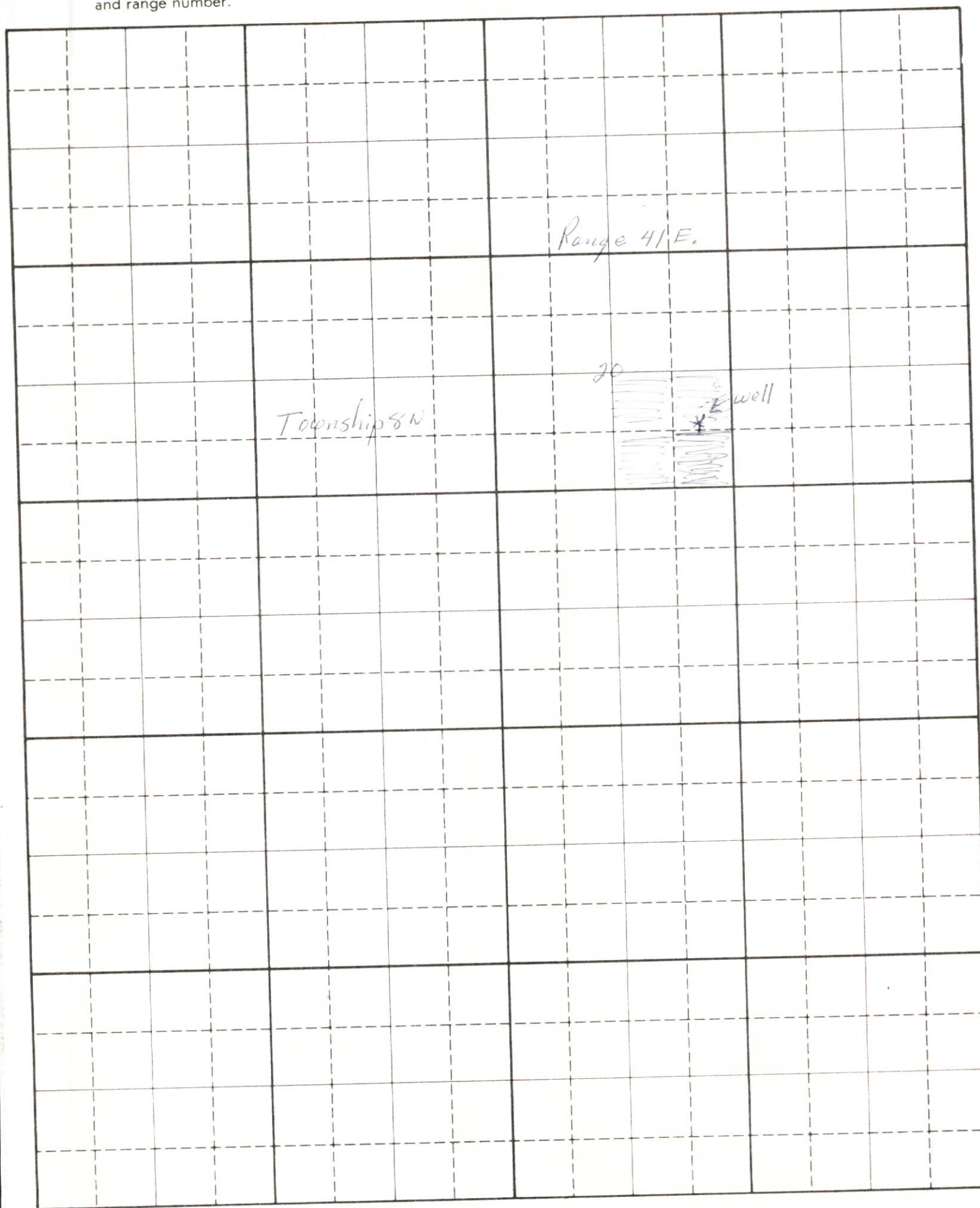


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank Bent Blake
(Applicant)

AFFIDAVIT OF
PUBLICATION

State of Idaho }
County of Fremont }

ss.

Dorothy D. Husnaker

being first duly sworn, upon his
oath, deposes and says:

That he is the Owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice no. 21-7051

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 15

day of Aug., 1974,

and the last publication on the

22 day of Aug

1974

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Husnaker
Subscribed in my presence and
sworn to before me this 26th

day of Aug

1974

[Signature]
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

AUG 27 1974

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER PERMIT

MB Notice is hereby given that Frank Brent
&/or Richard R. Blake, 621 E. 15th St.,
Idaho Falls, Idaho has on 8-5-74 submitted
Application No. 21-7051 for a permit to
appropriate 2.0 cubic feet per second of
water from a ground-water source by
means of well and pump within the NE1/4-
SE1/4, Sec. 20, T. 8N, R. 41E, B.M. Fre-
mont County; to be used from Jan. 1 to
Dec. 31 for domestic purposes for one
family within the NE1/4SE1/4, Sec. 20,
T. 8N, R. 41E; and from Apr. 1 to Nov.
1 for the irrigation of 160 acres within
the SE1/4, Sec. 20, T. 8N, R. 41E, B.M.

If issued, this permit will be subject
to all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water Re-
sources, 1515 Lincoln Road, Idaho Falls,
Idaho, 83401 on or before September 3,
1974.

R. KEITH HIGGINSON
Director

RB
Published in the Fremont County Chroni-
cle-News, St. Anthony, Idaho on August
15 and August 22, 1974.

**AFFIDAVIT OF
PUBLICATION**

State of Idaho }
County of Fremont }

ss.

Dorothy D. Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the Owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice no 21-7051

And affiant further says that
said notice, advertisement or
publication, as per clipping
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newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 15...

day of Aug, 1974,

and the last publication on the

22 day of Aug.....

19 74

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 26th

day of Aug.....

19 74

[Signature]
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

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SE1/4, Sec. 20, T. 8N, R. 41E, B.M. Fre-
mont County; to be used from Jan. 1 to
Dec. 31 for domestic purposes for one
family within the NE1/4SE1/4, Sec. 20,
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1 for the irrigation of 160 acres within
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sources, 1515 Lincoln Road, Idaho Falls,
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1974.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chroni-
cle-News, St. Anthony, Idaho on August
15 and August 22, 1974.

MICROFILMED

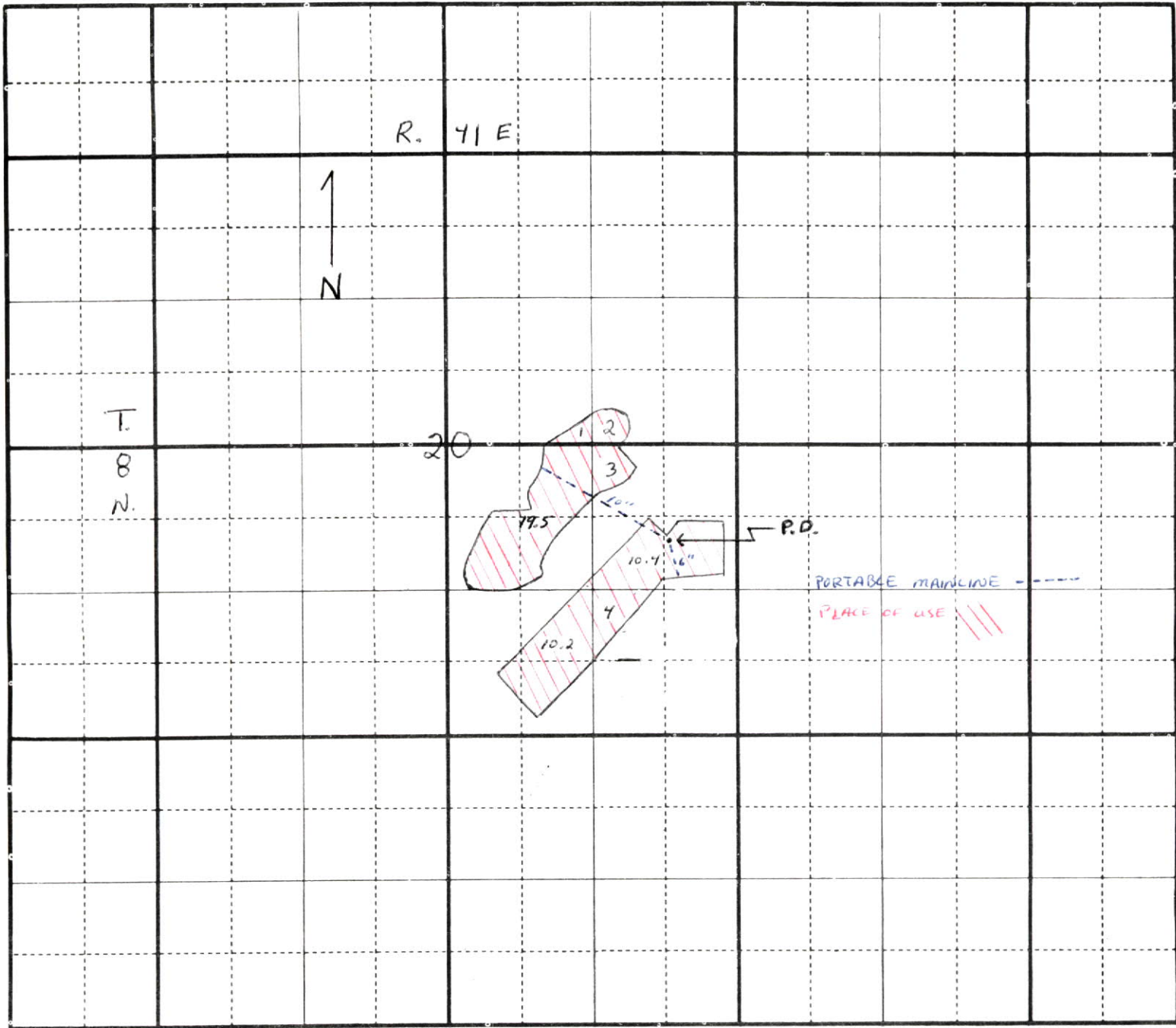
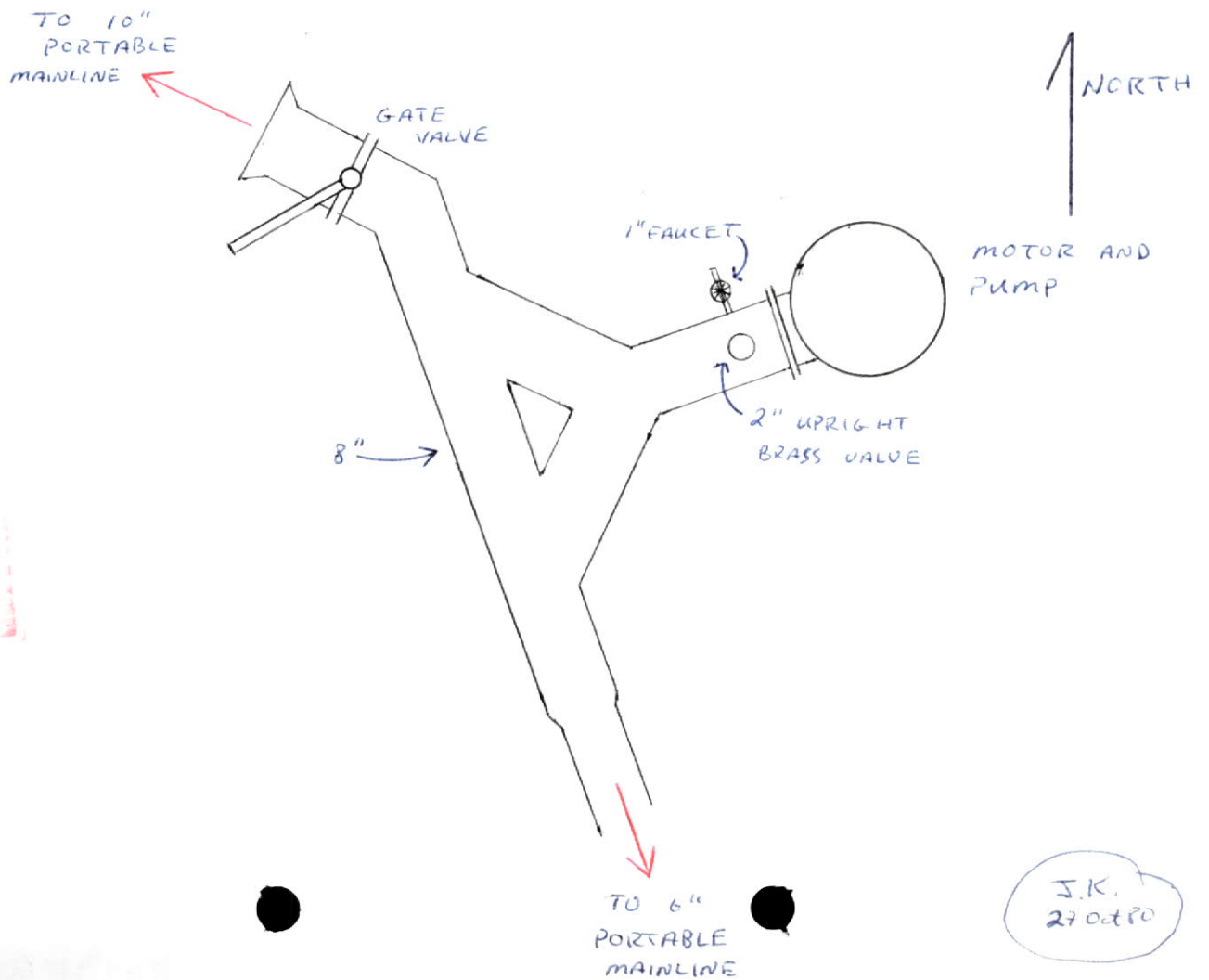


Diagram of System



R 41 E

14 | 10
20 | 21

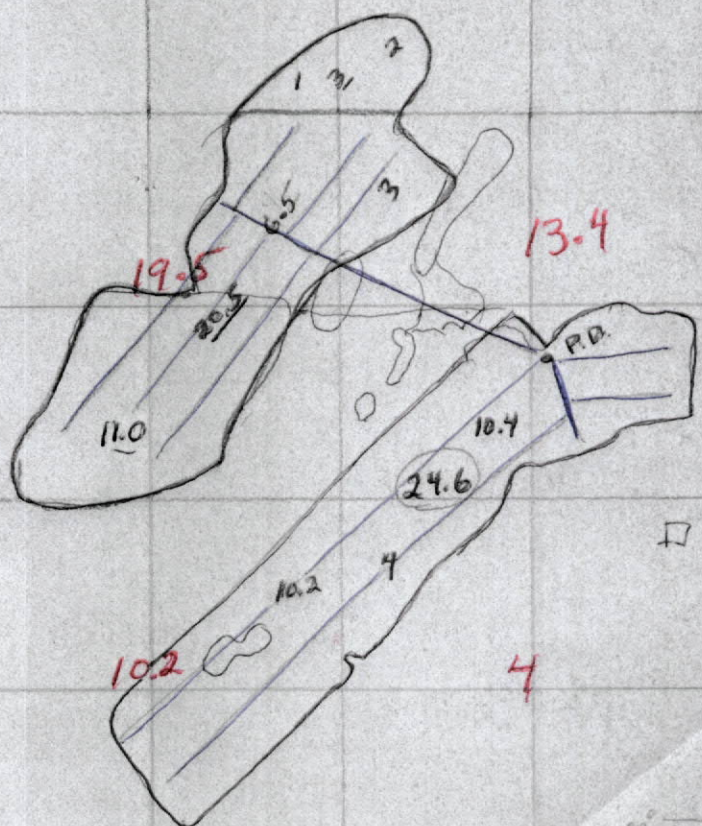
Brent
Blake

21-7051

TRACING OF
AERIAL PHOTO

20

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30°
20 | 21
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J.K.
27 Oct 80

20 | 21
29 | 28

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR)
TRANSFER NOS. 3500, 3502, 3503, 3504,)
3505, 3506, 3507, 3508, 3512 PROPOSING)
TRANSFER OF WATER RIGHTS NOS. 35-7390,)
35-7391, 35-7630, 35-7605, 35-7586,)
36-7015A, 36-2074, 36-7613, 36-2409A,)
36-7495, 37-2652, 36-2121, 36-2122,) ORDER APPROVING
36-2127, 36-2193, 36-2194, 35-2821A,) TRANSFERS
35-2728, 35-2844, 35-7361, 21-7050)
21-7051, 36-7022, 36-2632, 36-7272,)
36-7897, 36-2300 IN THE NAME OF)
BLAINE LARSEN.)

Blaine Larsen having applied to transfer the above-captioned water rights, protests having been filed and withdrawn, and the Director of the Department of Water Resources, having reviewed the available information, finds concludes and orders as follows:

FINDINGS OF FACTS

1. On January 6, 1989, Blaine Larsen ("Larsen") filed transfer application nos. 3502, 3503, 3504, 3505, 3506, 3507, 3508, 3512 with the Department of Water Resources ("department") proposing transfer of water right nos. 35-7390, 35-7391, 35-7630, 35-7605, 35-7586, 36-7015A, 36-2074, 36-7613, 36-2409A, 36-7495, 37-2652, 36-2121, 36-2122, 36-2127, 36-2193, 36-2194, 35-2821A, 35-2728, 35-2844, 35-7361, 36-7022, 36-2632, 36-7272, 36-7897, and 36-2300. On January 25, 1989, Larsen filed transfer application no. 3500 with the department proposing transfer of water right nos. 21-7050 and 21-7051.

2. The transfer applications propose irrigation of 4594 acres in Jefferson and Clark Counties, and the withdrawal from

irrigation of 4894 acres in Bingham, Lincoln, Minidoka, Jefferson, and Fremont counties for the 1989 irrigation season.

3. The department published notice of the applications for transfer on February 2 and 9, 1989. Due to errors in some of the original transfer applications, the department republished notice of the applications on February 16 and 23, 1989.

4. Timely protests against approval of the application were filed by Burgess Canal Company; Great Feeder Canal Company; Lloyd R. Hicks; Owsley Canal Company; Jackett Canal Company; Holly Water Users Association; Jefferson Irrigation; Producers Canal Company; Montevue Canal Company; Level Canal Company; Independent Water Users of Mud Lake; U.S. Department of Interior, Fish and Wildlife Service; State of Idaho, Department of Fish & Game; and Ray Sanders.

5. A hearing was scheduled for March 29, 1989. Lloyd R. Hicks, Burgess Canal Company, and Great Feeder Canal Company withdrew their protests on February 27, 1989.

6. Protestant Ray Sanders withdrew his protest on March 16, 1989.

7. Two days prior to the hearing, Larsen informed the Department that the remaining protestants had agreed to withdraw their protests. As a result, the department vacated the scheduled hearing.

8. On April 14, 1989, the parties filed with the department a stipulation withdrawing the protests of the U.S. Fish & Wildlife Service, the Idaho Department of Fish & Game, and the other remaining protestants.

9. The applications for transfer do not propose an enlargement in the rights as originally defined.

10. The stipulation for withdrawal of protests calls for a three year study to determine the effects of groundwater pumping in the Mud Lake hydrologic basin.

11. Many of the transfer applications propose to transfer water rights from a considerable distance and from areas outside the Mud Lake basin. Information does not presently exist to determine the probable impact of pumping the tranferred rights in the Mud Lake area.

12. If the original priority dates of the rights proposed to be changed are retained, later in time appropriators in the Mud Lake hydrologic basin could be injured.

CONCLUSIONS OF LAW

1. Idaho Code § 42-222 sets forth the criteria the department must consider in evaluating an application for transfer:

The director of the department of water resources shall examine all the evidence and available information and shall approve the change in whole, or in part, or upon conditions, provided no other water rights are injured thereby, the change does not constitute an enlargement in use of the original right, and the change is in the local public interest as defined in section 42-203A, Idaho Code. . .

2. Approval of the applications for transfer will not result in an enlargement of the water rights sought to be transferred.

3. Approval of the applications for transfer will not conflict with the local public interest.

9N 36E 25 :	3	:	6	:	:	:	9.0	104	198.6
9N 36E 24 :		:		:			22.5	22.5	105
9N 36E 25 :	38	:	5	:			43.0	105	
9N 37E 19 :		:		:	19		19.0	105	
9N 37E 30 :		:		:	33		35.0	105	119.5
9N 36E 21 :		:	23	:			10	64.0	106
9N 36E 22 :		:		:			129.2	106	193.2
9N 36E 27 :	14	:	20	:	39	40	17	157.0	107
9N 36E 28 :		:	23	:			2	39.0	107
9N 36E 27 :		:		:		14	40	97.0	108
9N 36E 28 :		:		:			2.4	25.4	108
9N 36E 33 :	16	:		:				16.0	108
9N 36E 34 :		:	24	:	37			61.0	108
9N 36E 33 :	2	:	37	:				127.2	109
9N 36E 28 :		:	32	:	32	32		128.0	110
9N 36E 1 :		:	19	:	39	5	19	126.0	111
10N 36E 33 :		:	23.5	:		40	25	88.5	112
10N 36E 34 :		:		:	23	40	25	88.0	112
8N 36E 3 :	27	:		:			2.4	39	54.0
9N 36E 34 :		:		:			7	73.4	113
9N 36E 25 :		:		:	39.5	14	12	117.5	119
9N 36E 25 :		:	30	:	35			26	114.4
8N 36E 13 :		:		:				31.4	123
8N 36E 12 :		:		:		31.4		31.4	123
TOTAL									4594.9

JUL 14 1989
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 16

STATE OF IDAHO JAN 2
DEPARTMENT OF WATER RESOURCES

JAN 25 1989

Transfer No. 3500

APPLICATION FOR TRANSFER OF WATER RIGHT

Blake Transfer

PART 1

(There are two part 2s)

Name of applicant Blaine Larsen Phone (208) 662-5522

Post Office address P.O. Box 188, Hamer, Idaho 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To provide irrigation water on cropland owned by the Applicant for 1989. This is one of several transfers filed contemporaneously.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---|-------------------|-----------------------|-------------------|--|
| <u>21-7050</u> | <u>8/5/74</u> | <u>1.44 cfs</u> | <u>irrigation</u> | <u>April 1</u> to <u>November 1</u> |
| <u>21-7051</u> | <u>8/5/74</u> | <u>1.0 cfs</u> | <u>irrigation</u> | <u>April 1</u> to <u>November 1</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| 2. Total amount of water being transferred <u>2.44 cfs</u> cubic feet per second and/or <u>366</u> acre-feet per annum. | | | | |
| 3. Source of water <u>groundwater</u> tributary to <u>Snake River</u> | | | | |
| 4. Point(s) of Diversion: <u>See Attachments and Remarks on page 2.</u> | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres _____

PART 1

6. General Information:

- a. Description of diversion system Wells and pumps with pivot irrigation system
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Will receive only natural rain and snowfall and will not otherwise be irrigated in 1989.
The land will be set aside from production under the Conservation Reserve Program.
- d. Remarks:
Pursuant to discussions the Idaho Department of Water Resources Officials, the
description of the place of use is contained on one attachment attached to each of
the Applicant's transfers filed contemporaneously with this transfer.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 21-7050/7051

And said application is hereby APPROVED, subject to the following limitations and conditions:

PURSUANT TO ORDER DATED APRIL 19, 1989

RECEIVED

JUL 14 1989

Witness my hand this 19th day of April, 19 89

Norman E. Jones

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 21-7050 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Lease of Water Rights

3. Source of water groundwater tributary to Snake River

4. Date or priority 8/5/74

5. Water is used for the following purpose:

amount 1.44 cfs for irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.44 cubic feet per second and/or 216 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	5	8N	41E	Fremont	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	41E	5		28	17		18			9									72

MICROFILMED
JUL 14 1989

Total acres 72

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 21-7051 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

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☐ Warranty Deed

☒ Other Lease of Water Rights

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4. Date or priority 8/5/74

5. Water is used for the following purpose:

amount 1.0 cfs for irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.0 cubic feet per second and/or 150 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	20	8N	41E	Fremont	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	41E	20			1	2									13	20	10	4	50

Total acres 50

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

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JUL 14 1989

MICROFILMED

JUL 14 1989

PART 3**B. CHANGES IN NATURE OF USE**

- | 1. | <u>New Nature of Use</u> | <u>Amount</u>
(cfs/ac-ft) | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--------------------------|------------------------------|------------------------|----------------------|
| | _____ | _____ | _____ | _____ to _____ |
| | _____ | _____ | _____ | _____ to _____ |
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Loren
(Signature of Applicant)

Subscribed and sworn to before me this 13th day of December, 19 88.

Gena Cameron
(Notary Public)

My commission expires 9/26/94

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____	Date <u>2/14/89</u>	Protest filed by _____
Prelim. check by _____	Fee <u>\$50.00</u>	_____
Receipted by <u>CF</u>	Date <u>2/14/89</u>	_____
Published in _____		Copies of protest forwarded by _____
Pub. dates _____		Hearing held by _____ Date _____
Watermaster recommendation requested on _____		Recommended for ☐ approval ☐ denial
_____ rec'd. <u>JUL 14 1989</u>		by _____

Copy of transfer sent to lien holder _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7051 Priority August 5, 1974 Amount 1.00 cfs

THIS IS TO CERTIFY, that Frank Brent Blake &/or Richard R. Blake
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 21-7051 issued pursuant to Application for Permit dated August 5, 1974,
and has submitted proof to the Department of Water Resources on July 30, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.11 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 1 to November 1</u>	<u>at 1.00 cfs</u>	<u>and 150.0 acre feet</u>
_____	from _____ to _____ at _____ cfs	_____	_____
_____	from _____ to _____ at _____ cfs	_____	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.00 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
150.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 20, Twp. 8N, Rge. 41E
in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	41E	20			1	2									13	20	10	4	50

Total number of acres irrigated 50

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of
September, 19 82.

Acting for the Director

Norman C Young

STATE OF IDAHO

Licensing

RECEIVED

SEP 3 APPLICATION FOR AMENDMENT OF A PERMIT

SEP 6 1982

Department of Water Resources
Eastern District Office

To change the point of diversion and/or the place of use.

Department of Water Resources

Comes now Frank Brent Blake &/or Richard R. BlakePhone 624-3304
624-3860of (address) Box 211-6, St. Anthony, ID 83445

, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 21-7051, and requests that the permit and permit map be changed as follows:

NO CHANGE

1. Point of diversion: NE 1/4 SE 1/4, Section 20, Township 8N, Range 41E, B.M.,
County of Fremont. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.0 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	41E	20			1	2									13	20	10	4	50

Total number of acres to be irrigated = 50

4. a. Who owns the property at the point of diversion? Brent Blake & Richard Blake
b. Who owns the land to be irrigated or the place of use? Brent Blake & Richard Blake
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this 1 day of September 19 82.

Frank Brent Blake

(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by ew Fee = \$20.00

Received by BP Date 9-3-82 #22480

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 21-7051.

Witness my hand this 28th day of September, 19 82.

Norman Young
Acting for the Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 21-7051

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. 21 7051

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Frank Brent Blake & /or Richard R. Blake
post office address 621 East 15th St., Idaho Falls, Idaho Ph. 522-1435
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 8 N
Range 41 E. B.M. Fremont County; additional points of diversion if any: _____

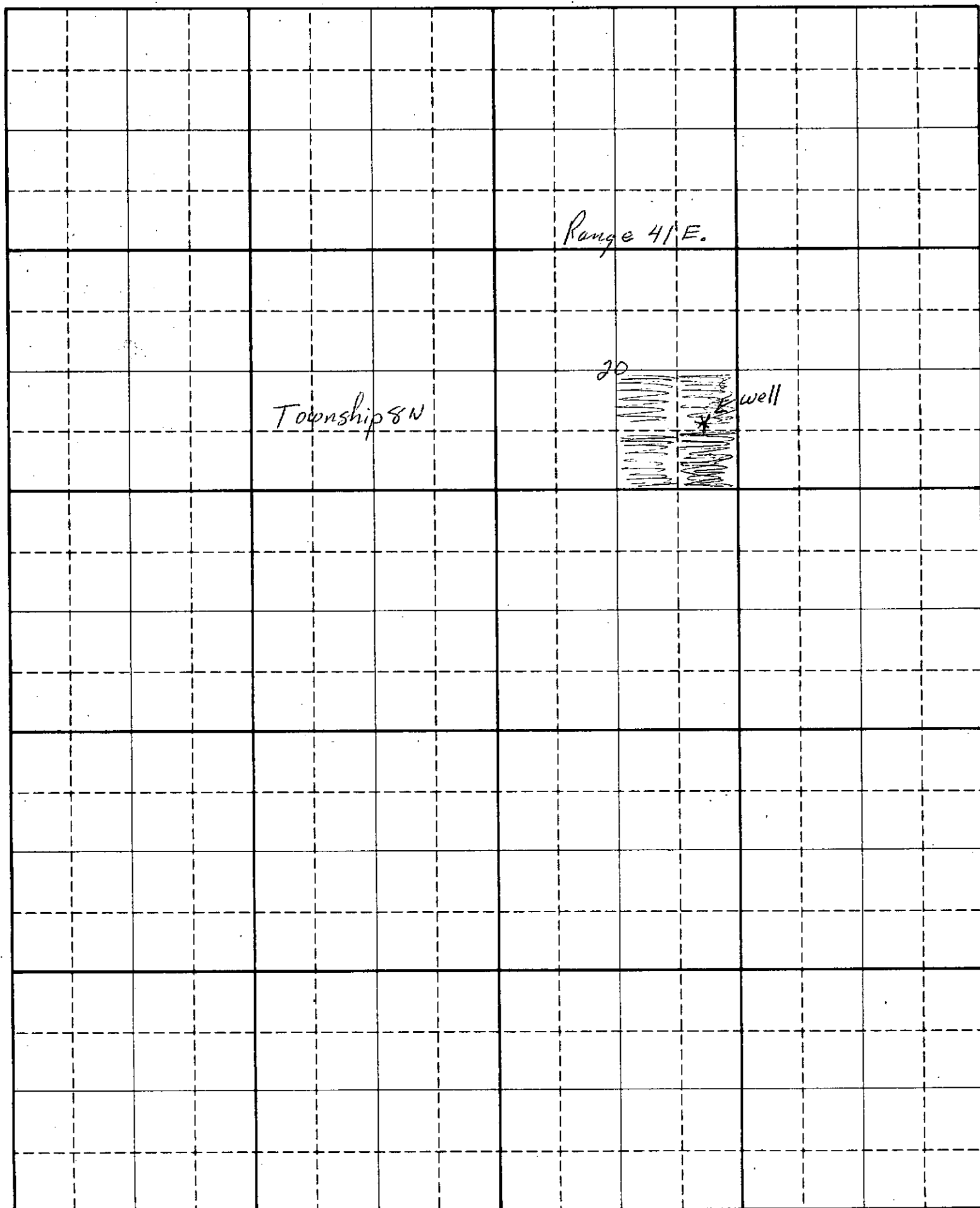
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Domestic purpose from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, electric motor, turbine pump, handlines and mainline sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 225 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 15,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: Per telecon/Mrs. Blake MB 8-8-74
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 8N
Range 41E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

RECEIVED
IDaho Falls
AUG 10 1974

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank Brent Blake
(Applicant)

RECEIVED
JAN 11 1930

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8 N.	41 E	20			-										40	40	40	40	160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

FILED

Proposed Priority 8-05-1974

Received by MB Date 8-5-74 Time 11:30 A

Preliminary check by RDC Fee \$ 35⁰⁰

Receipted by MB Date 8-5-74 # 12999

Publication prepared by MB Date 8-8-74

Published in Thermont County Chronicle News

Publication dates Aug 15 + 22, 1974

Publication approved CB Date 8/27/74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC MSH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7051, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 79.
- Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of September 19 74.

R. Karl King
Director

RECORDED

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>WR</u>	<u>8/8</u>	Application No. <u>21-7051</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>11</u>	In form to receipt
	<u>"</u>	<u>"</u>	Send Copies to: ☒ Idaho State Health Department ☒ Idaho Fish and Game Department ☒ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	☒ Request Special Use Permit from U.S.F.S. ☒ Request Easement from B.L.M. ☒ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>D.A.</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>"</u> no ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: <u>"</u> Decline (comment) <u>"</u> ☒ Stable (comment) <u>Bull 27</u> <u>"</u> Increasing (comment) <u>"</u>
(9)	<u>"</u>	<u>"</u>	Comments: <u>No Conflicts G.W. rights</u>
(10)	<u>MB</u>	<u>8/27/74</u>	Affidavit of Publication received (date) <u>Aug 27, 1974</u>
(11)	<u>MB</u>	<u>9/3/74</u>	Final date for protests <u>September 3, 1974</u> Protests received: yes <u>"</u> no <u>X</u>
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>RDC</u>	<u>9/3/74</u>	All requested information received from agencies or applicant yes <u>OK</u> no <u>"</u>
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>8/5/74</u> <u>"</u> Deny Reason for Reduction <u>"</u> ☒ Measuring device required <u>"</u> See attached sheet for additional conditions of approval <u>"</u> No additional conditions for approval
(15)	District <u>E</u>	By <u>RDC</u>	Date <u>9/13/74</u>

RECEIVED
 SEP 5
 Department of Water Resources

**AFFIDAVIT OF
PUBLICATION**

State of Idaho
County of Fremont

ss.

Dorothy D. Husnaker

being first duly sworn, upon his
oath, deposes and says:

That he is the Owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice no. 21-7051

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 15.

day of Aug., 19 74,

and the last publication on the

22 day of Aug

19 74

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Husnaker
Subscribed in my presence and

sworn to before me this 26th

day of Aug,

19 74

[Signature]
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

AUG 27 1974

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Frank Brent
&/or Richard R. Blake, 621 E. 15th St.,
Idaho Falls, Idaho has on 8-5-74 submitted
Application No. 21-7051 for a permit to
appropriate 2.0 cubic feet per second of
water from a ground-water source by
means of well and pump within the NE1/4-
SE1/4, Sec. 20, T. 8N, R. 41E, B.M. Fre-
mont County; to be used from Jan. 1 to
Dec. 31 for domestic purposes for one
family within the NE1/4SE1/4, Sec. 20,
T. 8N, R. 41E; and from Apr. 1 to Nov.
1 for the irrigation of 160 acres within
the SE1/4, Sec. 20, T. 8N, R. 41E, B.M.

If issued, this permit will be subject
to all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water Re-
sources, 1515 Lincoln Road, Idaho Falls,
Idaho, 83401, on or before September 3,
1974.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chroni-
cle-News, St. Anthony, Idaho on August
15 and August 22, 1974.

**AFFIDAVIT OF
PUBLICATION**

State of Idaho }
County of Fremont }

ss.

Dorothy D. Hunsaker

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newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

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type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 26th

day of Aug

1974

[Signature]
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
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1974.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chroni-
cle-News, St. Anthony, Idaho on August
15 and August 22, 1974.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 3, 1989

Blaine Larsen
Box 188
Hamer, Idaho 83425

Re: Application for Transfer

Dear Applicant:

Enclosed is a copy of an Order Approving Transfers for the applications for transfer listed above.

Please be advised that if you do not agree with the decision of the Department, you may, within fifteen (15) days of receipt of the Order Approving Transfers, request a hearing before the Director. Failure to timely petition the Director within fifteen days of the receipt of the Order may prevent further contest of the Order.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:ds

Enclosure

cc: Jeff Fereday
Ray Sanders
Stephen V. Goddard
Kent Foster
U.S. Dept. of Interior, Fish & Wildlife Service
Lloyd R. Hicks

MICROFILMED

JUL 14 1989

October 4, 1982

RE: Permit Nos. 21-7050 and 21-7051

Frank Brent Blake &/or Richard R. Blake
Box 211-6
St. Anthony, ID 83445

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits along with copies of your approved applications for amendment.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

August 27, 1982

RE: Permit Nos. 21-7050 and 21-7051

Frank Brent Blake &/or Richard R. Blake
Box 211-6
St. Anthony, ID 83445

Gentlemen:

On July 23, 1982, we forwarded to you Amendments for Water Permit so that you could amend your permits to correspond with the findings of the Department's field examiner.

As of this date, we have not received these amendments.

If we do not receive the amendments within fifteen (15) days, we will issue Water Right Licenses which reduce the amount that could have been allowable to you.

Since the licenses will be permanent water rights your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 23, 1982

RE: Permit No. 21-7051

Frank Brent Blake &/or Richard R. Blake
Box 211-6
St. Anthony, ID 83445

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 21-7051 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.00 cfs Source: groundwater

The maximum quantity diverted shall not exceed 150.0 acre feet
per year.

Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 8N, Rge. 41E, Fremont County

Beneficial use: Irrigation of 50 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 20,
Twp. 8N, Rge. 41E

Priority date established: August 5, 1974

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

TOTAL ACREAGE 160 ~~43.5~~ 47.1 80.1

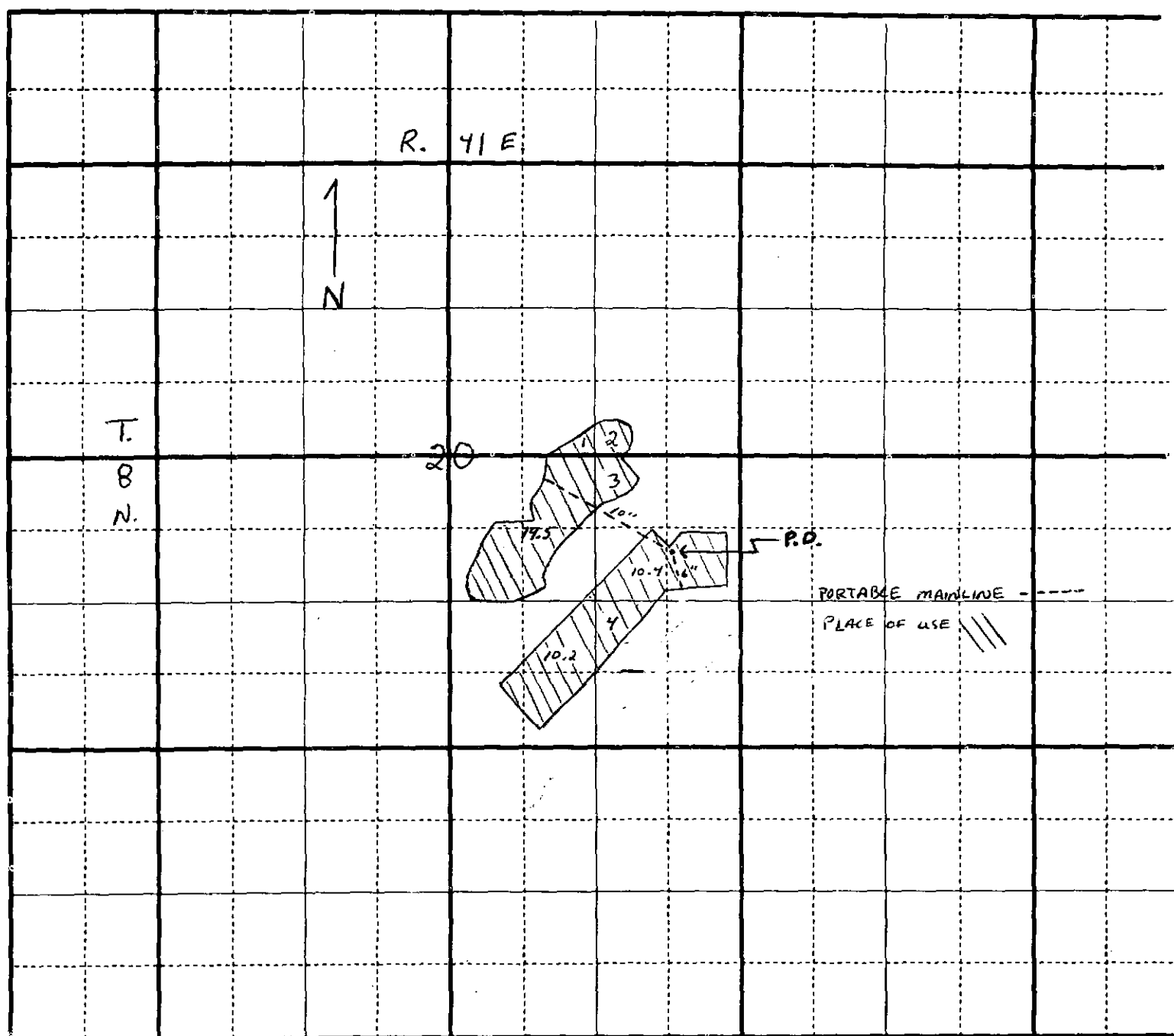
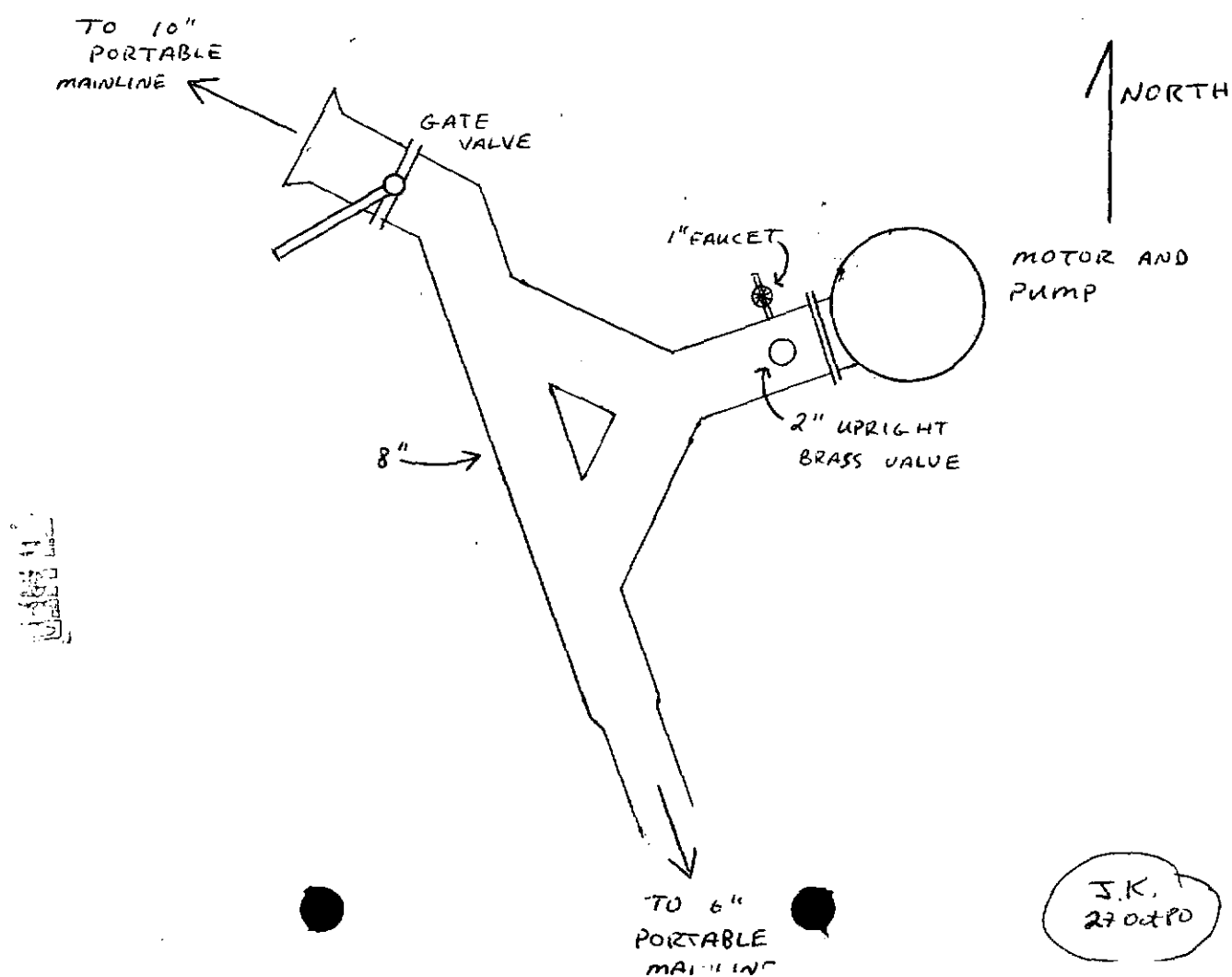


Diagram of System



R 41 E

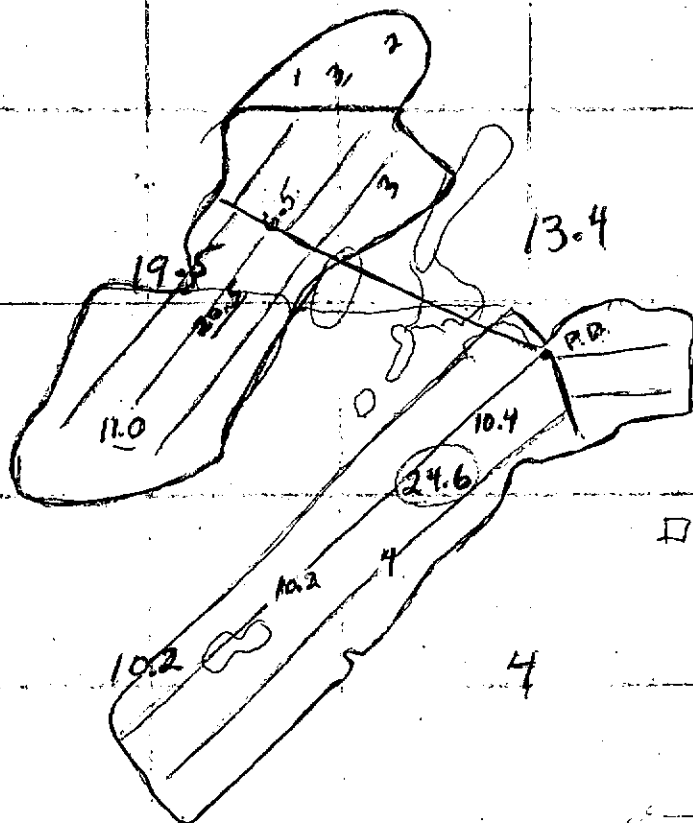
14	12
20	21

Brent
Blake

21-7051

TRACING OF
AERIAL PHOTO

20



T
8N

20	21
29	28

J.K.
27 Oct 80

DATE OF EXAM 9 SEPTEMBER 1980

ACREAGE

Found ~~47~~ 50 ✓
Recommended ~~47~~ 50 ✓

Irrigation Requirement 3.0 Ac Ft/Ac

USE

Irrigation Q = 1.00 ✓ c.f.s. V = 150 ~~741~~ ✓ AF/Ann. from 1 April to 1 November
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.11 cfs Method of measurement PITOT GAUGE

Total Q recommended 1.00 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 150 ~~741~~ AF/Ann

Recommended Amendments:

P.D. _____

ADD Place of Use 1 acre SW 1/4 ENE 1/4 Sec 20, T8N, R41E; 2 acres SE 1/4 ENE 1/4 Sec 20, T8N, R41E
Other _____
None _____

MEASUREMENT CALCULATION: SEE REVERSE

- capacity Allow .02 cfs/ac*
50 x .02 = 1.0 ✓
(1) 997.95 gpm x 0.00223 cfs/gpm = 1.11 cfs; $1.11 \text{ cfs} \times 1.9835 \text{ AF/DA} \times 214 \text{ DA} = 471.34 \text{ AF/Ann}$
(2) 77 acres x 3.0 Ac F/Ann = 231 AF/Ann
(3) 150 AF/Ann < 471.34 AF/Ann $1.0 \times 1.9835 \times 214 = 424.5$

SYSTEM DESCRIPTION:

GE TECLAD INDUCTION MOTOR 75 HP, m.n. 5K6258XHIA, S.N. BJT205476 diverts from a groundwater source with an Aurora Verti-line pump, no. V76-70606 into a 10" aboveground portable mainline and a 6" aboveground portable mainline, and into lateral lines.

REMARKS:

No domestic use.

Examiner's Signature John M. Kypelou, Jr.

Date 26 NOVEMBER 1980

Checked by W. Jones

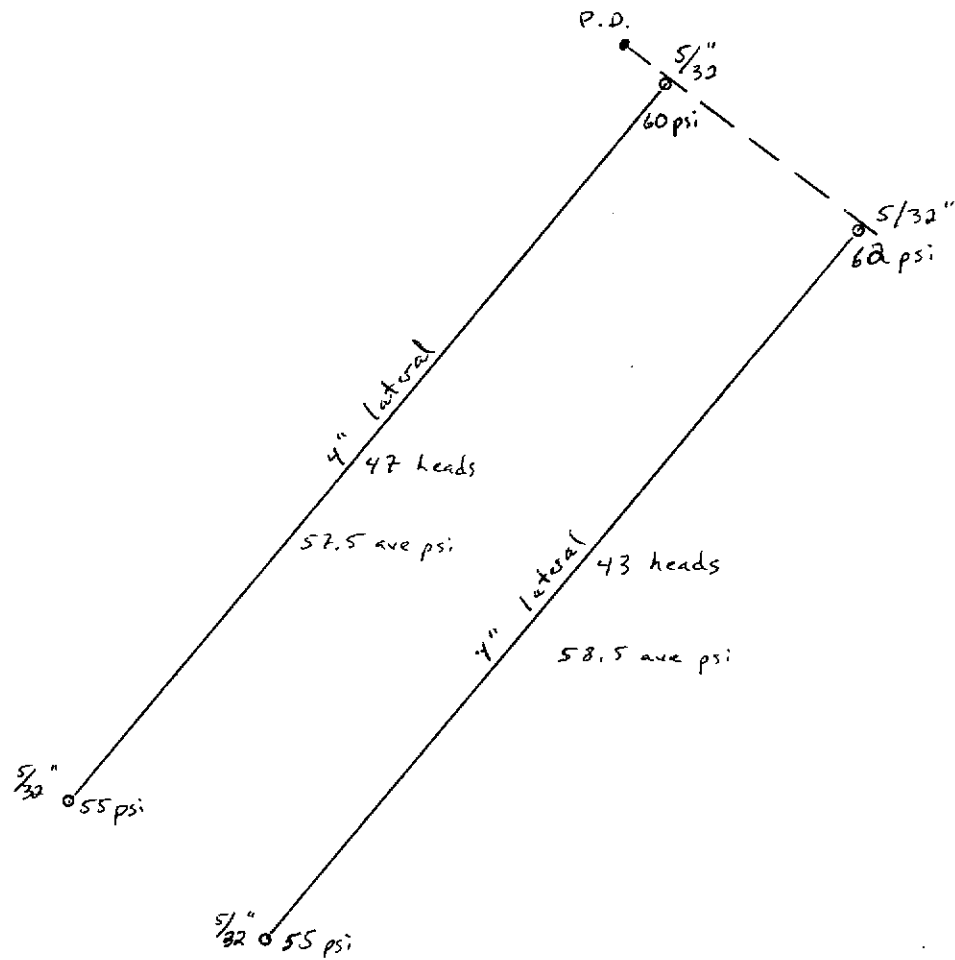
Date 15 Dec. 1980

Approved by [Signature]

Date 7/6/82

No over flow found Jan 9-28-82

MEASUREMENT CALCULATION



Head Size

5/32"

GPM AT 57.5 psi

$$5.52 \text{ gpm} \times 47 \text{ heads} = 259.44 \text{ gpm}$$

5/32"

GPM AT 58.5 psi

$$5.57 \text{ gpm} \times 43 \text{ heads} = 238.51 \text{ gpm}$$

$$\underline{497.95 \text{ gpm TOTAL}}$$



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

September 19, 1979

RE: Permit No. 21-7051

Frank Brent Blake
Box 211-6
St. Anthony, ID 83445

Dear Mr. Blake:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

*Sault 60
near Reno*

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 217051

Name(s) of Permit Holder: FRANK BRENT BLAKE AND/OR

Post Office Address: Box 211-6 RICHARD R. BLAKE

ST. ANTHONY

Source of Water: well

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 60 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

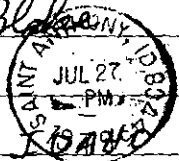
July 26, 1979
Date

Frank Brent Blake
Signature of Permit Holder

Frank Brent Blake

Box 211-6

St. Anthony, IDAHO



RECEIVED

JUL 30 1979



~~Department of Water Resources~~

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

July 2, 1979

Frank Brent Blake
Box 211-6
St. Anthony, ID 83445

Dear Mr. Blake:

Re: Permit No. 21-7051

Enclosed is the statement of beneficial use you recently submitted to this office and a copy of the above referenced permit.

Please note that several corrections/additions have to be made before it is acceptable. Please note that the permit is in the name of Frank Brent and/or Richard R. Blake and not Blake Brothers. You also need to complete the source of water on the card.

Under the permit, the amount of acres to be irrigated is 160 yet the card indicates you are irrigating 640 acres. Do you have several permits in which the total irrigated acreage would be 640? Do you wish to make proof of beneficial use on all of them?

I have enclosed several post cards on which to make proof of beneficial use should you need them.

If you have any questions concerning this matter, please contact us.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

DEC 4 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

MICROFILMED

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name DICK & BRENT BIRD
Address 51 ANTHONY
Owner's Permit No. 21-7051

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☒ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 265 feet
Casing schedule: ☐ Steel ☐ Concrete
Thickness 256 inches Diameter 12 inches From 0 feet To 75 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

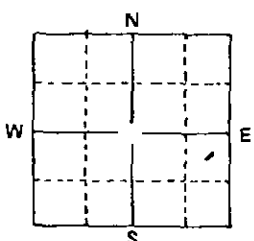
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 26 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Fremont
NE 1/4 Sec. 26, T. 9, N. 1/2 R. 41 E/W

7. WATER LEVEL

Static water level 170 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Wat Yes
	From	To		
16	0	4	SAND	
	4	30	CLAY & Red BASALT	
	30	35	Red BASALT & Reddish clay	
	35	53	Red GRAY BASALT	
	53	73	Brown CLAY	X
12	73	110	CLAY BASALT	
	110	129	Reddish sandy clay	X
	129	195	CLAY BASALT	
	195	215	porous Reddish BASALT	X
	215	235	porous BASALT & clinders	X
	235	250	CLAY BASALT	
	250	265	porous BASALT & clinders	X

RECEIVED

JAN 16 1976

Department of Water Resources
Eastern District Office

RECEIVED

MAR 26 1976

Department of Water Resources
Eastern District Office

10.

Work started Oct 20, 74 finished May 7, 75

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

Eugene Nichols 242
Driller's or Firm's Name Number
3 Box 99 Blackfoot
Address
Eugene Nichols June 5, 75
Signed By Date

September 16, 1974

Re: Permit No. 21-7050 & 21-7051

Frank &/or Richard Blake
621 E. 15th Street
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed are copies of your approved Application for Permit Nos. 21-7050 and 21-7051. We direct your attention to the conditions of approval as listed on the fourth pages.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your points of diversions has been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

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XXXXXXXXXXXXXXXXXXXXX RESOURCES

August 9, 1974

Re: Application for Permit No. 21-7050 Blake
" " " No. 21-7051 "
" " " No. 21-7052 Harshbarger

Fremont County Chronicle News
Box 568
St. Anthony, ID 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB

Enc: Legal Notices (3)

Bill submitted 8-26-74 by MB

MICROFILMED

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Frank Brann &/or Richard R. Blake, 621 E. 15th St., Idaho Falls, Idaho has on 8-5-74 submitted Application No. 21-7051 for a permit to appropriate 2.0 cubic feet per second of water from a ground-water source by means of well and pump within the NE1/4-SE1/4, Sec. 20, T. 8N, R. 41E, B.M. Fremont County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the NE1/4SE1/4, Sec. 20, T. 8N, R. 41E; and from Apr. 1 to Nov. 1 for the irrigation of 160 acres within the SE1/4, Sec. 20, T. 8N, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 3, 1974.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chronicle-News, St. Anthony, Idaho on August 15 and August 22, 1974. *Re*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Frank Brent &/or Richard R. Blake
621 E. 15th St., Idaho Falls, Idaho
has on 8-5-74 submitted Application No. 21-7051
for a permit to appropriate 2.0 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 8N, R. 41E, B.M. Fremont County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for one family within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 8N,
R. 41E; and from Apr. 1 to Nov. 1 for the irrigation of 160 acres
within the SE $\frac{1}{4}$, Sec. 20, T. 8N, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 3, 1974.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho
on August 15 and August 22, 1974

RDC-L
CB-A CB-A.

MICROFILMED