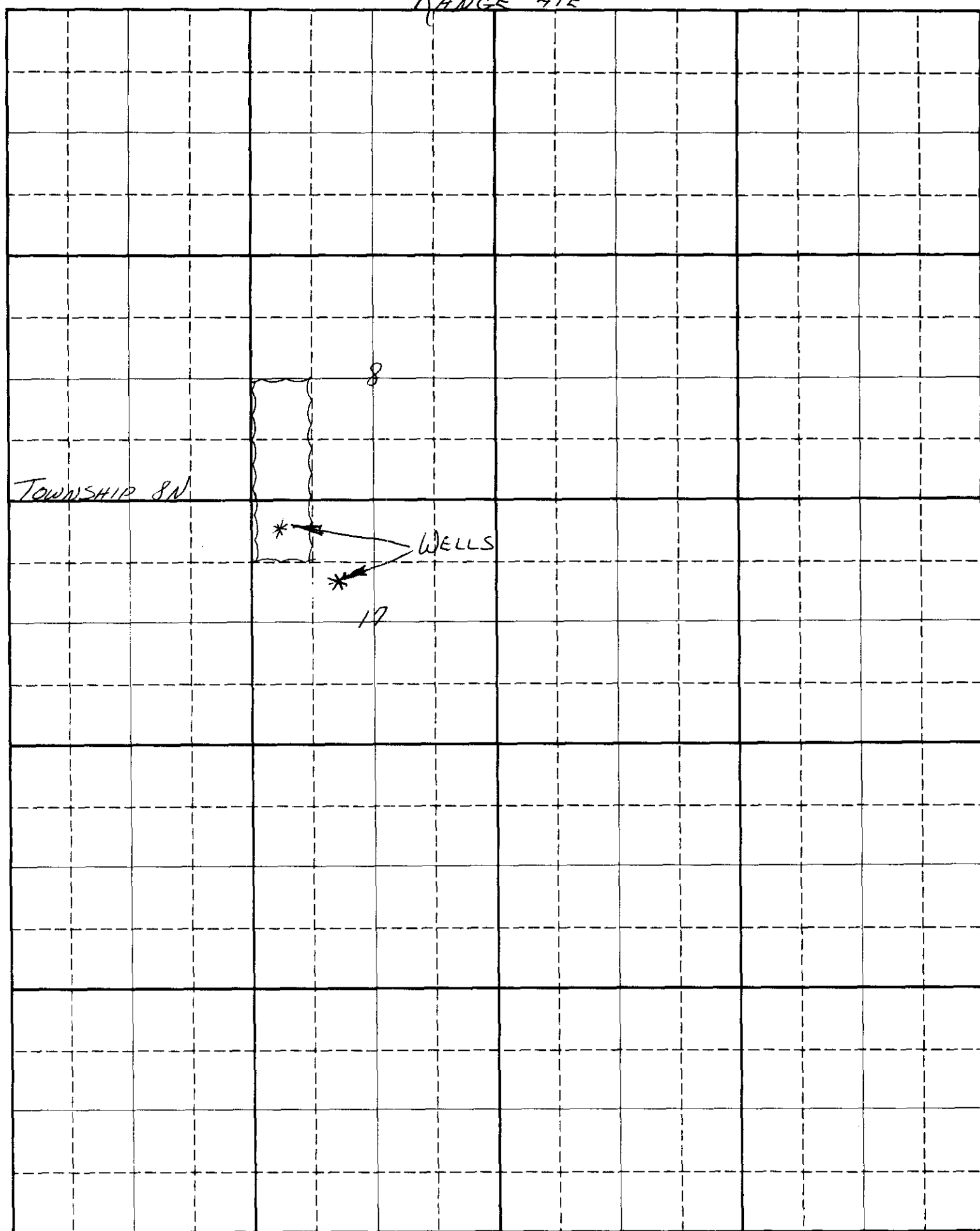
Total number of acres to be irrigated 100

c. Describe any other water rights used for the same purposes as described above. None
Same well as 21-7034 but different land.

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Plan to extend a mainline from existing well to pickup additional land.
May drill second well in the future.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank Brent Blake
(Applicant)
Richard A. Blake

Received by MB Date 6-14-74 Time 3:05 p.m.
 Preliminary check by Ncy Fee \$ 35.00
 Receipted by MB Date 6-14-74 # 12920
 Publication prepared by OB Date 6/14/74
 Published in Tremont County Chronicle
 Publication dates 6/20 & 6/27/74
 Publication approved OB Date 7/09/74
 Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC M'3F

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7046, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1979.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of July 19 74.

R. Karl Higo
 Director

**AFFIDAVIT OF
PUBLICATION**

State of Idaho

County of Fremont

ss.

Dorothy D. Hunsaker

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teen and three-fourths inches
deep.

Subscribed in my presence and

sworn to before me this

day of July

1974

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

Received 7-9-74

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6/14/74 submitted Application No. 21-7046
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feet per second of water from ground-
water sources by means of wells and
pumps within the SE1/4, NW1/4, NW1/4,
Sec. 17, T. 8N, R. 4E, B.M.,
Fremont County; to be used from April 1
to May 1 for the irrigation of 190 acres
within the W1/2SW1/4, Sec. 8, NW1/4,
NW1/4, Sec. 17, T. 8N, R. 4E, B.M.

If issued, this permit will be subject
to all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water Ad-
ministration, 235 Lincoln Road, Idaho
Falls, Idaho, 60 days or before July 8,
1974.

R. EDITH HIGGINSON
Director

Published in the Fremont County Chroni-
cle-News, St. Anthony, Idaho on June
26 and June 27, 1974.

21 7046

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County of Fremont

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newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Subscribed in my presence and

sworn to before me this 21

day of July,

19 74

My commission expires

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

Duplicate

Received 7-9-74

PERMIT

Notice is hereby given that Frank
Brown &/or Richard R. Blake, 621 E.
5th Street, Idaho Falls, Idaho have on
6/14/74 submitted Application No. 21-7046
for a permit to appropriate 2.0 cubic
feet per second of water from ground-
water sources by means of wells and
pumps within the SE1/4SW1/4, NW1/4-
SW1/4, Sec. 17, T. 8N, R. 4E, E.M.,
Fremont County; to be used from April 1
to Nov. 1 for the irrigation of 100 acres
within the W1/2SW1/4, Sec. 3, NW1/4-
NW1/4, Sec. 17, T. 8N, R. 4E, E.M.

If issued, this permit will be subject
to all other water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water Ad-
ministration, 1915 Lincoln Road, Idaho
Falls, Idaho, 83402 on or before July 8,
1974.

R. L. HIGGSON
Director

Published in the Fremont County Chroni-

21 7046



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 22, 1986

RE: Permit No. 21-7046

Frank Brent &/or Richard R. Blake
Box 211-6
St. Anthony, ID 83445

Dear Permit Holders:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 2, 1986

RE: Permit No. 21-7046

Frank Brent &/or Richard R. Blake
Box 211-6
St. Anthony, ID 83445

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

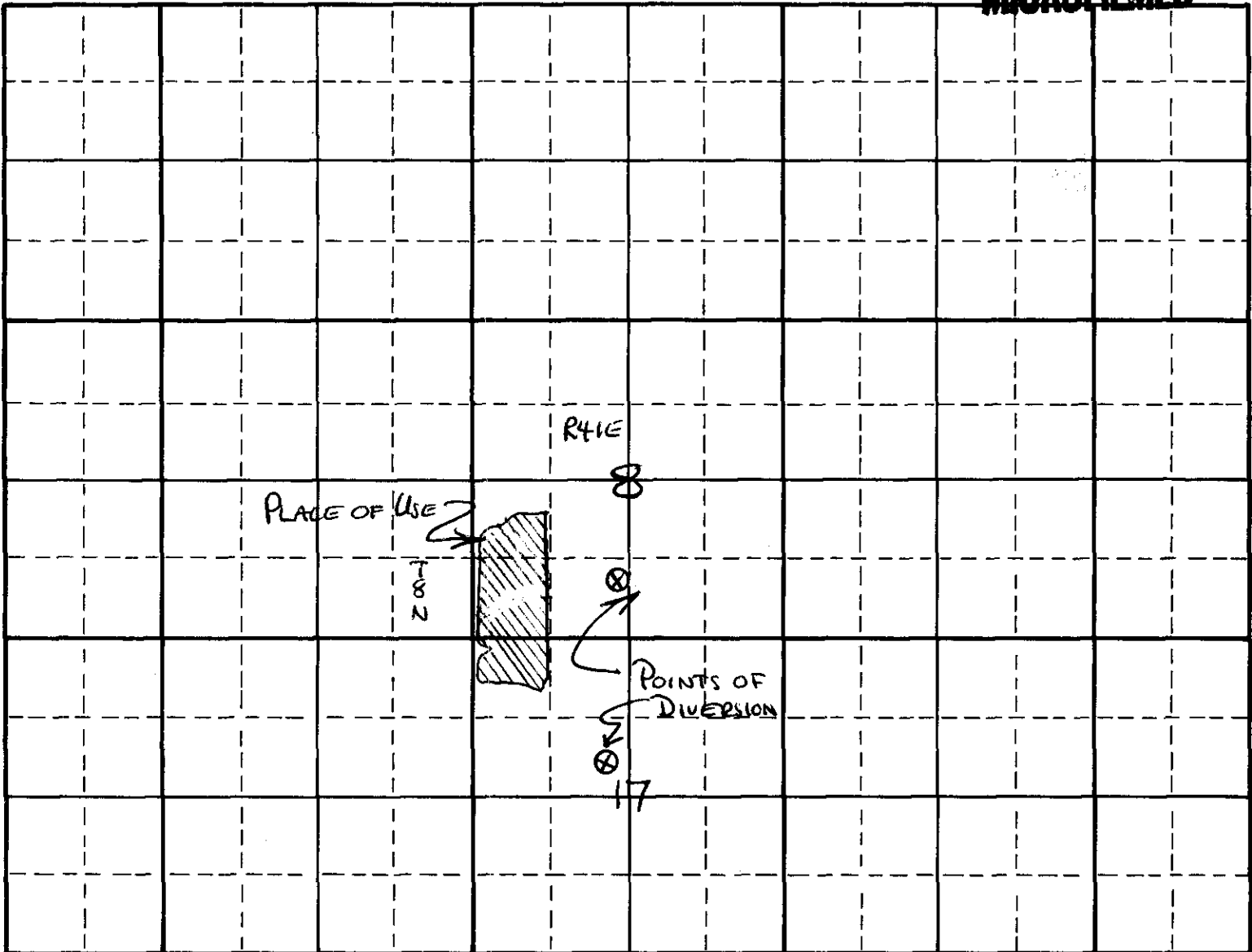
JIM JOHNSON
Water Rights Supervisor

JJ:sc

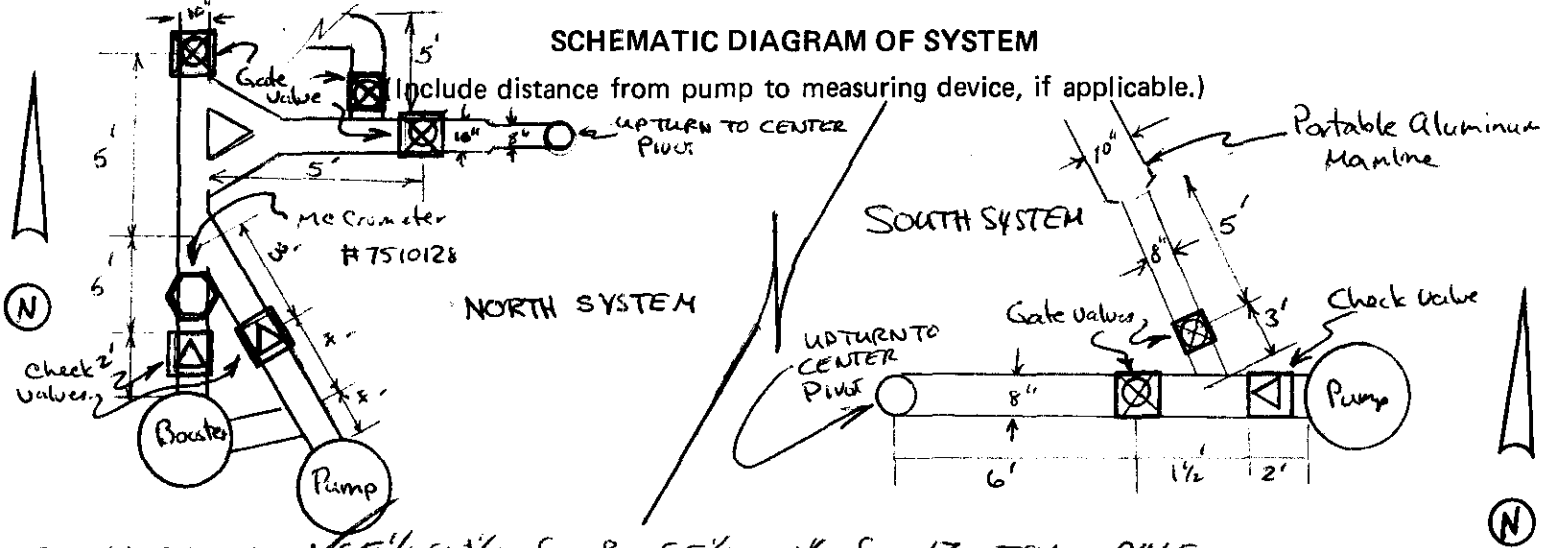
Enclosure

MICROFILMED

see analysis attached-



SCHEMATIC DIAGRAM OF SYSTEM



Point(s) of diversion: SE 1/4 SW 1/4 Sec 8, SE 1/4 NW 1/4 Sec 17 T8N R41E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	41E	8										15	37						52
		17						26											26

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Ralph C. Wilson

Checked by RW

Approved by Ralph Walker

Date 28 Dec 1983

Date 1-04-84

Date 4-24-86

21-7046 Kew

M-7

A286
286-A

286
2-2

615 R4E
718

21-7045 LK

21-7044 per

✓
T
8
N

Place of Use

21-7052 LK

Points of Diversion

21-7054 LK

NOT TO SCALE

MICROFILMED

(+)(-)- α -Methyl- β -hydroxybutyrate

PERM NO. 21-7046

EXAMINATION: DATE: 8-5-82 Accompanied by: Beard B

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	200	HKJE28410	Johnston	N/A
GE	150	NJT 1205152	Johnston	N/A
GE	150	NJT 1205157	Johnston	GF14782

Measuring Device Type: North McCrometer 7510128

Meter # _____ Annubar # _____ Size # _____

Remarks: North system McCrometer #75 10122

South system Flies Mole # 73215 (McCrain)

Measurement calculations:

$$Q_N = 0.010 f / 20 \text{ sec} = 2.17 \text{ cfs}$$

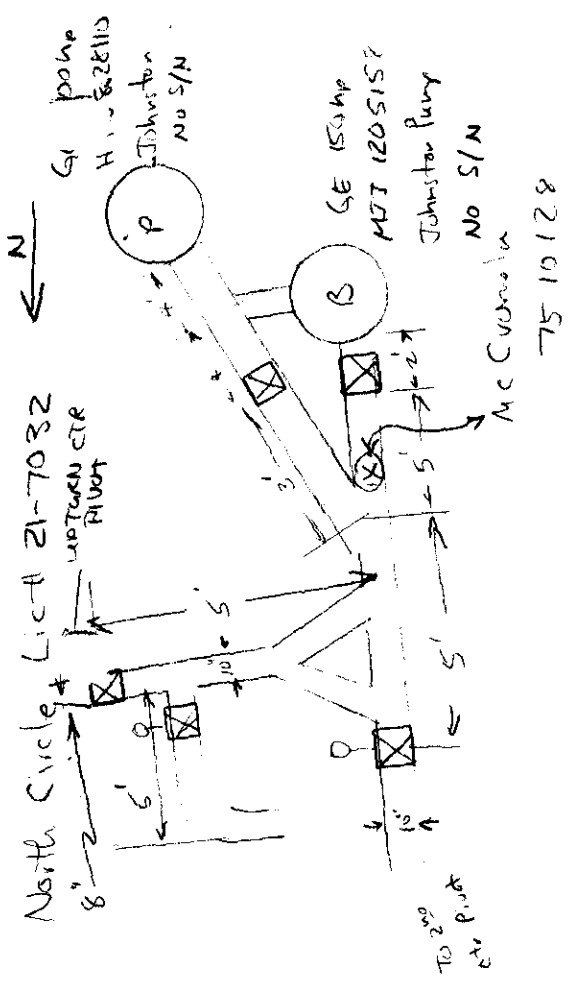
$$Q_5 = 0.0101 / 205202 = 2.12 \times 10^{-5}$$

Only one System would be on at any one time to operate hand lines in $w\frac{1}{2}$ Sec 14 and New NW Sec 17

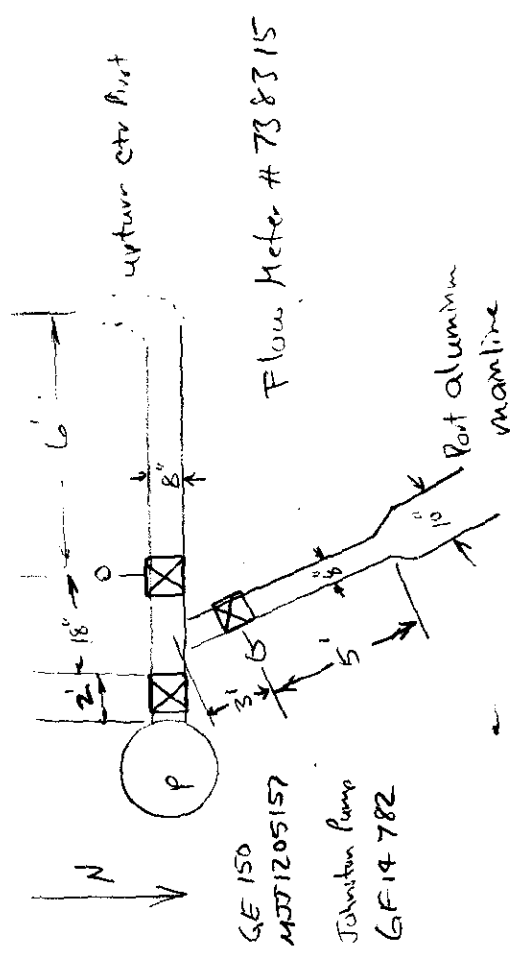
-SCHEMATIC DIAGRAM OF SYSTEM-

Mainline Diameter	Length
-------------------	--------

MICROFILMED



Lic A 21-7034 SOUTHERN SYSTEM



MICROFILMED

MAP

AGE.

END

RECOMMENDED AMENTMENTS:

Change P/D

☐ ADD P/D

☐ NONE

Change P/U

ADD P/U

Other

Overlap Review 21-7046
4/24/86:

P/D overlaps:

Sec. 8 21-7032 - same well used;
examiner describes as
"north system"; Lic. for 2.12
cfs - full amt. of system -
no p/u overlap - limit
to capacity when both
rights are combined - ^{see copy} attached

Sec. 8 21-7045 - same well - examiner
found capacity to be 4.15 cfs -
Lic. issued for 2.82 cfs -
no p/u overlap per exams -
limit capacity when
rights are combined - see
copy attached

Sec. 17 21-7034 - same well - Lic.
issued for 2.17 cfs - no
p/u overlap - limit capacity
to 2.17 cfs when Rts.
are combined - see copy
attached -

NO P/U overlaps -

KW

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7032 Priority Oct. 10, 1973 Amount 2.12 cfs

THIS IS TO CERTIFY, that Frank Brent Blake &/or Richard Blake
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 21-7032 issued pursuant to Application for Permit dated October 10, 1973,
and has submitted proof to the Department of Water Resources on January 24, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.12 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>2.12</u> cfs and	<u>432 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>3.0 af per acre</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
432 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 8,
Twp. 8 N, Rge. 41 E, B. M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8 N	41 E	8									30			37		30	35		132
		17		6			6												12

Total number of acres irrigated 144

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
August, 19 76.

Director

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7045 Priority June 14, 1974 Amount 2.82 cfs

THIS IS TO CERTIFY, that FRANK BRENT BLAKE &/or RICHARD R. BLAKE
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 21-7045 issued pursuant to Application for Permit dated June 14, 1974,
and has submitted proof to the Department of Water Resources on October 5, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.15 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u> at <u>2.82</u> cfs and <u>423</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 2.82 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
423 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, Twp. 8N,
Rge. 41E, B.M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	41E	8					25	25	39	39	7	6							141

Total number of acres irrigated 141

The rate of diversion of this right when combined with Right No. 21-7032 shall
not exceed 4.15 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of
April, 19 81.

Director

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7034 Priority Oct. 10, 1973 Amount 2.17 cfs

THIS IS TO CERTIFY, that Frank Brent Blake &/or Richard Blake
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 21-7034 issued pursuant to Application for Permit dated October 10, 1973,
and has submitted proof to the Department of Water Resources on January 24, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.17 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>2.17</u> cfs and	<u>432 acre feet or</u> <u>3.0 af per acre</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.17 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
432 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 17,
Twp. 8 N, Rge. 41 E, B. M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8 N	41 E	17		22	37		27		1	39	10					8			144

Total number of acres irrigated 144

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
August, 19 76.

Director

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 6, 1980

RE: Permit No. 2p-7046

Frank Brent Blake and/or Richard R. Blake
Box 211-6
St. Anthony, Idaho 83445

Dear Sirs:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

Bobbie R. Stephens
Senior Clerk

cc: IDWR - State Office

DEPARTMENT OF WATER RESOURCES

What 80

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7546.

Name(s) of Permit Holder: Frank Brent Blake & / or Richard R. Blake

Post Office Address: Box 511-6
St. Anthony, Idaho Tel. No. 624-38

Source of Water: deep well

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 100 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 15, 1980
Date

Brent Blake
Signature of Permit Holder

MICROFILMED

RECEIVED

MAY 19 1980

Department of Water Resources

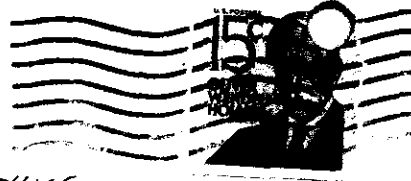


IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Brent B. Blake
Box 211-6
St. Anthony, Idaho



83445



S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

BLAKE, FRANK BRENT & RICHARD R.
RT. 1
SAINT ANTHONY, ID 83445

138014

APRIL 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 21-7046 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

Copy

NOV 24 1978

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

MICROFILMED

August 21, 1979

Frank Brent Blake and/or
Richard R. Blake
Route 1, Box 211-6
St. Anthony, ID 83845

Gentlemen:

Re: Permit No. 21-7046

Enclosed is a copy of the order reinstating your permit and advancing the priority date to July 13, 1974 and extending the time within which to submit proof of beneficial use of water to July 1, 1980.

If you have any questions concerning this order, please contact this office.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

July 11, 1979

Frank Brent &/or Richard R. Blake
Rt. 1, Box 211-5
St. Anthony, Idaho 83445

RE: Permit No. 21-7046

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

*this acreage is under government
set-aside for this year. Can your
proof of beneficial use be postponed
until next year when this
ground will be under production
again?*
Brent Blake

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, the above referenced permit has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided a form for that purpose in our notice to you dated May 1, 1979.

Your permit cannot be reinstated unless you submit the proof of beneficial use postcard, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

*OK to
extend
1 yr.
JB*


C. STEPHEN ALLRED
Director

CSA:rf

Enclosure

RECEIVED

JUL 30 1979

Department of Water Resources

RECEIVED

Extension
of Time Request

DEPARTMENT OF WATER RESOURCES
The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 217046 wait 80

Name(s) of Permit Holder: FRANK BRENT BLAKE AND/OR

Post Office Address: Box 211-6 RICHARD R. BLAKE

ST. ANTHONY
Source of Water: Well

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 80 (acres)
☐ Other

Note: THIS YEAR THIS GROUND IS IN SET-ASIDE

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 26, 1979
Date

Frank Brent Blake
Signature of Permit Holder

FRANK BRENT BLAKE

Box 211-6

ST. ANTHONY, IDAHO



RECEIVED

JUL 30 1979



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 11, 1979

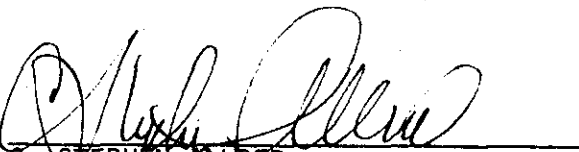
Frank Brent &/or Richard R. Blake
Rt. 1, Box 211-5
St. Anthony, Idaho 83445

RE: Permit No. 21-7046

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, the above referenced permit has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided a form for that purpose in our notice to you dated May 1, 1979.

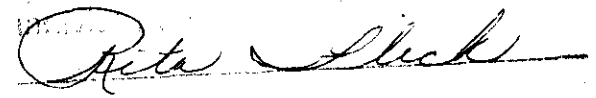
Your permit cannot be reinstated unless you submit the proof of beneficial use postcard, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.


C. STEPHEN ALLRED
Director

CSA:rf

Enclosure

RECEIVED
JUL 11 1979

7/10/79




State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

100854

May 1, 1979

Frank Brent and/or Richard R. Blake
621 E. 15th Street
Idaho Falls, ID 83401

*Att. 1, Box 211-5
St. Anthony, Id 83415*

Gentlemen:

One of the conditions of approval of your water Permit No. 21-7046 & 21-7044 was that evidence of the extent of development must be submitted to this office on or before July 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

Rita Fleck
RITA FLECK
Sr. Secretary

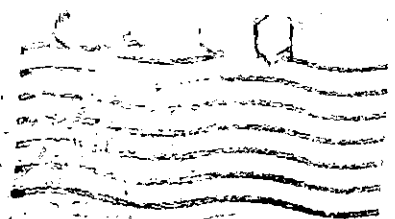
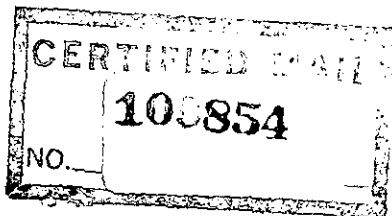
Enc: 1

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

P.O. 2115 RT 1
St. Anthony, Id

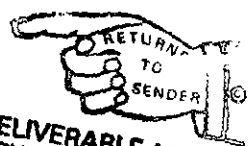
Frank Brent and/or Richard R. Blake
621 E. 15th Street
Idaho Falls, ID 83401



Department of Water Resources

MAY 2 1979

RECEIVED



NOT DELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE

NOT FORWARDED

October 17, 1977

Re: Permit No. 21-7046

Frank Brent Blake &/or Richard R. Blake
Route 1
St. Anthony, Idaho 83445

Dear Sirs:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit.

Sincerely,

JAN GROVER
Supervisor,
Water Rights

JG:JFR

Encl.

DATE <u>10-04-77</u> TIME _____	
TO: <u>Ja Grover</u>	REF. No. (if any) = <u>Am. 21-7046</u>
FROM: (show title) <u>Colleen</u>	

FOR YOUR:	REVIEW AND:	PER:
☒ Information	☐ Call Me ☐ See Me	☐ Our Conversation
☐ Approval	☐ Comment & Return	☐ Your Request
☐ Signature	☐ Take Proper Action	☐ Boss's Request
	☐ Draft a Reply for Me	

WE RECHECKED OUR ROUGH DRAFT AND IT APPEARS
THERE WAS A TYPING ERROR. SORRY ABOUT THAT,
HOPE IT IS OKAY NOW.

TO _____	DATE _____	M _____	OF _____
WHILE YOU WERE OUT			
TIME _____	AREA CODE _____	NUMBER _____	EXT. _____
☐ Telephoned ☐ Returned Your Call ☐ Will Call Again ☐ Please Call ☐ Called to See You			

Mirlene,

This is the amend-
ment I was telling
you about. The
SW NW, Sec. 17 pt of
diversion doesn't
match the map.


If it wasn't completed
in your office, return
it & I'll send it back
to the Blakes.

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name DICK & BERT BLAKE
Address ST ANTHONY
Owner's Permit No. 21-7046

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

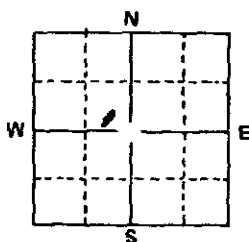
☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 320 feet
Casing schedule: ☒ Steel ☐ Concrete 4-13
Thickness Diameter From To
2 5/8 inches 16 inches 2 feet 26 feet
2 5/8 inches 12 inches 4 feet 176 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feetWas a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inchesNumber From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feetWell screen installed? ☐ Yes ☐ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal? ☒ Yes ☐ No To what depth 20 feet
Material used in seal ☐ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County Fremont
SE 1/4 NW 1/4 Sec. 17, T. 8 N, R. 41 E

7. WATER LEVEL

Static water level 230 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 60° F. Quality good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M. Draw Down Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
70	0	7	SAND		X
	7	20	CLAY BASALT		X
16	20	53	CLAY BASALT	X	
	53	90	BLACK CLAY BASALT		X
	90	107	CLAY BASALT		X
	107	110	CLAY BASALT	X	
	110	170	RED CLAY BASALT		X
70	170	176	CLAY BASALT	X	
	176	242	RED CLAY BASALT		X
	242	245	RED CLAY BASALT	X	
	245	264	RED CLAY BASALT		X
	264	285	CLAY BASALT		X
	285	320	BLACK CLAY BASALT	X	

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JAN 16 1976

Department of Water Resources
Eastern District Office

10.

Work started April 16, 1974 finished July 15, 1974

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.Driller's or Firm's Name Eugene Richard Driller Number 242Address 292 Blackfoot AveSigned by Eugene Richard Date June 1, 1974

July 19, 1974

Re: Permit Nos. 21-7044, 21-7045 and 21-7046

Frank Brent &/or
Richard R. Blake
621 E. 15th Street
Idaho Falls, Idaho 83401

Dear Sirs:

Enclosed are copies of your approved Application for Permits issued on the above referenced permit numbers. We direct your attention to the conditions of approval as listed on the fourth pages.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your points of diversions has been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:jfr

Enclosures

21 7046

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RDC</u>	<u>6/12/74</u>	Application No. <u>Blake 21-7046</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>Yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: <u>N.A.</u> Idaho State Health Department <u>N.A.</u> Idaho Fish and Game Department Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	<u>N.A.</u> Request Special Use Permit from U.S.F.S. <u>N.A.</u> Request Easement from B.L.M. Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>Yes</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>N.A.</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>no</u> ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: Decline (comment) _____ ☒ Stable (comment) <u>ce. 2 # 27</u> Increasing (comment) _____
(9)	<u>"</u>	<u>"</u>	Comments: <u>No conflicting G.W. rights</u>
(10)	<u>MB</u>	<u>7/9/74</u>	Affidavit of Publication received (date) <u>July 9, 1974</u>
(11)	<u>"</u>	<u>"</u>	Final date for protests <u>July 8, 1974</u> Protests received: yes <u>no</u> ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>RDC</u>	<u>7/9/74</u>	All requested information received from agencies or applicant yes <u>OK</u> no _____
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>6-14-74</u> Deny Reason for Reduction _____ ☒ Measuring device required See attached sheet for additional conditions of approval No additional conditions for approval
(15)	District <u>E</u>	By <u>RDC</u>	

21 7046

RECEIVED
DATE 7/9/74
DEPARTMENT OF WATER RESOURCES

July 8, 1974

RE: Application for Permit No. 21-7044 Blake
" " " No. 21-7045 "
" " " No. 21-7046 "

Fremont County Chronicle News
Box 568
St. Anthony, Idaho 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notices were to have been published in your paper on June 20 and June 27, 1974.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB

21 7046

June 14, 1974

RE: Claim to a Water Right No. 21-4010 - Bolland
Application for Permit No. 21-7044 - Blake
" " " No. 21-7045 - Blake
" " " No. 21-7046 - Blake

Fremont County Chronicle News
Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:CB

Bill submitted 7-9-74 by MB

Encl: Legal Notice (4)

21 7046

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Frank Brent &/or Richard R. Blake,

621 E. 15th Street, Idaho Falls, Idaho

have ~~has~~ on 6/14/74 submitted Application No. 21-7046

for a permit to appropriate 2.0 cubic feet per second ~~acres-foot per annum~~

of water from ground-water sources

by means of wells and pumps

within the SE1/4NW1/4, NW1/4NW1/4, Sec. 17, T. 8N, R. 41E, B.M., Fremont County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 100 acres

within the W1/2SW1/4, Sec. 8, NW1/4NW1/4, Sec. 17, T. 8N, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 8, 1974.

R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho

on June 20 and June 27, 1974.

21 7046

25-1-1
25-1-1