

**NOTICE OF PROPOSED  
CHANGE OF WATER  
RIGHT**

Nos. 21-7050, 20-7051

Notice is hereby given that Blaine Larsen, Blaine Larsen Farms, and Larsen of Idaho have applied to the Department of Water Resources for a change in the point of diversion and place of use of the waters of a ground water source. The rights sought to be changed are recorded as follows:

License No. 21-7050

Amount: 1.44 CFS

Priority: August 5, 1974

Point of Diversion:

SW 1/4 SE 1/4, Sec. 5; T. 8N,

R. 41 E., B.M., Fremont

County

The water is used to irri-

gate 72 acres within the

NE 1/4 NW 1/4, Sec. 5; 8S,

R. 41 E., B.M.

License No. 21-7051

Amount: 1.0 CFS

Priority: August 5, 1974

Point of Diversion: NE 1/4

SE 1/2, Sec. 20; T. 8N, R.

41 E., B.M. Fremont

County

**TO BE CHANGED  
AS FOLLOWS**

Water will be diverted from 31 wells, located between Mud Lake and Dubois, Idaho and will be used to irrigate 4,594 acres within T6N, R35E; T7N, T8N, T9N, T10N R36E; B.M. Jefferson and Clark Counties

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402, on or before February 20, 1989.

R. Keith Higginson

Director

**PUBLISH: Thursday,  
February 2 and 9, 1989.**

**Affidavit of Publication**

STATE OF IDAHO, }  
COUNTY OF TWIN FALLS } ss.

Nº 19495

I, Linda Capps McGuire being first duly sworn upon  
oath, depose and say that I am Print Clerk of the TIMES-NEWS,  
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of  
the notice of advertisement, as per clipping attached, was published in the regular and  
entire issue of said newspaper, and not in any supplement thereof, for Two  
consecutive Weeks, commencing with the issue dated  
February 2, 1989, and ending with the issue dated  
February 9, 1989.

**MICROFILMED**

STATE OF IDAHO

COUNTY OF

**JUL 14 1989**

On this 9 day of February in the year of 1989, before me,  
a Notary Public, personally appeared Linda Capps McGuire  
known or identified to me to be the person whose name subscribed to the within instru-  
ment, and being by me first duly sworn, declared that the statements therein are true,  
and acknowledged to me that he executed the same.

Bonnie Schuck  
Notary Public for Idaho

Residing at Twin Falls

My commission expires: 9-6-94

1, effective February 16,  
at Sunday, and the Twin  
rich newspapers prior to  
county continuously and  
onths, and said TIMES-  
paper except Saturday,  
ication under said name

, Thursday of each week  
der of any court of com-  
, will be published; and  
, and in each issue there-  
published.

Linda  
9 day of

Schuck  
County of Twin Falls,  
vin Falls, Idaho

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.  
County of Nez Perce

## NOTICE OF PROPOSED CHANGE OF WATER RIGHT

Nos. 21-7050, 21-7051

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a change in the point of diversion and place of use of the waters of a ground water source. The rights sought to be changed are recorded as follows:

License No. 21-7050

Amount: 1.44 c.f.s. Priority: August 5, 1974

Point of diversion: SW1/4SE1/4, Sec. 5; T. 8N, R. 41E, B.M.,

Fremont County

The water is used to irrigate 72 acres within the NE1/4,

NW1/4, Sec. 5; T. 8S, R. 41E., B.M.

License No. 21-7051

Amount: 1.0 c.f.s. Priority: August 5, 1974

Point of diversion: NE1/4SE1/4, Sec. 20; T. 8N, R. 41E, B.M.,

Fremont County

The water is used to irrigate 50 acres within the NE1/4,

SE1/4, Sec. 20; T. 8N, R. 41E., B.M.

### TO BE CHANGED AS FOLLOWS

Water will be diverted from 31 wells, located between Mud Lake and Dubois, Idaho and will be used to irrigate 4,594 acres within T6N, R35E, T7N, T8N, T9N, T10N R36E; B.M. Jefferson and Clark Counties.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID, 83402, on or before February 20, 1989.

R. KEITH HIGGINSON  
Director

*ok*  
*ju*  
Lori Andersen, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the

## NOTICE OF PROPOSED CHANGE

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication beginning on 020289

WEEK for 2 consecutive WEEKS, or once a publication thereof being on the 020289, and the last publication thereof being on the 020989, and said

## NOTICE OF PROPOSED CHANGE

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 10 day of February 1989

Notary Public in and for the State of Idaho,  
residing at Lewiston, therein.

# AFFIDAVIT OF PUBLICATION

## NOTICE OF PROPOSED CHANGE OF WATER RIGHT

Nos. 21-7050, 21-7051

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Amount: 1.44 c.f.s. Priority: August 5, 1974

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Fremont County

The water is used to irrigate 72 acres within the NE1/4,

NW1/4, Sec. 5; T. 8S, R. 41E., B.M.

License No. 21-7051

Amount: 1.0 c.f.s. Priority: August 5, 1974

Point of diversion: NE1/4SE1/4, Sec. 20; T. 8N, R. 41E, B.M.,

Fremont County

The water is used to irrigate 50 acres within the NE1/4,

SE1/4, Sec. 20; T. 8N, R. 41E., B.M.

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Water will be diverted from 31 wells, located between Mud Lake and Dubois, Idaho and will be used to irrigate 4,594 acres within T6N, R35E, T7N, T8N, T9N, T10N R36E; B.M. Jefferson and Clark Counties.

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R. KEITH HIGGINSON  
Director

STATE OF IDAHO, ss.  
County of Nez Perce

*ok*  
*ju*  
Lori Andersen

being duly sworn,

deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the

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attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, time(s). Publication began on

*020289*  
WEEK for 2 consecutive WEEKS, or once a

publication thereof being on the *020289*, and the last publication thereof being on the *020989*, and said

## NOTICE OF PROPOSED CHANGE

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 10

day of *February* 1989

*Lori Andersen*  
*Notary Public in and for the State of Idaho,  
residing at Lewiston, therein.*

**NOTICE OF PROPOSED  
CHANGE OF WATER RIGHT**

**Nos. 21-7050, 21-7051**

Notice is hereby given that Blaine Larsen, Blaine Larsen Farms, and Larsen of Idaho have applied to the Department of Water Resources for a change in the point of diversion and place of use of the waters of a ground water source. The rights sought to be changed are recorded as follows:

**License No. 21-7050**

Amount: 1.44 c.f.s  
Priority: August 5, 1974  
Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
Sec. 5; T. 8N, R. 41E, B.M.,  
Fremont County

The water is used to irrigate 72  
acres within the NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec.  
5; T. 8S, R. 41E., B.M.

**License No. 21-7051**

Amount: 1.0 c.f.s  
Priority: August 5, 1974  
Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
Sec. 20; T. 8N, R. 41E, B.M.,  
Fremont County

The water is used to irrigate 50  
acres within the NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec.  
20; T. 8N, R. 41E., B.M.

**TO BE CHANGED AS FOLLOWS**

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wells, located between Mud Lake  
and Dubois, Idaho and will be  
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T6N, R35E; T7N, T8N, T9N, T10N  
R36E; B.M. Jefferson and Clark  
Counties.

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the above proposed change of  
water right must be filed with the  
Idaho Department of Water Re-  
sources, 150 Shoup, Suite 15, Idaho  
Falls, ID, 83402, on or before Feb-  
ruary 20, 1989.

**R. KEITH HIGGINSON**  
Director

Pub. Feb. 2, 9, 1989

1759

STATE OF IDAHO )  
 ) ss.  
COUNTY OF ADA )

Debbie Richards, being duly  
sworn, deposes and says: That she is the Principal Clerk of The Idaho  
Statesman, a daily newspaper printed and published at Boise, Ada  
County, State of Idaho, and having a general circulation therein and  
which said newspaper has been continuously and uninterruptedly  
published in said County during a period of twelve consecutive months  
prior to the first publication of the notice, a copy of which is attached  
hereto; that said notice was published in The Idaho Statesman in  
conformity with Section 60-108, Idaho Code as amended, for 2  
☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of February 2, 1989  
and ending with the issue of February 9, 1989

Debbie Richards

**NOTARIZED**

Subscribed and sworn to before me this 9th

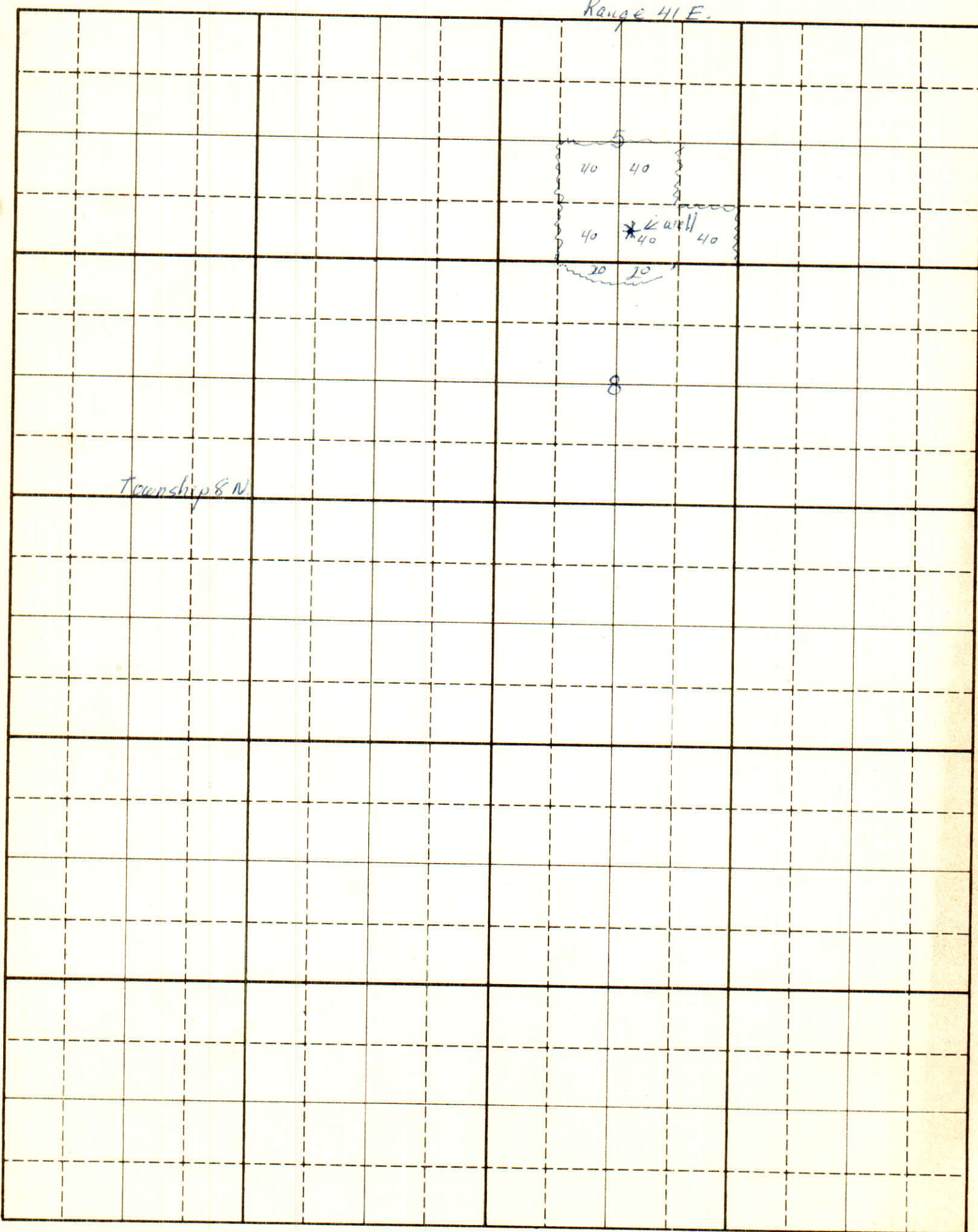
day of February, 19 89

**JUL 14 1989**

Thula Reece 12/93

Notary Public for Idaho, Residing at Boise, Idaho

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank Burt Blake  
(Applicant)

MICROFILMED

**AFFIDAVIT OF  
PUBLICATION**

State of Idaho  
County of Fremont

ss.

Dorothy D. Hunsaker  
being first duly sworn, upon his  
oath, deposes and says:

That he is the Owner  
of The Chronicle-News, a news-  
paper as defined by Idaho  
Codes Annotated, section 58-106,  
as amended, and that said  
newspaper is a weekly news-  
paper printed and published at  
St. Anthony, in Fremont County,  
Idaho, having a general circula-  
tion in said county, and that  
said newspaper has been print-  
ed and published as a weekly  
newspaper in said county for  
more than 78 consecutive weeks  
prior to the first publication of  
the attached notice, advertise-

ment or publication of .....

Notice No. 21-7050

And affiant further says that  
said notice, advertisement or  
publication, as per clipping  
attached, was published in said  
newspaper, in the regular and  
entire issue thereof, and not in  
any supplement issue thereof,

for two consecutive is-  
sues thereof; first publication

having been made on the 15

day of Aug., 1974,

and the last publication on the

22 day of Aug.

19 74

And affiant further says that at  
the times herein mentioned said  
newspaper was made up of at  
least four pages of at least five  
columns each, printed from  
type matter, of at least seven-  
teen and three-fourths inches  
deep.

Dorothy D. Hunsaker  
Subscribed in my presence and

sworn to before me this 26th

day of Aug.,

19 74

[Signature]  
Notary Public for the  
State of Idaho, resi-  
(SEAL) dence and post office  
address: St. Anthony,  
Idaho.

**RECEIVED**

AUG 27 1974

Department of Water Resources  
Eastern District Office

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

**Ab** Notice is hereby given that Frank Brent  
and/or Richard R. Blake, 621 E. 15th  
St., Idaho Falls, Idaho has on 8-5-74  
submitted Application No. 21-7050 for a  
permit to appropriate 4.0 cubic feet per  
second of water from a ground-water  
source by means of well and pump within  
the SW1/4SE1/4, Sec. 5, T. 8N, R. 41E,  
B.M., Fremont County; to be used from  
Apr. 1 to Nov. 1 for the irrigation of 240  
acres within the E1/2SW1/4, W1/2SE1/4,  
SE1/4SE1/4, Sec. 5, NW1/4NE1/4, NE1/4-  
NW1/4, Sec. 8, T. 8N, R. 41E, B.M.

If issued, this permit will be subject  
to all prior water rights. Protests against  
the granting of the permit must be filed  
with the Idaho Department of Water Re-  
sources, 1515 Lincoln Road, Idaho Falls,  
Idaho, 83401 on or before September 3,  
1974.

R. KEITH HIGGINSON  
Director

**ab**  
Published in the Fremont County Chroni-  
cle-News, St. Anthony, Idaho on August  
15 and August 22, 1974.

**MICROFILMED**

**AFFIDAVIT OF  
PUBLICATION**

State of Idaho

County of Fremont

ss.

Dorothy D. Hunsaker

being first duly sworn, upon his  
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That he is the Owner  
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Codes Annotated, section 58-106,  
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more than 78 consecutive weeks  
prior to the first publication of  
the attached notice, advertise-

ment or publication of .....

Notice no. 21-7050

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said notice, advertisement or  
publication, as per clipping  
attached, was published in said  
newspaper, in the regular and  
entire issue thereof, and not in  
any supplement issue thereof,

for two consecutive is-  
sues thereof; first publication

having been made on the 15

day of Aug., 1974.

and the last publication on the

22 day of Aug.

19 74.

And affiant further says that at  
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newspaper was made up of at  
least four pages of at least five  
columns each, printed from  
type matter, of at least seven-  
teen and three-fourths inches  
deep.

Dorothy D. Hunsaker  
Subscribed in my presence and

sworn to before me this 26th

day of Aug.,

19 74

Notary Public for the  
State of Idaho, resi-  
(SEAL) dence and post office  
address: St. Anthony,  
Idaho.

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acres within the E1/2SW1/4, W1/2SE1/4,  
SE1/4SE1/4, Sec. 5, NW1/4NE1/4, NE1/4-  
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sources, 1515 Lincoln Road, Idaho Falls,  
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1974.

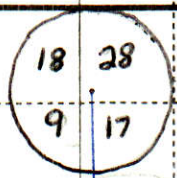
R. KEITH HIGGINSON  
Director

Published in the Fremont County Chroni-  
cle-News, St. Anthony, Idaho on August  
15 and August 22, 1974.

**MICROFILMED**

Rye 41E

1-1000'  
72AC

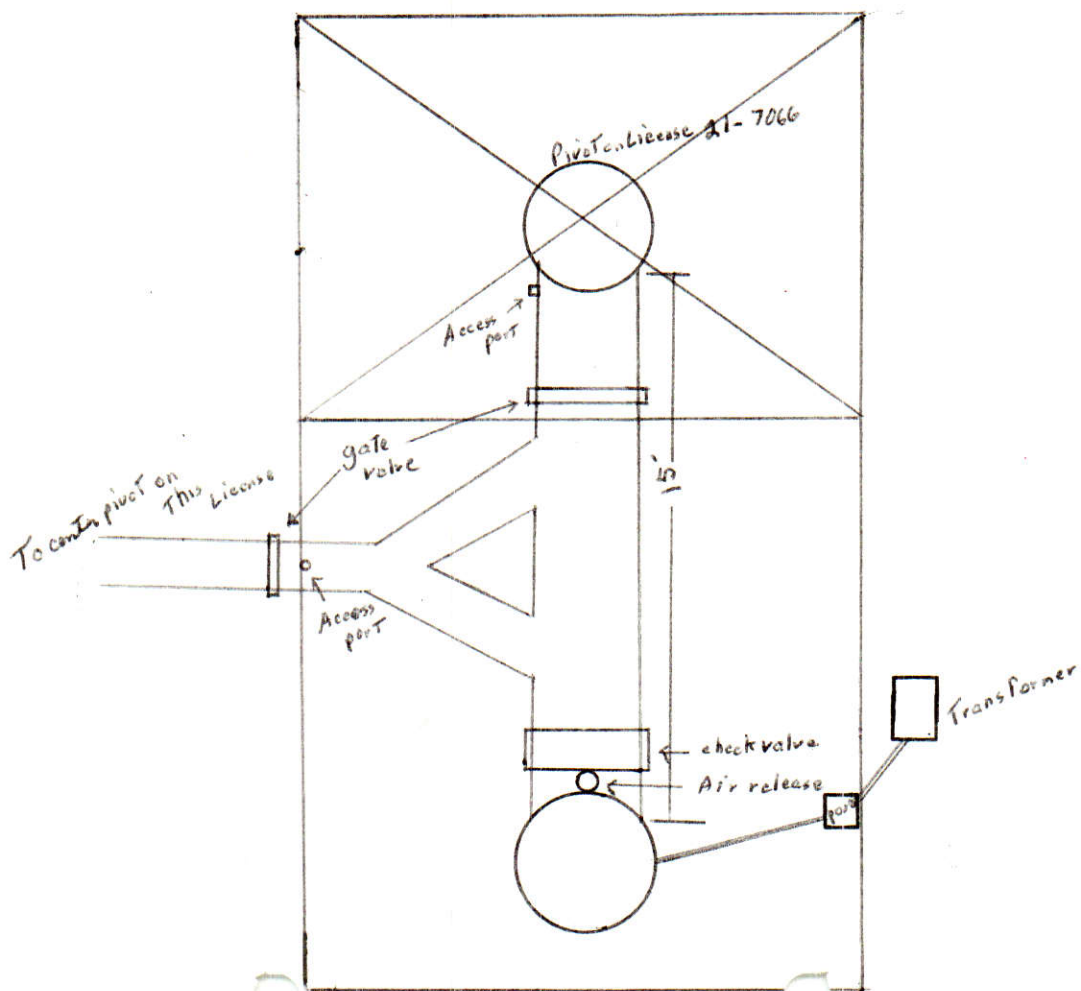


Pivot on L 21-7066

point of diversion

Trap 8N

Diagram of System



J.D.C.

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR )  
TRANSFER NOS. 3500, 3502, 3503, 3504, )  
3505, 3506, 3507, 3508, 3512 PROPOSING )  
TRANSFER OF WATER RIGHTS NOS. 35-7390, )  
35-7391, 35-7630, 35-7605, 35-7586, )  
36-7015A, 36-2074, 36-7613, 36-2409A, )  
36-7495, 37-2652, 36-2121, 36-2122, ) ORDER APPROVING  
36-2127, 36-2193, 36-2194, 35-2821A, ) TRANSFERS  
35-2728, 35-2844, 35-7361, 21-7050 )  
21-7051, 36-7022, 36-2632, 36-7272, )  
36-7897, 36-2300 IN THE NAME OF )  
BLAINE LARSEN. )

Blaine Larsen having applied to transfer the above-captioned water rights, protests having been filed and withdrawn, and the Director of the Department of Water Resources, having reviewed the available information, finds concludes and orders as follows:

FINDINGS OF FACTS

1. On January 6, 1989, Blaine Larsen ("Larsen") filed transfer application nos. 3502, 3503, 3504, 3505, 3506, 3507, 3508, 3512 with the Department of Water Resources ("department") proposing transfer of water right nos. 35-7390, 35-7391, 35-7630, 35-7605, 35-7586, 36-7015A, 36-2074, 36-7613, 36-2409A, 36-7495, 37-2652, 36-2121, 36-2122, 36-2127, 36-2193, 36-2194, 35-2821A, 35-2728, 35-2844, 35-7361, 36-7022, 36-2632, 36-7272, 36-7897, and 36-2300. On January 25, 1989, Larsen filed transfer application no. 3500 with the department proposing transfer of water right nos. 21-7050 and 21-7051.

2. The transfer applications propose irrigation of 4594 acres in Jefferson and Clark Counties, and the withdrawal from

JUL 14 1989

irrigation of 4894 acres in Bingham, Lincoln, Minidoka, Jefferson, and Fremont counties for the 1989 irrigation season.

3. The department published notice of the applications for transfer on February 2 and 9, 1989. Due to errors in some of the original transfer applications, the department republished notice of the applications on February 16 and 23, 1989.

4. Timely protests against approval of the application were filed by Burgess Canal Company; Great Feeder Canal Company; Lloyd R. Hicks; Owsley Canal Company; Jackett Canal Company; Holly Water Users Association; Jefferson Irrigation; Producers Canal Company; Montevue Canal Company; Level Canal Company; Independent Water Users of Mud Lake; U.S. Department of Interior, Fish and Wildlife Service; State of Idaho, Department of Fish & Game; and Ray Sanders.

5. A hearing was scheduled for March 29, 1989. Lloyd R. Hicks, Burgess Canal Company, and Great Feeder Canal Company withdrew their protests on February 27, 1989.

6. Protestant Ray Sanders withdrew his protest on March 16, 1989.

7. Two days prior to the hearing, Larsen informed the Department that the remaining protestants had agreed to withdraw their protests. As a result, the department vacated the scheduled hearing.

8. On April 6, 1989, the parties filed with the department a stipulation withdrawing the protests of the U.S. Fish & Wildlife Service, the Idaho Department of Fish & Game and the other remaining protestants.

RECORDED

JUL 14 1989

9. The applications for transfer do not propose an enlargement in the rights as originally defined.

10. The stipulation for withdrawal of protests calls for a three year study to determine the effects of groundwater pumping in the Mud Lake hydrologic basin.

11. Many of the transfer applications propose to transfer water rights from a considerable distance and from areas outside the Mud Lake basin. Information does not presently exist to determine the probable impact of pumping the transferred rights in the Mud Lake area.

12. If the original priority dates of the rights proposed to be changed are retained, later in time appropriators in the Mud Lake hydrologic basin could be injured.

#### CONCLUSIONS OF LAW

1. Idaho Code § 42-222 sets forth the criteria the department must consider in evaluating an application for transfer:

The director of the department of water resources shall examine all the evidence and available information and shall approve the change in whole, or in part, or upon conditions, provided no other water rights are injured thereby, the change does not constitute an enlargement in use of the original right, and the change is in the local public interest as defined in section 42-203A, Idaho Code. . .

2. Approval of the applications for transfer will not result in an enlargement of the water rights sought to be transferred.

3. Approval of the applications for transfer will not conflict with the local public interest.

4. The department should retain jurisdiction over the transfer to modify, amend or cancel the transfer if it finds that other water rights are being injured by groundwater withdrawals authorized by the transfer.

5. The priority dates of water rights transferred under this transfer should be advanced to the date the transfer was filed to protect water users in the Mud Lake hydrologic basin from possible injury.

6. The transfers must be limited to one year as requested.

#### ORDER

IT IS HEREBY ORDERED that transfer nos. 3500, 3502, 3503, 3504, 3505, 3506, 3507, 3508, and 3512 proposing transfer of water right nos. 35-7390, 35-7391, 35-7630, 35-7605, 35-7586, 36-7015A, 36-2074, 36-7613, 36-2409A, 36-7495, 37-2652, 36-2121, 36-2122, 36-2127, 36-2193, 36-2194, 35-2821A, 35-2728, 35-2844, 35-7361, 21-7050, 21-7051, 36-7022, 36-2632, 36-7272, 36-7897, 36-2300 are APPROVED subject to the following conditions:

1. The department retains jurisdiction over the transfers to modify, amend or cancel the transfers if it finds that the diversion and use of water under the transfers injures other water rights.

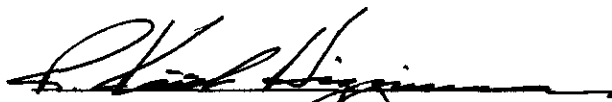
2. The transfers are approved for a period of one year. On November 1, 1989, the water rights shall revert back to the original places of use and points of diversion with their original priority dates.

3. The priority of water right nos. 35-7390, 35-7391, 35-7630, 35-7605, 35-7586, 36-7015A, 36-2074, 36-7613, 36-2409A,

36-7495, 37-2652, 36-2121, 36-2122, 36-2127, 36-2193, 36-2194, 35-2821A, 35-2728, 25-2844, 35-7361, 36-7022, 36-2632, 36-7272, 36-7897, and 36-2300 shall be advanced to January 6, 1989. The priority of water right nos. 21-7050 and 21-7051 shall be advanced to January 25, 1989.

4. The place of use is limited to the 4594 acres listed on the summary attached hereto.

Dated this 19th day of April, 1989.



R. KEITH HIGGINSON, Director  
Department of Water Resources

CERTIFICATE OF MAILING

I hereby certify that on the 3rd day of May, 1989, I mailed a true and correct copy, postage prepaid, of the foregoing ORDER APPROVING TRANSFERS to the following:

Jeff Fereday  
277 N. 6th Street, Suite 200  
P.O. Box 2720  
Boise, Idaho 83701

Mr. Ray Sanders  
112 E. 20th  
Idaho Falls, Idaho 83404

Stephen V. Goddard  
Deputy Attorney General  
Idaho Department of  
Fish & Game  
P.O. Box 25  
Boise, Idaho 83707

Kent Foster  
Idaho First National Bank  
P.O. Box 50130  
Idaho Falls, Idaho 83405

United States Department  
of Interior, Fish & Wildlife  
Service  
Attn: Barbara Scott-Brier  
500 N.E. Multnomah Street  
Suite 607  
Portland, Oregon 97232

Lloyd R. Hicks  
225 North 3600 East  
Rigby, Idaho 83442

Diana Schuett  
DIANA SCHUETT, Clerical  
Assistant

[illegible]

**JUL 14 1989**

|         |          |    |      |    |      |    |      |       |      |        |
|---------|----------|----|------|----|------|----|------|-------|------|--------|
| 9N 36E  | 25 :     | 3  | :    | 6  | :    | :  | :    | 9.0   | 104  | 198.6  |
| 9N 36E  | 24 :     | :  | :    | :  | :    | :  | :    | 22.5  | 22.5 | 105    |
| 9N 36E  | 25 :     | 38 | :    | 5  | :    | :  | :    | 43.0  | 105  |        |
| 9N 37E  | 19 :     | :  | :    | :  | :    | :  | 19   | 19.0  | 105  |        |
| 9N 37E  | 30 :     | :  | :    | 33 | :    | 2  | :    | 35.0  | 105  | 119.5  |
| 9N 36E  | 21 :     | :  | 23   | :  | :    | :  | :    | 10    | 64.0 | 106    |
| 9N 36E  | 22 :     | :  | :    | :  | 36   | 15 | 17   | 40    | 18   | 3.2    |
| 9N 36E  | 27 :     | 14 | :    | 20 | 39   | 40 | 33   | 8     | 17   | :      |
| 9N 36E  | 28 :     | :  | 23   | :  | :    | :  | :    | 2     | :    | 196.0  |
| 9N 36E  | 27 :     | :  | :    | :  | :    | 7  | 14   | 40    | 36   | :      |
| 9N 36E  | 28 :     | :  | :    | :  | :    | :  | :    | 2.4   | :    | 108    |
| 9N 36E  | 33 :     | 16 | :    | :  | :    | :  | :    | 16.0  | 108  |        |
| 9N 36E  | 34 :     | :  | :    | 24 | 37   | :  | :    | 61.0  | 108  | 199.4  |
| 9N 36E  | 33 :10.2 | 37 | 39   | 14 | 12   | 15 | :    | 127.2 | 109  |        |
| 9N 36E  | 28 :     | :  | :    | 32 | 32   | 32 | :    | 128.0 | 110  |        |
| 9N 36E  | 31 :     | 19 | :    | :  | 5    | 39 | 39   | 5     | 19   | 111    |
| 10N 36E | 33 :     | :  | 23.5 | :  | :    | :  | :    | 25    | 88.5 | 112    |
| 10N 36E | 34 :     | :  | :    | :  | 23   | :  | 40   | 25    | 88.0 | 112    |
| 8N 36E  | 3 :      | 27 | 27   | :  | :    | :  | :    | 54.0  | 113  |        |
| 9N 36E  | 34 :     | :  | :    | :  | :    | :  | 7    | 2.4   | 39   | 25     |
| 9N 36E  | 25 :     | :  | :    | :  | 39.5 | 14 | 12   | 36    | 9    | 7      |
| 9N 36E  | 25 :     | 30 | 35   | :  | :    | :  | :    | 114.4 | 120  |        |
| 8N 36E  | 13 :     | :  | :    | :  | 31.4 | :  | :    | 31.4  | 123  |        |
| 8N 36E  | 12 :     | :  | :    | :  | :    | :  | 31.4 | 31.4  | 123  | 62.8   |
| TOTAL   |          |    |      |    |      |    |      |       |      | 4594.9 |

MICROFILMED

JUL 14 1989

JAN 25 1989

Transfer No. 3500

# APPLICATION FOR TRANSFER OF WATER RIGHT

## Blake Transfer

## PART 1

(There are two part 2s)

Name of applicant Blaine Larsen Phone (208) 662-5522

Post Office address P.O. Box 188, Hamer, Idaho 83425

### A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion      ☐ Add diversion point(s)      ☒ Change place of use  
☐ Change nature of use      ☐ Change period of use      ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes To provide irrigation water on cropland owned by the Applicant for 1989. This is one of several transfers filed contemporaneously.

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

- | 1. Right Number   | Priority          | Amount<br>(cfs/ac-ft) | Nature<br>of Use  | Period of Use                          |
|-------------------|-------------------|-----------------------|-------------------|----------------------------------------|
| <u>21-7050</u>    | <u>8/5/74</u>     | <u>1.44 cfs</u>       | <u>irrigation</u> | <u>April 1</u> to <u>November 1</u>    |
| <u>21-7051</u>    | <u>8/5/74</u>     | <u>1.0 cfs</u>        | <u>irrigation</u> | <u>April 1</u> to <u>November 1</u>    |
| <u>          </u> | <u>          </u> | <u>          </u>     | <u>          </u> | <u>          </u> to <u>          </u> |
| <u>          </u> | <u>          </u> | <u>          </u>     | <u>          </u> | <u>          </u> to <u>          </u> |
2. Total amount of water being transferred 2.44 cfs cubic feet per second and/or 366 acre-feet per annum.
3. Source of water groundwater tributary to Snake River
4. Point(s) of Diversion: See Attachments and Remarks on page 2.

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
| 1   |   |   |   |      |      |      |        |                          |
| 2   |   |   |   |      |      |      |        |                          |

5. Lands irrigated or place of use:

[illegible]

**Total acres** \_\_\_\_\_

**PART 1**

**6. General Information:**

a. Description of diversion system Wells and pumps with pivot irrigation system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Will receive only natural rain and snowfall and will not otherwise be irrigated in 1989.  
The land will be set aside from production under the Conservation Reserve Program.

d. Remarks:

Pursuant to discussions the Idaho Department of Water Resources Officials, the  
description of the place of use is contained on one attachment attached to each of  
the Applicant's transfers filed contemporaneously with this transfer.

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

**PART 1****6. General Information:**

- a. Description of diversion system Wells and pumps with pivot irrigation system
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?        Yes        No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
Will receive only natural rain and snowfall and will not otherwise be irrigated in 1989.  
The land will be set aside from production under the Conservation Reserve Program.
- d. Remarks:  
Pursuant to discussions the Idaho Department of Water Resources Officials, the  
description of the place of use is contained on one attachment attached to each of  
the Applicant's transfers filed contemporaneously with this transfer.

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. 21-7050/7051

And said application is hereby APPROVED, subject to the following limitations and conditions:

PURSUANT TO ORDER DATED APRIL 19, 1989

**RECEIVED**

JUL 14 1989

Witness my hand this 19th day of April, 19 89

*Norm Ogden*

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**  
*(Attach one copy for each right)*

**A. DESCRIPTION OF RIGHT AS RECORDED**

## 1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 21-7050 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

## 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☒ Other Lease of Water Rights3. Source of water groundwater tributary to Snake River4. Date or priority 8/5/74

## 5. Water is used for the following purpose:

amount 1.44 cfs for irrigation purposes from April 1 to November 1  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 1.44 cubic feet per second and/or 216 acre-feet per annum.

## 7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|-----|-----|-----|------|------|------|---------|--------------------------|
|     |     | SW  | SE  | 5    | 8N   | 41E  | Fremont |                          |
|     |     |     |     |      |      |      |         |                          |
|     |     |     |     |      |      |      |         |                          |

## 8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8N   | 41E  | 5    |        | 28     | 17     |        | 18     |        |        | 9      |        |        |        |        |        |        |        |        | 72     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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Total acres 72

## 9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
 No \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF CHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) JUL 14 1989  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
 in case of \_\_\_\_\_ vs. \_\_\_\_\_  
 dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 21-7051 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Lease of Water Rights

3. Source of water groundwater tributary to Snake River

4. Date or priority 8/5/74

5. Water is used for the following purpose:

amount 1.0 cfs for irrigation purposes from April 1 to November 1  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

6. Total amount of water under right 1.0 cubic feet per second and/or 150 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|-----|-----|-----|------|------|------|---------|--------------------------|
|     |     | NE  | SE  | 20   | 8N   | 41E  | Fremont |                          |
|     |     |     |     |      |      |      |         |                          |
|     |     |     |     |      |      |      |         |                          |

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8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8N   | 41E  | 20   |        |        | 1      | 2      |        |        |        |        |        |        |        |        | 13     | 20     | 10     | 4      | 50     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 50

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
 No \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

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1989

JUL 14 1989

**PART 3****B. CHANGES IN NATURE OF USE**

- | 1. | <u>New Nature of Use</u> | <u>Amount</u><br>(cfs/ac-ft) | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--------------------------|------------------------------|------------------------|----------------------|
|    | _____                    | _____                        | _____                  | _____ to _____       |
|    | _____                    | _____                        | _____                  | _____ to _____       |
2. Quantity and quality of return flows and location of discharge:  
\_\_\_\_\_  
\_\_\_\_\_
3. Describe effects on other water uses resulting from the proposed change:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Loran  
(Signature of Applicant)

Subscribed and sworn to before me this 13<sup>th</sup> day of December, 19 88.

Gena Cameron  
(Notary Public)

My commission expires 9/26/94

**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by \_\_\_\_\_ Date 2/14/89

Prelim. check by \_\_\_\_\_ Fee \$50.00

Receipted by CP Date 2/14/89

Published in \_\_\_\_\_

Pub. dates \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_

\_\_\_\_\_ rec'd. \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

Protest filed by \_\_\_\_\_

Copies of protest forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for ☒ approval ☐ denial

by \_\_\_\_\_

**MICROFILMED**  
JUL 14 1989

NOTICE OF PROPOSED  
CHANGE OF WATER  
RIGHT

Nos. 21-7050, 20-7051

Notice is hereby given that Blaine Larsen, Blaine Larsen Farms, and Larsen of Idaho have applied to the Department of Water Resources for a change in the point of diversion and place of use of the waters of a ground water source. The rights sought to be changed are recorded as follows:

License No. 21-7050

Amount: 1.44 CFS

Priority: August 5, 1974

Point of Diversion:

SW 1/4 SE 1/4, Sec. 5; T. 8N,

R. 41 E, B.M., Fremont

County

The water is used to irri-

gate 72 acres within the

NE 1/4 NW 1/4, Sec. 5; 8S,

R. 41 E, B.M.

License No. 21-7051

Amount: 1.0 CFS

Priority: August 5, 1974

Point of Diversion: NE 1/4

SE 1/2, Sec. 20; T. 8N, R.

41 E., B.M. Fremont

County

TO BE CHANGED  
AS FOLLOWS

Water will be diverted from 31 wells, located between Mud Lake and Dubois, Idaho and will be used to irrigate 4,594 acres within T6N, R35E; T7N, T8N, T9N, T10N R36E; B.M. Jefferson and Clark Counties

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402, on or before February 20, 1989.

R. Keith Higginson

Director

PUBLISH: Thursday,  
February 2 and 9, 1989.

Affidavit of Publication

STATE OF IDAHO,  
COUNTY OF TWIN FALLS } ss.

Nº 19495

I, Linda Capps McBride being first duly sworn upon oath, depose and say that I am Prime Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive weeks, commencing with the issue dated February 2, 1989, and ending with the issue dated February 9, 1989.

MICROFILMED

STATE OF IDAHO

COUNTY OF 4 1989

On this 9 day of February in the year of 1989, before me,

a Notary Public, personally appeared Linda Capps McBride

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true,

and acknowledged to me that he executed the same.

Bonnie Schuck  
Notary Public for Idaho

Residing at Twin Falls

My commission expires: 9-6-94

1, effective February 16, at Sunday, and the Twin which newspapers prior to county continuously and onths, and said TIMES-paper except Saturday, ication under said name

, Thursday of each week der of any court of com- , will be published; and , and in each issue there- e published.

Sevin  
9 day of

Schuck  
County of Twin Falls,  
vin Falls, Idaho

STATE OF IDAHO, ss.  
County of Nez Perce

Lori Andersen, being duly sworn.

deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the

## NOTICE OF PROPOSED CHANGE

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, \_\_\_\_\_ time(s). Publication be-

ing on 020289 \_\_\_\_\_, or once a  
1989 WEEK for 2 consecutive WEEKS, the first  
publication thereof being on the 020289 \_\_\_\_\_, and the last pub-  
lication thereof being on the 020989 \_\_\_\_\_, and said

## NOTICE OF PROPOSED CHANGE

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 10

day of February 1987

Notary Public in and for the State of Idaho  
residing at Lewiston, there

# AFFIDAVIT OF PUBLICATION

56179  
**NOTICE OF PROPOSED CHANGE  
OF WATER RIGHT**

Nos. 21-7080, 21-7051

Notice is hereby given that Blaine Larsen, Blaine Larsen Farms, and Larsen of Idaho have applied to the Department of Water Resources for a change in the point of diversion and place of use of the waters of a ground water source. The rights sought to be changed are recorded as follows:

License No. 21-7050

Amount: 1.44 c.f.s. Priority: August 5, 1974

Point of diversion: SW1/4SE1/4, Sec. 5; T. 8N, R. 41E, B.M.,

Fremont County

The water is used to irrigate 72 acres within the NE1/4,

NW1/4, Sec. 5; T. 8S, R. 41E., B.M.

License No. 21-7051

Amount: 1.0 c.f.s. Priority: August 5, 1974

Point of diversion: NE1/4SE1/4, Sec. 20; T. 8N, R. 41E, B.M.,

Fremont County

The water is used to irrigate 50 acres within the NE1/4,

SE1/4, Sec. 20; T. 8N, R. 41E., B.M.

TO BE CHANGED AS FOLLOWS

Water will be diverted from 31 wells, located between Mud Lake and Dubois, Idaho and will be used to irrigate 4,594 acres within T6N, R35E, T7N, T8N, T9N, T10N R36E; B.M. Jefferson and Clark Counties.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID, 83402, on or before February 20, 1989.

R. KEITH HIGGINSON  
Director

STATE OF IDAHO, ss.  
County of Nez Perce

*Lori Andersen*  
Lori Andersen

being duly sworn,

deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the

**NOTICE OF PROPOSED CHANGE**

attached hereto and which is made a part of this affidavit was published in the Lewiston Morning Tribune, time(s) Publication be-

on WEEK for 2 consecutive WEEKS, or once a publication thereof being on the 020289, and the last publication thereof being on the 020989, and said

**NOTICE OF PROPOSED CHANGE**

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 10

day of February 1989

*Gerald M. Sant*  
Notary Public in and for the State of Idaho,  
Residing at Lewiston, therein.

**NOTICE OF PROPOSED  
CHANGE OF WATER RIGHT**

Nos. 21-7050, 21-7051

Notice is hereby given that Blaine Larsen, Blaine Larsen Farms, and Larsen of Idaho have applied to the Department of Water Resources for a change in the point of diversion and place of use of the waters of a ground water source. The rights sought to be changed are recorded as follows:

**License No. 21-7050**

Amount: 1.44 c.f.s.  
Priority: August 5, 1974  
Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
Sec. 5; T. 8N, R. 41E, B.M.,  
Fremont County

The water is used to irrigate 72  
acres within the NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec.  
5; T. 8S, R. 41E., B.M.

**License No. 21-7051**

Amount: 1.0 c.f.s.  
Priority: August 5, 1974  
Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
Sec. 20; T. 8N, R. 41E, B.M.,  
Fremont County

The water is used to irrigate 50  
acres within the NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec.  
20; T. 8N, R. 41E., B.M.

**TO BE CHANGED AS FOLLOWS**

Water will be diverted from 31  
wells, located between Mud Lake  
and Dubois, Idaho and will be  
used to irrigate 4,594 acres within  
T6N, R35E; T7N, T8N, T9N, T10N  
R36E; B.M. Jefferson and Clark  
Counties.

Any protest against approval of  
the above proposed change of  
water right must be filed with the  
Idaho Department of Water Re-  
sources, 150 Shoup, Suite 15, Idaho  
Falls, ID, 83402, on or before Feb-  
ruary 20, 1989.

**R. KEITH HIGGINSON**  
Director

Pub. Feb. 2, 9, 1989

1759

STATE OF IDAHO )

) SS.

COUNTY OF ADA )

Debbie Richards

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for 2

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of February 2, 1989

and ending with the issue of February 9, 1989

Debbie Richards

**NOTARIZED**

Subscribed and sworn to before me this 9th

day of February

**JUL 14 1989**

, 19 89

Theresa Rees 12/93

Notary Public for Idaho, Residing at Boise, Idaho

## WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Frank Brent Blake &/or Richard R. Blake  
of St. Anthony, Idaho, has complied with the terms and conditions of Permit  
No. 21-7050 issued pursuant to Application for Permit dated August 5, 1974,  
and has submitted proof to the Department of Water Resources on June 14, 1979,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 4.82 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

Subject, however, to the condition that no more than 1.44 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 216.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 5, Twp. 8N, Rge. 41E in the County of Fremont

[illegible]

Acting for the ~~Director~~

53

RECEIVED

STATE OF IDAHO

Licensing

SEP 3 1988 APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources  
Eastern District Office

To change the point of diversion and/or the place of use.

624-3304

Comes now Frank Brent Blake &/or Richard R. Blake Phone 624-3860

of (address) Box 211-6, St. Anthony, ID 83445, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 21-7050, and requests that the permit and permit map be changed as follows:

NO CHANGE  
1. Point of diversion: SW 1/4 SE 1/4, Section 5, Township 8N, Range 41E, B.M.,  
County of Fremont. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.44 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)

~~Amount for purposes from to (both dates inclusive)~~  
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8N  | 41E | 5   |        | 28     | 17     |        | 18     |        |        | 9      |        |        |        |        |        |        |        |        | 72     |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated = 72

4. a. Who owns the property at the point of diversion? Brent Blake & Richard Blake

b. Who owns the land to be irrigated or the place of use? Brent Blake & Richard Blake

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

*Not Necessary*

|  |  |  |  |  |  |  |  |  |  |
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Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at \_\_\_\_\_, this 1 day of September, 19 83  
Frank Brent Blake  
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by OW Fee = \$20.00      Received by BP Date 9-3-82 #204/80  
Publication prepared by W/A Date \_\_\_\_\_      Published in \_\_\_\_\_  
Publication dates \_\_\_\_\_

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby  
APPROVE the above Application for Amendment of Permit No. 21-7050.

Witness my hand this 28<sup>TH</sup> day of September, 19 82.

Norman C. Young  
Acting for the Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING  
DEVICE REQUIREMENT FOR PERMIT NO. 21-7050

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18<sup>th</sup> day of August, 1978.

  
C. STEPHEN ALLRED  
Director

**MICROFILMED**

Identification No. 21 7050  
Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
**APPLICATION FOR PERMIT**

APPROVED

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Frank Brent Blake &/or Richard R. Blake  
post office address 621 E. 15<sup>th</sup> Street, Idaho Falls, Idaho Ph. 522-1435
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 5 Township 8 N  
Range 41 E B.M. Fremont County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 4.0 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 4.0 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well, electric motor, turbine pump, Circular system and mainline and sprinklers  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 12 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ 55,000.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water: \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8N   | 41E   | 5    |        |        |        |        |        |        |        |        | 40     |        |        | 40     |        | 40     | 40     | 40     | 200    |
|      |       | 8    |        | 20     |        |        | 20     |        |        |        |        |        |        |        |        |        |        |        | 40     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 240

c. Describe any other water rights used for the same purposes as described above. None

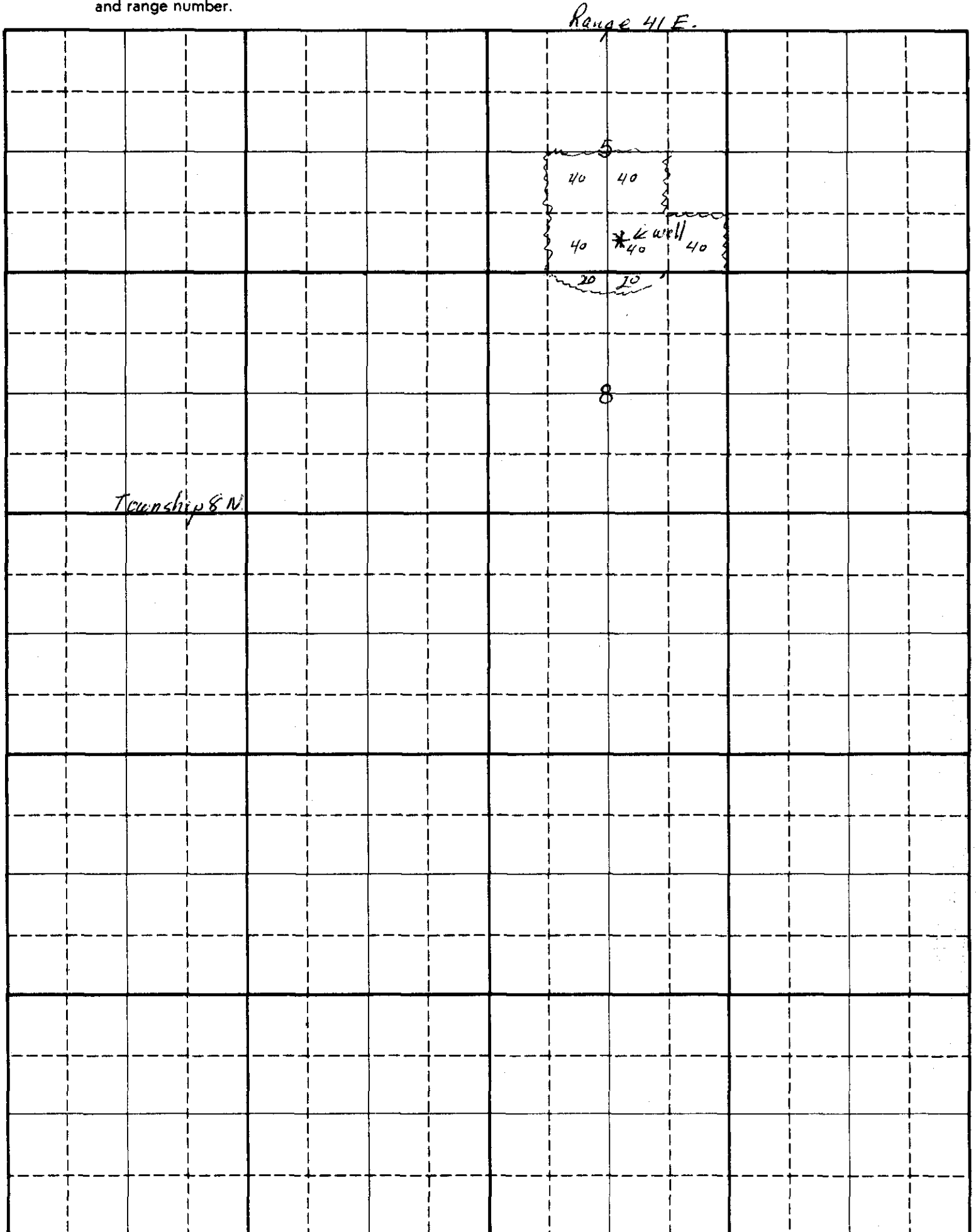
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank Brent Blake  
(Applicant)



8-05-1974

Received by MB Date 8-5-74 Time 11:30 AM

Preliminary check by RDC Fee \$ 55.<sup>00</sup>

Received by MB Date 8-5-74 # 12444

Publication prepared by MB Date 8-8-74

Published in Tremont County Chronicle News

Publication dates Aug. 15 & 22, 1974

Publication approved MB Date 8/27/74

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by RDC YXX

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7050, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1979.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 13 day of \_\_\_\_\_ September 19 74.

R. Keith Higin  
Director

RECORDED

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial           | Date           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------|-------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>WR</u>         | <u>8/8</u>     | Application No. <u>21-7050</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (2)  |                   |                | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>ll</u>         | <u>ll</u>      | In form to receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|      | <u>ll</u>         | <u>ll</u>      | Send Copies to:<br><input checked="" type="checkbox"/> Idaho State Health Department<br><input checked="" type="checkbox"/> Idaho Fish and Game Department<br><input checked="" type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                             |
| (4)  | <u>ll</u>         | <u>ll</u>      | <input checked="" type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input checked="" type="checkbox"/> Request Easement from B.L.M.<br><input checked="" type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                              |
| (5)  | <u>ll</u>         | <u>ll</u>      | In form for advertising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (6)  | <u>ll</u>         | <u>ll</u>      | Located within Water District No. <u>N.A.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (7)  | <u>ll</u>         | <u>ll</u>      | Critical groundwater area: yes <u>no</u> <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (8)  | <u>ll</u>         | <u>ll</u>      | Groundwater levels:<br>Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) <u>Bull 27</u><br>Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (9)  | <u>ll</u>         | <u>ll</u>      | Comments: <u>Check WR 21-7045 + 21-7046 NENW 1/4 Sec 8</u><br><u>21-7045 OVERLAPS S.E. 1/4 SEC 5 TOTAL</u><br><u>APPROPRIATION LESS THAN 4.8 CFS OK</u>                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (10) | <u>MB</u>         | <u>8/27/74</u> | Affidavit of Publication received (date) <u>Aug 27, 1974</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (11) | <u>MB</u>         | <u>9/3/74</u>  | Final date for protests <u>September 3, 1974</u><br>Protests received: yes <u>no</u> <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (12) | <u>"</u>          | <u>"</u>       | Date and Place of hearing <u>N.A.</u><br>Decision reached at hearing <u>N.A.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (13) | <u>RDC</u>        | <u>9/3/74</u>  | All requested information received from agencies or applicant<br>yes <u>OK</u> no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (14) | <u>ll</u>         | <u>ll</u>      | Action recommended:<br><input checked="" type="checkbox"/> Approve Priority <u>8/5/74</u><br><input type="checkbox"/> Deny Reason for Reduction _____<br><input checked="" type="checkbox"/> Measuring device required<br><input type="checkbox"/> See attached sheet for additional conditions of approval<br><input type="checkbox"/> No additional conditions for approval                                                                                                                                                                                                           |
| (15) | District <u>E</u> | By <u>RDC</u>  | Date _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

MICROFILMED

RECEIVED  
SEP 17 1974  
Department of Water Resources  
Copy  
S.L.

**State of Idaho**  
**County of Fremont**

83.

being first duly sworn, upon his oath, deposes and says:

ment or publication of .....

.....Notice No. 21-7050.....

22 day of Aug.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches

day of May

*[Signature]*  
 Notary Public for the  
 State of Idaho, resi-  
 (SEAL) dence and post office  
 address: St. Anthony,  
 Idaho.

**RECEIVED**  
AUG 27 1964

AUG 27 1974

Department of Water Resources  
Eastern District Office

**FOR WATER PERMIT**

[illegible]

If issued, said permit will be subject to all other water rights. Permit holder the granting of the permit shall be filed with the Idaho Department of Water Resources, 1225 Lincoln Road, Idaho Falls, Idaho, 83402, on or before September 1, 1974.

**R. KENT HIGGINS**

# De

Published in the Fremont County Chronicle News, St. Anthony, Idaho on August 15 and August 22, 1974.

# MICROFILMED

**AFFIDAVIT OF  
PUBLICATION**

State of Idaho  
County of Fremont

ss.

Dorothy D. Hunsaker

being first duly sworn, upon his  
oath, deposes and says:

That he is the Owner  
of The Chronicle-News, a news-  
paper as defined by Idaho  
Codes Annotated, section 58-106,  
as amended, and that said  
newspaper is a weekly news-  
paper printed and published at  
St. Anthony, in Fremont County,  
Idaho, having a general circula-  
tion in said county, and that  
said newspaper has been print-  
ed and published as a weekly  
newspaper in said county for  
more than 78 consecutive weeks  
prior to the first publication of  
the attached notice, advertise-

ment or publication of .....

Notice no. 21-7050

And affiant further says that  
said notice, advertisement or  
publication, as per clipping  
attached, was published in said  
newspaper, in the regular and  
entire issue thereof, and not in  
any supplement issue thereof,

for two consecutive is-  
sues thereof; first publication

having been made on the 15

day of Aug., 1974,

and the last publication on the

22 day of Aug.

19 74.

And affiant further says that at  
the times herein mentioned said  
newspaper was made up of at  
least four pages of at least five  
columns each, printed from  
type matter, of at least seven-  
teen and three-fourths inches  
deep.

Dorothy D. Hunsaker  
Subscribed in my presence and

sworn to before me this 26th

day of Aug., 1974.

19 74

[Signature]  
Notary Public for the  
State of Idaho, resi-  
(SEAL) dence and post office  
address: St. Anthony,  
Idaho.

*Duplicate*

**NOTICE OF PUBLICATION  
FOR WATER PERMIT**

Notice is hereby given that Edward R. Hunsaker, 222 E. 10th St., Boise, Idaho, has on 8-6-74 submitted to the Idaho State Engineer, Boise, Idaho, for a permit to divert 4.0 cubic feet per second of water from a water source south of the city of Boise, Idaho, within the 4th Meridian, T. 33N., R. 22E., B.M., Fremont County, to be used from Apr. 1 to Nov. 1 for the irrigation of 200 acres within the 4th Meridian, T. 33N., R. 22E., B.M., Sec. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 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742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

R. K. HUNSAKER  
Director

Published in the Fremont County Chroni-  
cle-News, St. Anthony, Idaho on August  
15 and August 22, 1974.

**MICROFILMED**



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 3, 1989

Blaine Larsen  
Box 188  
Hamer, Idaho 83425

Re: Application for Transfer

Dear Applicant:

Enclosed is a copy of an Order Approving Transfers for the applications for transfer listed above.

Please be advised that if you do not agree with the decision of the Department, you may, within fifteen (15) days of receipt of the Order Approving Transfers, request a hearing before the Director. Failure to timely petition the Director within fifteen days of the receipt of the Order may prevent further contest of the Order.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Allocation Section

**MICROFILMED**

JUL 14 1989

GS:ds

Enclosure

cc: Jeff. Fereday  
Ray Sanders  
Stephen V. Goddard  
Kent Foster  
U.S. Dept. of Interior, Fish & Wildlife Service  
Lloyd R. Hicks

## ATTACHMENT 1: Points of Divergence after requested change

| 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County    | Pump |
|-----|-----|-----|------|------|------|-----------|------|
| NE  | SE  | NW  | 31   | 6N   | 35E  | Jefferson | 8    |
| SE  | NE  | SW  | 31   | 6N   | 35E  | Jefferson | 9    |
| NE  | SE  | NW  | 31   | 6N   | 35E  | Jefferson | 10   |
| SE  | NE  | SW  | 31   | 6N   | 35E  | Jefferson | 11   |
| SE  | SE  | SE  | 4    | 7N   | 36E  | Jefferson | 49   |
| SE  | NW  | SE  | 11   | 8N   | 36E  | Jefferson | 89   |
| NE  | SW  | SW  | 11   | 8N   | 36E  | Jefferson | 90   |
| NE  | NE  | NW  | 10   | 8N   | 36E  | Jefferson | 93   |
| NE  | NW  | SW  | 3    | 8N   | 36E  | Jefferson | 94   |
| SE  | SW  | SW  | 34   | 9N   | 36E  | Clark     | 95   |
| SE  | SW  | NW  | 34   | 9N   | 36E  | Clark     | 96   |
| SE  | SE  | NE  | 34   | 9N   | 36E  | Clark     | 97   |
| SE  | NE  | NW  | 34   | 9N   | 36E  | Clark     | 98   |
| NW  | SE  | SE  | 27   | 9N   | 36E  | Clark     | 99   |
| NW  | SE  | NE  | 27   | 9N   | 36E  | Clark     | 100  |
| NW  | SE  | NW  | 26   | 9N   | 36E  | Clark     | 101  |
| SE  | NW  | NE  | 26   | 9N   | 36E  | Clark     | 102  |
| NE  | NW  | NE  | 35   | 9N   | 36E  | Clark     | 103  |
| NW  | SW  | SE  | 24   | 9N   | 36E  | Clark     | 104  |
| SE  | SE  | SE  | 24   | 9N   | 36E  | Clark     | 105  |
| NW  | NW  | SW  | 22   | 9N   | 36E  | Clark     | 106  |
| NE  | SW  | NW  | 27   | 9N   | 36E  | Clark     | 107  |
| SE  | SW  | SW  | 27   | 9N   | 36E  | Clark     | 108  |
| SE  | NW  | NE  | 33   | 9N   | 36E  | Clark     | 109  |
| NW  | SE  | NW  | 28   | 9N   | 36E  | Clark     | 110  |
| NW  | NW  | SE  | 31   | 9N   | 36E  | Clark     | 111  |
| SE  | NW  | SE  | 33   | 10N  | 36E  | Clark     | 112  |
| NE  | SW  | SE  | 34   | 9N   | 36E  | Clark     | 113  |
| SW  | NE  | SW  | 25   | 9N   | 36E  | Clark     | 119  |
| SE  | SW  | NE  | 25   | 9N   | 36E  | Clark     | 120  |
| NW  | SW  | NW  | 13   | 8N   | 36E  | Jefferson | 123  |

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JUL 14 1989

| Town-ship | Range | Sec | NE $\frac{1}{4}$ |                  |                  | NW $\frac{1}{4}$ |                  |                  | SE $\frac{1}{4}$ |                  |                  | SW $\frac{1}{4}$ |                  |                  | NE $\frac{1}{2}$ |                  |                  | SW $\frac{1}{2}$ |                  |                  | SE $\frac{1}{2}$ |                  |                  | TOTALS<br>Acres |
|-----------|-------|-----|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----------------|
|           |       |     | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SE $\frac{1}{4}$ |                 |
| 6N        | 35E   | 31  |                  |                  |                  | 30.9             | 30.9             | 30.9             |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 123.608          |                 |
| 6N        | 35E   | 31  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 121.8            |                 |
| 6N        | 35E   | 31  | 31.7             | 31.6             | 31.6             |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 126.5            |                 |
| 6N        | 35E   | 31  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 123.4            |                 |
| 7N        | 36E   | 4   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 100              |                 |
|           |       | 9   | 25               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 49               |                 |
| 8N        | 36E   | 11  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 156              |                 |
|           |       | 12  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 89               |                 |
| 8N        | 36E   | 10  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 1                |                 |
|           |       | 11  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 90               |                 |
| 8N        | 36E   | 3   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 181.7            |                 |
|           |       | 9   | 5                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 93               |                 |
|           |       | 10  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                 |
| 8N        | 36E   | 3   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 201              |                 |
|           |       | 4   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 94               |                 |
| 8N        | 36E   | 3   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                 |
|           |       | 4   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                 |
| 9N        | 36E   | 3   | 10               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 124.7            |                 |
|           |       | 4   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 95               |                 |
| 9N        | 36E   | 3   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                 |
|           |       | 4   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                 |
| 9N        | 36E   | 34  | 27               | 16               | 37               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 207              |                 |
|           |       | 35  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 97               |                 |
| 9N        | 36E   | 26  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 231.3            |                 |
|           |       | 35  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 98               |                 |
| 9N        | 36E   | 27  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 136.6            |                 |
|           |       | 34  | 4                | 8                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 99               |                 |

JUL 14 1989

| Town-<br>ship | Ran-<br>ge | Sec  | NE 1/4 |        |        | NW 1/4 |        |        | SE 1/4 |        |        | SW 1/4 |        |        | NE 1/4 |        |        | NW 1/4 |      |    | SE 1/4 |         |  | TOTALS |
|---------------|------------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|----|--------|---------|--|--------|
|               |            |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |      |    |        |         |  |        |
| 10 N          | 36 E       | 33   |        |        |        | 23.5   |        |        |        |        |        |        |        |        |        |        |        | 40     |      |    | 25     | 176.5   |  |        |
|               |            | 34   |        |        |        |        |        |        | 23     |        |        |        |        | 40     | 25     |        |        |        |      |    |        | 112     |  |        |
| 8 N           | 36 E       | 3    | 27     | 27     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |      |    |        | 121.4   |  |        |
| 9 N           | 36 E       | 34   |        |        |        |        |        |        |        |        |        |        |        |        |        | 7      |        | 2.4    | 39   | 25 |        | 113     |  |        |
| 9 N           | 36 E       | 25   |        |        |        |        |        |        |        |        |        |        |        | 39.5   | 14     | 12     | 36     |        | 9    | 7  |        | 117.5   |  |        |
| 9 N           | 36 E       | 25   |        |        |        | 30     | 35     |        |        |        |        |        |        |        |        |        |        | 26     | 23.4 |    |        | 114.4   |  |        |
| 8 N           | 36 E       | 12   |        |        |        |        |        |        | 31.4   |        |        |        |        |        |        |        |        |        |      |    |        | 62.8    |  |        |
|               |            | 12   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |      |    |        | 123     |  |        |
|               |            | 4    | TOTAL  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |      |    |        | 4,594.7 |  |        |
|               |            | 1989 |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |      |    |        | ACRES   |  |        |

LEASE OF WATER RIGHTS

FRANK BRENT & RICHARD BLAKE ("Lessor")  
hereby leases to BLAINE LARSEN, LARSEN OF IDAHO and LARSEN FARMS ("Lessee") all of Lessor's right, title and interest in and to Water Right Nos. ~~21-7050 & 21-7051~~ 21-7050 & 21-7051 (collectively, the "water rights"), in exchange for \$10<sup>00</sup>/acre and other good and valuable consideration from Lessee, the receipt of which is hereby acknowledged.

1. Lessor covenants that all lands to which the water rights are appurtenant shall be set-aside from production and shall not be irrigated in 1988<sup>89</sup> whether or not that land is accepted into the Conservation Reserve Program ("CRP") sponsored by the United States Department of Agriculture. *BL*

2. During the term of this Lease and during any extension, Lessee shall place to beneficial use for irrigation purposes all waters approved for use under the water rights.

3. The term of this Lease shall be one (1) year to commence on April 1, 1988<sup>89</sup> and may be renewed on a year-to-year basis for up to eight (8) additional years upon the written request of the Lessee and with the written approval of the Lessor. To renew, the Lessee must so notify the Lessor in writing prior to April 1 of the year in which the water is to be leased. This Lease or any renewal thereof cannot be terminated except upon written agreement by the Lessor and the Lessee. *BL*

4. Lessor covenants and represents that he is the true and lawful owner of the water rights and the land to which they are appurtenant and that these water rights have not lapsed, been abandoned or forfeited either in whole or in part. Lessor makes no covenant or representation about the actual quantities of water that the Idaho Department of Water Resources ("Department") may recognize for transfer or diversion under the water rights, regardless of the amount stated in any permit, claim or license.

5. Lessee shall be entitled to file all necessary applications with the Department to transfer the places of use and points of diversion of the water rights on a temporary basis. Lessor shall cooperate in securing such transfers and processing such application(s) and shall execute any documents necessary to achieving the transfer.

This Lease is conditioned upon the Department's approval of a transfer of the water rights from Lessor's present places of use and points of diversion to places of use and points of diversion located on lands owned or leased by Lessee. Lessee shall take all necessary actions, at Lessee's expense, to secure the licensing of those water rights which are permits.

6. Lessor shall not be liable for any damage to Lessee sustained by reason of any action of the Department effecting the shutdown of some or all irrigation operations by Lessee under the leased water rights to protect the water rights of other appropriators.

7. At the termination of the Lease, Lessee shall be responsible for all actions necessary to transfer the water rights back to such place of use as shall be specified by Lessor.

8. This Lease shall be binding upon the respective heirs, successors and assigns of the Lessor and the Lessee.

DATED this 24<sup>th</sup> day of January, 1989. B.L.

LESSOR

Richard L. Blake  
Frank Brent Blake

LESSEE

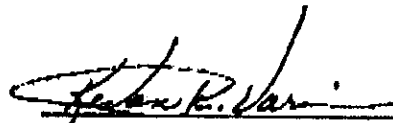
Blaine Larsen  
BLAINE LARSEN, individually  
and on behalf of LARSEN OF  
IDAHO and LARSEN FARMS

RECEIVED  
JUL 14 1989

STATE OF IDAHO )  
 ) ss.  
County of Jefferson )

On this 21<sup>st</sup> day of January, 1988, before me, the undersigned, a Notary Public, in and for said State, personally appeared Blaine Larsen, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

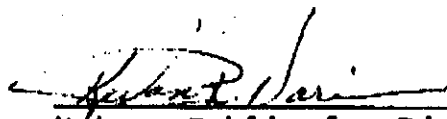
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

  
Notary Public for Idaho  
Residing at Shoshone Falls, Idaho  
My commission expires: 8-19-91

STATE OF IDAHO )  
 ) ss.  
County of Benoni )

On this 24<sup>th</sup> day of January, 1988, before me, the undersigned, a Notary Public, in and for said State, personally appeared Franklin Blake & Richard R. Blake, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

  
Notary Public for Idaho  
Residing at Shoshone Falls, Idaho  
My commission expires: 8-19-91

**MEMORANDUM**

**TO: BLAKE TRANSFER**

**FROM: JIM JOHNSON**

**RE: REVIEW AND ADVERTISEMENT**

**DATE: 27-JAN-1989**

-----  
Following is a brief summary on my activity in reviewing and helping to get the transfer ready for advertising in some of the newspapers for publishing on (hopefully) Feb 2 and Feb 9, 1989.

I received the transfer on my desk at about 1:00 pm on Thursday, Jan 27, 1989. At about the same time I received a phone call from Jeff Fereday concerning them.

He expressed a desire to include them within the original advertisement prepared for a group of 8 transfers submitted to this office on Jan 10, 1989. I informed him that the advertisement notice had already been mailed to the newspapers on Jan 25, 1989 and it was impractical to include them at this point.

He then inquired if it was possible to have the Blake Transfer advertisement submitted to the newspapers so that it would be advertised also on Feb 2 and Feb 9, 1989. I informed him that I wasn't sure but would call Rita in Idaho Falls to find out what the deadline was.

Rita informed me that normally in order to get the notices published the newspapers the Dept. needed to mail the notice by Thursday or Friday a week before the publish date. Since Jeff had called on the Date that the notice should have been sent he asked if it was possible to meet the deadline if someone hand carried the notice to the newspaper.

Again I inquired and upon finding that it was possible I agreed to prepare the notice rather than losing more time by transmitting the transfer application to Eastern and having it processed normally. Gary reviewed the prepared notice after it

**Michael L. L.**  
**JUL 14 1989**

was typed.

Due to the number of newspapers that needed to publish the notice Jeff requested that he be allowed to pickup the notice and cover letter here and he would hand carry the notice to the Statesman and would transmit, via Fax, the notice to the Lewiston and Twin Falls newspapers.

At the same time Kevan Varin would pickup the notice and cover letter in Idaho Falls and hand carry the 4 newspapers located in eastern Idaho. This activity occurred around 10:00am on Friday Jan 27, 1989.

At this point no other action on our part appears to be necessary regarding sending the notice to the newspapers.

It remains to be seen if the notice is in fact published in all of the newspapers on Feb 2 and Feb 9.

MAILED  
JUL 14 1989

Re: Notice of Proposed Change of Water Rights (Blaine Larsen)

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weeks in your newspaper. Please publish the notice on Feb 2 and Feb 9, 1989.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

This legal notice is intended to be included with, and preferably published on the same page as that group of similar notices transmitted to you from this office by transmittal letter dated Jan 25, 1989.

If there is any problem publishing this notice on the same dates as the group submitted with the Jan 25 letter, please call me immediately. ph 334-7947

Sincerely,

Jim Johnson

Water Rights Supervisor

12-15-89  
12-15-89  
12-15-89

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

Nos. 21-7050, 21-7051

Notice is hereby given that Blaine Larsen, Blaine Larsen Farms, and Larsen of Idaho have applied to the Department of Water Resources for a change in the point of diversion and place of use of the waters of a ground water source. The rights sought to be changed are recorded as follows:

License No. 21-7050

Amount: 1.44 c.f.s      Priority: August 5, 1974  
Point of diversion: SW1/4SE1/4, Sec. 5, T. 8N, R. 41E, B.M.,  
Fremont County

The water is used to irrigate 72 acres within the NE1/4 and NW1/4, Sec. 5, T. 8S, R. 41E., B.M.

License No. 21-7051

Amount: 1.00 c.f.s      Priority: August 5, 1974  
Point of diversion: NE1/4SE1/4, Sec. 20, T. 8N, R. 41E, B.M.,  
Fremont County

The water is used to irrigate 50 acres within the NE1/4 and SE1/4, Sec. 20, T. 8N, R. 41E., B.M.

TO BE CHANGED AS FOLLOWS

Water will be diverted from 31 wells located between Mud Lake and Dubois, Idaho and will be used to irrigate 4,594 acres within T6N, R35E; T7N, T8N, T9N, T10N R36E; B.M. Jefferson and Clark Counties.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID, 83402, on or before February 20, 1989.

R. KEITH HIGGINSON  
Director

LAW OFFICES  
GIVENS, McDEVITT, PURSLEY, WEBB & BUSER

REBECCA W. ARNOLD  
ELEANORE S. BAXENDALE\*  
CHRISTOPHER J. BEESON  
PAUL J. BUSER  
JEFFREY C. FEREDAY  
RAYMOND D. GIVENS  
JAMES D. HANSEN  
JUDITH K. HOLCOMBE  
KENNETH R. McCLURE  
CHAS. F. McDEVITT  
LEO EDWARD MILLER  
PATRICK J. MILLER  
TERRY L. MYERS  
STEVEN L. OLSEN  
KENNETH L. PURSLEY  
MICHAEL T. SPINK  
CONLEY WARD  
JAY L. WEBB

SUITE 200, PARK PLACE  
277 NO. 6TH STREET  
POST OFFICE BOX 2720  
BOISE, IDAHO 83701

TELEPHONE  
(208) 342-6571

TELECOPIER  
(208) 343-9492

\*ALSO ADMITTED IN OREGON

January 25, 1989

HAND DELIVERED

Mr. Jim Johnson  
Water Rights Supervisor  
Idaho Department of Water Resources  
1301 N. Orchard  
Boise, ID 83706

RECEIVED  
JAN 25 1989

Department of Water Resources

Re: Blaine Larsen 1989 Transfers

Dear Jim:

I am sending a water right transfer application on behalf of Mr. Blaine Larsen to be included with the other applications that we understand will be published on February 2, 1989 by the Department. This application proposes to transfer water right numbers 21-7050 and -7051 to Mr. Larsen's place of use. We have described this transfer as the "Blake transfer" because the one-year lease of water rights is from the Blake brothers in Fremont County.

Please let me know immediately if you have any questions about this application.

MICROFILMED  
JUL 14 1989

Sincerely,

*Jeffrey C. Fereday*

Jeffrey C. Fereday

JCF:mlh  
Enclosures

cc: Mr. Blaine Larsen (c/o Mr. Kevan Varin) w/encl.  
Frank and Richard Blake w/o encl.

## ATTACHMENT 1: Points of Diversion after requested change

| 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County    | Pump |
|-----|-----|-----|------|------|------|-----------|------|
| NE  | SE  | NW  | 31   | 6N   | 35E  | Jefferson | 8    |
| SE  | NE  | SW  | 31   | 6N   | 35E  | Jefferson | 9    |
| NE  | SE  | NW  | 31   | 6N   | 35E  | Jefferson | 10   |
| SE  | NE  | SW  | 31   | 6N   | 35E  | Jefferson | 11   |
| SE  | SE  | SE  | 4    | 7N   | 36E  | Jefferson | 49   |
| SE  | NW  | SE  | 11   | 8N   | 36E  | Jefferson | 89   |
| NE  | SW  | SW  | 11   | 8N   | 36E  | Jefferson | 90   |
| NE  | NE  | NW  | 10   | 8N   | 36E  | Jefferson | 93   |
| NE  | NW  | SW  | 3    | 8N   | 36E  | Jefferson | 94   |
| SE  | SW  | SW  | 34   | 9N   | 36E  | Clark     | 95   |
| SE  | SW  | NW  | 34   | 9N   | 36E  | Clark     | 96   |
| SE  | SE  | NE  | 34   | 9N   | 36E  | Clark     | 97   |
| SE  | NE  | NW  | 34   | 9N   | 36E  | Clark     | 98   |
| NW  | SE  | SE  | 27   | 9N   | 36E  | Clark     | 99   |
| NW  | SE  | NE  | 27   | 9N   | 36E  | Clark     | 100  |
| NW  | SE  | NW  | 26   | 9N   | 36E  | Clark     | 101  |
| SE  | NW  | NE  | 26   | 9N   | 36E  | Clark     | 102  |
| NE  | NW  | NE  | 35   | 9N   | 36E  | Clark     | 103  |
| NW  | SW  | SE  | 24   | 9N   | 36E  | Clark     | 104  |
| SE  | SE  | SE  | 24   | 9N   | 36E  | Clark     | 105  |
| NW  | NW  | SW  | 22   | 9N   | 36E  | Clark     | 106  |
| NE  | SW  | NW  | 27   | 9N   | 36E  | Clark     | 107  |
| SE  | SW  | SW  | 27   | 9N   | 36E  | Clark     | 108  |
| SE  | NW  | NE  | 33   | 9N   | 36E  | Clark     | 109  |
| NW  | SE  | NW  | 28   | 9N   | 36E  | Clark     | 110  |
| NW  | NW  | SE  | 30   | 9N   | 36E  | Clark     | 111  |
| SE  | NW  | SW  | 33   | 10N  | 36E  | Clark     | 112  |
| NE  | SW  | SE  | 34   | 9N   | 36E  | Clark     | 113  |
| SW  | NE  | SW  | 25   | 9N   | 36E  | Clark     | 119  |
| SE  | SW  | NE  | 25   | 9N   | 36E  | Clark     | 120  |
| NW  | SW  | NW  | 13   | 8N   | 36E  | Jefferson | 123  |

[illegible]

[illegible]

[illegible]

LEASE OF WATER RIGHTS

FRANK BRENT & RICHARD BLAKE ("Lessor")  
hereby leases to BLAINE LARSEN, LARSEN OF IDAHO and LARSEN  
FARMS ("Lessee") all of Lessor's right, title and interest  
in and to Water Right Nos. ~~21-7050 & 21-7051~~ 21-7050 & 21-7051  
(collectively, the "water rights"), in exchange for  
\$ ~~10.00/Acre~~ and other good and valuable consideration from  
Lessee, the receipt of which is hereby acknowledged.

1. Lessor covenants that all lands to which the water  
rights are appurtenant shall be set-aside from production *BT*  
and shall not be irrigated in 1988 whether or not that land  
is accepted into the Conservation Reserve Program ("CRP")  
sponsored by the United States Department of Agriculture.

2. During the term of this Lease and during any  
extension, Lessee shall place to beneficial use for  
irrigation purposes all waters approved for use under the  
water rights.

*MICROFILMED*  
*JUN 14 1988*  
The term of this Lease shall be one (1) year to *BT*  
begin on April 1, 1988 and may be renewed on a  
year-to-year basis for up to eight (8) additional years  
upon the written request of the Lessee and with the written  
approval of the Lessor. To renew, the Lessee must so  
notify the Lessor in writing prior to April 1 of the year  
in which the water is to be leased. This Lease or any  
renewal thereof cannot be terminated except upon written  
agreement by the Lessor and the Lessee. *JUL 14 1988*

4. Lessor covenants and represents that he is the  
true and lawful owner of the water rights and the land to  
which they are appurtenant and that these water rights have  
not lapsed, been abandoned or forfeited either in whole or  
in part. Lessor makes no covenant or representation about  
the actual quantities of water that the Idaho Department of  
Water Resources ("Department") may recognize for transfer  
or diversion under the water rights, regardless of the  
amount stated in any permit, claim or license.

5. Lessee shall be entitled to file all necessary  
applications with the Department to transfer the places of  
use and points of diversion of the water rights on a  
temporary basis. Lessor shall cooperate in securing such  
transfers and processing such application(s) and shall  
execute any documents necessary to achieving the transfer.

STATE OF IDAHO )  
 ) ss.  
County of Jefferson )

On this 21<sup>st</sup> day of January, 1988<sup>9</sup>, before me, the undersigned, a Notary Public, in and for said State, personally appeared Blaine Larsen, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Robert K. Varin  
Notary Public for Idaho  
Residing at Shoshone Falls, Idaho  
My commission expires: 8-19-91

STATE OF IDAHO )  
 ) ss.  
County of Blaine )

On this 24<sup>th</sup> day of January, 1988<sup>9</sup>, before me, the undersigned, a Notary Public, in and for said State, personally appeared Franklin Blake & Richard R. Blake, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

**MICROFILMED**  
JUL 14 1989  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Robert K. Varin  
Notary Public for Idaho  
Residing at Shoshone Falls, Idaho  
My commission expires: 8-19-91

This Lease is conditioned upon the Department's approval of a transfer of the water rights from Lessor's present places of use and points of diversion to places of use and points of diversion located on lands owned or leased by Lessee. Lessee shall take all necessary actions, at Lessee's expense, to secure the licensing of those water rights which are permits.

6. Lessor shall not be liable for any damage to Lessee sustained by reason of any action of the Department affecting the shutdown of some or all irrigation operations by Lessee under the leased water rights to protect the water rights of other appropriators.

7. At the termination of the Lease, Lessee shall be responsible for all actions necessary to transfer the water rights back to such place of use as shall be specified by Lessor.

8. This Lease shall be binding upon the respective heirs, successors and assigns of the Lessor and the Lessee.

DATED this 24<sup>th</sup> day of January, 1989. B.L.

LESSOR

Richard L. Blake  
Frank Brent Blake

LESSEE

Blaine Larsen  
BLAINE LARSEN, individually  
and on behalf of LARSEN OF  
IDAHO and LARSEN FARMS

RECORDED

JUL 14 1989

RECORDED

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

| Initials | Date     | Item                                                                                                     |
|----------|----------|----------------------------------------------------------------------------------------------------------|
|          |          | Original form entered                                                                                    |
|          |          | Edit Report Correct                                                                                      |
|          |          | Date Protested                                                                                           |
|          |          | Date of Hearing                                                                                          |
|          |          | Date Approved/Denied<br>(Proof due date, stage and/or status,<br>conditions of approval, water district) |
|          |          | Record Verified                                                                                          |
|          |          | Amendment Approved                                                                                       |
|          |          | Extension Approved                                                                                       |
|          |          | Partial Proof                                                                                            |
| rf       | 12-14-79 | Proof Complete                                                                                           |
|          |          | Field Exam Received                                                                                      |
|          |          | Field Exam Accepted<br>and changes entered                                                               |
|          |          | License Signed                                                                                           |
|          |          | Transfer Approved                                                                                        |
| Dec      | 7-23-79  | Key punched by State Office                                                                              |
| D.W.     | 10/7/82  | License update                                                                                           |
| SS       | 11-17-83 | Verified                                                                                                 |

October 4, 1982

RE: Permit Nos. 21-7050 and 21-7051

Frank Brent Blake &/or Richard R. Blake  
Box 211-6  
St. Anthony, ID 83445

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits along with copies of your approved applications for amendment.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosures

August 27, 1982

RE: Permit Nos. 21-7050 and 21-7051

Frank Brent Blake &/or Richard R. Blake  
Box 211-6  
St. Anthony, ID 83445

Gentlemen:

On July 23, 1982, we forwarded to you Amendments for Water Permit so that you could amend your permits to correspond with the findings of the Department's field examiner.

As of this date, we have not received these amendments.

If we do not receive the amendments within fifteen (15) days, we will issue Water Right Licenses which reduce the amount that could have been allowable to you.

Since the licenses will be permanent water rights your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

July 23, 1982

RE: Permit No. 21-7050

Frank Brent Blake &/or Richard R. Blake  
Box 211-6  
St. Anthony, ID 83445

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 21-7050 and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 1.44 cfs Source: groundwater

The maximum quantity diverted shall not exceed 216.0 acre feet  
per year.

Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5, Twp. 8N, Rge. 41E, Fremont County

Beneficial use: Irrigation of 72 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 5,  
Twp. 8N, Rge. 41E

Priority date established: August 5, 1974

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

1. Name of permit holder Frank Brent Blake +/or Airlord R. Blake  
Post office address 621 East 15th ST, ID Falls IO. 23401 Phone 5221435  
Person to contact \_\_\_\_\_ Phone 624-3860

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 4.0 c.f.s. for dr.  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_  
\_\_\_\_\_

Permit No. 81-7050  
Examination for \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 4.0 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 8 N/S, Range 41 E/W, B.M., Section 5, Subdivision SW 1/4 SE 1/4, Fremont County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_ County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_ County

Other Points of Diversions: \_\_\_\_\_  
\_\_\_\_\_

Description of diverting works: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8N   | 41E   | 5    |        |        |        |        |        |        |        |        | 40     |        |        | 40     |        | 40     | 40     | 40     | 200    |
|      |       | 8    |        | 20     |        |        | 20     |        |        |        |        |        |        |        |        |        |        |        | 40     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

TOTAL ACREAGE 240

Rye 41E

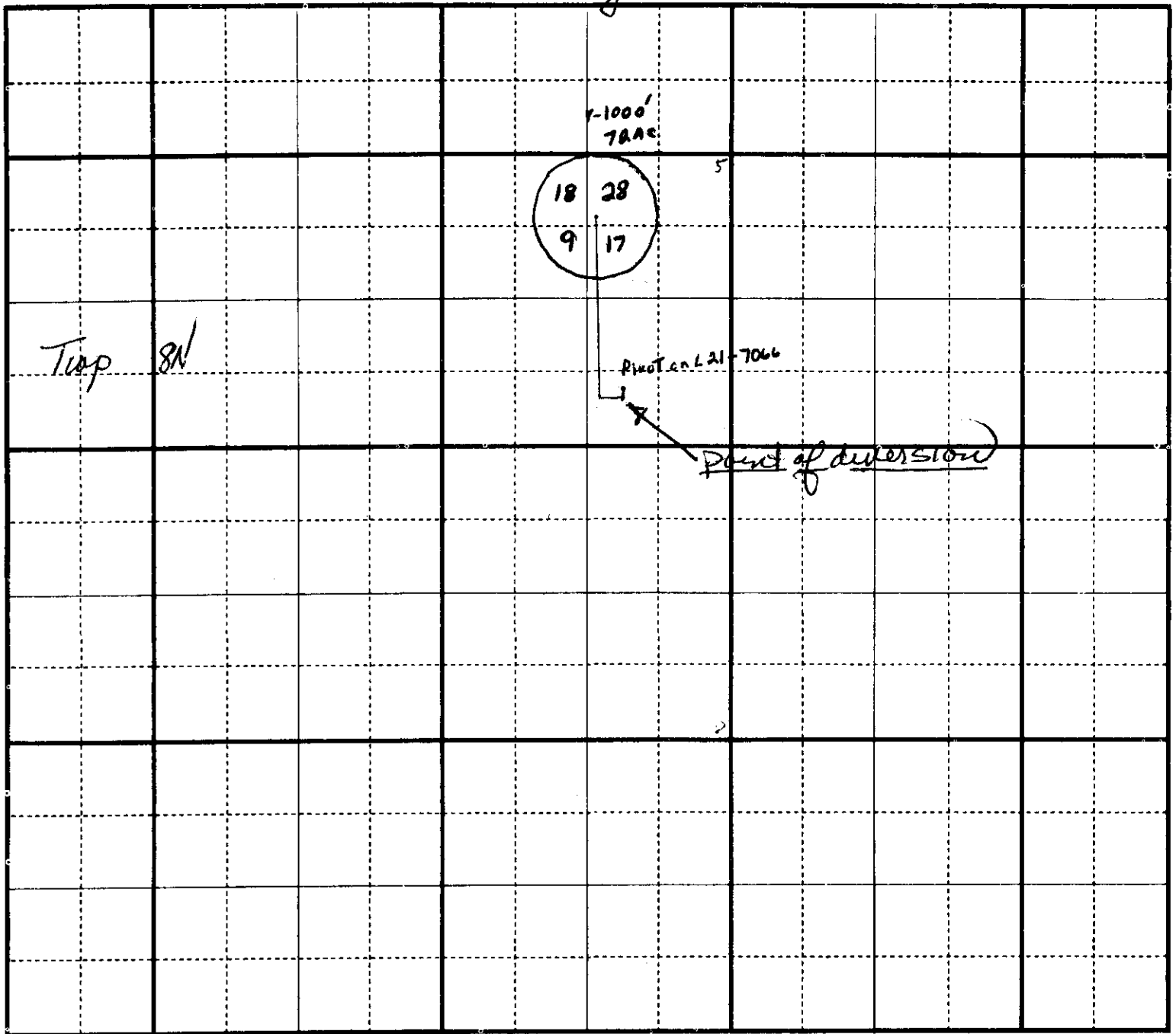
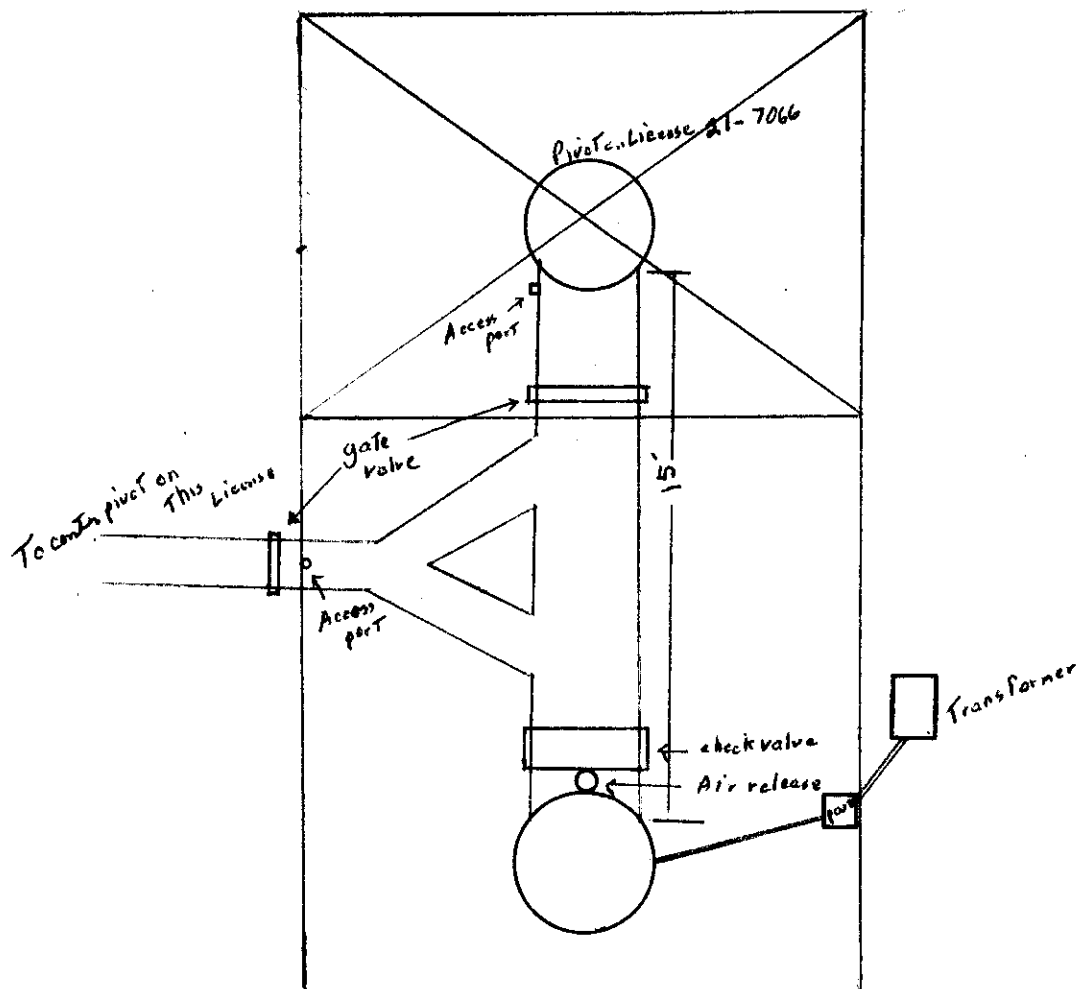


Diagram of System



DATE OF EXAM 6/12/79

ACREAGE  
Found 349 Ac 277 Ac covered on Lic. 21-7066  
Recommended 72 Ac

Irrigation Requirement 30 Ac Ft/Ac

USE  
Irrigation Q = 1.44 c.f.s. V = 216 AF/Ann. from April 1 to Mar. 1  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured 4.82 cfs Method of measurement Anubar  
Total Q recommended 1.44 Meter No. 80" Type Anubar Condition New

Total V recommended 216 AF/yr

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None \_\_\_\_\_

MEASUREMENT CALCULATION:

Center Pivot #6 (ID pipe) 2 cfm HOH (6.065)<sup>3</sup> 3.85  $\sqrt{54}$  = 1040 gpm = 2.32 cfs Q capacity = 4.82 cfs  
Center pivot #5 from 21-7066 = 1123.9 gpm = 2.50 cfs  
V = 72 Ac x 3.0 Ac Ft/Ac = 216 AF/ann 1.44 cfs x 1.9835 cfs Ac Ft/dy x 214 dys = 611 AF/ann  
Allow .02 cfs/Ac = 72 x .02 = 1.44

SYSTEM DESCRIPTION:

Groundwater is diverted by a 4 E. Tri lead induction motor 300hp. In # MMJ1209119  
n/a Johnston vertical turbine pump #29211, well feeds two center pivots. Pivot  
on this license has a 1000' water radius.

REMARKS:

System shown and described by permit holder  
System operating at full capacity with both pivots on.  
Other license on well 21-7066

Examiner's Signature John D. Carlson Date 3/6/80  
Checked by Anthony R. Kozlowski Date 4-14-80  
Approved by \_\_\_\_\_ Date \_\_\_\_\_

Overlap Review on Back

# Overlap Review

License 21-7066 gw P/D SWSE Sec 5

T8N R4E  
(same well) ✓

P/U see attached  
(different land)

No overlap in P/U.

Overlap in P/D.

capacity 4.82 ✓  
3.38 license 21-7066 ✓  

---

1.44 d/s ✓

RC  $\frac{7}{2}$   
82



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

---

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

December 13, 1979

Frank Brent and/or Richard R. Blake  
621 East 15th Street  
Idaho Falls, ID 83401

Gentlemen:

Re: Permit Nos. 21-7066 and 21-7050

This office acknowledges receipt of the statement of beneficial use postcards and that the field examinations have been completed on the above referenced permits.

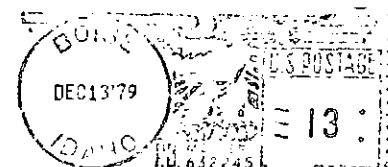
Please be advised that a notice letter of the results of the findings of the field examinations should be forthcoming.

Sincerely,

RITA FLECK  
Sr. Secretary

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Statehouse  
Boise, Idaho 83720

PRESORTED  
FIRST-CLASS



Frank Brent and/or Richard R. Blake  
621 East 15th Street  
Idaho Falls, ID 83401

RECEIVED

DEC 17 1979

Department of Water Resources



VERIFIED  
RECEIVED  
TO

December 13, 1979

Frank Brent and/or Richard R. Blake  
621 East 15th Street  
Idaho Falls, ID 83401

Gentlemen:

Re: Permit Nos. 21-7066 and 21-7050

This office acknowledges receipt of the statement of beneficial use postcards and that the field examinations have been completed on the above referenced permits.

Please be advised that a notice letter of the results of the findings of the field examinations should be forthcoming.

Sincerely,

RITA FLECK  
Sr. Secretary

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7050

Name(s) of Permit Holder: Frank Brent Blake and/or Richard R. Blake

Post Office Address: Box 211-6  
St. Anthony, Idaho 83445

Source of Water: Well

Extent of Use: ☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☒ Irrigation 240 (acres)  
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No  
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 25, 1979  
Date

Brent Blake  
Signature of Permit Holder

Brent Blake

Box 211-6

St. Anthony, Idaho



RECEIVED

JUL 26 1979



RECEIVED

SEP 27 1979

Department of Water Resources

Department of Water Resources IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 217050 #5

Name(s) of Permit Holder:

Post Office Address:

Source of Water:

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

(acres)

☐ Other

Measuring Device: Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

Signature of Permit Holder

PLACE  
TEN CEN.  
STAMP  
HERE

RECEIVED

14 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

June 29, 1979

*A Mr. Carlson from your Department  
has taken measurements and data on this  
well about a month ago.*

Frank B. and/or Richard R. Blake  
621 E. 15th Street  
Idaho Falls, ID 83401

Gentlemen:

*Brent Blake  
Field exam has been  
completed. 8/9/79*

One of the conditions of approval of your water Permit No. 21-7050 was that evidence of the extent of development must be submitted to this office on or before September 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

*Rita Fleck*  
RITA FLECK  
Sr. Secretary

Enc: 1

**RECEIVED**

JUL 30 1979

Department of Water Resources

**MICROFILMED**

Brent Blake  
Box 211-6  
St. Anthony, Idaho  
83445



MICROFILMED

Department of Water Resources  
State Office  
373 West Franklin  
Boise, Idaho 83720

August 9, 1979

Frank Brent Blake  
Box 211-6  
St. Anthony, ID 83445

Dear Mr. Blake:

Re: Permit No. 21-7050

Enclosed is the statement of beneficial use you recently submitted.

Since submittal of this statement of beneficial use is a condition of your permit, it is necessary that it be in proper form. Please complete the postcard by signing it and returning it to this office.

I contacted John Carlson in our Eastern Regional office concerning your field examination. As soon as he sends it to this office, we will complete the processing of your permit.

Sincerely,

RITA FLECK  
Sr. Secretary

Enclosure

100-11-1001

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ARTMENT OF WATER RESOURCES  
chouse  
e, Idaho 83720

RECEIVED

JUN 6 1979

Department of Water Resources

Frank B. &/or Richard R. Blake  
621 E. 15th Street  
Idaho Falls, ID 83401



NOT DELIVERABLE AS ADDRESSED  
NO FORWARDING

Rt. 1

St. Anthony, I

101049



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

101049

June 29, 1979

Frank B. and/or Richard R. Blake  
621 E. 15th Street  
Idaho Falls, ID 83401

Gentlemen:

One of the conditions of approval of your water Permit No. 21-7050 was that evidence of the extent of development must be submitted to this office on or before September 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

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Sincerely,

RITA FLECK  
Sr. Secretary

Enc: 1

OF IDAHO  
MENT OF WATER RESOURCES  
se  
aho 83720



RECEIVED

DEC 8 1978

Department of Water Resources

FRANK B &/or RICHARD R BLAKE  
621 E 15TH STREET  
IDAHO FALLS ID 83401

XXXXXXXXXXXXXXXXXXXXX RESOURCES

August 9, 1974

Re: Application for Permit No. 21-7050 Blake  
" " " No. 21-7051 "  
" " " No. 21-7052 Harshbarger

Fremont County Chronicle News  
Box 568  
St. Anthony, ID 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG  
District Engineer

Bill submitted 8-26-74 by MB

NCY:MB

Enc: Legal Notices (3)

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that Frank Brent and/or Richard R. Blake, 621 E. 15th St., Idaho Falls, Idaho has on 8-5-74 submitted Application No. 21-7050 for a permit to appropriate 4.0 cubic feet per second of water from a ground-water source by means of well and pump within the SW1/4SE1/4, Sec. 5, T. 8N, R. 41E, B.M., Fremont County; to be used from Apr. 1 to Nov. 1 for the irrigation of 240 acres within the E1/2SW1/4, W1/2SE1/4, SE1/4SE1/4, Sec. 5, NW1/4NE1/4, NE1/4-NW1/4, Sec. 8, T. 8N, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 3, 1974.

R. KEITH HIGGINSON  
Director

Published in the Fremont County Chronicle-News, St. Anthony, Idaho on August 15 and August 22, 1974.

RDC

September 16, 1974

Re: Permit No. 21-7050 & 21-7051

Frank &/or Richard Blake  
621 E. 15th Street  
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed are copies of your approved Application for Permit Nos. 21-7050 and 21-7051. We direct your attention to the conditions of approval as listed on the fourth pages.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your points of diversions has been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosures

**MICROFILMED**



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

DEC 4 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:JG:kw

Enclosure

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Frank Brent and/or Richard R. Blake

621 E. 15th St., Idaho Falls, Idaho

has on 8-5-74 submitted Application No. 21-7050

for a permit to appropriate 4.0 cubic feet per second ~~acre feet per annum~~

of water from a ground-water source

by means of well and pump

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5, T. 8N, R. 41E, B.M., Fremont County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 240 acres

within the E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 8, T. 8N,

R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 3, 1974.

R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho

on August 15 and August 22, 1974

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RECORDED