

Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile.

Signed at St. Anthony, this 30th day of May, 19 79.

Cape Farms Inc - George M Cape
(Signature)

14202

Received by sq Date 5/31/79

Published in N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. Stephen Allred, Director of the Department of Water Resources hereby
approves the above application for amendment.

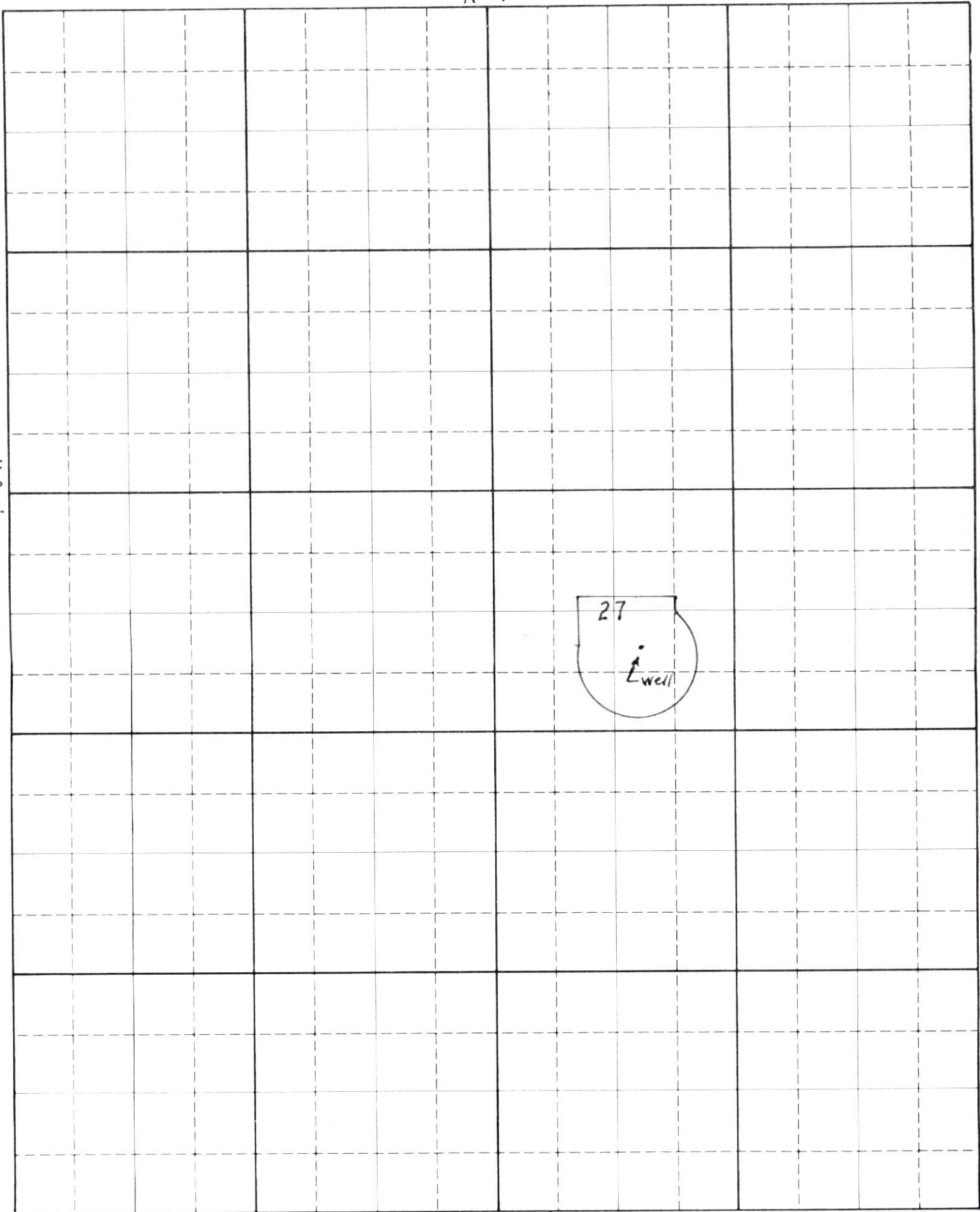
Witness my hand this 25 day of June, 19 79

19 79.
Stephen H. Hurd
Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 40 E

T 8 N

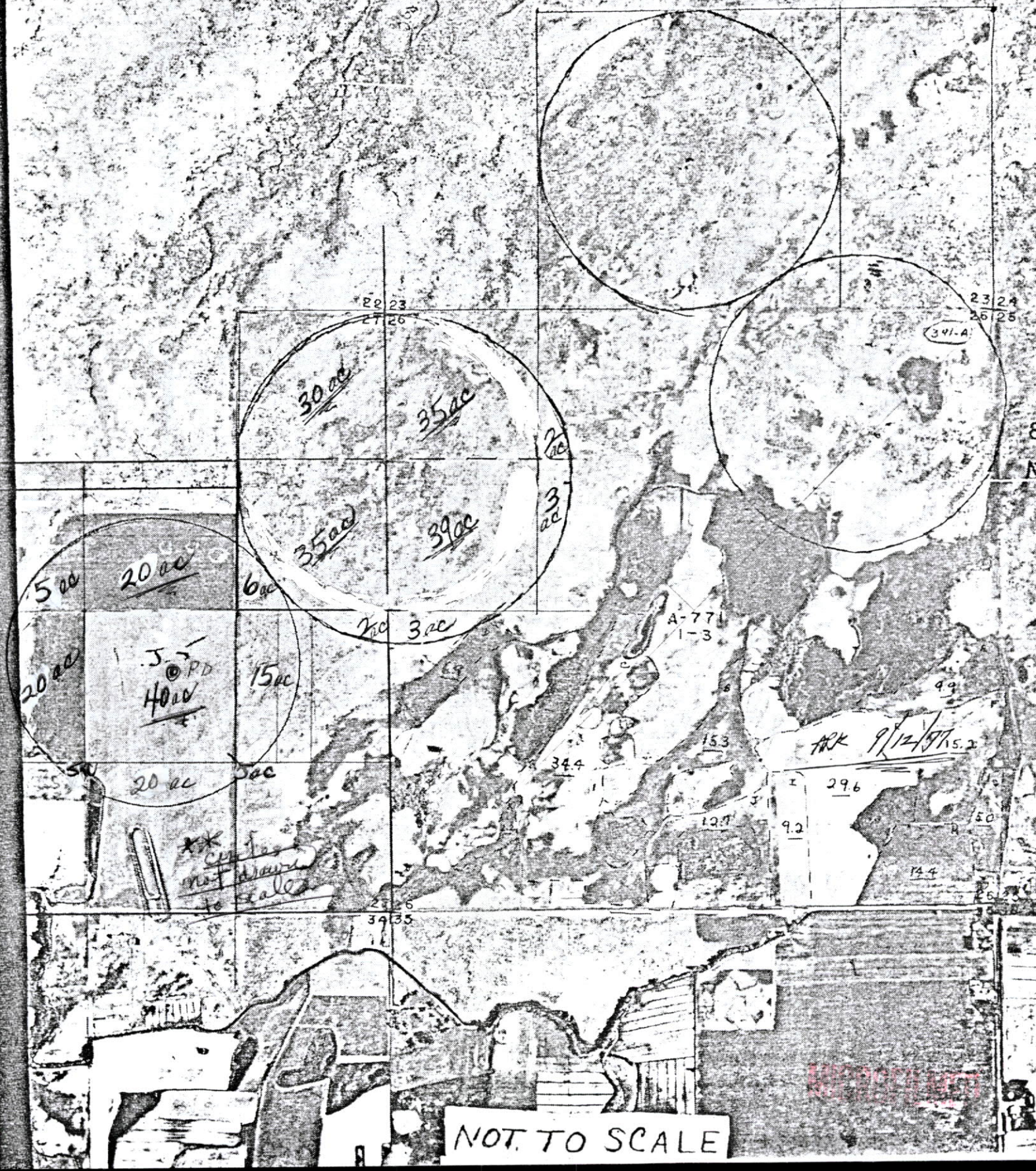


Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George M. Crapo
(Applicant)
Pro Crapo Farms Inc.

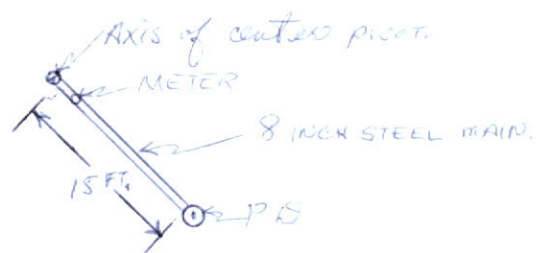
21-7033



T
8
N



Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7060 Priority December 2, 1974 Amount 2.52 cfs

THIS IS TO CERTIFY, that CRAPO FARMS, INC.
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 21-7060 issued pursuant to Application for Permit dated December 2, 1974,
and has submitted proof to the Department of Water Resources on September 23, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.52 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>2.52</u> cfs and	<u>408 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.52 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
408 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, Twp. 8N,
Rge. 40E, B. M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	40E	27			20	6				5	20			5	15	40	20	5	136

Total number of acres irrigated 136

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
June, 19 79.

Director

MICROFILMED

LICENSING AMENDMENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED

To change the point of diversion and/or the place of use. MAY 31 1979

Department of Water Resources

Comes now Crapo Farms, Inc.

of (address) Rt. #2, St. Anthony, Idaho, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 21-7060, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE 1/4, Section, Township, Range, B.M., County of. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.52 for Irrigation purposes from April 1 to November 1 (both dates inclusive) (cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive) (cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive) (cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive) (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	40E	27			20	6				5	20			5	15	40	20	5	136

Total number of acres to be irrigated = 136

4. a. Who owns the property at the point of diversion?
b. Who owns the land to be irrigated or the place of use?
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

MICROFILMED

DPT

Show 40-acre subdivisions, townships, ranges and ditches.

A hand-drawn map on a grid background. The map shows several land parcels with the following details:

- Top Center:** A large rectangular area labeled "RGE. 40E".
- Left Side:** A vertical strip of land labeled "TWP. 8N".
- Center:** A rectangular area divided into two horizontal sections. The top section is labeled "5 ac." and "27 ac.". The bottom section is labeled "20 ac." and "40 ac.". A small dot is marked in the bottom section, labeled "Pt. of div.".
- Bottom Center:** A rectangular area labeled "5 ac." and "20 ac.". A small dot is marked in this area, labeled "5 ac.".

Scale: 2 inches equal 1 mile.

Signed at H. Anthony, this 30th day of May, 19 79.

Cape Farms Inc - George M Cape
(Signature)

FOR DEPARTMENT USE ONLY

14202

Preliminary check by XG Fee = \$20.00

Received by SA Date 5/31/79

Publication prepared by N/A Date

Published in N/A

Publication dates IN | A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. Stephen Allred, Director of the Department of Water Resources hereby
approves the above application for amendment.

Witness my hand this 25 day of June 19 79

1979
Director

Identification No. 21 7060
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Crapo Farms, Inc. Phone: 624-7278
post office address Route #2, St. Anthony, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 8N
Range 40E B.M. Fremont County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and pivot sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 175 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 50,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
8N	40E	27			20					10	25			10	20	40	25	10	160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant and Robert Lenz

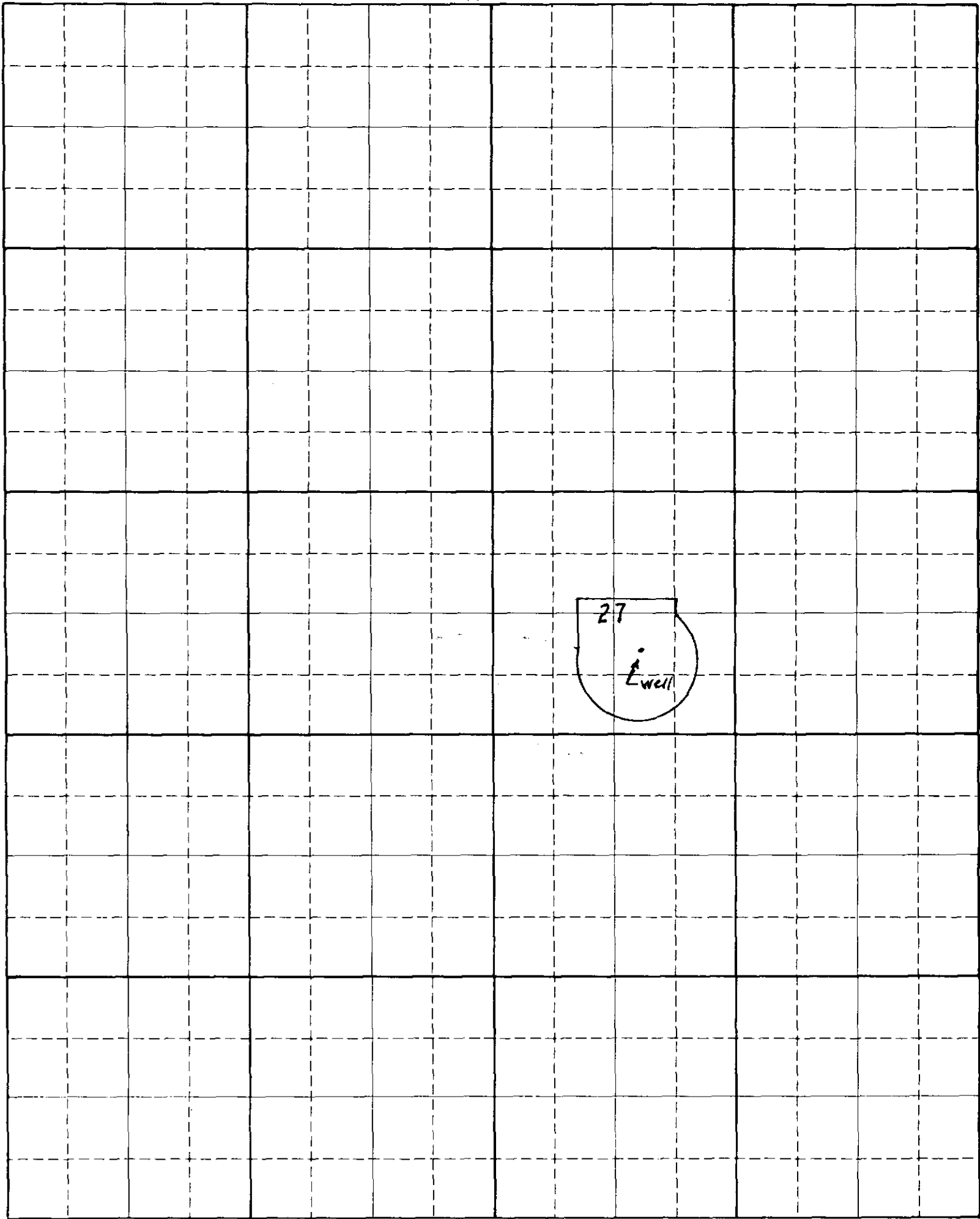
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Robert Lenz property is leased by applicant.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 40 E

T 8 N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George M. Crapo
(Applicant)
Pres. Crapo Farms Inc.

Proposed Priority 12-02-1974

Received by MB Date 12-2-74 Time 3:52 p.m.

Preliminary check by LH Fee \$ 55.00

Receipted by MB Date 12-2-74 # 13179

Publication prepared by MB Date 12-4-74

Published in Shimont County Chronicle News

Publication dates Dec. 12 & 19, 1974

Publication approved MB Date 1-13-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RC SDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7060, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 80.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of January 19⁷⁵.

P. Karl Hjort
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 21-7060

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) WR 12/3

In form to receipt

(2) " "

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
no Bureau of Land Management

(3) " "

no Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) WR 12/3

In form for advertising

(5) " "

Platted on Map No. N.A.

(6) " "

Located within Water District No. N.A.

(7) W "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels:

Declining, ☒ Stable, Increasing

(comment) No obs well in vicinity

(9) WR 12/3

Other rights on the same place of use

(10) " "

Comments: 21-7027 same Subdivision No Conflict

(11) PW 1-13-75

Affidavit of Publication received(date) Jan 13, 1975

(12) CW 1-13-75

Final date for protests December 30, 1974
Protests received: yes no ☒

(13) CW 1-13-75

All requested information received from agencies or applicant: yes no

(14) RDC 1/13/75

Action recommended:

☒ Approve Deny

1/2/79 Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By RDC

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RECEIVED
JAN 16 1975
Department of Water Resources
1/13/75

**AFFIDAVIT OF
PUBLICATION**

State of Idaho

County of Fremont

ss.

Dorothy D. Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the OWNER
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of Application

For Water Permit

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 12

day of December, 19 74

and the last publication on the

19 day of December

19 74.

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 15th

day of January,

1975

Alma Rose
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

JAN 13 1974

Department of Water Resources
Eastern District Office

**Public
Notice**

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Crapo
Farms, Inc. Route #2, St. Anthony,
Idaho has on 12-2-74 submitted
Application No. 21-7060 for a permit to
appropriate 3.2 cubic feet per second of
water from a ground-water source by
means of well and pump within the
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 8N, R. 40E,
B.M., Fremont County; to be used from
Apr. 1 to Nov. 1 for the irrigation of 160
acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$,
NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 27, T. 8N,
R. 40E, B.M.

If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before
December 30, 1974.

R. KEITH HIGGINSON
Director

Published in the Fremont County
Chronicle News, St. Anthony, Idaho on
December 12 and December 19, 1974.

MICROFILMED

**AFFIDAVIT OF
PUBLICATION**

State of Idaho

County of Fremont

ss.

Dorothy D. Hunsaker

being first duly sworn, upon his
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That he is the owner
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Codes Annotated, section 58-106,
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Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of application
for water permit

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 12
day of December, 1974,

and the last publication on the
19 day of December

19 75.

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and
sworn to before me this 10th

day of January

1975

Robert R. Rose
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

JAN 13 1974

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Crapo
Farms, Inc. Route #2, St. Anthony,
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Application No. 21-7060 for a permit to
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NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 8N, R. 40E,
B.M., Fremont County; to be used from
Apr. 1 to Nov. 1 for the irrigation of 160
acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ -
NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 27, T. 8N,
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If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before
December 30, 1974.

R. KEITH HIGGINSON
Director

Published in the Fremont County
Chronicle News, St. Anthony, Idaho on
December 12 and December 19, 1974.

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 2, 1979

Crapo Farms
Rt. 2
St. Anthony, ID 83445

Gentlemen:

RE: Permit No. 21-7060

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 14202 in the amount of \$20.00.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 27, 1979

Crapo Farms, Inc.

Rt. 2

St. Anthony, ID 83445

Gentlemen:

RE: Licence No. 21-7060

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER

Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 3, 1979

Re: Permit No. 21-7060

Crapo Farms, Inc.
Route #2
St. Anthony, Idaho 83445

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 21-7060 on September 16, 1977 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.52 cfs Source: groundwater

The maximum quantity diverted shall not exceed 408 acre feet
per year.

Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, Twp. 8N, Rge. 40E, B. M.

Beneficial use: Irrigation of 136 acres within the S $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
E $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 27, Twp. 8N, Rge. 40E, B. M.

Priority date established: December 2, 1974

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

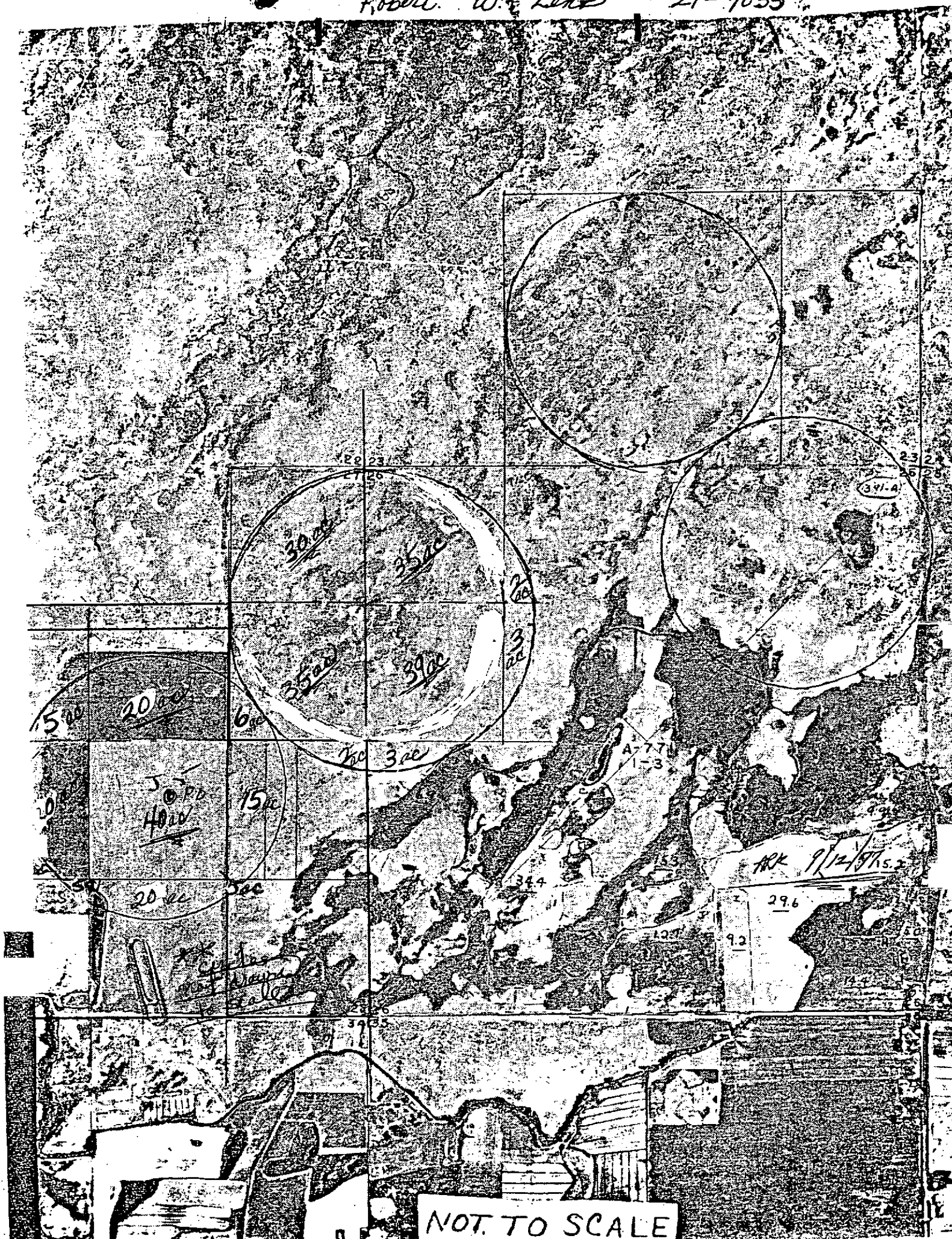
JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED

Robert W. Lenz

21-7033



DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

1. Name of permit holder Crapo Farms, Inc.
St. Anthony
Post office address Rt. 2, Rexburg, ID SEP 28 1976 Phone 624-7278
Person to contact George Crapo Department of Water Resources
Eastern District Office
2. Source of water supply: Groundwater ☒ Surface water ☐
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.20 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 21-7060
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 3.20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 8N N/S, Range 40E E/W, B.M., Section 27, Subdivision NW $\frac{1}{4}$ SE $\frac{1}{4}$, Fremont
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 16" x 160", 125 hp pump, pivot sprinkler system

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	40E	27			20					10	25			10	20	40	25	10	160

TOTAL ACREAGE

160

T
8
N

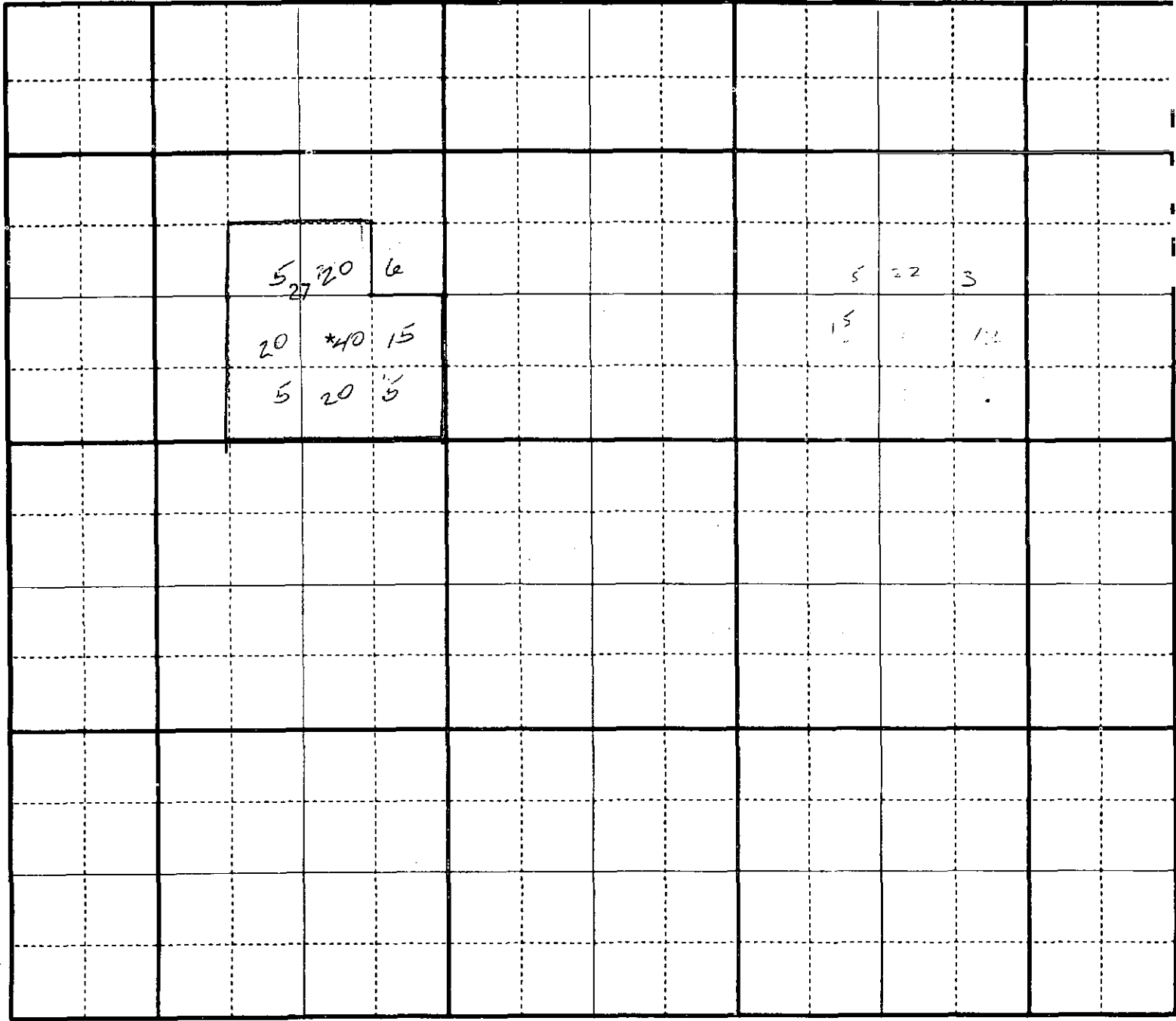
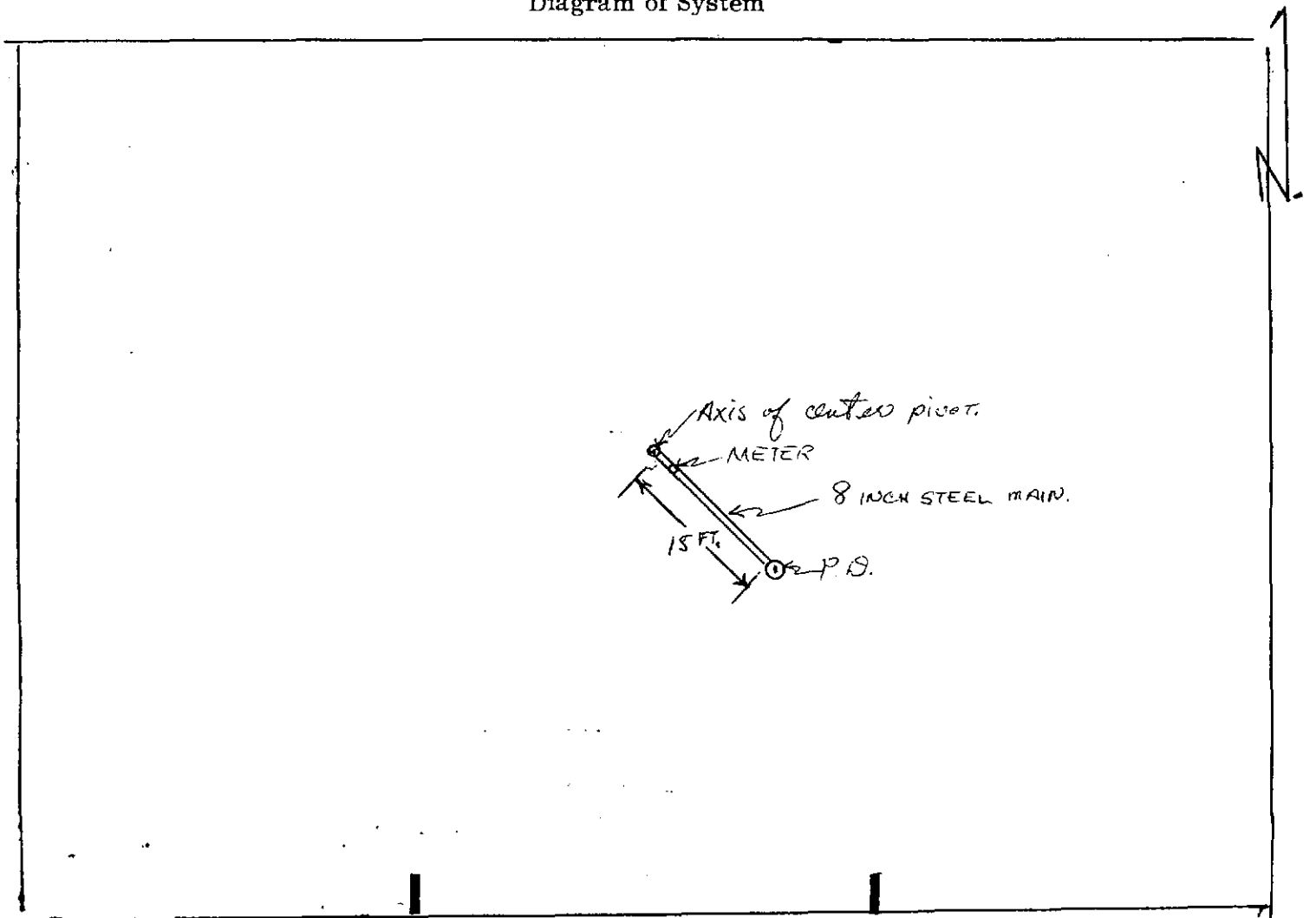


Diagram of System



DATE OF EXAM 9/16/77

ACREAGE
Found 136 ac
Recommended 736 ac

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 250 c.f.s. 2.52 yc V = 408 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.52 cfs Method of measurement In line meter

Total Q recommended 250 2.52 yc Meter No. 76-8-2096 Type Coronet Condition good

Total V recommended 408 AF/yr

Recommended Amendments:

P.D. _____
Place of Use See Rough Draft Amendment
Other _____
None _____

MEASUREMENT CALCULATION:

Measured .01 AF in 173 sec. .07 AF = 435.60 cu ft.
 $435.60 \div 173 \text{ sec.} = 2.52 \text{ cfs}$
 $136 \times 3.0 = 408 \text{ AF/yr}$ $215 \times 1.9835 \times 2.5 = 1066 \text{ AF/yr}$
ARK 9/16/77

SYSTEM DESCRIPTION:

I.L.S. Motor 175 HP, 3 PHASE, SERIAL # D-7010283, 7/ JOHNSTON PUMP
MODEL # 18940. 3 INCH STEEL MAIN EXTENDS 15 FT TIE TO CENTER PILOT.
LOCKWOOD MODEL # 7900-0017. SER # 71175. WATERING RADIUS = 1400 FT.

REMARKS:

GEORGE CRAPO ACCOMPANIED AGENT DURING FIELD EXAM.

No other
platted rights

Examiner's Signature Anthony R. Kozlowski Date 9/16/77

Checked by Ernest Carlson Date 4-17-78

Approved by _____ Date _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2215

R. Keith Higginson
Director

September 27, 1976

Re: Permit No. 21-7027 & 21-7060

George M. Crapo
Crapo Farms, Inc.
Route 2
St. Anthony, Idaho

Dear Sirs:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

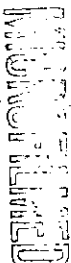
Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
D. Darlene Reich
Water Rights Supervisor

DDR:JG



WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

RECEIVED

SEP 23 1976

Department of Water Resources
Eastern District Office

OKj

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 21-7060

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

SEP 24 1976

1. a) Name of Permit Holder Crapo Farms, Inc. Department of Water Resources
b) Post Office Address Rt. #2, St. Anthony, Idaho
2. Permit Number 21-7060
3. Date of Priority that you are prepared to establish 12-02-74
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 27
Township 8N, Range 40E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.20 for Irrigation purposes from Ar. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.20 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Pump Dickerson Irrigation
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N.A.
b) Describe the agreement or understanding by which you take water from the works:
N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 16" x 160", 125 Hp. pump, pivot sprinkler system
b) Describe the type and size of measuring device which you have installed at your point of diversion: McCrometer
c) Give well driller's name and address and the date the well was completed: Doug Cushman Drilling, Blackfoot, Idaho; completed in December, 1974.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

9/24/76 mgj

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	40E	27			20					10	25			10	20	40	25	10	160

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

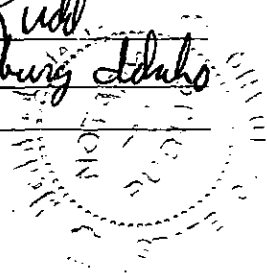
9-13-76
 (Date)

George M. Crapo (Pres)
 (Signature)

State of Idaho)
) ss.
 County of Madison)

On this 13th day of Sept., 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Merrill W. Rudd
 Notary Public residing at Reberburg Idaho



My commission expires 8-1-79

January 24, 1975

Re: Permit No. 21-7060

Crapo Farms, Inc.
Route 2
St. Anthony, Idaho 83445

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 21-7060. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED

December 30, 1974

RE: Application for Permit No. 21-7060 - Crapo Farms, Inc.

Fremont County Chronicle News
Box 258
St. Anthony, Idaho 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on December 12 and 19, 1974.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:CW

MICROFILMED

Called 1-6-75

XXXXXXXXXXXXXXXXXXXXX RESOURCES

December 6, 1974

RE: Application for Permit No. 21-7060 Crapo Farms, Inc.

Fremont County Chronicle News
Box 258
St. Anthony, ID 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Bill submitted 1-13-75 by C.W.

Enc: Legal Notice (1)

MICROFILMED

MICROFILMED

MB

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Crapo Farms, Inc. Route #2, St. Anthony, Idaho has on 12-2-74 submitted Application No. 21-7060 for a permit to appropriate 3.2 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 8N, R. 40E, B.M., Fremont County; to be used from Apr. 1 to Nov. 1 for the irrigation of 160 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ -NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 27, T. 8N, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 30, 1974.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho on December 12 and December 19, 1974.

NOTICE OF APPLICATION FOR WATER PERMIT

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Route #2, St. Anthony, Idaho

has on 12-2-74 submitted Application No. 21-7060
for a permit to appropriate 3.2 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 8N, R. 40E, B.M., Fremont County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 160 acres

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 27, T. 8N, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 30, 1974.

R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho
on December 12 and December 19, 1974

*CW-79
NB-79
CW-8*

MICROFILMED