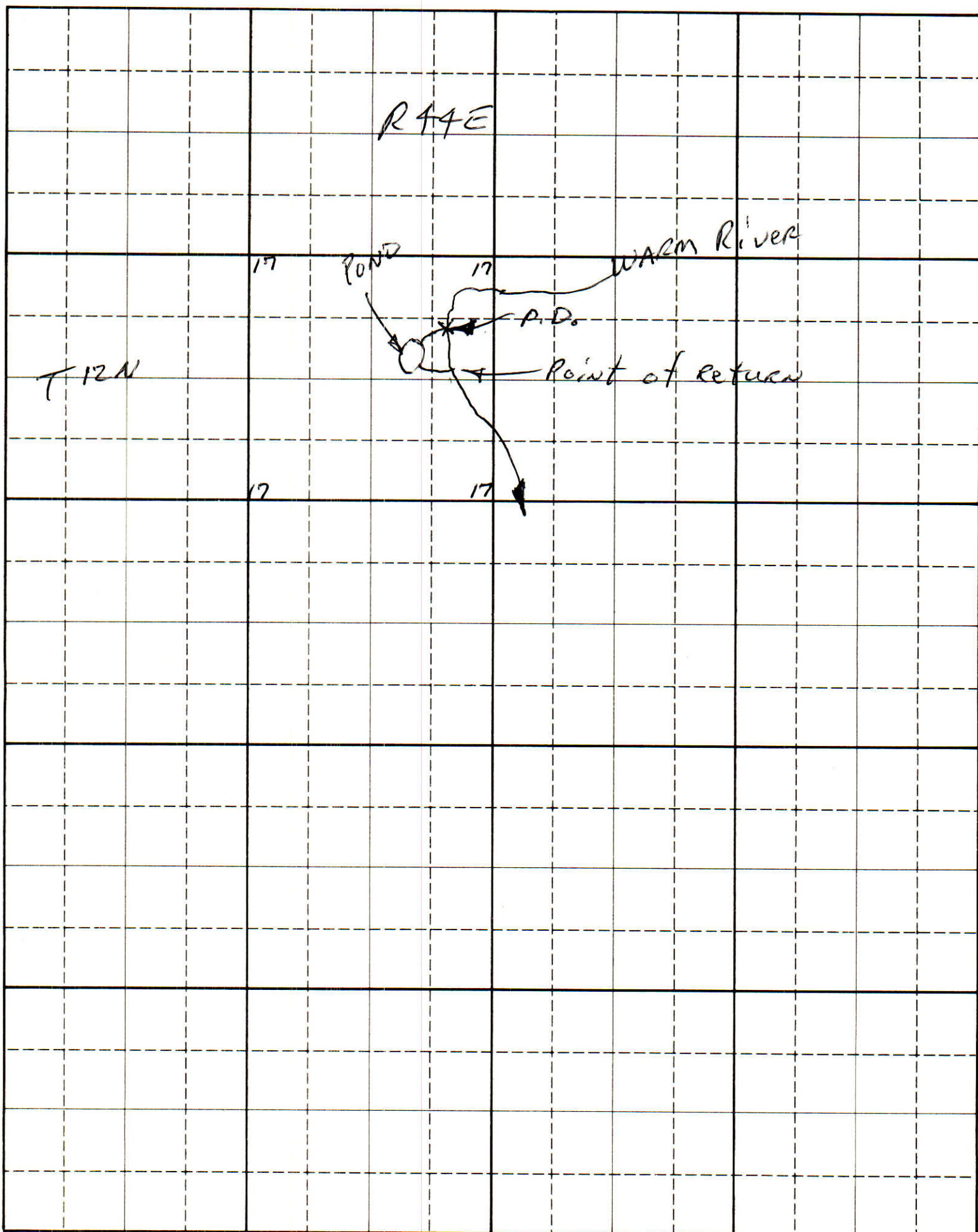


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Teton Peaks Council B.S.A.
(Applicant)
By Robert Parker
Scout Executive,

**AFFIDAVIT OF
PUBLICATION**

State of Idaho
County of Fremont

ss.

DOROTHY D. HUNSAKER

being first duly sworn, upon his
oath, deposes and says:

That he is the OWNER
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of
NOTICE OF APPLICA-
TION FOR WATER
PERMIT

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

2
for consecutive is-
sues thereof; first publication

having been made on the ..27..

day of June, 1974,

and the last publication on the

3 day of July

19 74

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunaker
Subscribed in my presence and

sworn to before me this

day of July

19

Keith Higginson
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

NB
Notice is hereby given that Teton Peaks
Council, Boy Scouts of America, 574 4th
Street, Idaho Falls, Idaho has on 6-18-74
submitted Application No. 21-7047 for a
permit to appropriate 2.0 cubic feet per
second of water from Warm River tri-
butary of Henrys Fork by means of head-
gate and pipeline within the SE1/4NE1/4,
Sec. 17, T. 12N, R. 44E, B.M., Fremont
County. The water will be diverted during
the period June 1 to Oct. 1 to a 100 acre
foot pond within the SW1/4NE1/4, Sec. 17,
T. 12N, R. 44E, B.M., which will be used
from Jan. 1 to Dec. 31 for recreational
purposes.

If issued, this permit will be subject
to all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water Ad-
ministration, 1515 Lincoln Road, Idaho

Falls, Idaho, 83401 on or before July 15,
1974.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chron-
icle-News, St. Anthony, Idaho on June 27
and July 3, 1974.

21 7047

**AFFIDAVIT OF
PUBLICATION**

State of Idaho

County of Fremont

ss.

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FOR WATER PERMIT
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sworn to before me this

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19 74

Notary Public for the
State of Idaho, resi-
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Duplicate

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1974.

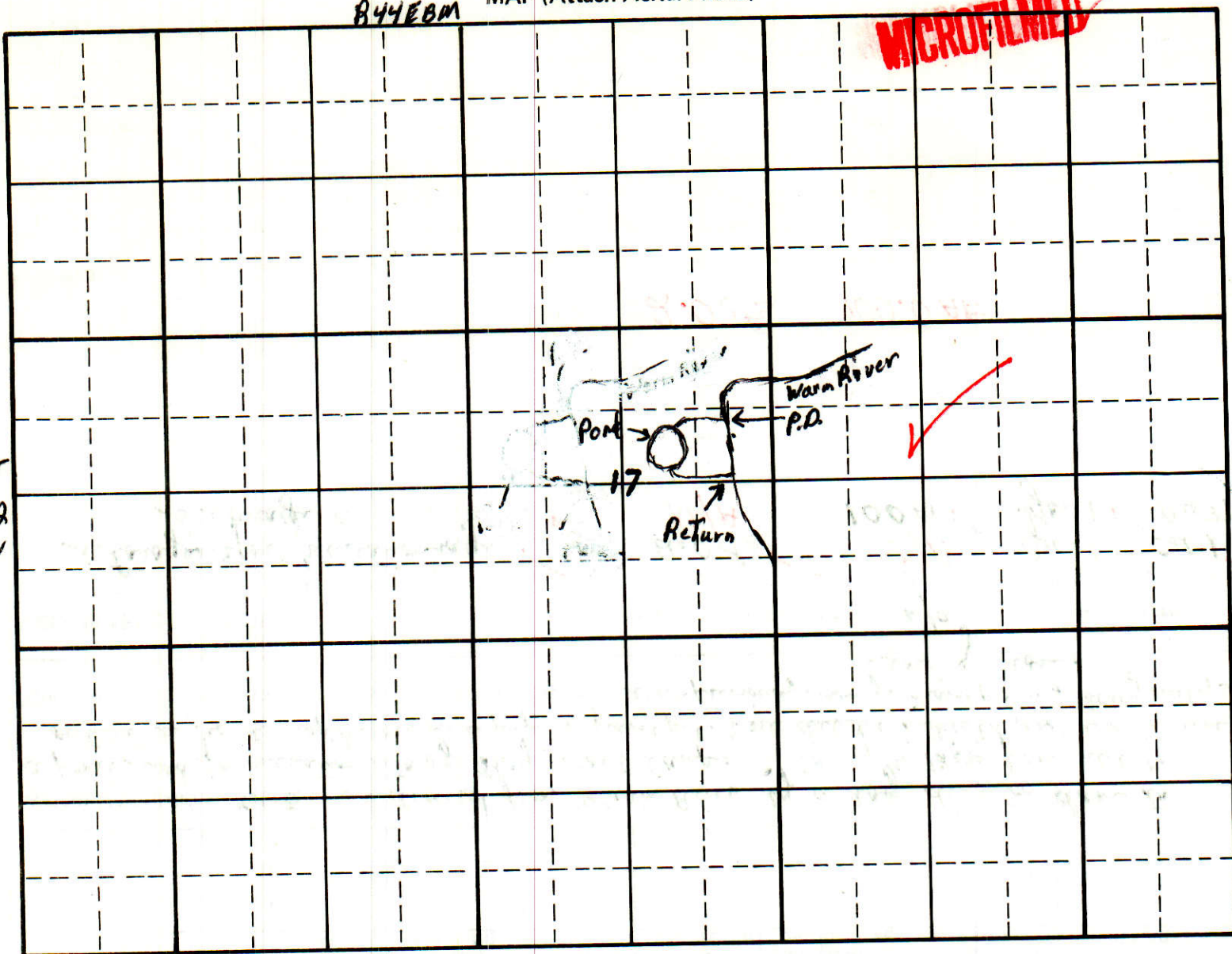
R. KEITH HIGGINSON
Director

Published in the Fremont County Chron-
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21 7047

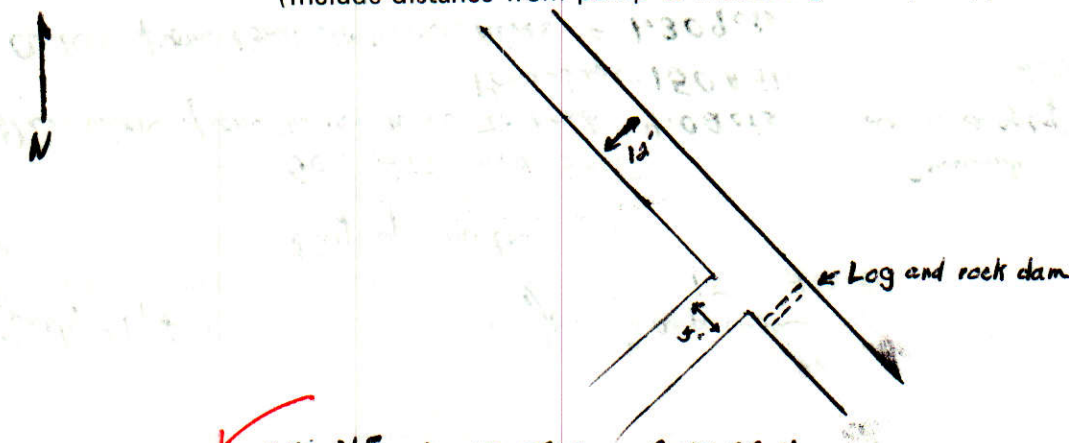
MICROFILMED

T
12
N



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: **SE NE Sec 17 T12N R44EBM**

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12N	44E	17			X														

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Joe J. Carlson
Keith C. Walker

Ray

Walker

Date *1/22/22*

Date *3/31/82*

Date *8-22-84*

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7047 Priority June 18, 1974 Amount 2.0 cfs

THIS IS TO CERTIFY, that Teton Peaks Council, Boy Scouts of America
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 21-7047 issued pursuant to Application for Permit dated June 18, 1974,
and has submitted proof to the Department of Water Resources on June 22, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.02 cfs of water from Warm River,
tributary to Henrys Fork, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Diversion to Storage	from <u>June 1</u> to <u>October 1</u>	at <u>2.0</u> cfs and	<u>N/A</u>
Storage for Recreation	from <u>January 1</u> to <u>December 1</u>	at <u>N/A</u> cfs and	<u>100.0</u> acre feet
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
100.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 17,
Twp 12N, Rge 44E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
12N	44E	17			X										

Total number of acres irrigated _____

Recreation use is for Boy Scouts Camp.

Use of water under this license is subject to control by the watermaster of State
Water District No. 01, Snake River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10TH day of
OCTOBER, 19 84.

MICROFILMED

Norman Cygany
Director

DET

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING }
DEVICE REQUIREMENT FOR PERMIT NO. 21-7047 }

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.


L. GLEN SAXTON

Chief, Operations Bureau

28 AUG 1978

Identification No. 21 7047

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

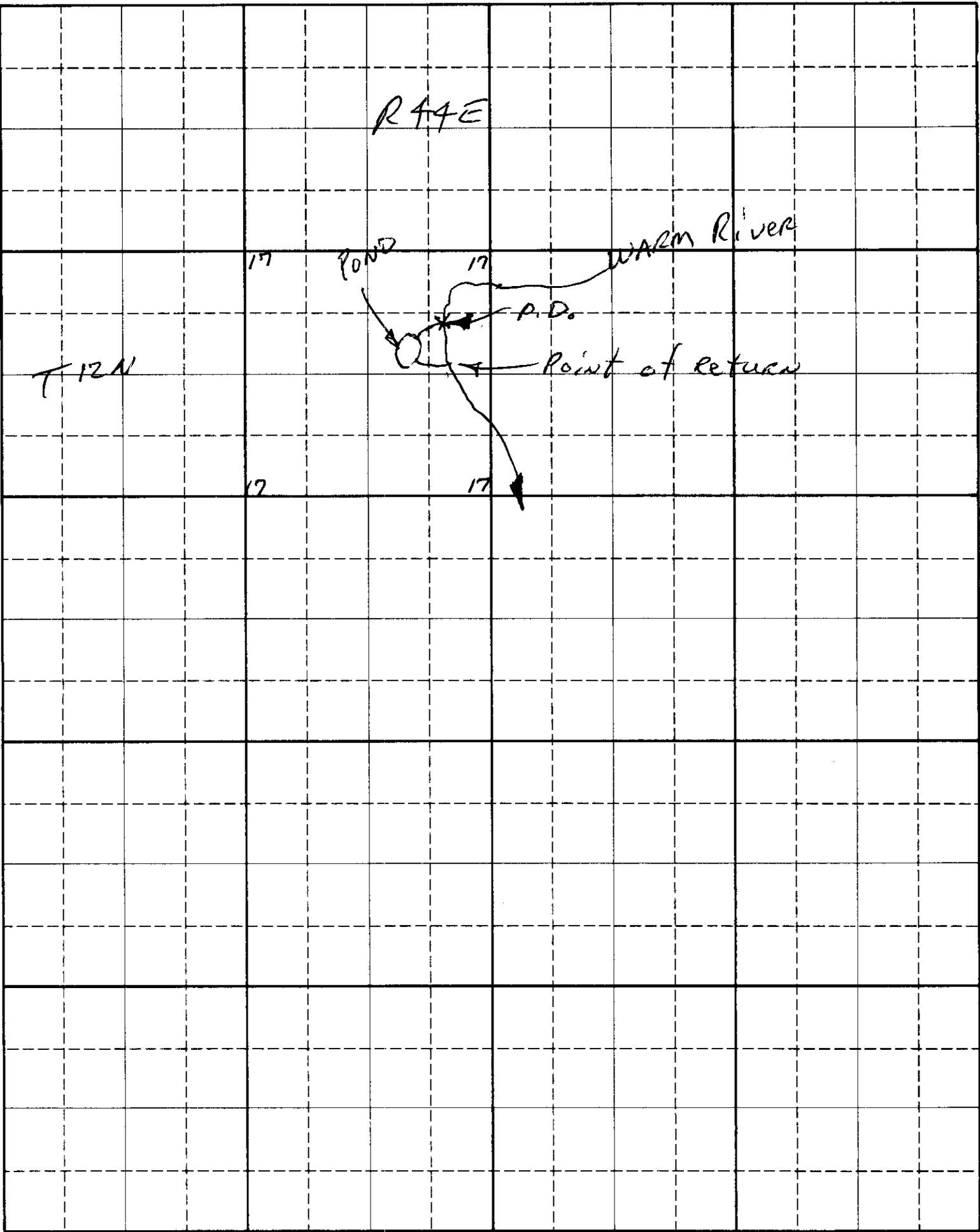
1. Name of applicant Teton Peaks Council, Boy Scouts of America
post office address 574 4th Street, Idaho Falls, Idaho PH: 522-5155
2. Source of water supply Warm River which is a tributary of Henrys Fork
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 12N
Range 44E B.M. Fremont County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Warm River at a point in SE $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 17 Township 12N Range 44E B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for Diversion purpose from June 1 to Oct. 1 (both dates inclusive)
Amount 100 for Storage purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 100 for for Rec. purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Headgate and pipeline to pond formed
from an abandoned gravel pit, open ditch back to Warm River.

b. Height of storage dam none feet, active reservoir capacity 0 acre feet; total reservoir
capacity 100 acre feet, materials used in storage dam: _____
Period of year during which storage will occur Jan. 1 to Dec. 31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 12N
Range 44E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Swimming, boating and fishing at
Boy Scouts camp.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Teton Peaks Council B.S.A.
(Applicant)
By *Robert R. Parker*
Secret Executive

Proposed Priority 6-18-1974

21 7047

Received by MB Date 6-18-74 Time 9:00 A
Preliminary check by NCY Fee \$ 35.00
Receipted by MB Date 6-18-74 # 12924
Publication prepared by MB Date 6-21-74
Published in Fremont County (Chronicle) News
Publication dates June 20 & July 4, 1974
Publication approved CB Date 7/6/74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC 3DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

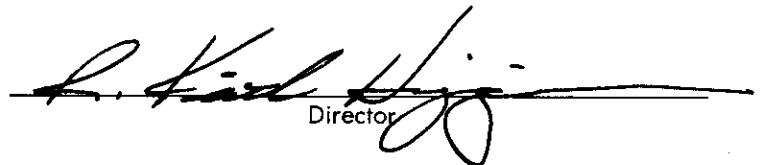
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7047, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 79.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of _____ July 19 74.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>my</u>	<u>6/18/74</u>	Application No. <u>21-7047</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: <u>N.A.</u> ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	<u>N.A.</u> ☐ Request Special Use Permit from U. S. F. S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>yes</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>01</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes ☐ no ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: <u>N.A.</u> ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(9)	<u>"</u>	<u>"</u>	Comments: <u>To be regulated by the Watermaster</u>
(10)	<u>MB</u>	<u>7/5/74</u>	Affidavit of Publication received (date) <u>July 9, 1974</u>
(11)	<u>"</u>	<u>"</u>	Final date for protests <u>July 15, 1974</u> Protests received: yes ☐ no ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>DC</u>	<u>7/15/74</u>	All requested information received from agencies or applicant yes ☐ no ☐
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>6/18/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>E</u>	By <u>RDC</u>	Date <u>7/17/74</u>

21 7047

RECEIVED
JUL 16 1974
Department of Water Resources

**AFFIDAVIT OF
PUBLICATION**

State of Idaho

County of Fremont

ss.

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for consecutive is-
sues thereof; first publication

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day of ..June....., 1974,

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3 day of ..July.....

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Dorothy D. Hunsaaker
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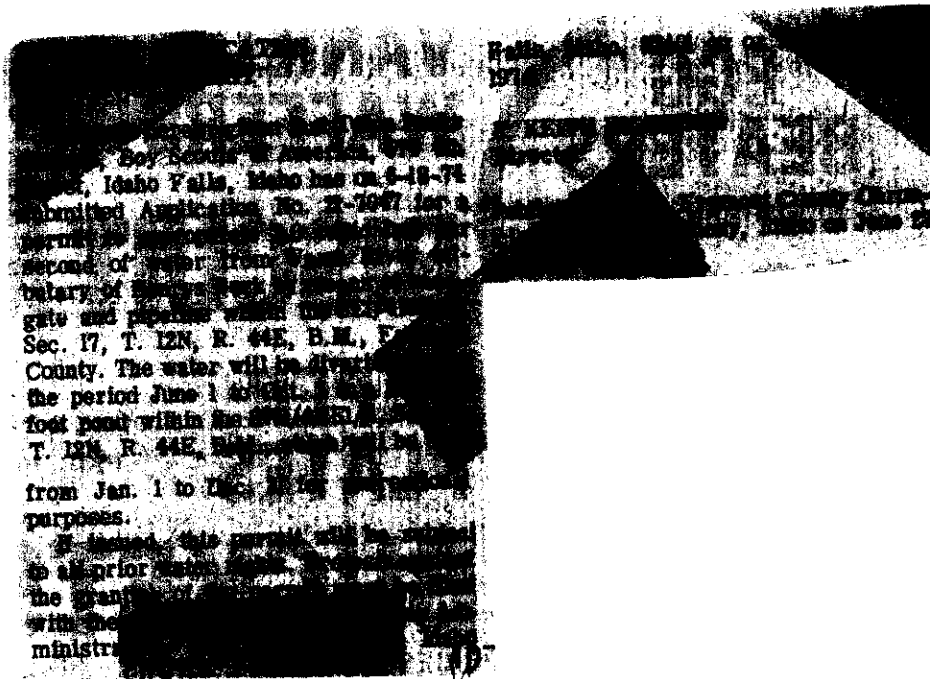
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day of ..June.....,

19 74

[Signature]
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

Received 7-9-74 MB



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FOR WATER PERMIT

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columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 8th

day of July

19 74

Wm. H. Hunsaker

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

Duplicate

NOTICE OF
FOR WATER

Notice is hereby given that the
Council, Boy Scouts of America, 200 N.
Street, Idaho Falls, Idaho has on 5-15-74
submitted Application No. 25-1007 for a
permit to construct a dam and
second of 1000 ft. from the
Secretary of Idaho State
gate and pipeline which are located
Sec. 17, T. 12N, R. 44E, E. 2E, Fremont
County. The water will be directed during
the period June 1 to Sept. 30 to a
foot pond within the 400-ACRE area, T.
T. 12N, R. 44E, E. 2E, which will be used
from Jan. 1 to Dec. 31 for irrigation
purposes.

If issued, this permit will be subject
to all prior water rights and the
the granting of no permit shall be made
with

21 7047

October 10, 1984

RE: Permit No. 21-7047

Teton Peaks Council
Boy Scouts of America
574 4th St.
Idaho Falls, ID 83401

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

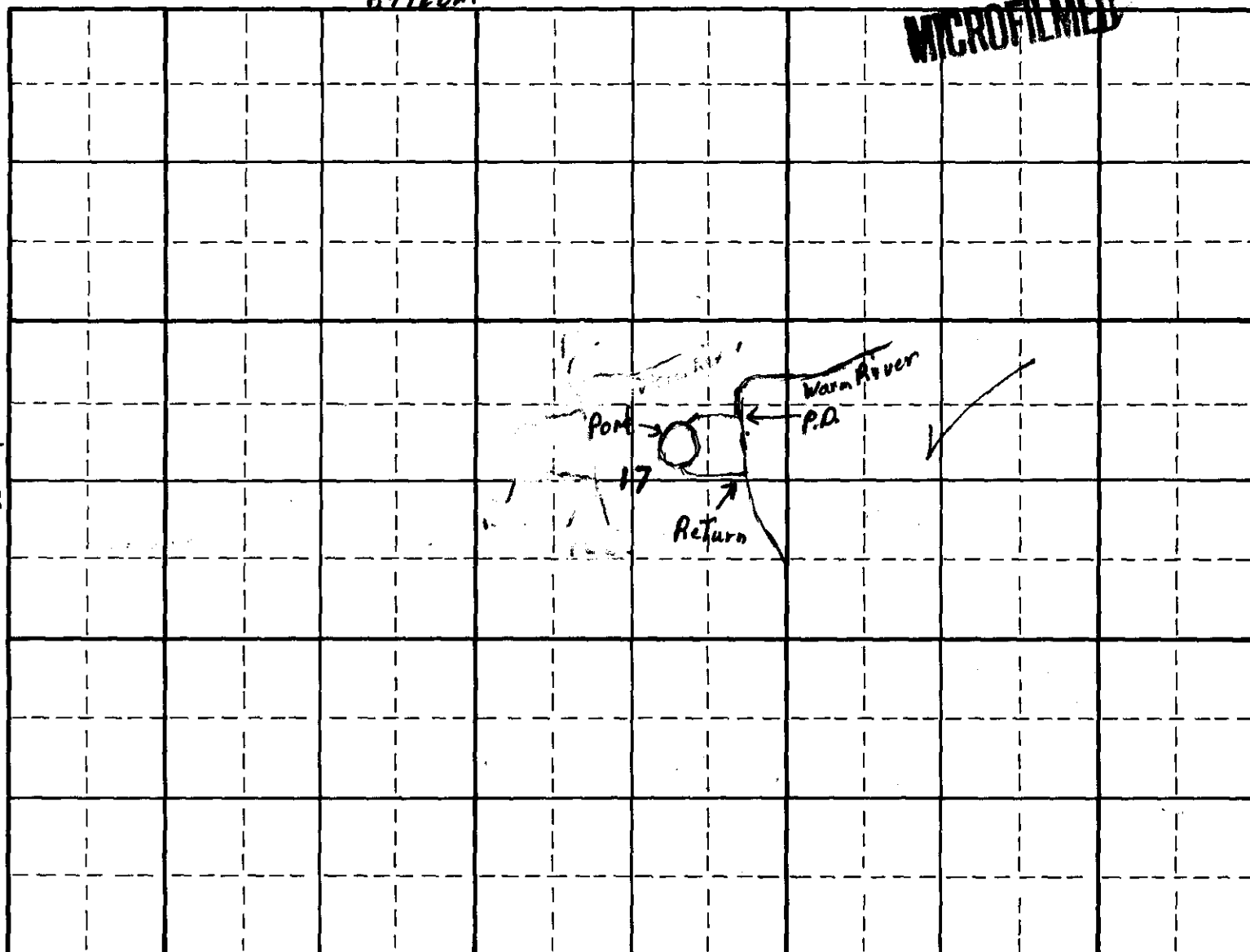


JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

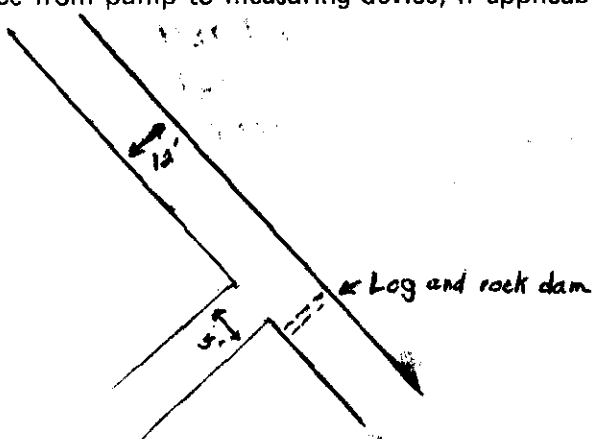
MICROFILMED

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE NE Sec 17 T12N R44EBM

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12N	44E	17			X														

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature John J. Carson
 Checked by Keith C. Wilson
 Approved by Ralph Walker

Date 1/22/82
 Date 3/31/82
 Date 8-22-84

21-7047

Dist From Diversion From Warm River To Pond

	Initial Point	Width	Depth	Revolutions	Time Sec.	Velocity	Area	Discharge
1	.25'	.5'	.1'	25	41.1	.6215	.05 _{sq}	.0311
2	.75'	.5'	.35'	50	44.1	1.127	.175 _{sq}	.197
3	1.25'	.5'	.63'	60	44.8	1.326	.315 _{sq}	.4172
4	1.75'	.5'	.8'	80	45.6	1.726	.4 _{sq}	.69
5	2.25'	.5'	.9'	80	41.1	1.906	.45 _{sq}	.858
6	2.75'	.5'	.87'	80	47.0	1.67	.435 _{sq}	.726
7	3.25'	.5'	.7'	80	50.2	1.564	.35 _{sq}	.547
8	3.75'	.5'	.62'	60	47.6	1.248	.31 _{sq}	.387
9	4.25'	.5'	.41'	40	54.7	.7399	.205 _{sq}	.152
10	4.65	.3'	.14'	15	54.6	.301	.042 _{sq}	.0126
								4.02 cfs

Pond size = surface area 10 sq. ft. Ave. depth 15' 150 cfs.

Outlet from Pond To Warm River

1	.50'	1.0'	.42'	3	56	.088	.42 _{sq}	.037
2	1.25'	.5'	.90'	15	45.9	.3507	.45 _{sq}	.158
3	1.75'	.5'	1.00'	15	46.6	.3464	.50 _{sq}	.1732
4	2.25'	.5'	1.13'	15	42.0	.380	.565 _{sq}	.215
5	2.75'	.5'	1.22'	25	45.6	.5638	.61 _{sq}	.344
6	3.25'	.5'	1.10'	10	57.2	.2054	.55 _{sq}	.113
7	3.75'	.5'	1.10'	10	49.0	.233	.55 _{sq}	.128
8	4.25'	.5'	.94'	10	63.7	.1879	.47 _{sq}	.088
9	4.75'	.7'	.30'	15	65.6	.2545	.21 _{sq}	.053
								1.309 cfs

MICROFILMED

IDENT. NO. 21-7047

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 23, 1979

RE: Permit No. 21-7047

Teton Peaks Council, Boy
Scouts of America
574 4th Street
Idaho Falls, Idaho 83401

Dear Sirs:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

MAILED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7047.

Name(s) of Permit Holder: Teton Peaks Council B.S.A.

Post Office Address: 574 4th street, Idaho Falls,
Idaho 83401

Source of Water: Warm River

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Recreation

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/19/77
Date

K. Hart Bullock
Signature of Permit Holder

Teton Peaks Council - B. S. A.

574 4th St.

Idaho Falls, Idaho 83401

PLACE
TEN CENT
STAMP
HERE

RECEIVED



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



Scouting today's
a lot more
than you think



Mrs. Rita Fleck
Sr. Secretary
Dept. of Water Resources
State Office
373 W. Franklin St.
Boise, Idaho 83700



RECEIVED

JUN 22 1979

TETON PEAKS COUNCIL

Department of Water Resources

Boy Scouts of America 107

574 4th Street, Idaho Falls, Idaho 83401 Phone 522-5155

June 21, 1979

Mrs. Rita Fleck
Sr. Secretary
Dept. of Water Resources
State Office
373 W. Franklin St.
Boise, Idaho 83700

Dear Mrs. Fleck:

During this past two weeks we have been into our Island Park Camp property with Loy Johnson of your Idaho Falls Office to take care of the requirements on our permit No. 21-7047. Mr. Johnson suggested that I write you with the following information.

The water that is diverted from warm river runs into a pit dug by the forest service when obtaining gravel for road work. We have dug a return ditch that runs the water back into the warm river. Mr. Johnson estimates that we are now replacing 2/3 of the water diverted from the stream. As the silt builds on the bottom of the lake this should increase to almost 100%. The lake is used by the scouts for boating, canoeing, swimming and life saving classes and supervised recreational activities.

Mr. Johnson suggested that where the stream water was only being diverted into the lake and then back into the stream a measuring device would not be necessary.

Please advise me if additional action must be taken to meet the necessary requirements.

Sincerely yours,

K. Hart Bullock

K. Hart Bullock
Scout Executive

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 1, 1979

100-855

Teton Peaks Council
Boy Scouts of America
574 4th Street
Idaho Falls, ID 83401

Gentlemen:

One of the conditions of approval of your water Permit No. 21-7047 was that evidence of the extent of development must be submitted to this office on or before July 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

July 22, 1974

Re: Permit No. 21-7047

Teton Peaks Council,
Boy Scouts of America
574 4th Street
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 21-7047. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

21 7047

21 7047

June 21, 1974

Re: Application for Permit No. 21-7047 BOY SCOUTS OF AMERICA

Fremont County Chronicle News
Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB

Enc: Legal Notice (1)

Bill submitted 7-9-74 by MB

21 7047

LEGAL -----

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Teton Peaks Council, Boy Scouts of America, 574 4th Street, Idaho Falls, Idaho has on 6-18-74 submitted Application No. 21-7047 for a permit to appropriate 2.0 cubic feet per second of water from Warm River tributary of Henrys Fork by means of head-gate and pipeline within the SE1/4NE1/4, Sec. 17, T. 12N, R. 44E, B.M., Fremont County. The water will be diverted during the period June 1 to Oct. 1 to a 100 acre foot pond within the SW1/4NE1/4, Sec. 17, T. 12N, R. 44E, B.M., which will be used from Jan. 1 to Dec. 31 for recreational purposes.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 15, 1974.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chronicle-News, St. Anthony, Idaho on June 27 and July 4, 1974.

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to be used from
~~XXXXXXXXXXXX~~ to Dec. 31 for recreational purposes.
~~for~~
~~xxx~~

~~within the~~
~~XXXXXXXXXXXX~~

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R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho
on June 27 and July 4, 1974

21 7047

HB
PB
CB-R