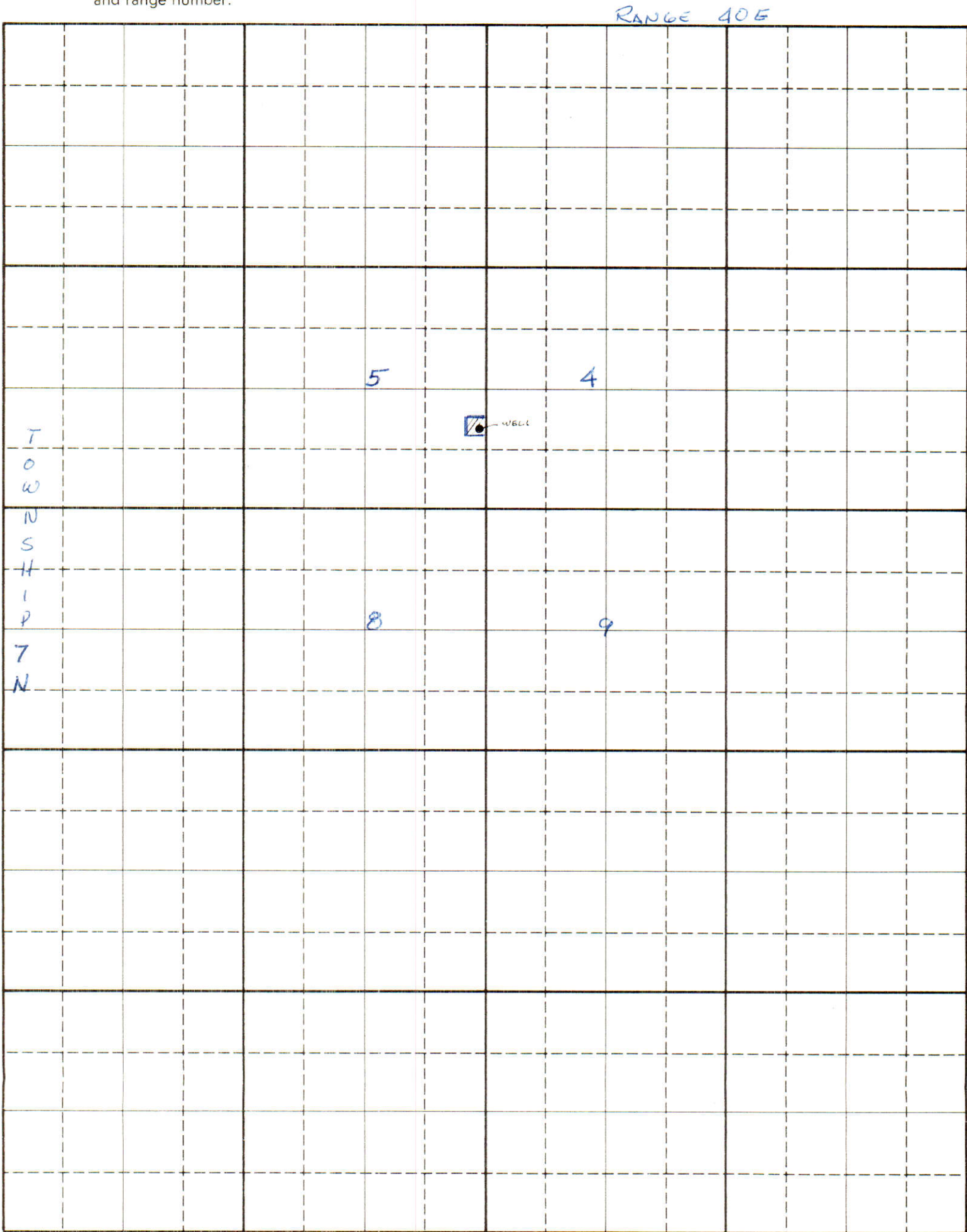


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bernard A. Bischoff - Clerk of Board
(Applicant)

JOINT SCHOOL DIST. #215
Fremont & Madison Counties
St. Anthony, Idaho

MICROFILMED

**AFFIDAVIT OF
PUBLICATION**

State of Idaho }
County of Fremont } ss.
Dorothy Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of Application

For Water Permit

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication

having been made on the 1
day of August, 1974,

and the last publication on the
8 day of August

1974

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy Hunsaker
Subscribed in my presence and

sworn to before me this 8th
day of August,

1974

Wm. R. Rose
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

1 1974

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

MB Notice is hereby given that Joint School
District No. 215, 147 North 2nd W., St.

Anthony, Idaho has on 7-18-74 submitted
Application No. 21-7049 for a permit to
appropriate 0.12 cubic feet per second
of water from a ground-water source by
means of well and pump within the NE1/4-
SE1/4, Sec. 5, T. 7N, R. 40E, B.M. Fre-
mont County; to be used from Apr. 1 to
Oct. 15 for the irrigation of 6 acres with-
in the NE1/4SE1/4, Sec. 5, T. 7N, R. 40E,
B.M.

If issued, this permit will be subject
to all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water Re-
sources, 1515 Lincoln Road, Idaho Falls,
Idaho, 83401 on or before August 19, 1974.

R. KEITH HIGGINSON
Director

cb
Published in the Fremont County Chroni-
cle-News, St. Anthony, Idaho on August
1 and August 8, 1974

MICROFILMED

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PUBLICATION**

State of Idaho }
County of Fremont } ss.

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19 74

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deep.

Dorothy Hunsaker
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sworn to before me this 8th

day of August

19 74

Lynette Rose

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

Department of Water Resources
Eastern District Office

Duplicate

**NOTICE OF APPLICATION
FOR WATER PERMIT**

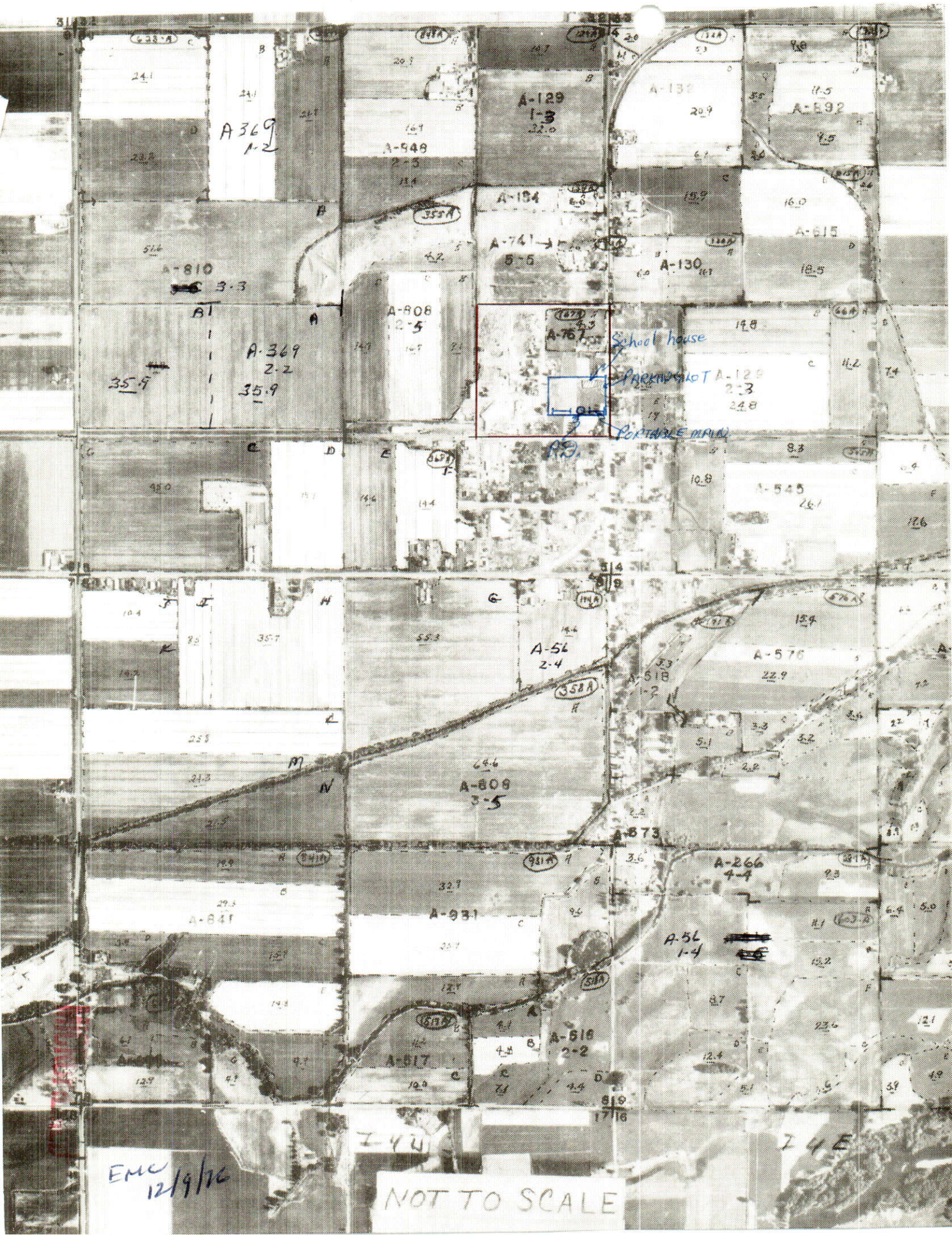
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SE1/4, Sec. 5, T. 7N, R. 40E, B.M. Fre-
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R. KEITH HIGGINSON
Director

Published in the Fremont County Chroni-
cle-News, St. Anthony, Idaho on August
1 and August 8, 1974



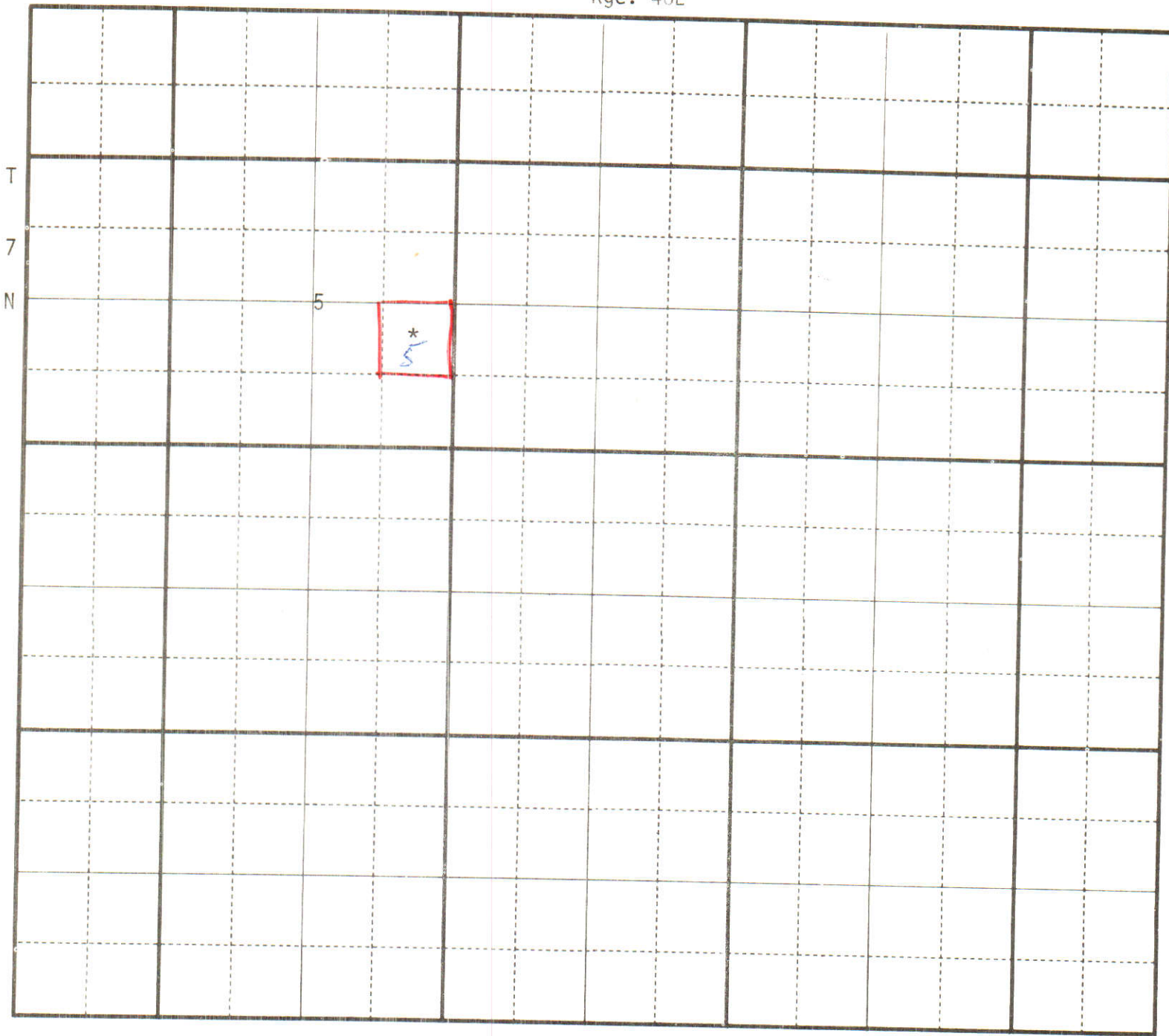
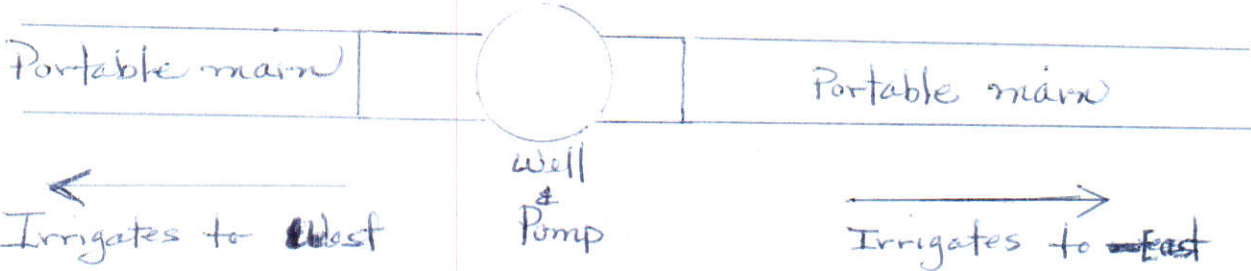


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7049 Priority August 7, 1974 Amount 0.10 cfs

THIS IS TO CERTIFY, that School District No. 215
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 21-7049 issued pursuant to Application for Permit dated July 18, 1974,
and has submitted proof to the Department of Water Resources on September 21, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.15 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>0.10</u> cfs and	<u>15 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
15 acre feet per-year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, Twp. 7N,
Rge. 40E, B. M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	40E	5													5				5

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
January, 19 78.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 21-7049
IN THE NAME OF THE JOINT SCHOOL
DISTRICT NO. 215

ORDER OF REINSTATEMENT

WHEREAS, on July 18, 1974, the Joint School District No. 215 filed with the Department of Water Resources for an application for permit to appropriate 0.12 cubic feet per second of groundwater to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, Twp. 7N, Rge. 40E, B.M., Fremont County, to be used for irrigation purposes; and,

WHEREAS, on August 29, 1974, the Department approved said application and issued Permit No. 21-7049 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before September 1, 1976; and,

WHEREAS, on June 30, 1976, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on September 10, 1976, the Department notified the permit holder that Permit No. 21-7049 had lapsed for failure to submit proof of beneficial use of water; and,

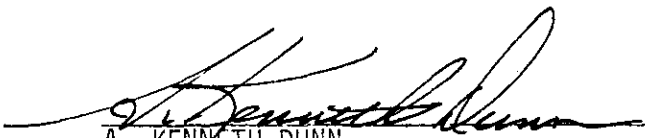
WHEREAS, on September 21, 1976, the Department received the required proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 21-7049 be REINSTATED and the priority advanced to August 7, 1974.

Dated this 22 day of September, 1976.


A. KENNETH DUNN
Administrator, Operations Division

21 7049

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Joint School District 215
 post office address 147 N. 2nd W. St. Anthony, Idaho 83445
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 7N
 Range 40E B.M. Fremont County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount .12 for Irrigation purpose from Apr. 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. .12 cubic feet per second and/or (54 gallons per minute)
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. 5 Hp., 1 Phase, 6" pump,
submersible, to deliver 56 gallons per minute at 50 lbs. pressure
from 100 ft. deep.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 2 years.
 b. Estimated construction cost is \$2455.95.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water _____.
 (5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 6

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Joint School District 215

b. Who owns the land to be irrigated or place of use District 215 & City of Parker, Idaho

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This water will be used for the irrigation of the school lawn. (2acres)
This water will also be used to irrigate an adjoining village park
lawn which will be used by the school youngsters during the school
day. (4 acres) This is being done under an arrangement by the Village
of Parker City Council and Joint School District @215.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 40E

TOWNSHIP 7 N

RANGE 5 W

WELL

5 4

8 9

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bernard C. Luchoff - Clerk Board
(Applicant)

JOINT SCHOOL DIST. #215
Fremont & Madison Counties
St. Anthony, Idaho

MICROFILMED

7-22-1974
~~Proposed Priority~~
MB 7-22-74

Received by ef Date 7-17-74 Time 2:00A
Preliminary check by MB Fee \$ 10.00
Receipted by ef Date 7-17-74 15761
Publication prepared by MB Date 7-26-74
Published in Fremont City Chronicle News
Publication dates Aug 1-8, 1974
Publication approved OB Date 8/21/74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ROC K 1/18

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

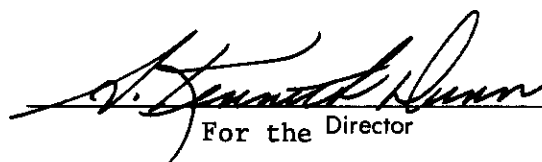
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7049, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 76.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of August 19 74.


For the Director

by A. KENNETH DUNN, Administrator

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RDC</u>	<u>7/24/74</u>	Application No. <u>21-7049</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>11</u>	<u>11</u>	In form to receipt <u>yes</u>
	<u>11</u>	<u>11</u>	Send Copies to: ☐ Idaho State Health Department ☒ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>11</u>	<u>11</u>	☐ Request Special Use Permit from U.S.F.S. ☒ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>11</u>	<u>11</u>	In form for advertising <u>yes</u>
(6)	<u>11</u>	<u>11</u>	Located within Water District No. <u>21</u>
(7)	<u>11</u>	<u>11</u>	Critical groundwater area: yes ☐ no ☒
(8)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>add 1 WISB#24</u> ☐ Increasing (comment) _____
(9)	<u>11</u>	<u>11</u>	Comments: <u>NO CONFLICTS</u>
(10)	<u>MB</u>	<u>8/21/74</u>	Affidavit of Publication received (date) <u>Aug. 21, 1974</u>
(11)	<u>MB</u>	<u>8/19/74</u>	Final date for protests <u>August 19, 1974</u> Protests received: yes ☐ no ☒
(12)	<u>11</u>	<u>11</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>RDC</u>	<u>8/21/74</u>	All requested information received from agencies or applicant yes ☐ no ☐
(14)	<u>11</u>	<u>11</u>	Action recommended: ☒ Approve Priority <u>7/22/74</u> ☐ Deny Reason for Reduction <u>SIGNATURE</u> ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>RDC</u>	Date <u>8/21/74</u>

RECEIVED
AUG 23 1974
MICROFILMED
Department of Water Resources

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PUBLICATION**

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County of Fremont } ss.
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2

for consecutive is-
sues thereof; first publication

1

having been made on the

day of August, 19 74,

and the last publication on the

8

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19 74

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Dorothy Hunsaker
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sworn to before me this 8th

day of August,

19 74

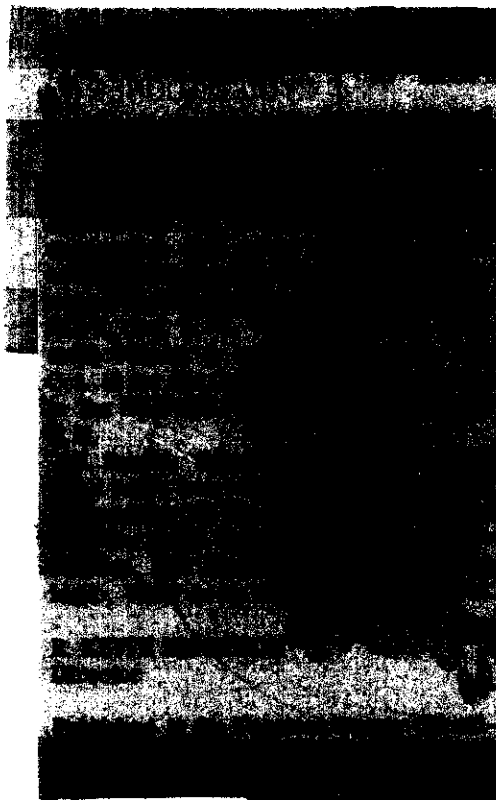
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Notary Public for the
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address: St. Anthony,
Idaho.

RECEIVED

2 1974

Department of Water Resources
Eastern District Office



MICROFILMED

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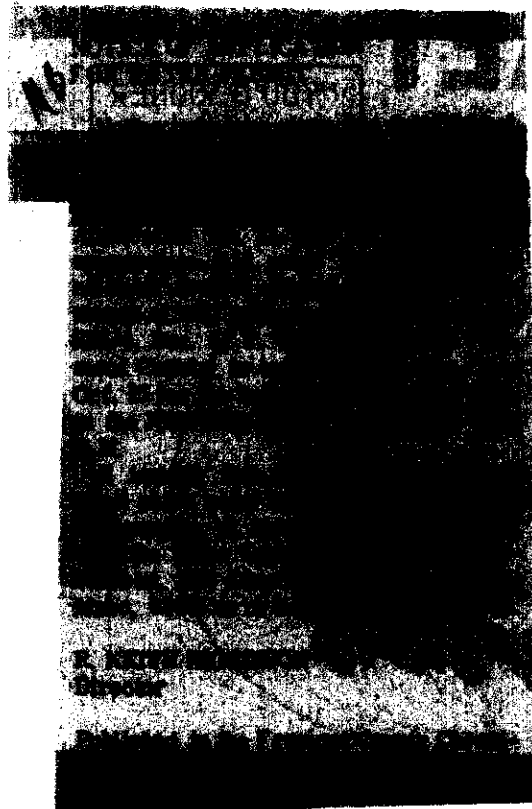
1974.

Lynette Rose

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

Department of Water Resources
Eastern District Office

Duplicate



January 4, 1978

Re: Permit No. 71-7049

Joint School District No. 215
147 N. 2nd W.
St. Anthony, ID 83445

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 71-7049 on 12/9/76, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .10cfs Source: Groundwater

The maximum quantity diverted shall not exceed 15 acre feet per
year.

Point of diversion: NE1/4, Sec. 5, T7N, R40E

Beneficial use: Irrigation

Priority date established: 7-22/74

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

January 24, 1978

Re: Permit No. 21-7049

Joint School District No. 215
147 North 2nd West
St. Anthony, ID 83445

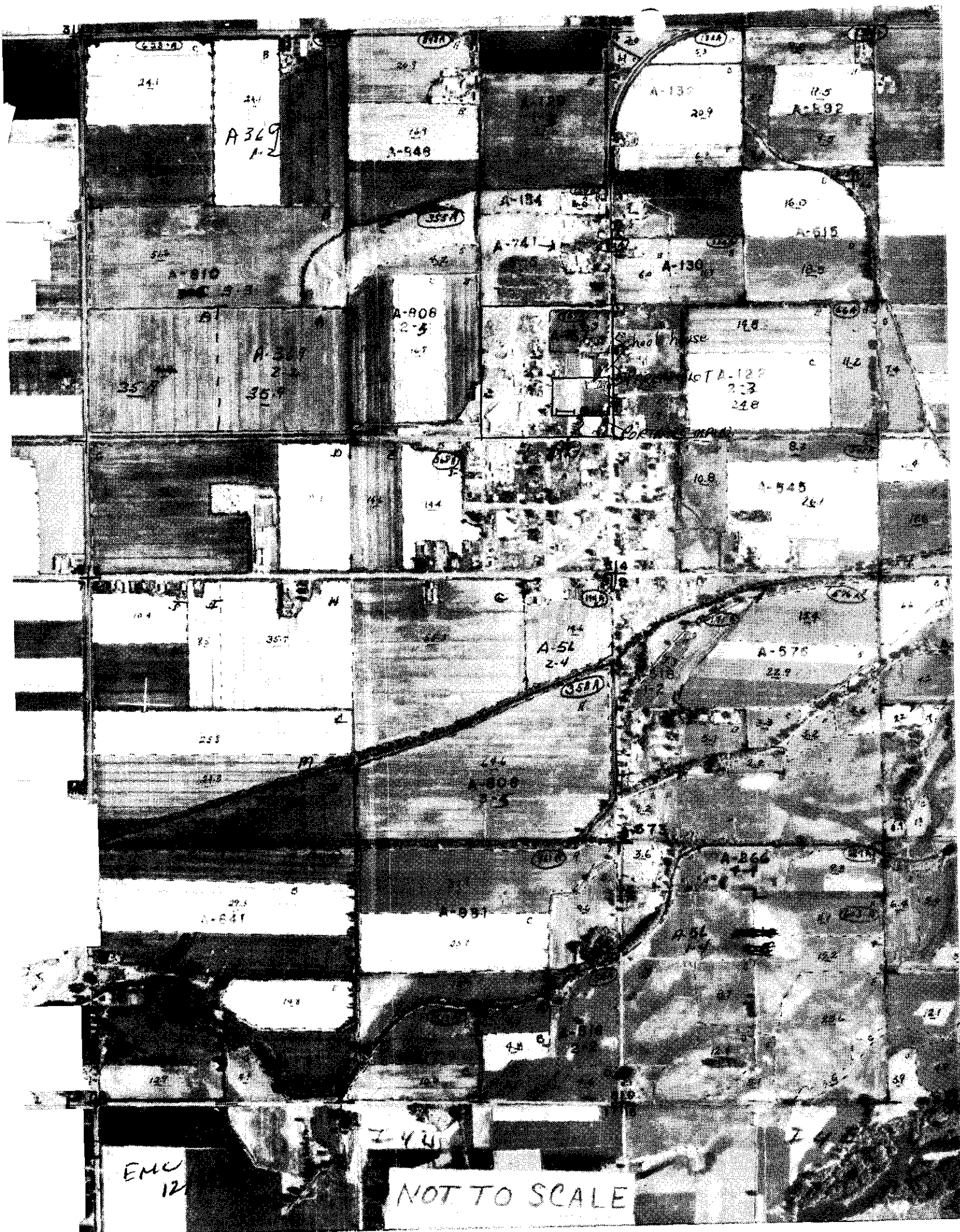
Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above
referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure



FIELD REPORT

RECEIVED
SEP 24 1976
Department of Water Resources
Eastern District Office
(name spring, stream, etc.)

Permit No. 21-7049
Examination for b/u

TOTAL ACREAGE _____ **6**

T
7
N

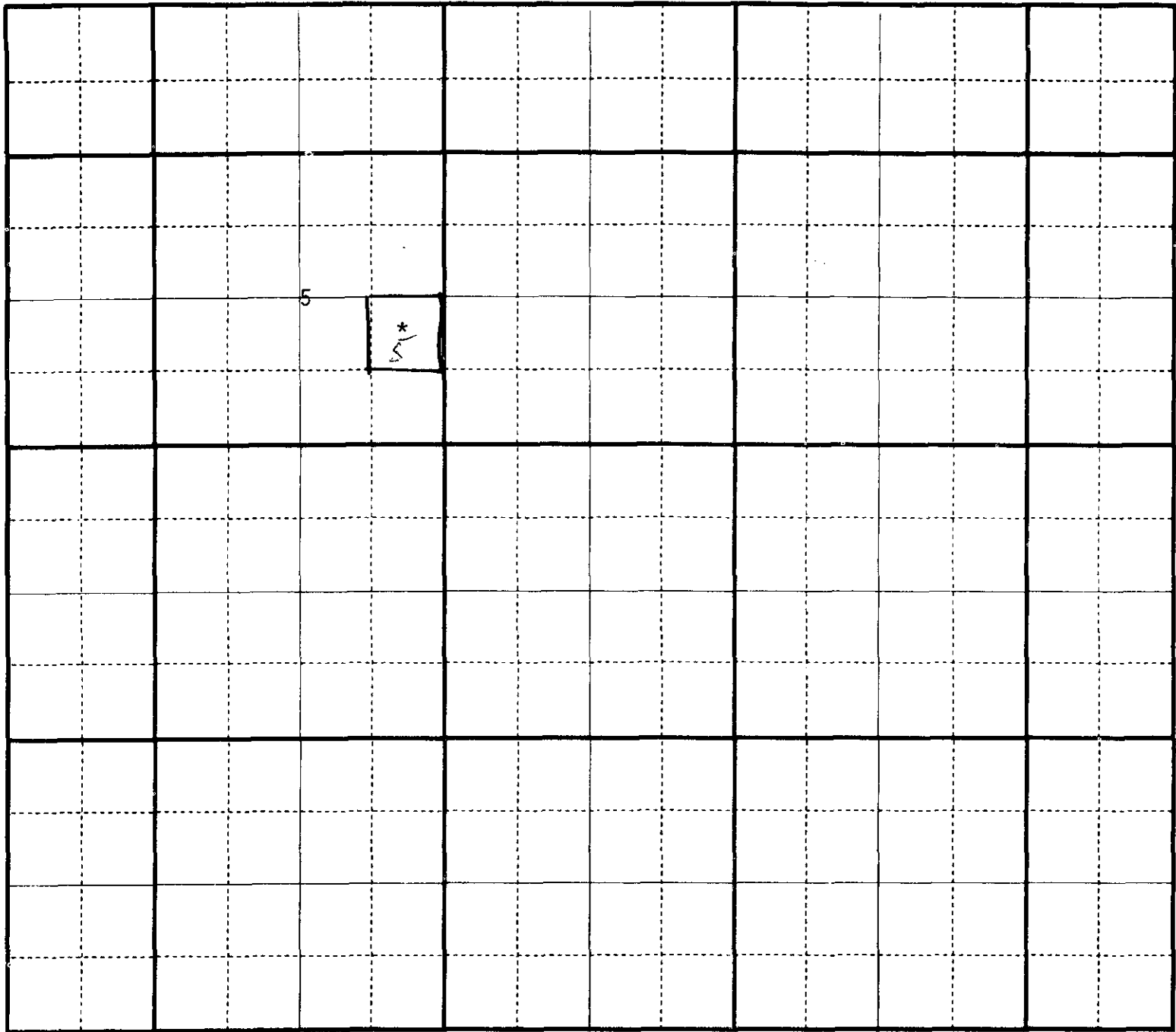
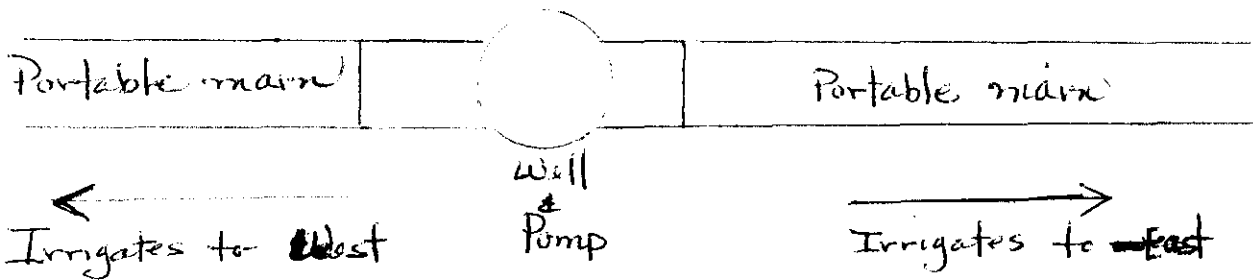


Diagram of System



DATE OF EXAM 10/14/76.

ACREAGE
Found 5
Recommended 5

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = .10 c.f.s. V = 1.5 AF/Ann. from APRIL 1 to NOV. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .15 cfs Method of measurement THEORETICAL

Total Q recommended .10 cfs Meter No. n/a Type n/a Condition n/a

Total V recommended 15 AF/ANN.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None /

MEASUREMENT CALCULATION:

$$Q = \frac{(5)(8.814)(.80)}{125 + 47(2.308)} = \frac{35.256}{233.47} = .15 \text{ cfs}$$

$$V = 5 \text{ acres} \times 3.0 \text{ ac ft/acre} = 15 \text{ ac ft/Ann. ARK 2/18/77}$$

SYSTEM DESCRIPTION:

5 HP. TRUCKED ELECTRIC PUMP, 3450 RPM MODEL #287.1032.741.
STATIC LEVEL OF WATER IS 125 FT. SYSTEM OPERATES 18-20,
3/32 NOZZLES 7' ABOVE PUMP.

REMARKS:

System DESCRIBED BY GAIL BLANCHARD.-

Examiner's Signature Ernest M. Carlson Date 12/9/76.

Checked by Anthony R. Kozlowski Date 2/18/77

Approved by _____ Date _____

Pump into use
Farmer's Pump & Supply Co.
Merit Johns, in St Anthony.

J-D-RITE. PUMP,

315 gal. pressure tank.

September 23, 1976

Re: Permit No. 21-7049

Joint School District No. 215
147 N. 2nd W.
St. Anthony, Idaho 83445

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use. Enclosed is an Order of Reinstatement; please note that the priority for this permit has been advanced to August 7, 1974.

Before a license can be issued on the above referenced permit, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this exam will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field exam, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Secretary, Water Rights

jr

Enclosure

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Dep't of Water Resources

1. a) Name of Permit Holder Fremont Jt. School District #215
b) Post Office Address 147 N. 2nd W., St. Anthony Idaho 83445
2. Permit Number 21-7049
3. Date of Priority that you are prepared to establish 7-11-74
4. a) Source from which water was appropriated underground well
b) Location of the point of diversion: NE ¼ SE ¼, Section 5
Township 7N, Range 40 E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount .12 for irrigation purposes from April 1 to Oct. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .12 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: 5 HP, 1 Phase 6" pump, submersible, to deliver 56 gallons per minute at 50 lbs. pressure from 100 ft. deep.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
Well as stated above
b) Describe the agreement or understanding by which you take water from the works:
our own well and is pumped out as stated above
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) as stated above
b) Describe the type and size of measuring device which you have installed at your point of diversion:
None
c) Give well driller's name and address and the date the well was completed:
Hopkin Brothers, RExburg, Idaho 356-6477 June, 1974
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
None

Typed 9/22/74 *[Signature]*

If you are irrigating 1/4 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated 6 acres

10. Remarks: I can't understand why the original application can't be used.
And you have it.

The above information is a true statement of the extent to which the above numbered permit has been developed.

September 20, 1976
(Date)
Garnett C. Lockhoff
(Signature)
Treasurer-Clerk of Board

State of Idaho)
) ss.
County of Fremont)

On this 20th day of September, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Janina Blanchard
Notary Public residing at St. Anthony,
Idaho

My commission expires 9/23/79



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

September 16, 1976

Re: Permit No. 21-7049

Garnot Bischoff
Treasurer-Clerk of Board
School District No. 215
St. Anthony, Idaho 83445

Dear Ms. Bischoff:

Enclosed is a copy of the above referenced permit which may be able to help you.

In looking at the permit I believe it shows that the land to be irrigated is in the City of Parker.

Enclosed is a proof of beneficial use affidavit with instructions, which needs to be filled out and returned to this office by November 9, 1976, if you wish to keep this permit in good standing.

Sincerely,

JANICE RENK
Secretary, Water Rights

jr

Enclosures



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2215

R. Keith Higginson
Director

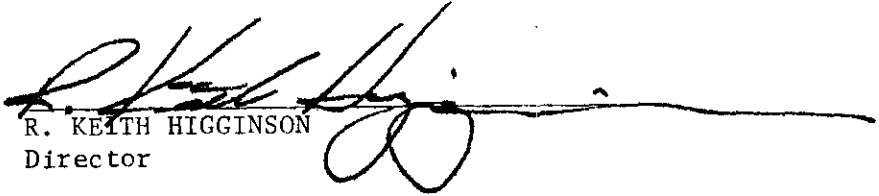
September 10, 1976

Joint School District No. 215
147 N. 2nd W.
St. Anthony, Idaho 83445

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 21-7049 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

RKH:jg

WATER RESOURCE BOARD:	John F. Streiff Chairman	George L. Yost Vice-Chairman	Donald R. Kramer Secretary	Edwin C. Schlender Member
	Franklin Jones Member	M. Reed Hansen Member	Scott W. Reed Member	Joseph H. Nettleton Member

June 30, 1976

CERTIFIED MAIL

138719

Re: Permit No. 21-7049

Joint School District No. 215
147 N. 2nd W.
St. Anthony, Idaho 83445

Gentlemen:

One of the conditions of approval of your water Permit No. 21-7049 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

21-7049

March 5, 1974

C
School District #215
St. Anthony,
Idaho 83445

Gentlemen:

O We have received a well drillers report indicating that a well was drilled for you in the SE/4 Sec. 5, T. 7N, R. 40E, Fremont County.

P A review of our records indicates that you have not filed an application for a permit to appropriate the public water of the State of Idaho. Since March 25, 1963, an application has been required prior to construction of a well and a valid permit must be obtained before ground water may be diverted. The only exception to this requirement is a well drilled for stock-watering or single family household use and water used for all other purposes, including irrigation of one-half acre of land in connection with the household use where the total use does not exceed 13,000 gallons of water per day.

V If you have already filed an application, which we over-looked in the review of our records, please advise us of the number of the application or the name under which the application was filed. However, if you have not yet filed the required application, you should do so as soon as possible. You may obtain the forms upon request from this office.

If you have any questions regarding this matter, please contact this office.

Very truly yours,

LOY H. JOHNSON
Water Resource Supervisor

LHJ:cb

M. Duane Hardy, Superintendent Application #21-7049 Filed 7/8/74-OB
Application mailed 7/26/74-OB

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name School Dist. 215

Address St. Anthony, Idaho

Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 120a feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>8</u> inches	<u>1</u> feet	<u>62</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

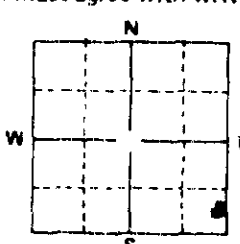
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 10 feet

Material used in seal ☐ Cement grout ☒ Pudding clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Prement

SE 1/4 SE 1/4 Sec. 5 T. 7 N. 40 E. 40

7. WATER LEVEL

Static water level 85 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature 54 ° F. Quality good

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

no test

☐ Pump ☐ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	2	soil		☒
8	2	23	sand & gravel	☒	
8	23	61	sand	☒	
8	61	63	black lava		☒
8	63	64	clay & broken Rock		☒
8	64	70	black lava		☒
8	70	71	broken rock	☒	
8	71	74	grey lava		☒
8	74	75	cinders	☒	
8	75	88	black lava		☒
8	88	91	red sandstone		☒
8	91	99	grey basalt		☒
8	99	100	clay		☒
8	100	117	black lava		☒
8 1/2	117	120	cinders	☒	

RECEIVED

Department of Water Conservation
Eastern District Office

10.

Work started Nov. 9, 1973 finished Nov. 10, 1973

11. DRILLER'S CERTIFICATION

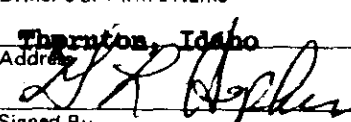
This well was drilled under my supervision and this report is true to the best of my knowledge.

Hopkins Brothers 32

Driller's or Firm's Name Number

Thornton, Idaho

Address



Signed By

Jan. 10, 1974

Date

September 3, 1974

Re: Permit No. 21-7049

Joint School District No. 215
147 N. 2nd W.
St. Anthony, Idaho 83445

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 21-7049. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

21-7049

XXXXXXXXXXXXXXXXXXXXX RESOURCES

August 19, 1974

Re: Application for Permit No. 21-7049 School Dist. #215

Fremont County Chronicle News
Box 568
St. Anthony, ID 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on August 1 and August 8, 1974.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

July 26, 1974

Re: Application for Permit No. 21-7049 School Dist. #215

Fremont County Chronicle News
Box 568
St. Anthony, ID 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted _____ by _____

NCY:MB

Enc: Legal Notice (1)

MICROFILMED

LEGAL -----

NOTICE OF APPLICATION
FOR WATER PERMIT

HB

Notice is hereby given that Joint School District No. 215, 147 North 2nd W., St. Anthony, Idaho has on 7-18-74 submitted Application No. 21-7049 for a permit to appropriate 0.12 cubic feet per second of water from a ground-water source by means of well and pump within the NE1/4-SE1/4, Sec. 5, T. 7N, R. 40E, B.M. Fremont County; to be used from Apr. 1 to Oct. 15 for the irrigation of 6 acres within the NE1/4SE1/4, Sec. 5, T. 7N, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 19, 1974.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chronicle-News, St. Anthony, Idaho on August 1 and August 8, 1974

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Joint School District No. 215

147 North 2nd W., St. Anthony, Idaho

has on 7-18-74 submitted Application No. 21-7049

for a permit to appropriate 0.12 cubic feet per second ~~XXXXXXfeetXXXXXX~~

of water from a ground-water source

by means of well and pump

within the NE 1/4 Sec. 5, T. 7N, R. 40E, B.M. Fremont County;

to be used from Apr. 1 to Oct. 15

for for the irrigation of 6 acres

within the NE 1/4 Sec. 5, T. 7N, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 19, 1974.

R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho

on August 1 and August 8, 1974

OB-R
OB-A
OB-A

RECORDED

RESOURCES

July 24, 1974

Joint School District No. 215
147 North 2nd West
St. Anthony, Idaho 83445

Gentlemen:

Attached herewith is departmental receipt No. 15861 in the amount of \$10.00 for your application for permit received in this office on July 22, 1974.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:CB

Attachment

May 17, 1974

Gail Blanchard
Joint School District No. 215
147 N. 2nd W.
St. Anthony, Idaho 83445

Gentlemen:

Pursuant to our telephone conversation of May 17, 1974, we are returning your check No. 92-90 in the amount of \$10.00. We are also returning your application for permit and a new copy which we have taken the liberty of retyping.

Please check the retyped application and if everything is correct, have the Chairman of the school board sign it and return to this office with the statutory filing fee of \$10.00.

If we can be of further assistance, please do not hesitate to contact this office.

Very truly yours,

RONALD D. CARLSON
Assistant to the
District Engineer

RDC:cb

Enclosure

Attachment: Ck. No. 92-90

MICROFILMED

XXXXXXXXXXXXXXXXXXXX

115 Lincoln Road

April 30, 1974

Mr. Gail Blanche
Joint School District No. 215
Administrative Offices
147 North 2nd West
St. Anthony, Idaho 83445

Dear Mr. Blauchard:

Please find enclosed your application for permit which we are returning because the statutory filing fee of \$10.00 was not included. Also, your application was not complete.

On Items 3a, 6c, 7a, and the plat in Item 11, please complete the information. At Item 7a, we will accept nothing under 1 year or over 5.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

RONALD D. CARLSON
Assistant to the
District Engineer

RDC:cb

Enclosures

MICROFILMED