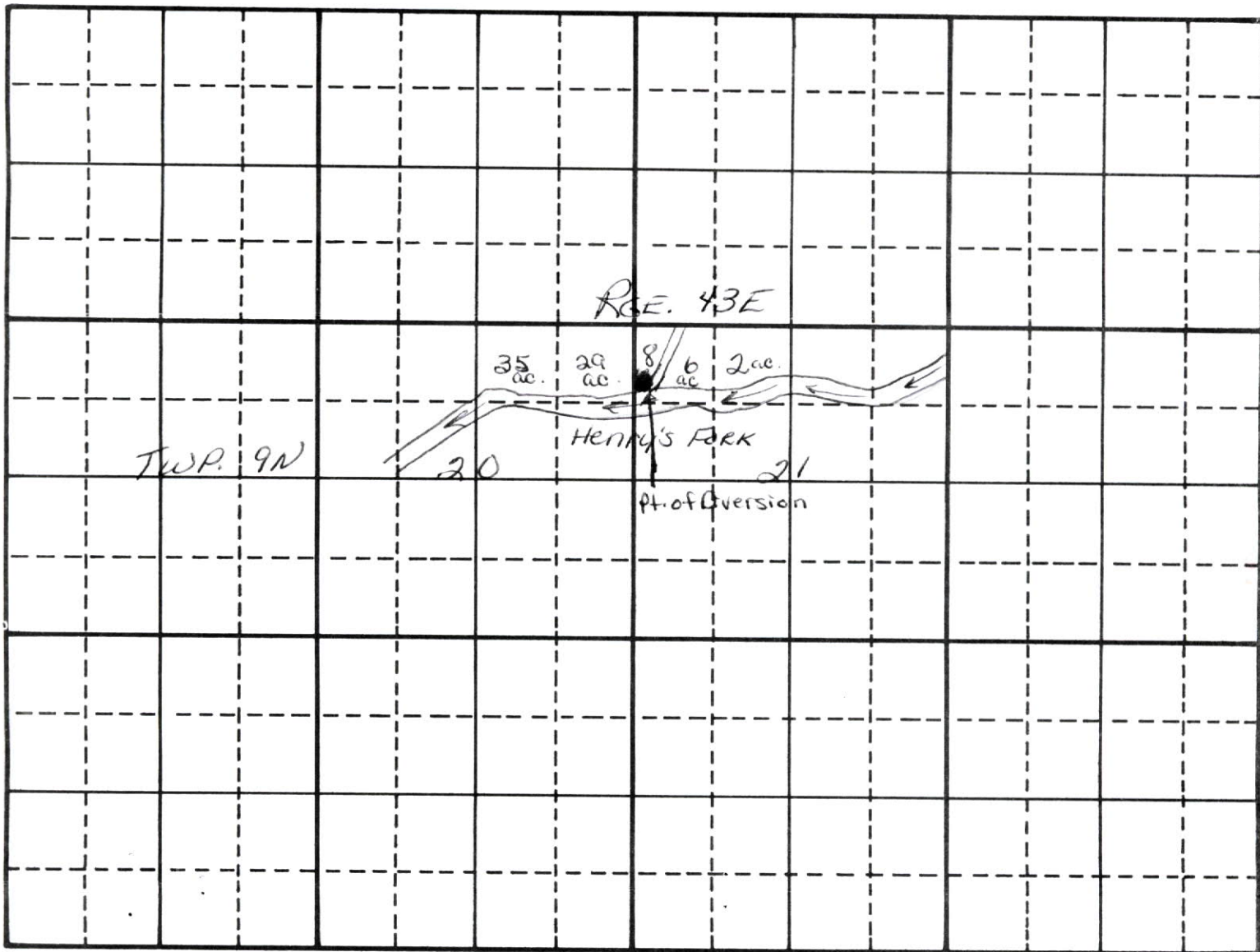


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ashton Idaho, this 21ST day of August, 19 79.

Samuel A. Woodcock
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by IG Fee = \$20.00

Received by 4 Date 8/29/79

Publication prepared by N/A Date _____

Published in N/A

Publication dates N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby
approve the above referenced application for amendment for Permit No. 21-7054.

Witness my hand this 31 day of August

19 79

C. Stephen Allred
Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 43E

TOWNSHIP 9N

19 20 21

★
POINT
OF
DIVERSION

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Demetrius N. Woodley
(Applicant)

T
9
N

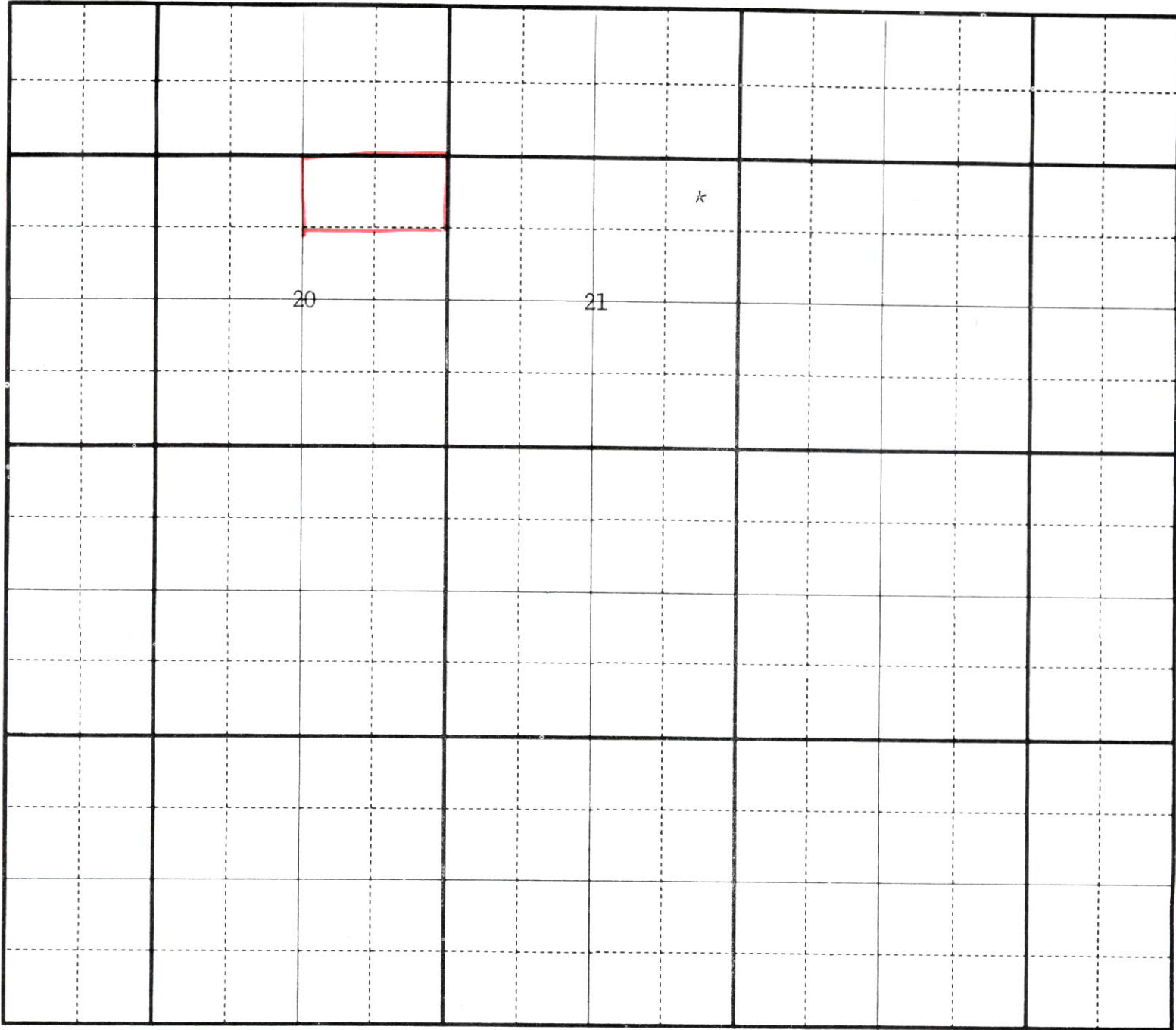
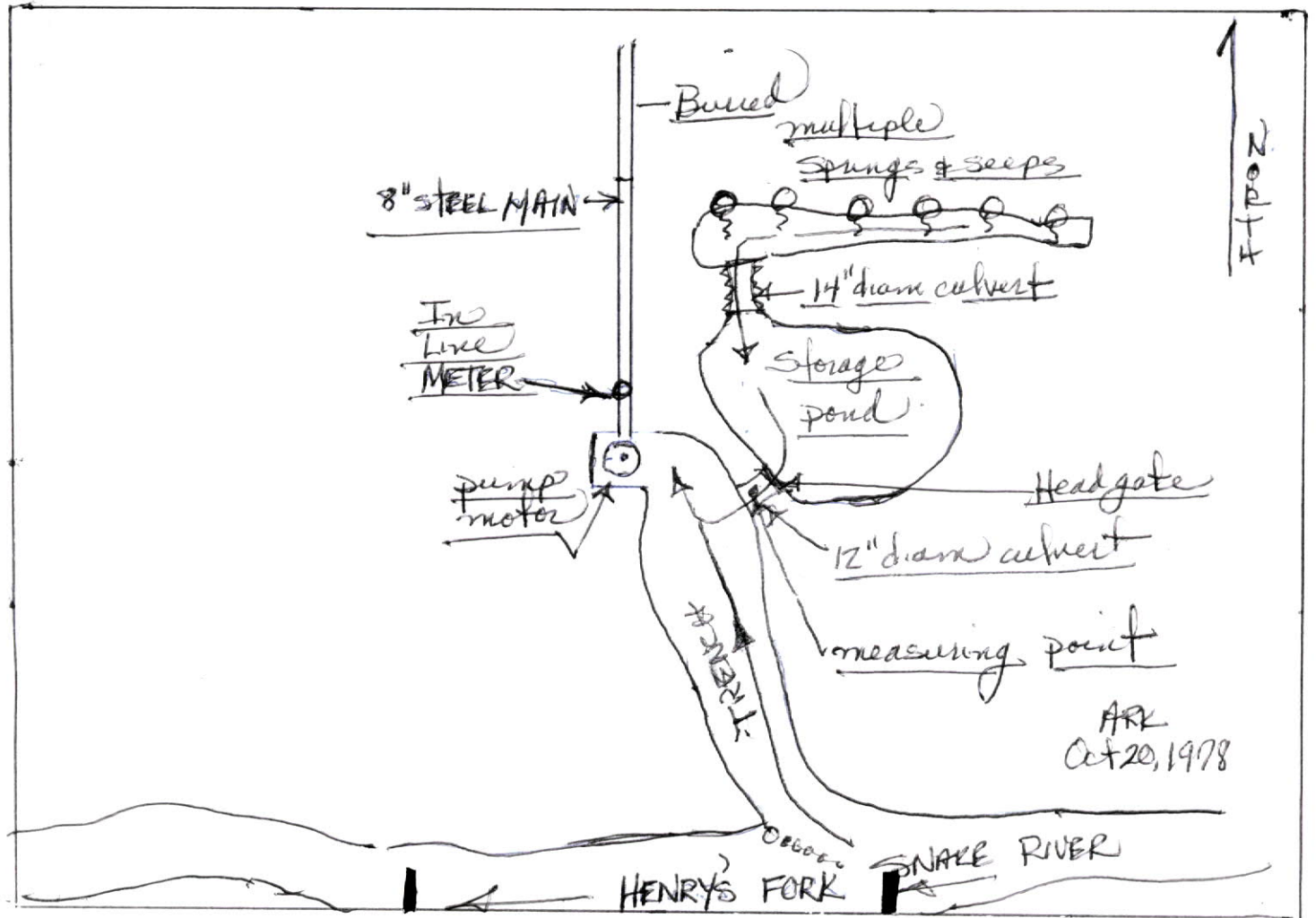


Diagram of System





NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7054 Priority August 26, 1974 Amount 0.25 cfs

THIS IS TO CERTIFY, that DAVID D. WOODRUFF
of Ashton, Idaho, has complied with the terms and conditions of Permit
No. 21-7054 issued pursuant to Application for Permit dated August 26, 1974,
and has submitted proof to the Department of Water Resources on July 28, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.25 cfs of water from unnamed springs,
tributary to Henry's Fork, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 0.25 cfs	and 106 acre feet
	from to at cfs and		
	from to at cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.25 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
106 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, Twp. 9N,
Rge. 43E, B.M., in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	43E	20	29	35															64
							2	14											16

Total number of acres irrigated 80

Conditions:

1. A measuring device of a type approved by the Department must be maintained as a part of the diverting works.
2. This permit is subject to control by the watermaster of State Water District No. 01, Snake River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 79

Director

LICENSING AMENDMENT
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Department of Water Resources

Comes now David D. Woodruff

of (address) Box 47, Ashton, Idaho, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 21-7054, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ NW ¼, Section 21, Township 9N, Range 43E, B.M.,
County of Fremont. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.25 for irrigation purposes from April 1 to November 1 (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	43E	20	29	35															64
		21					2	14											16

Total number of acres to be irrigated = 80

4. a. Who owns the property at the point of diversion? Applicant

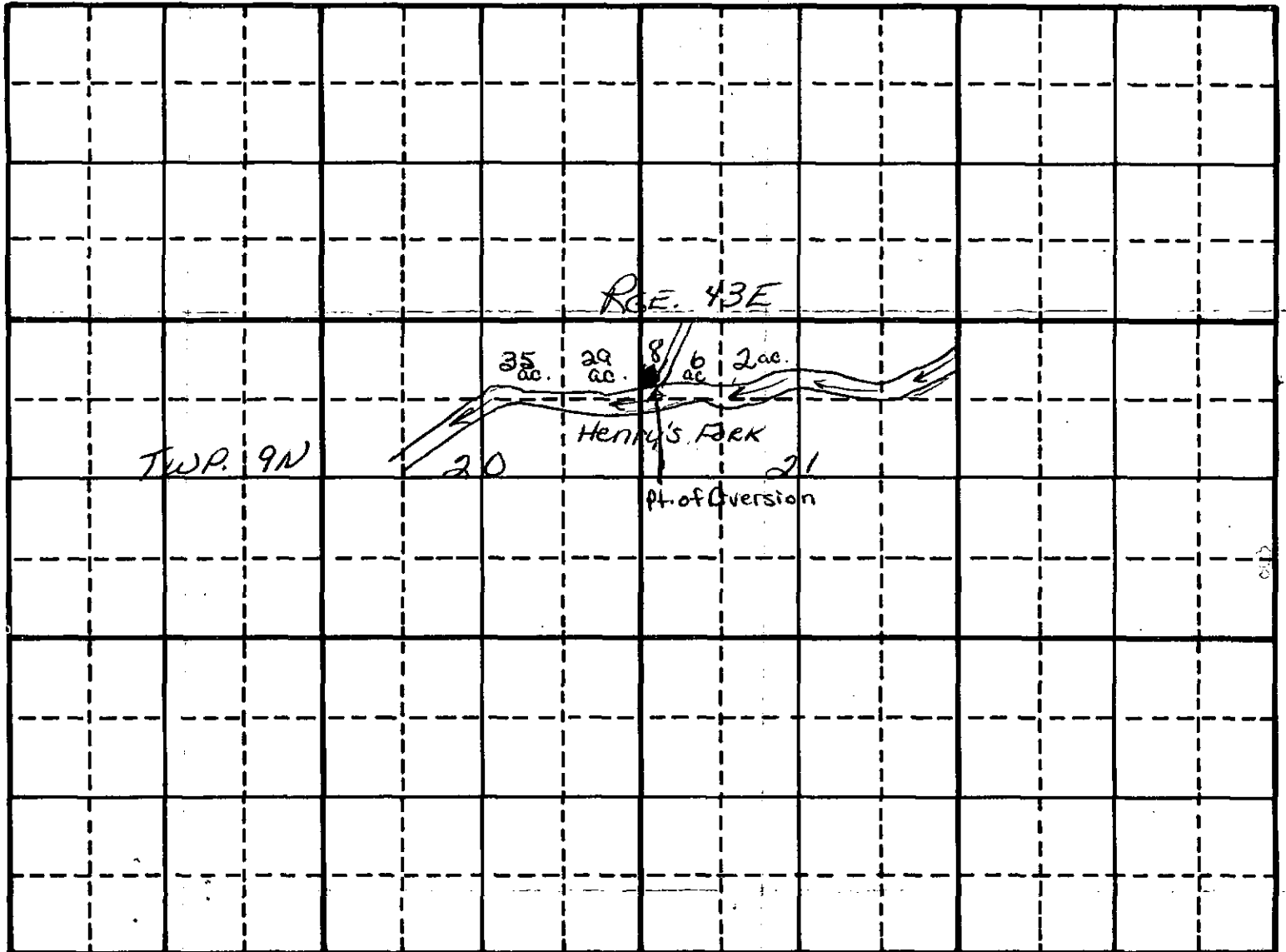
b. Who owns the land to be irrigated or the place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing:

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ashton Idaho, this 21ST day of August, 19 79.

Samuel A. Woodward
(Signature)

FOR DEPARTMENT USE ONLY

14735

Preliminary check by JG Fee = \$20.00

Received by if Date 8/29/79

Publication prepared by N/A Date N/A

Published in N/A

Publication dates N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

approve the above referenced application for amendment for Permit No. 21-7054.

Witness my hand this 31 day of August, 19 79

C. Stephen Allred
Director

Identification No. 21 7054
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant David D. Woodruff Phone: 714-963-4537 Los Angeles, CA
post office address 17400 Brookhurst St., Suite 316, Fountain Valley, CA 92708
2. Source of water supply Unnamed Springs which is a tributary of Henry's Fork
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 9N
Range 43E B.M. Fremont County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for Irrig. purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Holding pond with pump and
mainline and hand laterals

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	43E	20	40	40															80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Proposed Priority 8-26-1974

Received by MB Date 8-26-74 Time 3:40 p.m.

Preliminary check by RDC Fee \$ 35.00

Receipted by MB Date 8-26-74 # 13032

Publication prepared by MB Date 8-30-74

Published in Kremont County (Chronicle News)

Publication dates September 5 & 12, 1974

Publication approved MB Date 10-15-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC du lyss

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7054, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 79.

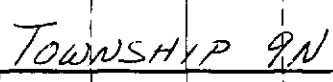
c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River.

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of October, 19 74.

R. Karl Higin
Director

RANGE 43E



★
POINT
OF
DIVERSION

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Barbara N. Woodley
(Applicant)



DAVE WOODRUFF ASSOCIATES, INC.

17400 BROOKHURST STREET, SUITE 316
FOUNTAIN VALLEY, CALIFORNIA 92708

DAVE WOODRUFF

(714) 963-4537

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

- (1) WRR 8/26 Application No. 21-7054
- (2) P.O. Box 47
Ashton, ID.
- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map V97
☒ Signature
☒ Fee
- (3) WRR 8/26 In form to receipt
WRR 8/26 Send Copies to:
☐ Idaho State Health Department
☒ Idaho Fish and Game Department
☐ Bureau of Land Management
☒ Art Larson
☐ Request Special Use Permit from U.S. F.S.
☒ Request Easement from B. L. M.
☐ Request Information from Applicant
- (4) WRR 8/26
- (5) WRR 8/26 In form for advertising OK.
- (6) WRR 8/26 Located within Water District No. 01
- (7) N.A. Critical groundwater area: yes no
- (8) N.A. Groundwater levels:
Decline (comment)
Stable (comment)
Increasing (comment)
- (9) Comments:
- (10) MB 10-15-74 Affidavit of Publication received (date) Oct. 15, 1974
- (11) " 10-15-74 Final date for protests September 23, 1974
Protests received: yes no K
- (12) " N.A. Date and Place of hearing N.A.
Decision reached at hearing N.A.
- (13) RDC 10/15/74 All requested information received from agencies or applicant
yes OK no
- (14) Action recommended:
☒ Approve Priority 8/26/74
Deny Reason for Reduction
☒ Measuring device required
See attached sheet for additional conditions of approval
No additional conditions for approval
- (15) District E By RDC Date 10/25/74

RECEIVED

OCT 17 1974

Department of Water Resources

Copy
80.

**AFFIDAVIT OF
PUBLICATION**

State of Idaho
County of Fremont

ss.

Dorothy D. Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the Owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice no 21-7054

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 5
day of Sept., 1974,

and the last publication on the
12 day of Sept.

19 74

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 10th

day of October,

1974

Donald R. Row
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

OCT 15 1974

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

MB Notice is hereby given that David D.
Woodruff, 17400 Brookhurst St., Fountain
Valley, Calif. has on 8-26-74 submitted
Application No. 21-7054 for a permit to
appropriate 1.6 cubic feet per second of
water from unnamed springs tributary of
Henry's Fork by means of holding pond
with pump and pipeline within the NE1/4-
NE1/4, Sec. 21, T. 9N, R. 43E, B.M., Fre-
mont County; to be used from Apr. 1 to
Nov. 1 for the irrigation of 80 acres within
the N1/2NE1/4, Sec. 20, T. 9N, R. 43E,
B.M.

If issued, this permit will be subject
to all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water Re-
sources, 1515 Lincoln Road, Idaho Falls,
Idaho, 83401 on or before September 23,
1974.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chroni-
cle-News, St. Anthony, Idaho on September
5 and September 12, 1974.

**AFFIDAVIT OF
PUBLICATION**

State of Idaho
County of Fremont

ss.

Dorothy D. Hunsaker

being first duly sworn, upon his
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ed and published as a weekly
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more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of
notice no 21-7054

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 5
day of Sept., 1974,

and the last publication on the
12 day of Sept.

1974

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 10th

day of October,

1974

Lynette R. Row
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

Duplicate

RECEIVED
061 15 1974

Department of Water Resources
District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that David D.
Woodruff, 17400 Brookhurst St., Fountain
Valley, Calif. has on 8-26-74 submitted
Application No. 21-7054 for a permit to
appropriate 1.6 cubic feet per second of
water from unnamed springs tributary of
Henry's Fork by means of holding pond
with pump and pipeline within the NE1/4-
NE1/4, Sec. 21, T. 9N, R. 43E, B.M., Fre-
mont County; to be used from Apr. 1 to
Nov. 1 for the irrigation of 80 acres within
the NE1/2NE1/4, Sec. 20, T. 9N, R. 43E,
B.M.

If issued, this permit will be subject
to all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water Re-
sources, 1515 Lincoln Road, Idaho Falls,
Idaho, 83401 on or before September 23,
1974.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chroni-
cle-News, St. Anthony, Idaho on September
5 and September 12, 1974.

September 11, 1979

David D. Woodruff
17400 Brookhurst St.
Suite 316
Fountain Valley, Ca. 92708

Dear Mr. Woodruff,

RE: Permit No. 21-7054

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Also enclosed is a copy of the approved application for amendment along with receipt no. 14735 in the amount of \$20.00.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 384-2215

August 8, 1979

David D. Woodruff
17400 Brookhurst St.
Suite 316
Fountain Valley, CA 92708

*Sent to
Box 47
Ashton, ID
jg 8/9/79*

Dear Mr. Woodruff

A representative of this Department made an examination of the works covered by your Permit No. 21-7054 on July 21, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.25 cfs Source: unnamed springs

The maximum quantity diverted shall not exceed 106 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, Twp. 9N, Rge. 43E, B.M.

Beneficial use: Irrigation of 80 acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20; NW $\frac{1}{4}$, Sec. 21, Twp. 9N, Rge. 43E, B.M.

Priority date established: August 26, 1974

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

cc: Federal Land Bank, Box 157, Rexburg, ID

MICROFILMED

FROM

John

TO

Jan

SUBJECT

Permit # 21-7054

Our records show that the rough draft license for this permit has been forwarded to Boise. The Federal Land Bank Box 157 Rexburg, I D. would also confirm of the findings.

John C.

SIGNATURE

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

1. Name of permit holder David D. Woodruff - 1-652-7363
Post office address Box 47, Ashton, ID Phone AUG 23 1976
Person to contact _____ Department of Water _____ Eastern District Office

2. Source of water supply: Groundwater ☐ Surface water ☒ Unamed springs
Tributary to Henry's Fork (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 1.60 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 21-7054
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 1.60 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion: (Proof affidavit lists the NW $\frac{1}{4}$ Sec. 21, T9N, R43E)

Township 9N N/S, Range 43E E/W, B.M., Section 21, Subdivision NE $\frac{1}{4}$ NE $\frac{1}{4}$, Fremont
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 40 hp electric motor with turbine pump

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SECA	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	43E	20	40	40															80
PROOF AFFIDAVIT ALSO LISTS:																			
9N	43E	21					40	40											

TOTAL ACREAGE 80

T
9
N

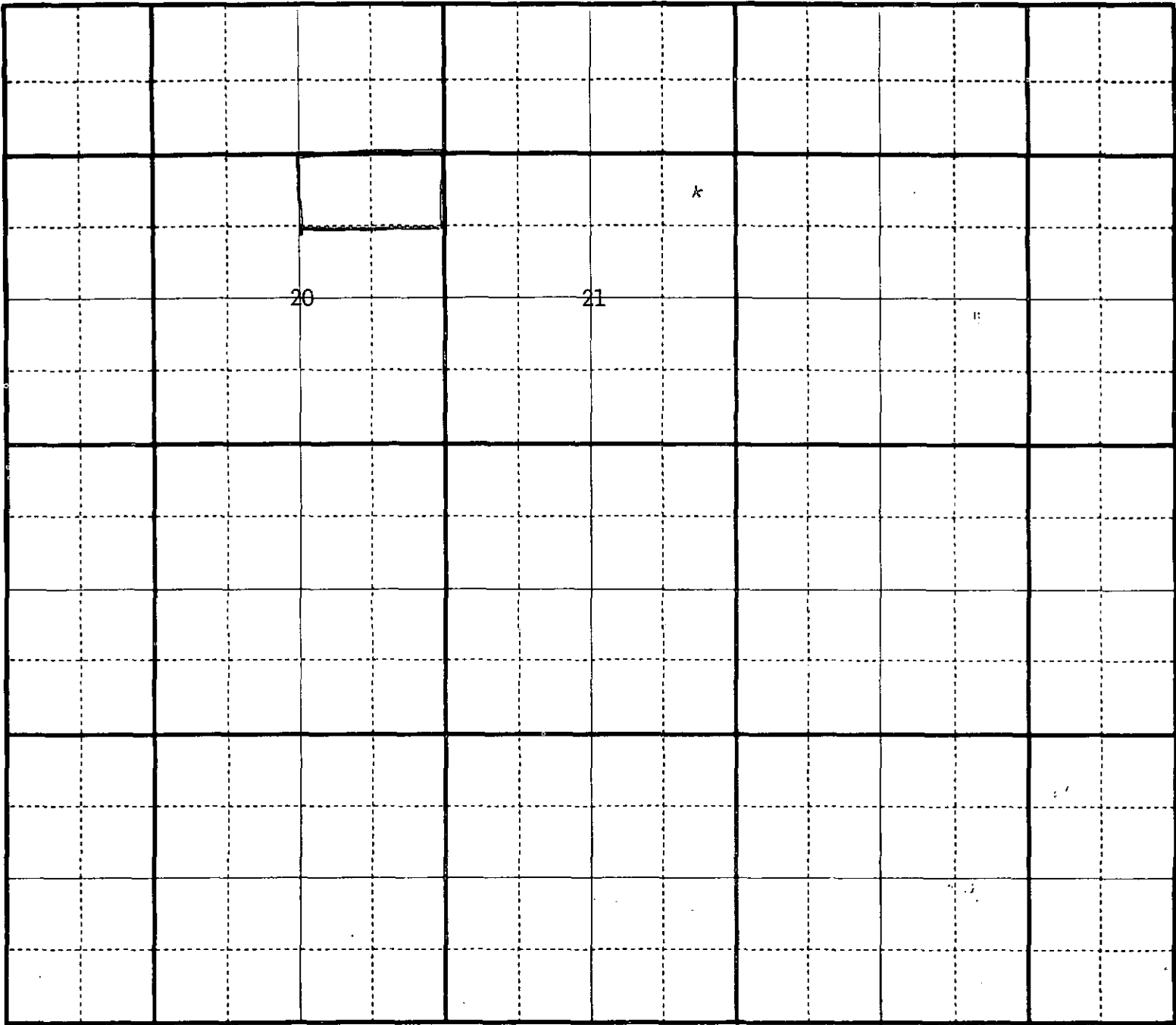
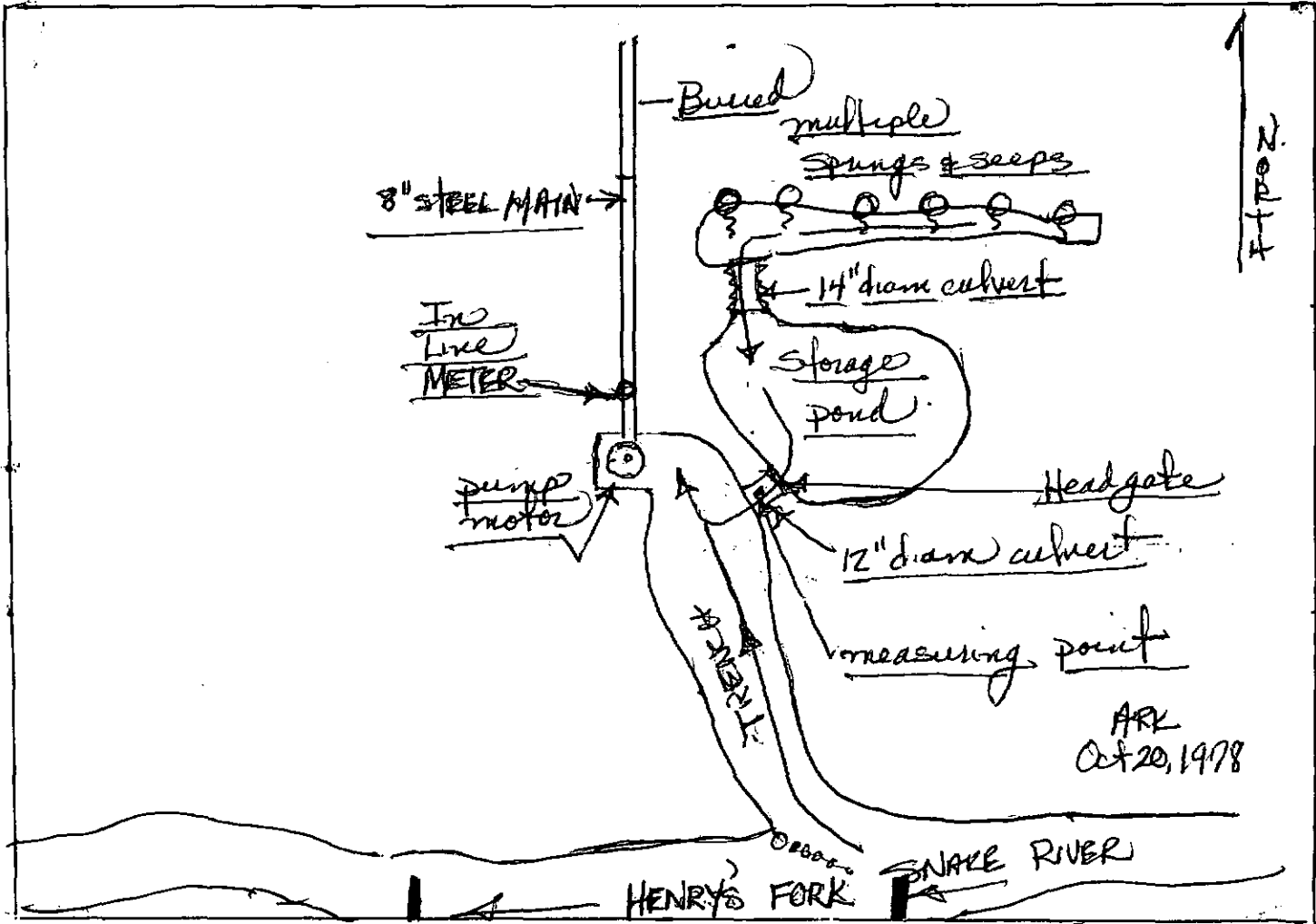
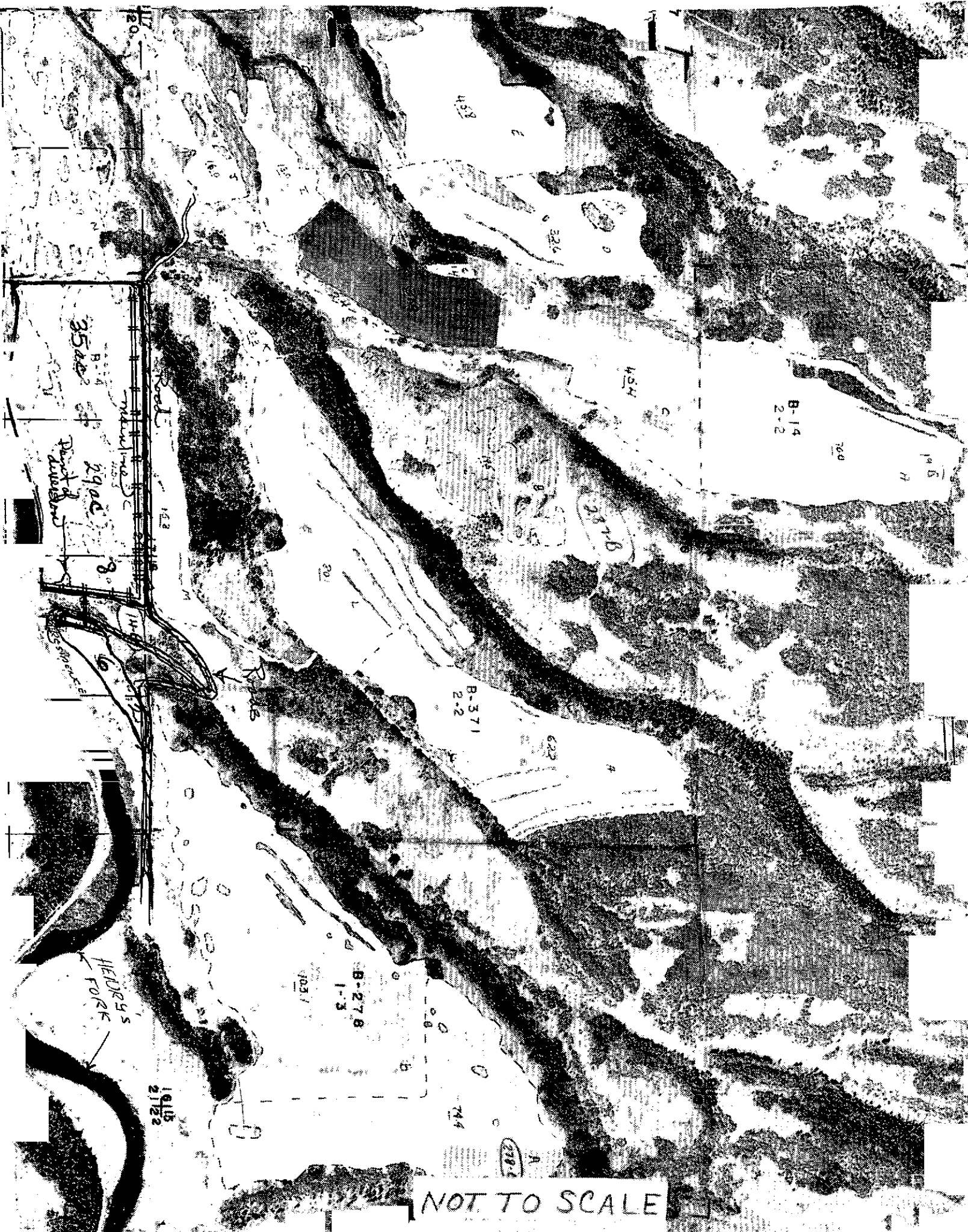


Diagram of System





DATE OF EXAM 7/21/78

ACREAGE
Found 80 ac
Recommended 80 ac

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = .25 c.f.s. V = 106.6 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .25 cfs Method of measurement Dept. Pygmy Current meter

Total Q recommended .25 cfs Meter No. n/a type n/a condition n/a

Total V recommended 106.6 AF/yr

Recommended Amendments:

P.D. See Rough draft amendment
Place of Use
Other _____
None _____

MEASUREMENT CALCULATION:

See reverse side for pygmy current meter calculation $Q = .251 \text{ cfs}$
 $V = 80 \times 3.0 = 240 \text{ AF/yr} > \frac{1.9835 \times .25 \times 214 = 106.11}{1.9835 \times .25 \times 215 = 106.6 \text{ AF/yr}}$ correct for 1/4" = 118

SYSTEM DESCRIPTION:

Water is diverted from an unnamed spring tributary to Henry's Fork Snake River. The water flows into a trench and is lifted into a pressurized sprinkler system by a general electric tri-cold induction motor - 40 HP. m/n - 5K6247 XH1A s/n - KKT-1030386 and by a Johnston vertical turbine pump s/n - TT363 m/n - 10AC.
Acreage irrigated with handline laterals.

REMARKS:

System shown and described by Mrs. Woodruff.
The pump can lift water from the springs, ^{storage} water from Henry's fork or both in varying quantities.
NO CONFLICTING RIGHTS

Examiner's Signature Anthony R. Kozlowski Date Oct 20, 1978

Checked by Rodney A Parker Date 1/12/79

Approved by _____ Date _____

Pygmy Current meter measurement

meas.	width	depth	Area	Rev.	time (sec)	vel.	Discharge
LB	.125	—	—	—	—	—	—
1	.250	.100	.025	15	47	.351	.009
2	.250	.500	.125	20	43	.491	.061
3	.250	.480	.120	30	61	.516	.062
4	.250	.560	.140	20	45	.471	.066
5	.250	.650	.163	15	51	.327	.053

$Q_{total} = .251$



1

THE UNIVERSITY OF CHICAGO

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

JUL 28 1976

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. _____

RECEIVED

AUG 11

OKJ

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder David D. Woodruff
b) Post Office Address P.O. Box 47 Ashton
2. Permit Number 21-7054
3. Date of Priority that you are prepared to establish 8-26-74
4. a) Source from which water was appropriated Private Springs
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 21
Township 9N, Range 43 Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1.6 CFS for Irrigation purposes from May 1st to Nov 30 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.6 CFS cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 40 H.P. Electric Motor with Turbine pump
b) Describe the type and size of measuring device which you have installed at your point of diversion: 8" Standard Flow Meter
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 8-16-76 OKJ

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	43E	21					40	40											80
9N	43E	20	40	40															80

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/23/76
(Date)

Dennis N. Woodruff
(Signature)

State of Idaho)
) ss.
County of Madison)

On this 23rd day of July, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Christina J. Anderson
Notary Public residing at Teton City, Idaho

My commission expires 5/16/79

October 30, 1974

Re: Permit No. 21-7054

Mr. David Woodruff
17400 Brookhurst
Fountain Valley, California 92708

Dear Mr. Woodruff:

Enclosed is a copy of your approved Application for Permit No. 21-7054. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

cc: Art Larsen
Water master

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

September 23, 1974

Re: Application for Permit No. 21-7054 Woodruff

Fremont County Chronicle News
Box 568
St. Anthony, ID 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on September 5 and September 12, 1974.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

*Called MB
10-9-74*

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

August 30, 1974

Re: Application for Permit No. 21-7054 Woodruff

Fremont County Chronicle News
Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Enc: Legal Notice (1)

Bill submitted 10-15-74 by MB

RECEIVED

NOTICE OF APPLICATION
FOR WATER PERMIT

113 Notice is hereby given that David D. Woodruff, 17400 Brookhurst St., Fountain Valley, Calif. has on 8-26-74 submitted Application No. 21-7054 for a permit to appropriate 1.6 cubic feet per second of water from unnamed springs tributary of Henry's Fork by means of holding pond with pump and pipeline within the NE1/4-NE1/4, Sec. 21, T. 9N, R. 43E, B.M., Fremont County; to be used from Apr. 1 to Nov. 1 for the irrigation of 80 acres within the N1/2NE1/4, Sec. 20, T. 9N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 23, 1974.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chronicle-News, St. Anthony, Idaho on September 5 and September 12, 1974.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that David D. Woodruff

17400 Brookhurst St., Fountain Valley, Calif.

has on 8-26-74 submitted Application No. 21-7054

for a permit to appropriate 1.6 cubic feet per second ~~XXXXXX~~

of water from unnamed springs tributary of Henry's Fork

by means of holding pond with pump and pipeline

within the NE¹/₄NE¹/₄, Sec. 21, T. 9N, R. 43E, B.M., Fremont County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 80 acres

within the N¹/₂NE¹/₄, Sec. 20, T. 9N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 23, 1974.

R. KEITH HIGGINSON

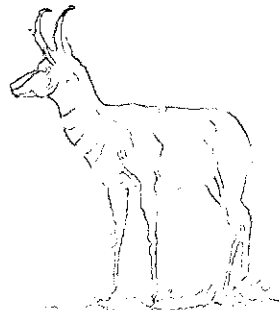
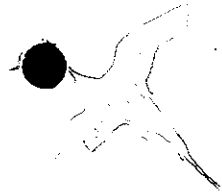
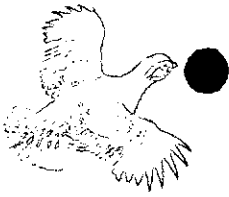
Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho

on September 5 and September 12, 1974

MICROFILMED

MB-L
OB-A
MB-A



JOSEPH C. GREENLEY
Director

IDAHO FISH AND GAME DEPARTMENT

1515 Lincoln Road
Idaho Falls, Idaho
83401
Aug. 30, 1974

CECIL D. ANDRUS
Governor

RECEIVED

AUG 30 1974

Department of Water Resources
Eastern District Office

Mr. Ronald D. Carlson
Acting District Engineer
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho

Dear Ron:

Reference: Application No. 21-7054 Woodruff

Thanks for sending me a copy of this application. The subject water right would have no appreciable adverse effect on fish and game.

Sincerely yours,

Paul Jeppson
Regional Fishery Manager

MICROFILMED

August 29, 1974

Re: Application for Permit No. 21-7054 Woodruff

Mr. Arthur Larson, Watermaster
Water District No. 01
P.O. Box 1099
Idaho Falls, Idaho 83401

Dear Art:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date protest is September 23, 1974, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Enclosure

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

August 29, 1974

C
Re: Application for Permit No. 21-7054 Woodruff

Mr. Paul Jeppson
Regional Fishery Biologist
Department of Fish & Game
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Mr. Jeppson:

U
We are enclosing a copy of an application that may be of interest to your department. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is September 23, 1974, and we are required to take final action shortly thereafter.

V
If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Enclosure

MICROFILMED